Mammon or Messiah - The Everyday Book

by Caimbhriain - sourced from postings on the Bastyon-Brighteon Network

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001

For Your Consideration – An Instrumentation of Evil

We have been inured by a concept, a category of thought ... in our pockets is a weapon of war, a weapon of mass destruction, which cumulatively has killed more people, destroyed more lives, has wrought more environmental destruction than any other weapon ever devised by man – it is an ancient weapon, and it claims all: this weapon demands sacrifice [blood and sweat], it demands complete surrender and obedience, it demands ”worship” – all life is equated with this weapon, its use *is* the “means” of life [all is acquired by violent use of this weapon]; all blessings and punishments are equated, peace and happiness are equated, status and “worth” for life are equated, mind [very thought] is equated [intellectual "property"], even God is equated with this weapon [the ultimate lie].

We are governed by this weapon, it is held over our heads and to our throats, lest we should think or speak against it – this weapon of war is regarded as a weapon of peace, as the very cure for the disease that “it” actually is – we [all of us], by *use* of this weapon *become* the enemy, our enemy, and by its use we are committing collective suicide; this weapon is an instrumentation of evil, and we personify evil by its use – this weapon is known by all, sought by all, and excused by all; all is done in its name and service: THIS WEAPON [OF EVIL] IS MONEY*, AND OUR USE OF IT !! – this weapon *is* absolute [idol] power and author-ity and conveys such to those who wield and control it !! *[as corporate debt-instrument]

Incorporate or Incarnate – Mammon or Messiah

002

For Your Consideration – Introducing God and applying Him in the World

God’s Word explains for us two “ways of life:” a “society of the gift” [giving life (God) to us], or a “society of the take” [taking life from us]; all prophecy, as determinant [not prediction], lays out the choice for us [the blessings and cursings], and gives us the example of our ancestors [Israel], those chosen [small in number and in slavery] and called out of the world’s systemic, to create the alternative, by introducing God to the world, and applying Him in the world, yet the Bible relates the story of Israel’s failure, and the story remains the same today [physically and spiritually] !! – MAMMON [the "business" of] *or* MESSIAH continues as our choice !!

Our Ministry of Reconciliation Building Family and Community

003

For Your Consideration – The Root Cause of all Evil

The equating of Mammon with Messiah is our present state of being: BABYLON [confusion by mixing (God is not the author(-ity) of confusion)], where money [corporatized as weapon] is *equated* with life !! – to give consideration or regard to its use, to be a friend or an associate [support and maintenance] of it, IS THE ROOT [cause] OF ALL EVIL !! – the corporate nation, society and church are wholly opposed to our God(-ing), and must be *withdrawn* from [Moses], we must *return* to our God [Elijah] !! – we must have a clean heart and washed hands [innocency]; we must behave wisely and in a perfect way; we must despise [hate] the evil [work] !! – we must recognize God as [our] enabler !!

Incorporate or Incarnate – Mammon or Messiah

004

For Your Consideration – Selfishness knows no Bounds ... consuming All

The corporate, as “definition of life,” must be rejected in total: GOD *IS* LIFE !! – OUR “SYSTEMIC MIND” MUST BE OF GOD !! – we must “exult” God [prepare the paths; remove the stumbling-blocks]; God has been made irrelevant – Hab. 3:17 systemic failure looming: our selfish mass coveting results in privation for all !! – the whole concept of “money” as we know it [mind it], is a contagion, DEEP SPIRITUAL ILLNESS !! – selfishness knows no bounds, it is a cancer, consuming all !! – the whole “business” concept of life [as means, as prejudiced claim (Nation-State, society, privilege, etc.), the adversarial competition] must be absolutely rejected, it is anti-God !!

Let this mind be in you, which was also in Christ Jesus

005

For Your Consideration – Monied Privilege existing in Abject Poverty

Each one of us is responsible for all aspects of our society, the privileged, monied pride, and the abject poverty [physically/spiritually]; it is easy to forsake others when our own humanity [sodality (our fellowship, brotherhood)] has been abandoned – the specter [object of fear, of dread] of business [as mind] is God(-ing): all iniquity *purged* by mercy and truth !! – the physical is a reflection of the spiritual, and our society fits the definition: monied privilege [in the physical; supported by massive

debt of claim] existing in abject poverty [spiritually; including the COG Inc., Laodicean spiritual condition]; the debt burden oppresses and controls most; all claim and its social resultant “poverty” [the commodification of life] is a result of our collective spiritual poverty, our lack of God !!

Incorporate or Incarnate – Mammon or Messiah

006

For Your Consideration – Love [Christ; His Creation] is the Touchstone of God

We cannot exist alone [web of life; ethnos-sphere (culture; meaning; many versions of the human story, the rituals of living connection)], we are born to be connected, to be bound together, all life long [by love]; Mammon, predicated upon taking, is negated by love [pure unselfish love]: MAMMON DEPENDS UPON OUR DISCONNECTION, OUR SELFISH INDIVIDUALISM, TO SURVIVE AND “PROFIT” !! – man will be healed by love, re-connected to each other and to God !! LOVE [Christ; His creation] IS THE TOUCHSTONE OF GOD [ie., nature opens and reveals the depth of our nature (consideration; reverence); bio-philia (our innate love of life)] – the “instrument” of Mammon [its money] is the touchstone of evil [a psychological deficit; a mental illness]; our inner state [being] is a reflection of the world around us [eco-psychology]: WE TRULY ARE KOSMIC [G2889 kosmos, world systemic], OUR PSYCHOLOGICAL DEFICIT IS PROFOUND – we have *betrayed* ourselves [our potential] and God !!

Family and Community AT-ONE-MENT with God and Creation

007

For Your Consideration – God(-ing) is the Enhancement of our Humanity

Customs, habits, rituals: why are we the way we are ?? – you cannot resist something that you are an active part of; we must be a NEW CREATION vs. the purity aspect removed – business reduces man to an animal, survival of the fittest mentality, carnality, baseness [buy, lie, sell high] – GOD IS *HOLY* BECAUSE GOD IS A GIFT OF LOVE ... AS GOD IS !! – we are a product of the environment we surround ourselves with, or are surrounded by; very few resist, most just acquiesce [to agree or consent quietly without protest, but without enthusiasm (gradually conditioned; inured)]: LIFE IS MORE VALUABLE THAN MONEY, we must withdraw !! – our “job” [work] is God-ing [agape community] vs. Mammon/business definitions [methods] as excuse [vs. the character of God (10C), our 10 character traits]: “nothing personal ... it’s just business” is evil, the over-riding “evil” character of Mammon

– GOD(-ing) IS THE ENHANCEMENT OF OUR HUMANITY, WHAT WE WERE DESIGNED FOR ... we were designed for, and to be, God Family !!

Our Ministry of Reconciliation Building Family and Community

008

For Your Consideration – Privilege through Money, or Servant through Christ

ONE FATHER [progenitor], ONE FAMILY, ONE FLESH, ONE LOVE ... !!
– privilege through money, or servant through Christ: Christianity is a re-definition of life vs. Mammon's evil, corporate definitions, perspectives; CHANGE YOUR DEFINITION AND YOU WILL CHANGE YOUR LIFE: A NEW MIND !! – Christ is *not* Mammon: power is not money [corporate money is "worthless" to God(-ing)] – "bystander" attitudes must be changed; we must be the healers vs. Business [the illness; the disease]; THE "POWER" OF GOD, OF LOVE, IS JUST THAT: "LOVE" [love moves mountains, love heals all] !!

Let this mind be in you, which was also in Christ Jesus

009

For Your Consideration – Mammon is Claim, Our Excuse, Our Evil

MAMMON/BUSINESS IS THE SACRIFICE OF OTHERS, CHRISTIANITY IS THE SACRIFICE OF SELF !! – commonwealth and stewardship vs. private wealth and consumption [comfort and security at the expense (the sacrifice) of others] !!
– THE KINGDOM OF GOD IS THE KINGDOM OF *LOVE:* THE RULE OF LOVE [entering a new realm; a paradigm of love] !! – WHAT RIGHT DO WE HAVE TO SACRIFICE OTHERS TO OURSELVES, TO DEMAND FROM THEM THEIR LIVES, GIVEN TO THEM BY GOD ?? – MAMMON IS CLAIM, OUR EXCUSE, OUR EVIL: MAMMON MAKES US IDOL(S) DEMANDING SACRIFICE, WE CLAIM "RIGHT OF GOD" INDIVIDUALLY AND AS GROUP [nation] !!

Incorporate or Incarnate – Mammon or Messiah

010

For Your Consideration – Nothing is above the Sanctity of a single Human Being

Being [convinced], Doing [conviction]: GOD BEING *IS* GOD-ING [Doing], *not* wanting and taking from each other, but contributing, gifting each other

[the "return" on a love investment is love]; nothing [no thing] nor anybody or group is above the sanctity of a single human being !! – we must be gifted inorder to gift: love us, so that we may love ... teach us ... keep us ... WE HAVE TO BE HEALED TO HEAL, TAUGHT TO TEACH, LOVED TO LOVE, vs. the violation of God: the commodification of life [of God], the ersatz control mechanism, “the” crime against humanity; this is the “mark of the Beast” systemic, the identifying sign, the “self-definition”, the economic social engagement !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

011

For Your Consideration – Re-defining into the God Family Community

The “systemic” is self-defining: human beings are NOT commodities to be consumed [wasted, thrown away; used and abused]: A HUMAN BEING IS NOT A PRODUCT [to be bought, but a gift to be given: the return is love !!], NOT A RESOURCE FOR BUSINESS [human resources]; those who have “value” above their fellows must GIVE their value to those “under-valued” [a redefinition, an active and transitional re-defining into the God Family community (based on love)]; the “end-game” means of business [pillage, rape and abandonment (colonialism; the individual)] has nothing to do with God or community !!

The Holy Waters of God will be the “Final Liquidation” of Business !!

012

For Your Consideration – Holding the Truth in Unrighteousness

The COG (Church of God) Inc., is changing [has changed; (ab)used] the Truth of God into a lie [Rom 1:25], causing their error [Amos 2:4], worshipping and serving Mammon [as master; Matt 6:24], *holding* the truth in unrighteousness [Rom 1:18]; they are deceived, the “lie in their right hand” is NOT recognized [Isa 44:20] – Mammon’s “income” as determinant, as eligibility for life, vs. “outcome” [our God-ing] as our community contribution [reciprocity], gifting the gifts of God, freely [GOD GIVEN RIGHT OF LIFE] !!

Apotheosis(sys):
Church and State – Command and Control – Faith of the Fallen

013

For Your Consideration – We are to be the Healers in all aspects of Life

Corporate media is NOT the truth of God, it is packaged information for a corporate culture, group prejudiced; it is mental [mentation] attrition [worn away], the erosion of the public mind [sand of the sea] – the COG must be God's House of Prayer [binding and loosening], *active* [being/doing] prayer, IN CONTACT WITH GOD, APPLYING GOD [not re-defining Him], *IN* CHRIST'S NAME [in-and-of "SALVATION" (Jesus) and the "ANOINTING" (Christ)]; we are to be the healers in all aspects of life !! – GOD(-ing) IS NOT A SIDE-SHOW OR THEATER: humility and faith [conviction], a still, small voice of love [of power]; true power [sincere belief; mind of God] is *not* enslavement [or blindness]; IT IS FREEDOM AND LIBERTY: PURE, AGAPE LOVE !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

014

For Your Consideration - JESUS [my God is SALVATION] the CHRIST [the ANOINTED]

God(-ing) regards profit *as* "the other's benefit," NOT Mammon's self-definition; GOD IS NOT DEFINED BY MAMMON !! – wages [giving life] based on profits [taking life] are predicated upon the sacrifice of others [who have *no* share, only scraps (vs. fellowship; bread-fellows)]; Mammon's end-game of death [death must exceed life, to give life (to a chosen few)] !! – MAMMON BY ITS VERY NATURE TAKES LIFE, ONLY GOD IS GIVER OF LIFE !! – a CHRISTIAN is one *in* the HOLY "name" of JESUS [my God is SALVATION] the CHRIST [the ANOINTED, the anointing (our response-ability); the HOLY SPIRIT]; EVERY THOUGHT MUST BE *OF* SALVATION [healing] *AS* THE ANOINTED OF GOD [our Being] unto RIGHTEOUSNESS [our Doing] !!

Incorporate or Incarnate – Mammon or Messiah

015

For Your Consideration – We are Grieving the Holy Spirit

If we are part of the hurt [the disease of Mammon], then we are NOT the "healers" [of Salvation, of "Jesus"]; if our thoughts are *in* the world ["kosmos" systemic],

then we are NOT acting as the Anointed [Body of "Christ"], we are grieving the *Holy* Spirit [the very mind(-ing) of God]; our “minds” must be Holy [the result of our being and doing (our conversion)]; 1 Peter 1:15- 16 “But as he which hath called you is Holy, so be ye Holy in *all* manner of conversation (Lexicon G391, manner of life, conduct, behavior); Because it is written, Be ye Holy; for I am Holy.” ... “as God is, so are we in the world [kosmos]” vs. Mammon’s unholy psychosis [unrighteousness], negating our response-ability !!

Let this mind be in you, which was also in Christ Jesus

016

For Your Consideration – Knowledge of the Holy is to Depart from Evil

Christian “resistance” *is* understanding NOT a “fighting with shadows, or imaginary enemies” – we must understand NOT resist; resisting actually increases the evil; we have been fighting with shadows; we are fighting forces that are empowered by our *not* understanding their nature ... the “relationship of self” with these forces, our mindset: THE POWER OF EVIL IS DECEPTION, THE POWER OF GOD IS *TRUTH* !! – OUR FALSE DEFINITIONS EXIST BY, AND DEMAND THE EVIL, AND EVIL IS THE LACK OF UNDERSTANDING [a good understanding have all they who obey God's Commandments (our being and doing: character of God); KNOWLEDGE OF THE HOLY IS TO *DEPART* FROM EVIL (withdrawal and expatriation); our "relationship of self" with Mammon ("love" of money: profane "friendship, association" with the world; the unequal yoke; instru-mentality)] !! – WE MUST REALIZE [and understand] THAT THE OPPRESSOR CANNOT EXIST WITHOUT THE OPPRESSED !! – Our God is “self-existent” [Jehovah], “oppression in any form” has nothing to do with God !!

Our Ministry of Reconciliation Building Family and Community

017

For Your Consideration – A Society of the Gift is well beyond Cooperation ...

Corporate business is the exploitation of our humanity, of our very “being” [and doing]; we [and God] have been usurped, profit is a “proceed from crime” and the crime *is* “business” [crime(s) against humanity: war and oppression, slavery] – God will invoke forfeiture and seizure from us, *for* us: common-wealth will be instituted: corporate monies will be abolished, all claim will be terminated; MERCY AND TRUTH WILL COVER THE LAND [minds for God vs. minds for business] !!

– a “society of the gift” is a society well *beyond* cooperation, it is a society of unselfish love, many “agape” communities considered as one, where well-being and enhancement of all [God's Way] is the primary principle and consideration [in all things] !!

Our Ministry of Reconciliation Building Family and Community

018

For Your Consideration – Evil - Personal Gain at the Expense of Another

The “self” stands opposed to God in our “being and doing,” this is our adversary [the "adversary" personified]; everything done in service of self(-ishness) is evil [personal gain at the expense of another] – GOD IS A COMPLETE CHANGE OF MIND(-ing): PERFECT, PURE, ENCOMPASSING THOUGHT !! – we are to take care of each other: we are one in being and doing vs. monied privilege as selfish excuse ["money" replacing, opposed to, our God(-ing)], expressing our spiritual poverty [wealth creates poverty, needs poverty, *is* poverty, physically and spiritually; islands of wealth are dependent upon a sea of poverty to meet their needs and demands (our lusts and privileges are a demand on others, a taking); business (mind-ing) is a taking for "self"] !!

Let this mind be in you, which was also in Christ Jesus

019

For Your Consideration – The Banality of Evil

Mammon is the means and excuse of evil [individual and systemic]; you do not own or possess Mammon, Mammon owns and possesses you ... Mammon is cumulative, it requires our participation, MAMMON NEEDS US !! – the roots and tentacles of Mammon run deep and spread wide, yet Mammon is regarded as innocuous [harmless when governed], but its injury and harm is defined all around us [the banality of evil; Mammon governs us]; it is the ocean [the sea] we are enveloped in, the unquestioned paradigm, our ultimate truth and reality [and created as such]: MAMMON IS INIMICAL [in opposition; adverse; hostile] TO GOD(-ing) !!

Incorporate or Incarnate – Mammon or Messiah

020

For Your Consideration – We must remove the Corporate

Mammon is “service to the economy” [growth at any cost, regardless; Mammon requires, demands sacrifice from us]; God(-ing) is “economy in the service of community” in love [God has sacrificed for us] !! – an indentured master/slave relationship is NOT the relationship of God, it is abrogation of God [Being: equity, love; Doing: righteousness, wisdom]; we must remove the corporate for an “organic,” true definition !! – GOD IS A POSSIBILITY vs. THE OPPRESSING MIND OF MAMMON [the spirit of money]; full light vs. the darkness; agape love reveals God and makes God(-ing) possible !!

Let this mind be in you, which was also in Christ Jesus

021

For Your Consideration – Who is minding us, Mammon or Messiah ??

Mammon is imposition, conflict and war; God is agape love, gifting and peace; 10C [character of God] vs. the way of Mammon: THOU SHALT NOT MAMMON !! – our SALVATION is the eradication [purpose: to destroy the works of the devil] of Mammon – who is minding us, Mammon or Messiah ?? – our history, our laws [economic, business and legal], our social contracts are the record, the scripture and the covenants of Mammon: WE HAVE *NO* EXCUSE !! – THE PRIESTS AND CAPTAINS OF MAMMON MUST BE REPLACED BY THE PRIESTHOOD OF CHRIST, THE CAPTAIN OF OUR SALVATION [Heb 2:10] !!

Let this mind be in you, which was also in Christ Jesus

022

For Your Consideration – Our identity must be the reality of Christ as Christian

We must understand [being] and know [doing] God: we give life to each other, we do *not* fund it, we give and share what God has given and shared with us !! – our identity must be the reality of Christ as Christian *NOT* the false reality, the artificial identity of Mammon as American, Canadian, etc., the imposed corporate identity: GOD IS REAL [reality: truth and love], MAMMON IS A FALSE WAY OF LIFE [by its very nature, rewards are few, hurts are many (psychological damage, scarring); adversarial adversity vs. Love] !! – MAMMON IS THE USURPATIVE [unlawful, violent seizure; without right; usurpation over and upon] AGENCY

[active force; power; instrumentality] OF THE DEVIL: IF WE ARE MAMMON, THEN WE ARE THE DEVIL, THE ENEMY OF GOD [enmity with; opposed] !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

023

For Your Consideration – The unrighteous claim of righteousness ...

Mammon [the "mind" of money] PREVENTS MOST GOD-ING [its "charity" does not fit the definition of God; filthy water does not clean our robes] !! – our selfish "definitions" [taking for self] do NOT give us "right of God," they are the purposeful negation of God(-ing), our evil defined clearly and distinctly before our God, WE WILL HAVE TO GIVE ANSWER TO HIM !! – MAMMON IS THE THEFT OF CHRISTIAN RIGHT AND OPPORTUNITY TO GIFT !! – God(-ing) is outside of self [the others profit and well-being; EXPRESSION], Mammon is inside of self [POSSESSION (even of God); self-fulfillment] – self-designation [and claim] negates itself ["by their works you shall know them"], claimed "being" is nothing [faith without works is dead]; if our works are Mammon, then we are Mammon [the unrighteous claim of righteousness] !! – Mammon IS "CLAIM OF SELF" IN ALL THINGS, ELIJAH [our choice of God(-ing) (vs. Baal/ Mammon)] WILL *RESTORE* ALL THINGS !!

Incorporate or Incarnate – Mammon or Messiah

024

For Your Consideration – Selfishness protected by Greed and Paranoia

A "new" America exists, where supposed [monied] freedoms are subverted by those claiming to protect them; corporate-business as overriding concern necessitates an increasing concentration of wealth [globalization; warfare] engendering increasing violence and protection from the same – selfishness protected by greed and paranoia, the increasing power claimed as [proof of] [seeming] infallibility [the divine right of capital]: MAMMON AS TYRANT !! – the rights and benefits of corporatism [to the exclusion of all else, including God]; the exercise of Mammon [business], the destructive growth of its false, private economy by profit-"taking" [NOT by profit-"giving"] vs. Holistic, cooperative, community stewardship, sharing all increase as gift – the "cost" of Mammon is too great for us [and the planet (life-support)] to bear: WE ARE TAKING, MURDERING LIFE [the death of God(-ing)] !! – MAMMON IS ENSLAVEMENT AND MURDER [physically

and spiritually]: ITS CHAIN(S) AND WEAPON OF CHOICE IS ITS MONEY [debt and force; "funding" life equated as giving life] !!

Incorporate or Incarnate – Mammon or Messiah

025

For Your Consideration – Without Money (commodification), Without Price (claim)

Mammon today is the Mammon of yesterday, but the “economies of scale” of today’s “giants,” the covering over mankind, the height, reach and depth, is enormous, so enormous that God is equated with/as Mammon [no difference seen between Holy and profane (not sacred; outside of the Temple; irreverent disrespect, contempt of God); the success/excess of the profane seen as sanction of God (gain as Godliness)] !! – Mammon has claimed the “provision of God” and has assumed the role of “provider” of need [commodification of life] and of desired want [mostly irresponsible lust manufactured by Mammon], this is its “power” over/upon us, it has claimed “life” in-place-of God, and holds it by force ["Mammon's life" preeminent in *all* considerations; life, even God, in service of Mammon] !! – Christianity is the reclamation [re-claim; restoration] of God as provider, *as* LIFE GIVER [without money (commodification), without price (claim): buying and selling God (life), the "mark" of the Beast systemic] !!

Our Ministry of Reconciliation Building Family and Community

026

For Your Consideration – Our evil selfish disregard of the Past and of the Future ...

The instrumentation and idols of wealth [gold, silver, etc., commodity] as “defined and accepted” by man, is *NOT* the enrichment envisioned by God: agape love gifted in an open, reciprocal commons [commonwealth], not selfish claim and commodification, our personal enrichment at the expense of another, even personal claim and (ab)use of God(-ing) as our justification !! – God’s gifts are to be received [to gift], not taken [to keep]; God freely gifts to all who will receive, without evil commodification and claim [without money, without price], and this is applied to *all* things: all that has been taken, will be taken back (forfeiture), to be freely given again [all to eat sufficiently, wearing durable clothing (Isa 23:18)] !!

As our spiritual illness is cured, our physical needs and health will follow [personal and social (community)]: pure truth and food [manna: Christ (Bread of Life)], everlasting robes of righteousness [durable: enduring much work and application] !!

– our polluted and povertized nourishment [malnutrition], and our Mammonized business concept of built-in obsolescence [perpetual continuity of return (future not built-in); purposeful lack of durability and compatibility (past not built-in): our evil, selfish disregard of the past and of the future (as concern)] will be abolished, will cease to exist !! – GOD'S LOVE IS YESTERDAY, TODAY, AND TOMORROW !!

We are the Body of Christ - To love God and to love Man

027

For Your Consideration – Who and what we are must be a gift(-ing), a sharing ...

We must preserve our future, we are the stewards, the keepers of it !! – when the Truth of God replaces the error in our heart and mind, then we will understand and give regard [our shame will cover us at that moment (instead of the Glory of God), we will be consumed by it: but God is Mercy as- well-as Truth], the Flame of Truth will light the Way of God !! – our Mammonized denial of brotherhood, of unselfish love, IS A DENIAL OF THE VERY BEING OF ALMIGHTY GOD HIMSELF AND OF CHRIST !! – if we are "defined" by Mammon, then we are NOT *of* Christ, we cannot serve [obey and worship; re: Elijah (Baal or God)] two "masters" [the mastery of Mammon is very apparent in this, *our* world (kosmos)] !! – when our desire [our unselfish love] for another becomes hurtful to [in the sense of liberty or emotion], or impedes, that very same person, then we must withdraw [as gift]; desire must not turn into lust [taking], it must become friendship: this applies to all persons, things, and situations, physically and spiritually !! – LOVE [as Being] *IS* GOD(-ing) !!
– Love as Being and Doing *is* enhancement of the other, a reciprocal relationship, where much is given and received, but where nothing is taken !! – who and what we are must be a gift(-ing), a sharing with others, a celebration [open convivium] of life, of God: AN ENRICHMENT OF EACH OTHER !!

Our Ministry of Reconciliation Building Family and Community

028

For Your Consideration – Dead to the World, Alive in Christ

The most powerful entity "in this world" today is a Christ-ian "being" [applying God (the doing)]; AS GOD *IS* SO ARE WE IN THIS WORLD [kosmos] !!
– THIS IS OUR MINISTRY OF RECONCILIATION, everything that we are and do *is* our ministry; our existence is *of* our God: Mammon or Messiah – if we repent [of unrighteous Mammon; sin (our lack of God) washed away, our "being" cleansed in the blood of Christ, our "doing" forgiven] and willingly receive the

“anointing,” then we are of Messiah [dead to the world, alive in Christ]; returning again to Mammon is equated to our “second death” [alive again in the world, becoming dead to Christ; faith without works (to believe in and on Christ: our being and doing) is dead; the wages of sin is death], necessitating the washing [in the blood of Christ] of our “filthy” robes [of unrighteousness] !! – Mammon and Messiah are two divergent “ways of being” [and "means of existence"] – WE MUST CHOOSE !! – the corporate “form” is Mammon; the “Mark of the Beast” [systemic] is Mammon [being (forehead) and doing (hand); the buying and selling of life (of God)]; the “Laodicean” spiritual condition is Mammon !! – “self” is *enabled* by Mammon: all unrighteousness and wickedness are *of* Mammon [kosmos: evil works] !! – ** MAMMON IS DIAMETRICALLY OPPOSED TO MESSIAH !! **

Incorporate or Incarnate – Mammon or Messiah

029

For Your Consideration – Our Nations are Mammon’s lesser-gods ...

Extrication from a systemic, a way of life that is globally defined, is only possible by-and-through Christ !! – Mammon wears a velvet glove over an iron fist !! – our [individual and social-group] self-perception is out-of-step with Christ’s; God’s Word discloses that we are mostly acting out of self-interest, that our “definition” is of Mammon !! – we are immersed in the paradigm, the mind-set, the use [corporate excuse] of freedom, democracy, constitution [human/social rights], etc., the prejudiced [legal] terms of Mammon [mimicking God]; God is “equity for all,” righteous and pure agape love covering all of human-kind [one family], NOT prejudiced, selfish Nation-States claiming and taking “in the name” and “in the service” of Mammon !! – our Nations are Mammon’s lesser-gods adept at mimicry of Messiah; they are prejudiced claim, demand, and (ab)use of a Mammonized god(-ing) !! – our citizenship [Israel] must be “wholly conformed” to the Gospel: this precludes our national identities, our complicity in Mammon, our prejudiced “citizen” claim/benefit !! – our “essential being” [our intrinsic (inherent), fundamental nature; our very inner being, our inward nature] must be of God, not the Adversary !!

Incorporate or Incarnate – Mammon or Messiah

030

For Your Consideration – Wealth authority must be challenged, made worthless ...

Business is the conversion of “God’s wealth” into selfish Mammon; the appropriation of God’s “name” ADONAI by an act of theft [worship in vain] !! – “wealth authority” must be challenged, made worthless, “infinite greed” must be replaced by “eternal agape love(-ing)” of-and-by our God(-ing) !! – Mammon undermines our knowledge, understanding and wisdom; Christianity is a WAY OF LIFE that does NOT include and/or utilize Mammon [politics/nations, war/media, capitalization/corporate form and its money, consumerism variants and support, pollution/waste, private interest/wealth, etc.], in-short, the way of life we know today, this evil kosmos made in the “image and likeness” of Mammon [the devil's character: the "Faith of the Fallen"] – MAMMON/BUSINESS IS UNHOLY !!

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

031

For Your Consideration – The journey changes us, we do not change the journey ...

All of us have lessons to learn from time to time; we all slip, but God has given us repentance: we are privileged to “remorse” in understanding, to ask forgiveness and continue in learning and overcoming; sometimes we seemingly need a reminder of our fallibility [non-intentional; caught in the moment] to keep us humble “in our need of God” !! – we have to be, must be, re-invented to continue the journey: the journey changes us, we do not change the journey [the course; the way]; we have been “brain-washed” by the sewer water of this world: the filth of its corrupt and compromised society, its arrogant self-absorption, its “sanitized” corporate media, its selfish termination of redundancy [what it considers unnecessary, dismissed, excess, overabundant, even humans considered so] – WE MUST DECONSTRUCT THE MAMMON !!

Incorporate or Incarnate – Mammon or Messiah

032

For Your Consideration – The High Calling of God ...

We must achieve excellence of character [10C], mind and ability to gift the other: the gift of equity by “gift of self” – WE *ARE* EACH OTHER !! – our emotional

turmoil is shared by all, we are all affected; the corporate oppression and use of its engendered selfishness is “equity” of the lowest common denominator, and Mammon thrives by its embrace: slavery called freedom !! – THE “HIGH CALLING OF GOD” IS *EQUITY* OF THE HIGHEST ORDER: THE HOLY CHARACTER OF GOD THE FATHER HIMSELF, AND OF OUR CHRIST [our anointing as body of] ... AS HE IS, SO ARE WE IN THIS WORLD: SAVIORS [healers] !! – WE *ARE* THE PRAYER, THE SACRED EXPRESSION, RE-COGNITION [being as prayer] OF LIFE [of God], SEEKING GOD’S WILL *FOR* US, BY US !!

We are the Body of Christ - To love God and to love Man

033

For Your Consideration – As Christians we are called out of this World ...

Every human-being is a representation of God, in the physical [image and likeness], soon to be the spiritual; the Holy Spirit is the impregnating agency [the very Mind of God Himself (God's very Being and Doing)], beginning the conversion process !! – once again, God and His Gospel, His way of Life is diametrically opposed to the world’s way [kosmos], its adversarial, evil nature [business as means].

AS CHRISTIANS WE ARE CALLED OUT OF THIS WORLD, TO BE WHOLLY CONFORMED TO THE GOSPEL, IN ALL THINGS [being and doing: "complete" withdrawal, expatriation, non-complicity]; the Community of God is to DESTROY THE WORKS OF THE DEVIL !! – the Adversary is personified in business and its corporate monies [its "nature" of being and doing; emotional quotient: fear], its systemic claim, the taking of, the possession of, God-given life; LOVE [vs. Lust] WILL DESTROY THE CLAIM, THE SYSTEM [kosmos; the works]; WE MUST *BE* THE LOVE !!

We worship God by loving our fellow Man

034

Considerations: Perspective, Definition, Mediation, Reconciliation ...

The open “hand of the Lord” is the Spirit of God [Ezek 1:3, 3:14]; we are [*as* Christ] applying [wisdoming] the Spirit vs. the “unseen hand” of Mammon [guiding, forcing, taking (giving); a closed fist] !! – perspective, definition, mediation, reconciliation [Apostle Paul]; understand, listen to another’s perspective, give/apply God’s definitions, mediate God [reasoning together; dialogue NOT imposition (of perspective); change the definition, change the perspective], ministry

of reconciliation !! – we are here *as* Christians to change history, to make it His-story, the Christ narrative, authority !! – God *is* the “command code”, the design optimum, we must enable it [Him] !!

Our Ministry of Reconciliation Building Family and Community

035

For Your Consideration – Ethics and Morality must be Realized ...

The death of God(-ing), at the hand of His creation [the created] continues unabated; prejudiced, usurpative claim [of God] is the common enemy of all !! – we must live in the world [kosmos] as it should be, to show it what it can be; true sacrifice is not what we surrender, it is ultimately what we gain !! – benefiting from the evil, makes us part of the evil, ethics and morality must be realized – buying and selling “claim” is a denial of God, and of our God-ing !! – God sees us all *as* human-beings, without any prejudiced labels [no more, no less; *equity*], and so must we !!
– are we sacrificing this present world [our participation in the "kosmos", its gain] for a future that will never come ?? – our “faith” in Christ and the coming Kingdom of God must be strong !!

Incorporate or Incarnate – Mammon or Messiah

036

For Your Consideration – OUR ANCIENT FUTURE BEGINS NOW

An impartial witness(-ing) is *not* possible with a “dollar” in your pocket [held] or hand [used; instrument], no matter the source of funding !! – we either wield the Sword of God or the devils weapon(-ization) of [corporate] money; we either partake of the life-blood of Christ [liberty and truth], or the devil’s blood of oppression [slavery and the error of claim] !! – we must eventually become (through the Conversion process: growing in “grace and knowledge;” to the best of our situational ability) the strangers [without citizenship (complicity)] and sojourners [pilgrims] that a Christian *is* [in *true* definition] within man’s world [kosmos] !!

WE ARE *OF* CHRIST(-systemic), NOTHING ELSE, NO EXCEPTIONS !!
– AS HE IS, SO ARE WE *IN* “THIS” WORLD [kosmos] [1 John 4:17; *PERFECT* LOVE (to fulfill; complete; maturity)] !! – the systemic has-and-will *deny* Christ, will deny our very Christianity; we must remember GOD’S LAWS [of love] SUPERCEDE MAN’S [monied] LAWS [enforced selfishness, claim] !!

** OUR ANCIENT FUTURE BEGINS NOW [now is the day; Salvation] !! **

– Lexicon H3072 Jehovah-Tsidkenu “Jehovah (is) our right” [root H6664 ** the right ** (natural, moral or legal); also equity or (fig.) prosperity; - even, (that which is altogether) just(-ice), right(-eous); righteousness, deliverance; root H6663 to be just; to have a just cause, be in the right; bring justice; to be justified; vindicate the cause of; save; to be (causatively make) right (in a moral sense); cleanse, clear self; (be, turn to) righteous(-ness)] !!

We are the Body of Christ - To love God and to love Man

037

For Your Consideration – Private Interest in Public Office

GOD IS UP-LIFTING, He casts none down to Hell !! – media induced stupor vs. the Nation-State as private enterprise [the public-nation ceased in being long ago]; our politics and policies are private interest in public office !! – CORPORATE BUSINESS IS THE DEVIL’S SCRIPTURE; Hell is of our own creation !! – “in the end” *all* of corporatism, its vested claim, privilege, wealth and instrumentation, etc., will be abolished; COMMON-WEALTH will be instituted as “right of God” for all within the Kingdom of God [Isa 23:18 "And her merchandise and her hire shall be holiness to the LORD: ** it shall not be treasured nor laid up; ** for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing"] – GOD’S SOCIETY OF THE GIFT vs. COMMODIFICATION OF LIFE, including the COG INC. !! [Proverbs 28:8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.]

Incorporate or Incarnate – Mammon or Messiah

038

For Your Consideration - Advocation of fundamental Social and Economic Change

RADICAL [of or from the root or roots; going to the foundation, or source (of all); the extreme edge of truth; advocation of fundamental social and economic change, a society of the gift; the establishment of community *by* the elimination of corporatism (its business, monies, nations, etc.) and its systemic claims] CHRISTIANITY WILL *DESTROY* THE WORKS OF THE DEVIL !! – the systemic punishment of poverty and homelessness; our life-blood must be the “anointed” [Christ], *NOT* the life-blood of the devil [money]; ** POVERTY IS THE CRIME, NOT THE PERSONS AFFECTED !! ** – poverty is the result of

excess, avarice [claim by others; debt loading; systemic prejudice] !! – criminality is a “product” of our society, people are not born criminals; behavioral problems and/or genetic defect can be identified and “loved” out [healed]; WE ARE ALL RESPONSIBLE FOR EACH OTHER [*as* God: Christ assumed responsibility for us, and for our sins (our lack of God, our ignorance); evil is the product of our sins, our ignorant negation of our God(-ing), by selfishness] !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

039

For Your Consideration – We must open our Hearts and Minds to each other ...

Social activism is an art-form [an openness to the present; knowledge, footwork]; THE ART OF MENTORING – media is a part of the “everyday” curricula – history is buried in legend, mythology [mythmaking, ie., the nation]; media montages [compressed news] as the whole story – history is made by us: WE ARE ALL RESPONSIBLE FOR WHAT HAS BEEN DENIED, MYTHOLOGIZED, AND CREATED, WE ARE COMPLICIT !! – active activism is an “expressive” emotive vs. the consequence(s) of inaction [defeat by the systemic]; inactive [mentative] activism *must* impel us to “loving” action [expressive, yet, NOT of anger], including total resistance and withdrawal [complicity] from the systemic; we must *open* our hearts and minds to each other, WE MUST CONSIDER EACH OTHER !!

We worship God by loving our fellow Man

040

For Your Consideration - Who we are [our being] determines what we are [our doing] ...

We do NOT recognize the evil because we *are* the evil, our very BEING and DOING [enemies of God *in* mind, by our evil works] define us [by their fruits you shall know them]; our systemic *is* us, we are self-defining, and God calls “what we are”, evil [enmity vs. God] !! – YOU CANNOT WAKE SOMEONE PRETENDING TO BE ASLEEP !! – if we don’t know, we should: OUR PRETENSION [pretext; assertion of claim, right] AND/OR IGNORANCE IS *NOT* AN EXCUSE, IT IS INEXCUSABLE [yet, God will pardon us] !! – again, “who we are” [our being] determines “what we are” [our doing], and vice versa [esp., the "doing" of others], in a “vicious” circle [given to, or characterized by vice; evil, corrupt, depraved; harmful; ruined by defects, flaws, or errors; full of faults; very intense, forceful,

sharp] !! – there is NO solution to a “vicious circle”, *only* withdrawal, mercy, and truth !!

Incorporate or Incarnate – Mammon or Messiah

041

For Your Consideration – Our Level of Comprehension must be Deepened

When we “use” the weapon, we “become” the weapon [utilization of an evil instrumentality (instrument); causation/effect]; WE *ARE* THE EVIL !!
– our social “novel” [our kosmic fiction; our story] is being written in blood, its authority is NOT *of* God [God is NOT the author of confusion]; WE MUST BE WRITTEN INTO THE “BOOK OF LIFE” !! – our “level” of comprehension must be deepened to new heights vs. selfish irresponsibility, surface interpretation(s) “denigrating” [to disparage (to lower in esteem; discredit; belittle; show disrespect for) the character of; defame] life itself [God Himself (COG Inc., "denigrator" of God)] !! – WE ARE ALL COMPLICIT IN THE SYSTEMIC DENIGRATION OF OUR GOD(-ing), OF OUR VERY SELF [yet, we remain inured (habituated)] !!

We do *not* want to see, nor we do want to know, each other or our very self(-ishness) !! – GOD WILL GIVE US BACK OUR LIVES IF WE LET HIM !!
– selfish (mis)use of another’s hope and dream of God, of expectations [that remain unfulfilled]; Isa 23:18 [cf., JFB], Isa 24-27 vs. the COG Inc. !! – COG [Inc.] rejection of God due to an instilled “fear” of God, claimed [and imposed] by the self-ordained [the anti-anointed] for selfish gain and position/reputation [increased in riches; purloining the Gospel; image/mark of the Beast (systemic) vs. REVELATION] !!
- the Body of Christ is *dying* at this time; a few will be barely “saved alive” [scarcely saved]; it seems that Christ will find little faith when He returns !!
– our “second” death, necessitating Christ’s return [to breathe life into us], is our collective shame; we should be *prepared* for the timely return of Christ, a vibrant, living body of faith, NOT a sinful, dead [lifeless] body of iniquity [the COG Inc.] !!
– the “covering” cast over-and-upon the world [kosmos], and the COG [Inc.], is suffocating the life out of us [its weight of oppression; *complete* systemic envelopment] !!

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

042

For Your Consideration – We are the Darkness, we must become the Light ...

The mythological imagery of demonology vs. the actual image: we are the disguise the devil wears; “business” *is* the face of evil, the merchandising of humanity, the commodification of life; the iniquitous image and likeness that took a third of the Angels, spreading even unto Heaven, in an attempt to commodify, to claim, even God and His creating agency, AN ADVERSARIAL NATURE OPPOSED TO GOD(-ing) !! – man does not look, because he does not want to see, he does not want to know !! – self-involvement [self, group, nation, etc.] does NOT include God !! – the sociology of evil [encompassing a vast range of social phenomena (and ontology: the nature of being, reality), and cultural relativism], and our [seeming] indifference to it, and the banality of it, MUST BE EXAMINED AND UNDERSTOOD !! – we *are* the darkness, we must *become* the light !! – WE MUST ANNOUNCE LIFE vs. OUR MUTUAL SLAUGHTER !!

10C - God’s SHEPHERDING LAW is critical to the very Survival of Humanity

043

For Your Consideration – Each and every Human Being has Right of God ...

Instilling fear, inflicting harm; those who climb over, up and on [upon] others, will have to face those “others” on the way down [hierarchy levelled; rule de-leavened] – “life” commodified [monied], weaponized and used for *privilege* of the few, [the wasting of humanity and our God(-ing): GOD IS LIFE] is the basis of the ADVERSARIAL COVENANT [all made merchandise; claim/price] – CORPORATE MONEY IS IDOL [systemic] CLAIM OVER GOD [Adonai], IT IS AN EVIL INSTRUMENT(-ation), IT IS A *WEAPON* OF WAR, NOT OF PEACEMAKING [of God(-ing)] !! – each and every Human Being has right *of* God and right *to* God [GOD *IS* EXISTENCE], yet, WE DENY GOD EVERY MOMENT OF OUR SELFISH LIVES [to ourselves and to others], WE BECOME DEATH [sin] NOT LIFE, WE DENY OUR EXISTENCE BY OUR CLAIM(S) !!

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

044

For Your Consideration – IF WE PERFORM LOVE ... WE PERFORM MIRACLES

God’s miracles happen when you are *in touch* with the miraculous [the vision and application of God]; COG: GOD’S HOUSE OF PRAYER !! – trying to get through this life with a good heart is ensured with God at your side, and you at His [by, through, and as, Christ(-systemic)] !! – WHAT IS THE “SPIRIT” OF THE [OUR] *MUSIC* [psalms; *persona* art(-ist)] ?? – Being *in* Love, in God: ARE WE *IN* LOVE OR HATE, OR JUST NUMB ?? – IF WE ARE *IN* LOVE, THEN WE ARE *IN* GOD: LOVE *IS* THE MIRACLE OF GOD; IF WE PERFORM LOVE [the work of God: BELIEVE], THEN WE PERFORM MIRACLES !! – our conversion as a *child* of God is a process of discovery [of love] !!

If you wish to see Divinity, look into the eyes of someone who loves you ...

045

For Your Consideration – Sojourners in, and Strangers of, this Evil World ...

WE MUST “TRANSFER” GOD [with God; His Spirit] INTO OUR BEING AND THEN INTO OUR DOING [*as* God is: CHRISTIAN(-ITY)] !! – Christian [BEING], our Christianity [DOING] – when everything is claimed, organized and built around privilege, our God(-ing) is negated !! – we either take the name of the idol [consciousness of the idol; the whore's forehead; the national identity/citizenship, the mark of the beast systemic] or we take God’s Name(s) [God's Mind and Consciousness] as sojourners in, and strangers of, this evil world [kosmos], our citizenship wholly conformed to the Gospel.

We must de-leaven ourselves [as much as possible] and become sincerity and truth, as the very Ministry of Jesus Christ, *our* Ministry of Reconciliation [God-ing] – our artificial “bright lights” are blocking out the light of the Universe; WE MUST DIM THE ARTIFICIAL TO SEE GOD !! – we must “prepare” ourselves, we must prepare the Gospel [we become/are the Word], we must “trim our wicks” [our way(s); lamp, oil, flame: light produced], WE MUST LIGHT THE WAY OUT OF THE ENVELOPING DARKNESS, THE COVERING OVER/UPON MANKIND: *REVELATION* !!

Our Ministry of Reconciliation Building Family and Community

046

For Your Consideration – Private Profits, Socialized Costs ... Democratic-Fascism

There is nothing “free” about free-enterprise; enormous costs are borne by society [private profits, socialized costs] !! – the rich are rich because everyone else paid/pays for them, are *in* “their debt” [money is debt] !! – the world is an illusion, we must acquire, gain knowledge of the world to escape it [gnosticism: the world and its god(s) a lesser creation]; CHRIST IS THE BRINGER OF “THE KNOWLEDGE” – IGNORANCE vs. ENLIGHTENMENT [God *is* the LIGHT] – is violence part of the path to Peace(making) [our "violent" peace(maker) of compliance], does God’s Peace(maker) engender violence and war [systemic] ?? – the answer is *NO* !! – WE *OVERCOME* EVIL WITH GOOD !!

Our Ministry of Reconciliation Building Family and Community

MONEY [corporate] IS THEFT, the lives of billions have been, and are, being stolen !! – the management/preservation of vested interest(s) denominated *in* currency [politics(-ians) nominated *by* currency; democratic-fascism], ungodly sums, extracting usury [human usury, slavery], rotting the fabric of society [our filthy rags] !! – WE MUST GIVE UP *ALL* AND ANY CLAIM, EVEN OF SELF, WE MUST *GIFT* ALL, ESPECIALLY OUR SELF [our God-ing; AS GOD IS] !!

Incorporate or Incarnate – Mammon or Messiah

047

For Your Consideration – WE MUST EXIST IN SANCTUARY, AS RIGHT OF GOD

JEHOVAH: Lexicon H3068 the *existent* One; H1961 to be, become; happen; “I AM,” THAT I AM [I AM what I shall become] ... GOD IS, WHAT WE ARE ... WHAT YOU ARE, I AM, WHAT I AM, YOU SHALL BE ... the GOD FAMILY, we become God, God becomes us: we *determine* our God(-ing) at this time, the *existent* ONE [LOVE] !! – WE ARE THE CO-CREATORS OF “JEHOVAH” [Christ the "first-born" of many brethren/sisters, the beginning (G746 arche) of the "creation of God" (Theos) (ingenerate, sense 1; created in Christ Jesus), INTO THE *ONE* ETERNAL GOD (ingenerate, sense 2)] ["ingenerate" sense 1 adj.(innate; inborn) -ated, -ating vt. (to produce or create within; engender); sense 2 adj. (not generated or produced, but originating and existing in itself); Jehovah] – the only hope for the world is God’s Anointed(-ing) [Christian] !!

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

His Name's Sake must be our primary consideration, it has become our response-ability, GOD'S NAMES ARE OUR NAMES [characteristics] !! – JEHOVAH *IS* RIGHT OF EXISTENCE; CHRISTIAN COMMUNITY-SANCTUARY, FAMILY !! – life should NOT be a fixed game that plays you !! – we must reduce and finally eliminate our complicity with the Systemic; we eventually must refuse to even "touch" its corporate monies [its instrumentality of evil]; WE MUST EXIST IN SANCTUARY, AS RIGHT OF GOD, FOR HIS NAME'S SAKE [and ours] !! – man's "value" [debt and oppression (limiting life)] vs. God's value [gifting; unlimited life]; WE MUST SACRIFICE THE CORPORATE IDOL [its monies]; we must release its [systemic] hold on/over us !! – OUR EXISTENCE MUST *EXEMPLIFY* OUR GOD [WE ARE ONE] !!

We are the Family of God – God's Names are ours – our response-abilities

048

For Your Consideration – God is NOT sanction for our [imposed] selfishness ...

"Making" money vs. making *persons* by gifting: our acknowledgement, our love of the other !! – our constant shedding of [life-] blood [real and figuratively], of the other [and of ourselves], is a DENIAL OF CHRIST, who shed His Blood, as GIFT, once-and-for-all [for *all*]; building Jerusalem by blood of oppression or by the Blood of Christ [shed in agape love] !! – we are human-(non)beings: we de-humanize each other for profit, for selfish gain [position; reputation; power; etc.] !! – Christ is NOT, nor will He be, a SAVAGE MESSIAH, reflecting *our* image !! – God is NOT sanction for our [imposed] selfishness, in any form or application !! – where self is imposed, God is deposed; we are to minister (our)self(-selves), our gifts together [humility].

Our Ministry of Reconciliation Building Family and Community

049

For Your Consideration – Unholy Marauders of the Mind, Destroyers of Men's Souls

The Religion [re-binding] Industry, manufacturing God in the image of man, reconciled to the world; WE MUST GIVE UP *OUR* RELIGION TO FIND GOD (pure religion and undefiled)]; unholy "marauders of the mind," destroyers of men's souls [of God(-ing)] !! – "Systemic" roots go deep, they are hard to pull up, to root

out !! – man chose his own fate [man as determinant], he rejected God, and still does [incl., those begotten]; THE GOD FAMILY [most after correction; their filthy robes washed] WILL SOON STEP IN AND SAVE MAN FROM HIMSELF !! – *every* human being [from conception] is “qualified” for life [love your neighbor as yourself; consider one another] vs. money qualification [= sin; able to buy], respect of persons [monied favoritism]; money governs us [monied governance] vs. the agape Kingdom of God !! – those who would claim God and sell Him [life commodified], active agents of the Systemic need deep repentance [this is all of us (complicity)].

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

050

For Your Consideration – Our Ignominy and chosen Ignorance continues Unabated

If our ideas/ideology comes between any of us as “beings” or excludes any, then we are a “false, partial, selfish witness” !! – our IGNORANCE of ourselves is astounding, our SELFISHNESS is the result; we take and expect to be given more; INSTITUTIONALIZED IGNORANCE AND SELFISHNESS IS OUR EVIL, OUR CONTINUING LEGACY: THE IGNOBLE ENSLAVEMENT OF OURSELVES !! – our ignominy [disgraceful, shameful, dishonorable quality, behavior or act; ignominious (degrading, humiliating)], and chosen ignorance [the condition or quality of *being* ignorant (lack of knowledge; experience of God)] continues unabated [my people are destroyed for lack of knowledge (our chosen ignorance and unawareness), the love (agape) of God rejected], even lauded as pinnacle of achievement [of character; business "success"] – we are destroying our future: WE MUST REBUILD OUR FUTURE BY REBUILDING OUR HEARTS AND MINDS !! – we are *from* God, and we will return to Him [God has promised us] !! – the “privilege of ignorance” [being served] vs. the privilege of God [serving (as) being]; our “being determinant” is corporate monies NOT our God(-ing) !! – God’s Law(s) is/are a violation of man’s selfish laws [of money] !! – MAN STANDS IN VIOLATION OF GOD, IN VIOLATION EVEN OF HIMSELF !! – human-“kind” seems to have no meaning for the means of our society; our mean-ing, the application of our means, is selfish, evil to the extreme: the commodification of life !!

Apotheosis(sys)
Church and State – Hate and Take – Faith of the Fallen

051

For Your Consideration – The more we Enrich ourselves, the more Impoverished we become ...

Feeding off of each other [flesh; to feel]; our consuming consumption of each other !! – we must regard the deeper social commentary vs. The script(-ing) of ourselves by ourselves, our acquiescence [by our selfishness; our self-regard; our complicity] to the evil !! – our use and disposal of each other [of God], our wasting [used; obsolete; invalid], must be realized !! – systemic "fear and discipline", as way of life, is SLAVERY !! – everybody and everything has significance [of God], is significant; fighting for life, living off the avails of war(-systemic), is NOT of God !! – success for most is not climbing up, it is "not falling down" [ie., self-medication; crime] in the struggle for life [money], in the brutality of poverty, held in a limited life !! – we are either of Christ or Systemic – our national/corporate identities [etc.] are just different versions of the same overriding Systemic: we are all "Systemic", no matter our label(s); our "nature of interaction" is Business [systemic claim] NOT God(-ing) !!

Incorporate or Incarnate – Mammon or Messiah

Our suppression of God [of His innate love], of our God-ing, in the "cause" of selfishness [systemic] is defined all around us: WE HAVE TAKEN [to carry; bear] GOD'S NAME IN VAIN !! – we are, we see, what we know [being and doing]; our chosen ignorance of God(-ing) [our rejecting of God's love, of what it produces] results in our ignominy !! – our sense of "reward" is centered around "self" [physically and spiritually], our "claim" [even of God]; OUR REWARD *IS* THE OTHERS BENEFIT, GIFTING GOD [this is true reward]; WE *ARE* EACH OTHER !! – the more we enrich "ourselves", the more impoverished we become !! – our evil rewards itself by "taking", vs. God as reward, by "gifting" mercy and truth [God *is* the reward !!] – ** CHRIST *IS* OUR COLLECTIVE RIGHT OF EXISTENCE ** vs. our money psychosis [as determinant], Christ is negated by our claim, our taking, our selective [prejudiced] application of our god-ing [no corporate value, NO application] !!

The Holy Waters of God will be the "Final Liquidation" of Business !!

052

For Your Consideration – We walk and talk, we ask, *in* Christ's Name ...

The behavior of our society(-ies), of ourselves, is CRIMINAL INSANITY; all is claimed in "support" of our behavior, even God !! – God does NOT see, nor regard, our national identities, our systemic claims over each other; GOD SEES US *ALL* AS HUMAN BEINGS, MEMBERS [considered as] OF HIS VERY FAMILY !! – those "begotten" NOW, must be *as* God NOW, amongst their unbegotten brothers and sisters, showing the Way of God, Christ's very "flesh and blood," His Ministry !! – the laws of money and its lessons of life vs. the Law of God teaching us the lessons of Life [God]: WE MUST STAY "ALIVE" [SAVED], WE MUST *KEEP* "LIFE" !! – for His "name's sake" God will correct us; GOD *IS,* WHAT WE ARE [I AM] !!

10C - We know and love God, by, in and through His Living and Eternal Law

The Word became flesh: God became us *as* Christ [and we become Christ, His "flesh and blood;" we become the Word (the Gospel)], ONE WITH US, AND IN US, AND WE WITH, AND IN, THEM [the Father, and Christ]; WE *ARE* EACH OTHER, WE ARE ONE [FAMILY; NAME]; ** ONE LOVE ** !! – God's House of Prayer: we walk and talk, we ask, *in* Christ's Name – at this time we "determine" God, our Being and Doing determines God's Name [His characteristics]: WE ARE THE GOD(-ing) DETERMINANT !! – GOD *IS* RECIPROCAL RELATIONSHIP [family relationship; *pure* agape love], yet we are NOT pure, but spotted, mixed [kosmos; selfishness], as a determiner !!

We are the Body of Christ - To love God and to love Man

053

For Your Consideration – If your Truth contains selfishness and/or claim, then it is a Lie !!

All "love" comes from God; we must recognize this – our personalities, our preferences color/flavor love [we prejudice love, we prejudice God]; WE MUST BE OPEN TO RECEIVE LOVE FROM ALL WHO ARE WILLING TO GIFT IT !! – love is NOT selfish, either in the giving or in the receiving – love has no claim, nor can it be claimed: LOVE IS A RECIPROCAL GIFT(-ing), LOVE *IS* LIFE !! – WE HAVE NO RIGHT TO MISUSE LOVE, IN OUR LUST !! – the 10C of love [character; being and doing] vs. our group images; our response-ability *is* love !! – WE ARE PRIESTS OF LOVE !! – OUR MINISTRY OF RECONCILIATION IS ONLY OF-AND-BY GOD'S LOVE !!

The 10C are the God Family, they are the Family's Law of Agape Love

If your truth contains selfishness and/or claim, then it is a lie !! – our lawless (10C) society(-ies) is/are a lie; anonymous evil masked as truth !! – we must pull out the threads of error [cloak of deception], others will begin to unravel, our filthy rags will fall away !! — our symbiotic relationship with God begins our healing, our "Christian community," in symbiosis with the world, heals the world !! – our SYSTEMIC-BEING must be *of* God: WE HAVE MADE GOD IN THE DEVILS IMAGE [what you are, I AM, what I AM, you shall be]; WE *ARE* EACH OTHER !! – GOD IS MARRED [to hinder; spoil; to offend; make imperfect; impair; disfigure; spotted (blemished); injured; neglected] BY OUR BEING AND DOING [God *is* perfect/pure love, NOT an image made by selfish man] !!

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

054

For Your Consideration – Loss of Faith - Misunderstanding, Frustration, Impatience ...

The evil "knows" us, but we do NOT know it; the lies are so real, so seemingly truthful, so convincing !! – the evil is playing with us; we cannot cry the soul out of us, and we will cry [our soul makes it so] – words mean nothing coming out of the mouths of those with no meaning; empty words from empty beings [lusted out] !! – don't have/know God, look to men !! – IF WE LOOK TO MEN, WE DO *NOT* HAVE GOD !! – loss of faith: misunderstanding, frustration, impatience etc., leads to substitution, self-gratification; WE HAVE TO *BELIEVE* GOD, WE MUST KEEP AND TRUST GOD !!

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

NATIONALISM [a "mental weakness" that is easily exploited, the "identity" sought; military force, threat of war to enforce sovereignty (the claim)] IS MANKIND FAILING HIMSELF, FAILING GOD !! – SOVEREIGNTY IS GUARANTEED BY GIFTING THE OTHER [not taking for self], BY OUR *GOD-ING* !! – BLOOD-LETTING [war] AS CURATIVE [of disease] IS FALSE; ONLY GOD CAN HEAL [eradication of the disease: SALVATION AND PEACE] !! – any religious "definition" that supports power, rule, hierarchy, privilege, reputation, gender claim, etc., [vs. unleavened bread; pure equity] is NOT of God, whatever the "form" of Faith; again, GOD IS *NOT* CLAIM [of any sort], GOD IS *NOT* RIGID, "DICTATED" CONCLUSIONS !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

055

For Your Consideration – We are too busy making Money, to make Peace ...

Christ-ian [KNOWLEDGE, Faith of Christ]; Christ-ian-ity [application of Christ; WISDOM(-ing), the Word of God]: DOES CHRIST-IAN-ITY EXIST IN THIS WORLD [kosmos] ?? – many claim, believe in Christ, but have NOT the knowledge of God, nor Faith *of* Christ [Hosea 4:6 "*My* people are destroyed for lack of knowledge (of *the* knowledge -Barnes Comm.)" ... knowledge *rejected* (wilful ignorance)]; REJECTION OF KNOWLEDGE MEANS NO APPLICATION OF THE SAME: THE WISDOM !! – WE ARE REJECTING OUR GOD(-ing) [1 Sam 2:3, for the LORD is a ** God of knowledge, ** and by Him actions are weighed] !! – we are too busy making money [war currency], to make peace: Mammon has taken precedence !! – WAR IS *NOT* HEALING NOR STABILITY OF TIMES [Isa 33:6, wisdom and knowledge shall be the stability of thy times and *strength* of salvation] – OUR WORLD IS SELF-DEFINED; TAKE A GOOD LOOK AROUND !!

Apotheosis(sys):
Church and State – Command and Control – Faith of the Fallen

056

For Your Consideration – Those who conduct War are the Adversaries of God

Corporate business is predatory, and WAR [*adversarial* claim] is its agency: BUSINESS *IS* WARFARE !! – God is celebration, “soul discovery,” expansion of life and peace, NOT suicide, ecocide, deicide: THE ATTEMPTED DESTRUCTION OF GOD(-ing) AND HIS/OUR CREATION !! – all forms of conflict is conflict against God(-ing) !! – LIFE IN THE MIDST OF GOD and GOD IN THE MIDST OF LIFE: to destroy life is to destroy God !! – ** WAR IS CLAIM AGAINST GOD ** [domination NOT dominion (stewardship)] – God has taken responsibility for us, our decision(s) [our death], by-and-through Jesus Christ.

The US/UK are deeply entrenched in war [denial of family, of God]: those who were gifted with so much [to give], taking more, claiming all [future war] !! – sanitized “collateral damage” is NOT “innocent loss of life,” the unavoidable war-death of [innocent] civilians is a crime [collateral damage = sacrificial deaths (idolatry)] and reason enough to avoid/stop conflict; ** WAR IS AN ATROCITY, IT IS *NOT* “SACRED” TERROR AND VENGEANCE AGAINST GOD’S ENEMIES: WAR IS

NOT HOLY !! ** – Deut. 32 “To me belongeth vengeance and recompense,” Nahum 1 “The Lord will take vengeance on His adversaries” [GOD'S JUSTICE OF LOVE]; those who conduct war [no matter the excuse] are the adversaries of God !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

057

For Your Consideration – Our only Weapon is Our Refusal to Participate ...

An economy predicated upon endless consumption, where the other fellows well-being is dependent on another’s irresponsibility [vs. Stewardship] to him [reciprocal evil as reward], is insanity and cannot be maintained without [corporate] slavery; a consumer society can only include a small percentage of human-kind: infinite growth predicated upon finite resources is insane, an impossibility and requires the use of force to secure the increasingly scarce resources [CONSUMPTION IS A DISEASE]; mercenary [national] armed-forces in the service of the corporate is a crime against humanity [OUR ADVERSARIAL COVENANT "termed" peace, democracy, liberation].

The death of [our] humanity to support and maintain an evil, idol systemic is a “crime against God” !! – most social “voices” just parrot the loud corporate-media voice; God is “a still, small voice” that necessitates *pause* to hear, a “Sabbath of time” to comprehend – “peace protest” utilizing confrontation and violence is a contradiction in ideology: PEACE/GOD IS NOT ADVERSARIAL [of the adversary (opposed to God)] !! – our only weapon is our refusal [our "wisdoming" the Word of God] to participate: WITHDRAWAL FROM THE CORPORATE IN ALL ASPECTS OF OUR LIVES [the corporate definition: the MARK vs. Our Being (Moses), our Doing (Elijah)] !!

Business is the Negation of God in all of our Relations

058

For Your Consideration – Each and every one of us is the “disguise” the devil wears ...

The more money-wealth grows, the more all else dies !! – most do NOT want to know, they don’t see the problem(s) [we see what we know]; if we know God, we will see through-and-by the Word of God [eyes as "flames of fire"] !! – WHAT *MIND* ARE WE, WHO OR WHAT IS “MIND-ING” US ?? – the “displacement” of God by our idols, our icons, whom we dedicate to Him !! – the corporate/business

community of self-interest must be withdrawn from; predication upon “evil works” is NOT the Way of God !!

Violence in any form is NOT a solution [to anything]; *weak* minds resort to violence: VIOLENCE AND WAR ARE ACTS OF WEAKNESS !! – WAR MAKES VICTIMS OF US ALL: THE DEATH OF ONE IS THE DIMINISHMENT OF ALL !!

Each and every one of us is the “disguise” the devil wears !! – ascribing evil to God [ie., group identity], and/or committing evil in the Name of God [ie., idol, systemic war; US/AMERICA AS INSTRUMENT OF GOD; PRESIDENT CHOSEN BY GOD] are monstrous SINS and CRIMES *AGAINST* GOD, a complete lack of knowledge about-and-of God(-ing) !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

059

For Your Consideration – WE ARE THE ONES RESPONSIBLE ...

God is NOT claimed by anyone, or any group: GOD IS NOT CLAIM, GOD IS A GIFT !! – a Christian is also a gift [Christianity], a God-ing, NOT a claim: GOD’S FAMILY IS A GIFT, ** AN ETERNAL GIFT-ING !! ** – our security/peace is in fulfilling the other’s need(s), in our God-ing [Proverbs 16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him]; WHEN WE GIFT GOD’S GIFTS, WE GIFT GOD [as healers; peacemakers] !!

The gift of being “loved” is a blessing, a response-ability to return the gift [the power of the love given enables its return; THE GOD RESPONSE]; UNSELFISH LOVE ALWAYS RETURNS TO THE SENDER !! – TO LIVE [** TO BE ALIVE **] IS TO GIFT !! – we have assumed an alternative identity to avoid “intolerable conflict,” an adolescent state to avoid making decisions; we are considered children by the systemic, and we act the part: others represent us, make our decisions, are deemed responsible – WE *ARE* THE ONES RESPONSIBLE FOR WHAT IS DONE IN OUR STEAD, “IN OUR NAME(S),” WHAT IS ALLOWED TO HAPPEN !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

060

For Your Consideration - Christ's Righteousness Gifted to Us

WE MUST PERCEIVE ALL THINGS WITH GOD'S EYES, GOD'S DEFINITIONS – CHRIST HAS DEFINED GOD FOR US: GOD IS LOVE, PURE AGAPE LOVE !! – God is Love, giving all, taking nothing: this must be our definition also !! – "taking" what does NOT belong to you (incl., God's Name; walking in self, in vain) is theft, a violation of God, of God's character [10C]; this includes position/office, authority/rule, reputation, etc., SERVANT AUTHORITY IS AN AGAPE GIFT !! – corporate money is "worthless" to God [denominated in oppression], its business worth/value is predicated on, and maintained by, evil works: MAMMON.

We "bear our sins, our shame" as a resultant of our actions, even if we are ignorant of them [Lev 5:17]; "we shall bear the sins" of "our idols" also [we are responsible, we are complicit] [Ezek 23:49]; WE WILL BEAR THE INDIGNATION OF THE LORD, BECAUSE OUR SINS ARE AGAINST HIM !! [Micah 7:9]; Christ will "bear our sins" if we allow Him [Heb 9:28], He will "heal" us !! – we will experience the shame of our sins, we will feel/bear the hurt [physically, spiritually, emotionally] of our actions, what we have done [being/doing] to others [** OUR RESULTANT **], and we will feel, experience the joy of our righteousness [Christ's righteousness gifted to us]; THIS WILL ELICIT AND STRENGTHEN OUR EMPATHIC RESPONSE AS FAMILY !!

Let this mind be in you, which was also in Christ Jesus

061

For Your Consideration - This is the Love of God, that we keep His Commandments

Christ took our infirmities, and bare our sicknesses [Matt 8:17]; He has borne our griefs, and carried our sorrows [Isa 53:4]; GOD FEELS OUR PAIN [incl., our infliction of the same] AND OUR JOY, AND SO WILL WE !! – Christ Jesus is the propitiation [atonement; expiator] of our sins, for the sins of the whole world [Lexicon G2889 kosmos] [1 John 2:2]; if we keep His Commandments, if we keep His Word, WE KNOW GOD, WE PERFECT OUR LOVE [1 John 2:3,5], THE LOVE OF GOD; we walk as Christ walked [1 John 2:6]: "For this *is* the love of God, that we keep His Commandments [GOD'S AGAPE CHARACTER, the 10C]: and His Commandments are not grievous [burdensome (opposed to self; the self-conflict)]" [1 John 5:3]; "grieve not the Holy Spirit of God" [Eph 4:30].

Mankind is physically and spiritually ill, each and every one of us; CHRIST WILL HEAL US; we will "bear our unrepented sins" but the "penalty" of those sins has

and will be born by Christ: 2 Cor 5:19 “To wit, that God was in Christ, reconciling the world [CHRIST KOSMOS vs. the KOSMIC CHRIST (Christ reconciled to the world, the Inc.)] unto himself, *not imputing their trespasses unto them* and hath committed unto us the word of reconciliation;” the “pure” word of reconciliation vs. “dialect” groups, *prejudiced* definitions/interpretations: the COG Inc. – WE ARE THE “COMMON MINISTRANTS” OF JESUS CHRIST, THE MINISTRY OF RECONCILIATION, THE VERY FAMILY OF GOD !!

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

062

For Your Consideration - WE BUILD A NEW WORLD BY GIFTING WHAT WE HAVE

Baptism is a “betrothal” [considered married], a ** one flesh ** union with Christ; we are the Bride of Jesus Christ: ONE FLESH WITH CHRIST, HIS VERY FLESH AND BLOOD !! – “increased in riches” results in self-satisfaction, an erosion of the God-need/awareness; God-ing empathy is lessened [money becomes the false "agency" of God]; ANYTHING ABOVE OUR NEED(S) MUST BE GIFTED TO MEET THE NEED OF OTHERS: our gratitude/awareness of God will grow by our God-ing, it is the *only* way to grow in the grace/knowledge of God; anything beyond need is “greed” – do we request/demand SANCTUARY from the “systemic,” do we demand RIGHT OF GOD, SABBATH COMMUNITY free from the “complicity of evil” or do we make community “within” the systemic and reduce our complicity by slowly withdrawing ?? – slowly withdrawing is the first step, but TOTAL WITHDRAWAL must eventually be realized, accomplished.

The systemic “vested interest” will NOT relinquish what it has taken, a “request of withdrawal” will NOT be considered; we must pool the resources we have [give back to God what is His] and “come together” into a *PURE* SABBATH COMMUNITY [in this world (kosmos) but not *of* this world] utilizing Christ *as* Systemic, depending on the protection of God as we gift His Rights [vs. the commodification of life] [pure Apostolic Christianity; EKKLESIAN COMMUNITY] !! – WE BUILD A NEW WORLD BY GIFTING WHAT WE HAVE, minimizing the claim of others until the claim is negated by utility of alternative/sustainable means (ie. negative-interest community currencies): pure economy, A SOCIETY OF THE GIFT !!

Our Ministry of Reconciliation Building Family and Community

063

For Your Consideration - Christ will “put down” all rule and all authority and power ...

The Mind of God enables us to see through and beyond the Mammon-systemic !! – mankind is to “steward” the resources of God, His resources, to supply the “needs” of humanity: the gifting of God and His blessings to all [by man in the physical and by Christians in the spiritual (the God-need)] !! – war imagined and declared against our fellow-man is war imagined and declared against God !! – BLESSED ARE THE PEACE MAKERS; war is a human tragedy, it is a criminal act !!

WAR [its advocation] MUST BE QUESTIONED, IT IS NOT AN ANSWER !! – we are complicit in the “national prejudice” and the selfishness engendered, an evil selfishness considered as “right” of God: power, privilege, position and authority [God is NOT present when these are; they are NOT bestowed by God in His service]; 1 Cor 15:24 Christ will “put down” [make void; destroy] all rule and all authority and power when He returns !! – SERVANT AUTHORITY IS THE POWER OF AGAPE LOVE !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

064

For Your Consideration - Politico-Business Representation is NOT of God

Our icons of success are actually icons of our failure; profit means someone else has less, and is in our debt [money = debt], and WE MUST FORGIVE OUR DEBTORS !! – politico-business representation is NOT of God – look around, look around the world: the injustice, the inequity are “our” crimes, we are the cause, we are complicit !! – we have constructed an “evil” God of “tough love” to excuse the evil “we do in His Name” for the “good” of mankind, sharing the blessing(s) of God wrought [actuated; used; effected; performed; managed; influenced; prevailed on] by business !! – corporate business as concentrated ownership is a withholding NOT a sharing; private interest seen as “God-given” [God's gifts taken; iniquity, claim seen as sanctioned, blessed by God], “gain as godliness” exemplified !! – capitalization is “organized crime” against Mankind and against God.

Business is the Negation of God in all of our Relations

065

For Your Consideration - OUR ONLY MEANS OF SURVIVAL ...

The COG [Church of God] must be the “leading edge” of God’s Sword, His Word; we must be sharp, a “keen” edge ["critical" edge], able to slice through the confusion, the os-overlay [the operating systemic] of deception; this is so very essential in the “preparation” of the Gospel of Peace – WE MUST BECOME THE WORD; BEING AND DOING IN *ALL* THINGS !! – the COG Inc., is a dull, worn edge, the Body of Christ is no longer able to lift the Sword, the arm is withered; we must strengthen ourselves; the Sword is in Hand, we must pick the Sword up, clean it, polish and sharpen it, and go forth with it, TO APPLY GOD’S WORD IN LOVE !!

THE CHRIST-SYSTEMIC IS OUR ONLY MEANS OF SURVIVAL; business is a destructive systemic that requires imposed “cost” extrication and profit [the imposed cost on others]; MAMMON, DEBT AS LIFE, the opposite of what God is: LIBERTY AS LIFE !! – we are *saved* by Christ’s life, Christ “living” in us [Gal 2:20]: AS WE LIVE AS CHRIST, BY FAITH *OF* THE SON OF GOD, WE ARE SAVED, ** our God-ing heals us !! ** – WE ARE SAVED/HEALED BY *OUR* APPLICATION OF GOD, ** GIFTING HIS AGAPE LOVE !! **

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

066

For Your Consideration - Robes of Righteousness ... cast away the filthy rags ...

We “destroy the works of the devil” [our purpose] by our God-ing !! – our God-ing is God’s Sword held, applied !! – God is NOT group-“personality” or use of the same: group-personality causes and excuses much evil – individuals with the “mind of God” are sovereign agape-individuals with unique gifts to share – wisdom is the application of knowledge; evil is the application of sin [lack of knowledge, ignorance of God; SELFISHNESS].

We are locked in a systemic prison; try to escape [plan; effect] and they will hunt you down; refuse to participate and they will abuse you, starve you; criticize and they will demean you, discredit you – media created “mass memory distortion” prevalent; news, talk show opinion discourse, interviews, waters muddied: shaping public view, opinion; fiction becomes fact when presented by accredited experts, even when proved false – systemic belief dissonance rejected by most [mentation surrender]; perception is fragile, relative, easily distorted.

Social status, position, compared to God is irrelevant and non-existent; we are what we do [I AM]: our *being* determinant !! – family and friendship are an environment, a grace, a presence of God; the 10C jurisdiction, authority of love !! – we must reject our “State” imposed national identity(-ies), the imposed prejudice, the evil existent, and assume the identity of God, of Christ; we must “put on” the new man, the robes of [Christ's] righteousness and cast away the filthy rags – GOD’S PURE WORD IS LOVE !! – all selfish “self-identity” must be rejected in total.

Let this mind be in you, which was also in Christ Jesus

067

For Your Consideration:
Sin is the absence of God, Evil is the purposeful negation of God

Corporate freedom is the enslavement of mankind; motivated definitions, conclusions, dismissals of opposition and/or those of lesser regard [ideas; persons, etc.], as defined – fruitful true conviction vs. fruitless affirmation; God is gifted, applied, experienced, not just believed in ... the Kingdom of God is the experience of God in the here-and-now vs. our God-less exploitation of vulnerability !! – GOD IS, IF WE ARE; THE “I AM” !! – being AT ONE with God, in mind, thought, deed; the AT-ONE-MENT: will, being and doing !! – mankind’s ultimate survival instinct and impulse will be God: how much hurt will we cause, inflict on ourselves before we realize God ??

We must not only believe the truth we must be(ing) the truth, and do(ing) the truth; deep psychological lock *with* God, in union, the “one mind” ... THE MIND OF MIRACLES !! – OUR SIN IS OUR IGNORANCE OF GOD, the transgression of God’s character/law(way) of being; we must know God – sin is the absence of God, evil is the purposeful negation of God, where God cannot enter [ie., our systemic evil]; God comes from the inside ["let this mind be in you"]; we don’t move up in the Kingdom of God, we move in: deep humility, servanthood – the “revelation” of God will remove our ignorance, our sin: ** iniquity purged by mercy and truth ** !!
– God-ing is not obligation, it is willingness, willing response-ability: unselfish, “agape” love.

Family and Community AT-ONE-MENT with God and Creation

068

For Your Consideration - Vested Claim and Commodification of Life is an Absolute Evil

The collective [God] embrace vs. usurpative private claim; stewardship economics vs. corporate economics, private profit as primary consideration; God-professed vs. the self-professed, the vested monied interest(s), claim – the systemic "medium" must be withdrawn from: its instrumentality and layers of cost claimed and demanded, its use of corporate money as measurement of worth for life, its COMMODIFICATION OF LIFE – withdrawal [Moses] will initiate evocation of our God-ing [Elijah] – we must wage peace not war, our weapons are food, clothing, the essentials of human need, not sanctions, the denial – "God-given" gifting: WITHOUT MONEY, WITHOUT PRICE.

The profit motive is a wasting of humanity: the vast majority of human consciousness, intellect denied, undiscovered, wasted, occupied/suppressed by vested claim and commodification [the daily struggle; the systemic slavery] – commonwealth motive vs. self-serving motive; intellect and resource claim in pursuit of private [incl. group] wealth is a crime against God's gifts, against God !! – life is a gift, it is not something to be earned, it is something to be gifted; earning a living implies claim: ONLY GOD HAS CLAIM; VESTED CLAIM AND COMMODIFICATION OF LIFE IS AN ABSOLUTE EVIL !! – slavery [privation demanded] is always good for profits !!

Apotheosis(sys)
Mammon-Business is the World's Religion – Faith of the Fallen

069

For Your Consideration - The "proof" of Christ is in each of us, look there ...

For many, excess is never enough – we are responsible for "our" national crimes, done in "our" name(s), the nation's business, its evil, its demands: a re-evaluation is needed !! – the Gospel is DISCLOSURE, systemic disclosure: GOD IS A WAY OF LIFE, GOD *IS* LIFE [THOU SHALT HAVE NO OTHER GODS (WAYS OF LIFE) BEFORE ME], LOVE, not systemic lust, claim – money is not the cure, it is the disease – the current of time/event flow, the situational systemic current, the raging waves [foaming shame], the undertow, must be fought against, calm water must be reached for extrication/withdrawal – our systemic definition must be of God not the devil !!

WE ARE THE GOD-AGENCY IN THIS KOSMOS, THIS PHYSICAL WORLD, WE ARE THE ** HOUSE OF PRAYER ** [awareness and supplication], THE SPIRITUAL INJECTION [application], THE VERY ** ARM OF THE LORD ** DIRECTING THE

HAND OF GOD (God’s Spirit) !! – God’s presence provides the healing – humility is accepting God’s “gifts” as gifts to be gifted, not taken and claimed – LIFE IS GIFTING, DEATH IS TAKING !! – the erosion of God by the constant barrage [the sea], the waves, the storms, the seeming splendor of evil, the pull [lack of awareness; misuse] of lust ... the immersion, the drowning – the “proof” of Christ is in each of us, look there ... – intrusive, psychological fracturing, the disposal, the demise of our common humanity !! – MOST OF US ARE TOO EMPTY TO GIVE !! – OUR EMPTINESS IMPELS US TO TAKE !!

We worship God by loving our fellow Man

070

For Your Consideration - We must be an unselfish gift, freely giving at all times ...

What we *do* unto “our fellow-man” we *do* unto God [our being and doing], and what we do unto ourselves we do unto God also: selfishness is an evil that must be overcome, our self-prejudice, individually and group !! – family, marriage and parenthood are a sacrifice of self (and by thus, we understand God): God sacrificed for us, and we must do the same: we are all one human family, soon to be God-family !! – social support, affiliative behavior begins with family and friends – we must be more befriending, more Christ-like; who we are is indicated by the quality of our friends and friendships.

We must be an unselfish gift, freely giving at all times: support/edification – what you are, I AM, what I AM, you shall be [Isa 45:7 "I form the light, and create darkness: I make peace, and create evil: I the LORD (JEHOVAH, "the *existing* One") do all these things"] – ** WE WORSHIP GOD BY LOVING OUR FELLOW MAN ** – our future is not in our selfish groupings, it is *in* God, “being” within HIS *EXISTING* ONE FAMILY !! – our “being and doing” must be *as* God, NOW IS THE DAY OF SALVATION, OF OUR HEALING !! – GOD WILL HEAL OUR SPIRITUAL ILLNESS AND THE SPIRITUAL DAMAGE WE HAVE INFLICTED !!

Family and Community:
To be committed unto Christ [and Him only] in trust, in full faith and assurance, to be persuaded by-and-of God’s living community, is the *work of God* ...

071

For Your Consideration:
This world must be stopped; war is murder, you cannot legalize it ...

Genocide: a problem from hell, a creation of it [the eradication of the other, an absolute negation] – “genocide” word origin 1944, in answer to Churchill’s “we are in the presence of a crime without a name” – the penalty, cost for “bystanding” must be increased: we have a moral obligation to stop genocide, to intervene even in the face of adversity – our selfish interests should not come into consideration, our “national and self-prejudices” must be overcome [the slow death of non-systemic, expendable humanity, and of our humanity defines "genocide" also (deaths of poverty, preventable disease, pollution, conflict, chronic malnutrition, etc.)]; the genocidal politico-business systemic that enables our selfishness, that enforces and excuses it, even expects and demands it !! – this world must be stopped; war is murder, you cannot legalize it, war is criminal, especially war as excuse; WE HAVE NO RIGHT !! – we are a war society, our whole systemic-being is adversarial, every aspect of “our”-selves !!

MONEY IS THE DEVIL’S WEAPON, OUR FALSE GOD, and we bow down to it every moment of our lives; it is our excuse, selfishness manifested; we are immersed in the evil, we wallow in the filth; we don’t grasp it, it grasps us, holds us; the store is open 24/7 and we are satiated !! – this is all we know, we need a new teacher [Christ]; words of blood and thunder or the Word of God, a still, small voice – our lives are in each other, we *are* each other; WE DO NOT EXIST ALONE !! – WE MUST OVERCOME; IT IS NOT A MATTER OF BRAVERY, WE HAVE NO CHOICE – WE WILL CEASE TO EXIST OTHERWISE !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

072

For Your Consideration:
We must be considered a New Creation ... in a Systemic of Evil ...

To be a future “judge” (of Righteousness) requires us to judge now, rightly discerning the Word of God, we must hate the evil and overcome the evil with good (evil purged by “mercy and truth” ONLY); WE MUST BE THE GOOD, THE APPLICATION OF CHRIST [the Word of God], WE MUST BE *AS* CHRIST, HIS VERY FLESH AND BLOOD, IN THE WORLD TODAY, NOW IS THE DAY OF SALVATION, NOW IS THE TIME OF HEALING; THE VERY POWER/WORK OF GOD *IS* US *AS* GOD IS: THIS IS OUR RESPONSE-ABILITY, THE VERY *REASON* WE WERE

GIVEN GOD'S HOLY SPIRIT, WE ARE CONSIDERED BY GOD *AS* GOD FAMILY IN THIS WORLD, AND WE MUST REALIZE THIS AND DO THE WORK OF OUR FATHER BY-AND-THROUGH CHRIST !!

We must *prepare* the Gospel of Christ, we must walk the path [feet shod], WE MUST PREPARE THE WORLD FOR HEALING: we are the witness and the application; WE ARE THE GOSPEL, the preparation begins with us; WE ARE THE CURE AMIDST THE DISEASE !! – NOW IS THE DAY OF GOD-KIND, OUR GOD-ING [of Salvation] !! – WE MUST BE *AS* GOD IN THIS WORLD [G2889 kosmos], in it, yet unspotted, NOT complicit in its instrumentality and its crimes; we must be considered a new creation, a new birth of righteousness [our being and doing], in a systemic of evil: WE SHALL SIT AS *JUDGES* [condemning the evil and overcoming it, purging it with mercy and truth], WE SHALL BE SAVIORS TO HUMANITY (Oba. 1:21), WE SHALL HEAL THEM WITH CHRIST !! – if we are *as* God now, then we shall *be* God when Christ returns with our Salvation, a salvation to be shared; this is the "healing" work that is before Christ and His Bride !!

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

073

For Your Consideration - The "wisdom of the world" talks-and-walks for most of us ...

Only "peace of mind" makes, establishes PEACE !! – our complicity [war] negates any "neutrality" claim; neutrality is actually complicity: DOING NOTHING is "sanction of evil" !! – attacking and replacing brutality by-and-with brutality [of a different name] *ensures* a continued conflict and management of the same !! – God's Holy Spirit initiates [a catalyst process] our God response; our "unholy" sin reduces our capacity for service [the reduction of our future role, and our present one (our humanity; self-lust vs. love)], separates us from God's presence: God's illumination [the light] begins to fade !! – MIND *OF* SELF IS WAR !! – sentimentality and/or submission is NOT what God represents – the "wisdom of the world" talks-and-walks for most of us; most are *NOT* response-able [requires God's Spirit] vs. HARDENED LUST OF SELF !! – vendetta or mission, neither excuses brutality, violence !!

Apotheosis(sys):
Church and State - False Prophet and the Beast – Faith of the Fallen

074

For Your Consideration:
The Systemic APOTHEOSIS [n. of God; deification; consecration]

WAR *IS* TERRORISM, a “war on terrorism” is a contradiction, and belies our spiritual illness: fighting terror with terror reduces man-kind to beasts without conscience, lashing out in the/our darkness !! – war is a taking, it cannot “give” peace [as result], especially if sought “as lie” by a weaponizing of excuse or opportunity: THOSE WHO TAKE, WAR !! – the absence of external conflict is NOT evidence of peace; engendered hatred remains, held within: OUR GOD(-ing) IS PEACE, there is NO other definition !! – war in the service of privilege and claim; asking God to guard the troops while conducting war [a crime *against* God] is to ask amiss; GOD WILL NOT PARTICIPATE IN, OR SUPPORT, OUR SINS [deicide in the cause of Mammon] – those who conduct war [and those complicit] will be taken in war !!

The Word of God is NOT a “Sword of Conquest” to be wielded in the selfish hands of mankind; God’s “conquest” is a conquest of love NOT war and death !! – [Isa 1:4-5 "sinful nation ... the *whole* head is sick ..."] !! – every war, every conflict is about us, no matter where it is, or whom is involved: HUMAN FAMILY !! – the *excuse* of the other “forcing our hand” into striking, violence/war, criminal acts is exactly that, an excuse; THERE IS *NO* EXCUSE FOR EVIL !! – our awareness of complicity demands our repentance; our “false” family is sacrificing its members: FRATRICIDE [the crime of "murdering" a brother] and DEICIDE [putting Christ to death; His Way of Love] !! – the systemic APOTHEOSIS [n. of God; deification; consecration]: National Interest, etc., demanding sacrifice; AMERICA USED AS IDOL, “GOD BLESS AMERICA” !! – “America” (the people, their hopes and dreams) used as “divine sanction” by the Nation-State (US Inc.) to enslave the very same !! – America ceased in “being” many decades ago, usurped and misrepresented by the “State.”

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

075

For Your Consideration - State imposed legality is NOT God’s legality !!

WAR IS *NOT* MORALLY JUST; lack of morality “builds” war – traditional Christian “Just War Theory,” “just cause” determinations, sense of “imminent threat,” “social [corporate] obligations,” etc., all *excuse* mass slaughter in the cause of group selfishness – WAR IS BUILT, DEVELOPED – the US/UK seen as the “messianic” nation(s), in God’s service [generally held public view]; WAR IS *NOT* AN AGENCY

OF GOD, MAN DOES *NOT* HAVE JUST AUTHORITY TO WAR !! – God is NOT (self)propaganda, GOD IS TRUTH; developed sin, imposed evil must be overcome by good !! – AGAPE TRUTH, PURE MOTIVE vs. self-serving propaganda of any variant; the LIE told, claimed for benefit/deception; even God's Word taken/used for LIES !! – using Christ [in vain (in self)], and "being and doing" Christ are NOT the same !! – WAR IS BIG BUSINESS [business is war; cause/effect; resultant] !!

OUR COLLECTIVE SINS/EVIL MUST BE LAID BARE, REALIZED AND REPENTED OF, WE MUST (RE)TURN TO GOD !! – State imposed legality is NOT God's legality !! – war does NOT ennoble a generation, it does NOT give it meaning; violence is NOT a means of communication; WAR IS NOT ENDURING, ONLY LOVE IS ENDURING !! – war "media" is complicit in the myth making, the excuses for dehumanization: human beings turned into objects – the CARNAL LUST OF/FOR WAR vs. the *ugly* truth about ourselves: WAR IS ORGANIZED DEATH !! – WAR DOES NOT UNIFY, IT DOES NOT GIVE US VALUES vs. State exaltation, heroic idolation – WAR *PERVERTS* SOCIETY AND INDIVIDUALS: PATRIOTISM IS SELF-GLORIFICATION, IT IS PREJUDICE vs. THE OTHER – WAR IS *NOT* SELF-PRESERVATION, IT IS SUICIDE !! – VIOLENCE BEGETS VIOLENCE UNTIL SOMEONE SAYS ENOUGH, STOP !! – the COURAGE of FORGIVENESS, a GOD-LEVEL AWARENESS is evidenced when the "strongest" surrenders to PEACE !!

Apotheosis(sys)
Church and State – Hate and Take – Faith of the Fallen

076

For Your Consideration:
What do we "mean" to each other, what is "our" meaning ??

The Inc., will destroy the man who seeks the truth and/or destroy the truth so that no man may seek it !! – liars do not fear the truth if there are enough liars surrounding it – THE TRUTH WANTS TO BE KNOWN, IT WILL COME TO YOU IF YOU ALLOW IT vs. the Inc., imposed, ensured futility of hopes and prayers: GOD UNREALIZED !! – the DEEP THINGS OF GOD vs. our "surface" interpretations and definitions; our environments are volatile, unstable and so are we; we are suspicious, untrusting: by giving something away, by gifting, we show we mean no harm; by gifting/sharing *all*, we show our love !!

WE DEFEAT A SELFISH SYSTEMIC BY OUR UNSELFISHNESS;
WE OVERCOME A GODLESS SOCIETY BY OUR GOD-ING !!

Our Gifts are the outward expression of the God-Family

Our society(-ies) is/are a prime example of God withheld: *WE* ARE WITHHOLDING GOD, IT IS *NOT* GOD'S DOING !! – our society is extremely "shallow" in definition; business is shallow *by* definition as a means of interaction, its money [instru-mentation] making shallow and hollowing out all things [vs. deep and hallowed of God] !! – EXTREMELY SHALLOW RELATIONSHIPS AND INTERACTIONS define our society(-ies) and ourselves [vs. depth of being] !! – WHAT DO WE "MEAN" TO EACH OTHER, WHAT IS *OUR* MEANING ?? – do we reflect hypocritical social standards, or do we reflect the Glory of God ??

We must examine the context and content of our life/lives - who and what we are ... our being and doing ... any conflict of mind and heart real or imagined ...

077

For Your Consideration:
We have been ENVISIONED of-and-by Christ into His Way of Life

God is NOT indoctrination by separation, isolation, submission; we are to remove ourselves [be ye separate] from the systemic, but be(-ing) *AS GOD* in the world [kosmos]; WE LEARN GOD BY BEING/DOING GOD !! – God is reason and mentation, "choosing" God's Mind and Will as our own !! – life is NOT a spectator sport just to be reported on and criticized; LIFE MUST BE GOD IN ACTION, ACTIVE PRAYER !! – our minds reach out and touch, affect what we look at, think about; we have become de-sensitized by our selfish culture and have lost much of our empathy – Christ was an iconoclast, iconoclastic vs. our icons, idols of wealth: a God-centered life vs. a self-centered life; our selfish identity(-ies) shall be (re)turned to the ONE IDENTITY OF GOD !!

We have been ENVISIONED of-and-by Christ into His Way of Life [business is NOT the systemic envisioned by Christ; it is the evil we all know and employ] !! – our "cultural" mind and mindset must be recognized and overcome; our expectations must be brought to God's Will and fulfilled by God's Way; we are part of life, we are *in* life [God] – our "cultural mind" is our systemic programming, the "hidden hand" that guides us, directs us vs. God's guidance, His hand !! – "deep-seated" psychological dependence, mind-lock(-ed) – the covering, the systemic "mask" that hides the evil will be *revealed,* this is the REVELATION !! – "at their mercy" [power of life and death, the fear threat] is NOT the "mercy" [promise of life] of God – our psychological "recovery" from the imposed/implanted identity, considered and claimed as God "ordained" [Mammon-systemic], is only possible by-and-through Christ: A NEW MIND [being and doing] !!

Let this mind be in you, which was also in Christ Jesus

078

For Your Consideration - Walking a New Path

The primary manifestation of evil on this planet today is the corporate form, its systemic – it is evil incarnate, where evil is called good, highly valued, and highly esteemed !! – you cannot build a common and caring citizenship when the underpinning systemic is anything but common or caring !! – if we don't decide the world we live in, then, WHO DOES ?? – the hierarchical State is an evil and carnal instrumentality maintained by force and violence and is therefore opposed to, and in violation of, God(-ing) – the meaning is in the journey, the walk with God – the journey *is* the meaning !! – a different mind [God's mind], a different attitude [Holy, righteous, spiritual character] and a different purpose in life [to destroy the works of the Devil] – walking a new path, guided by God's MAP [mind, attitude, purpose] and spiritual compass [the Holy Spirit showing us the way, leading us to God] – God measures us by His Word [Christ], His truth and freedom; man measures us by his money, his iniquity and bondage !!

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

079

For Your Consideration - We are all called to be students, disciples of Christ ...

Salvation was introduced by Christ giving up His power and authority but not the responsibility, and salvation will be, and is, sustained and maintained by this same method !! – no man owns God's truth, yet it belongs to us all, it is God's gift and we hold it in trust, sharing freely with others in the humility that God entreats !! – once God entrusts you with His truth you are honor bound to be prepared to share it, you *owe* an answer to anyone who asks !! – God's truth is not to be restricted in any way !! – we are all called to be students, disciples of Christ, "learners" who in turn are educated to teach others, who *deliver* and *freely share* the truth !! - people need an introduction to the Family of God, they need an introduction to themselves, their potential !! – to reason is to be pliable; to bend with the wind(s) and not snap; to grow and be strengthened, rooted in the good ground !!

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

080

For Your Consideration:
The God-level relationship is face-to-face and human-scale ...

God is *relationship* and so is His Family; everything about God and His Family Law [10C] is relationship [to God and to each other; our love of/to God, and our love of/to our fellow-man] – the conversion process is *building relationship*, intimate and personal on the *God-level* – in order to honor and obey God we create the relationship [the agape environment] with Him, *together*; this makes it possible for us and others to do so [when we honor God we in turn honor ourselves and each other] !! – secular/religious governmental and institutional relationships replace God; hierarchy is NOT God-level !! – the God-level relationship [in *all* aspects of life] is face-to-face and human-scale, grounded in our day-to-day learning experiences, where God's agape love can freely flow !!

We worship God by loving our fellow Man

081

For Your Consideration:
We must begin to form the community that enables withdrawal ...

A spiritually begotten Christian is no longer a citizen [in all respects], a participant in this world's systemic – *our roles have changed;* we are now citizens of Spiritual Israel, our citizenship *becoming* wholly conformed to the Gospel [over time; God understands the systemic *owns* everything; much is out of our control, we have to survive, yet we must begin to form the "community" that enables withdrawal (Moses) and return to God-ing (Elijah), where needs are met, not greed, to bring our "hearts and minds" to Christ, to *prepare* the Gospel of Peace; our family/community God-ing] – we are no longer American or Canadian citizens, etc. [considered as], the corporate label, we are now no longer corporate, neither employing its means and instrumentalities [disinvestment and disestablishment; Mammon replaced by Christ], neither participants in the national mythic !!

Our Ministry of Reconciliation Building Family and Community

082

For Your Consideration - You are the very Church and the Ministration of Christ ...

What a shame it is that we need God's help and love in order to love Him and each other, and yet, we fail at the first instance of inconvenience or trouble, we turn on God and reject Him; we return to our idols !! – our "conversion process," a life-time of learning and growing, enables us to withdraw *as much as is possible* from the Mammon-systemic, especially as at this time the "Ekklesian Community" barely exists [the COG is dying, near death]; your family and circle of friends are the starting Community for you; enlarge the circle as you grow in grace and knowledge; you are the very Church and the Ministration of Christ, each-and-every one of you a "Common Ministrant," ministering the very spiritual/physical gifts given to you (freely received, freely given), in a reciprocal relationship with the other and with God; no man/woman nor any organization stands between you and God; Christ is the only mediator between you and God the Father !! – when Christ returns will we hear "well done, good and faithful servant" ??

We are the Common Ministrants of Christ Jesus

083

For Your Consideration:
You cannot obey both righteous God and unrighteous Mammon

Those in positions of power are selected [to be elected; chosen to be "our" choice] to represent specific agenda's – most do not contemplate that one person's ideals or personality cannot shift the direction of a nation without the approval of those backing the governing powers [those of claimed "Divine Right"], and the media "manufactured character and consent" of the nation closely follows [the distanced others (the victims of crime, war, etc.) are in reality ourselves; this is not happening "over there", how far away is our tv, radio, computer ??] – we are complicit in the willful neglect of truth and/or self-interested deliberate ignorance !!

The COG Inc., employs the same systemic of manufactured character and consent, which in effect, is the attempted eradication of God, of His Way, by His very own Family !! – we are committing physical and spiritual suicide and engendering Holocaust !! – we are not "a blessing," we are "a curse" – there is no spiritual component or intention within Mammon's currency and investment schemes – the rewards of evil will not be present in the Kingdom of God and should not be present in the world/COG today !! – who will we listen to and obey, the Word of God or the god of this world ?? – which systemic shall we abide in and do the will of ??

– you cannot obey both righteous God and unrighteous Mammon (BUSINESS) !!
– we must achieve spiritual emancipation and systemic withdrawal !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

084

For Your Consideration - An Anarcho-Communitarian Federation of Communities ...

The Kingdom of God is not only the future utopia that is a promise from God, but is also a physical and spiritual blueprint, the communitarian model propounded in the Bible; it is the form of society that Christ Jesus and the apostolic era Christians practiced; it is the model that we are encouraged to practice today; the Kingdom of God is the libertarian Government of God, an anarcho-communitarian federation of communities; the Constitution is the 10C; the Declaration of Independence is the Sermon on the Mount [the non-systemic doctrine that is so foreign to man's corporate construct]; the communitarian Church of God, a movement not an organization – the good book instructs us to regard the ants, their industriousness as a model [an ant colony = anarcho-symbiosis(sys); coordinated behavior; interaction of components (without hierarchical government)]; Proverbs 6:6 Go to the ant ... consider her ways [a living system], and be wise [the application of knowledge].

Our Ministry of Reconciliation Building Family and Community

085

For Your Consideration - The dominant force for the future must be cooperation ...

God represents many things to many people, but no matter your definition, the common meaning is *reason* and dialogue; “come now, and let us reason together” [Isaiah 1:18] [Christ/Messiah is that "common definition" no matter your spiritual profession, your "religion;" many paths (the social definition/expression) leading to the one God, all "common sourced;" many avowed atheists are better Christians than many who profess; many do not believe, yet "know" God in their daily interactions] – the dominant force for the future must be cooperation not corporate exclusivity; human-scale *living stones* not unyielding corporate monoliths.

Micah 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. 4:4 But they shall sit every man under his vine and under his fig tree;

and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. 4:5 ** For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. **

Our Ministry of Reconciliation Building Family and Community

086

For Your Consideration: ... it begins within the individual, within each of us ...

Conversion is a process – the communitarian path will lead us back to God; the present system is guilty of “crimes against humanity,” nay, “crimes against the future of humanity” – real spiritual joy, the joy that flows from God is also co-dependent on physical joy, the joy made possible by a right way of life; God has provided the blueprint, the plan of action for us to follow that will mesh with our genetic potential, that will unleash mankind to fulfill its potential within the God Family; our way of life is the determinant; let us begin !! – it begins within the individual, within each of us – the system is psychological, we must break the barrier; we must turn from [repent] the Mammon-construct !!

We worship God by loving our fellow Man

087

For Your Consideration:
God is seeking those willing to dialogue, to reason with him ...

When we read the scriptures we are entering into a dialogue with God [Christ is the Word; the definition]; some things are written in stone [ie., the 10C; we are the *living stones,* the active living law, the living example to all, the witness] but God is seeking those willing to dialogue, to reason with him; the benefit is for ourselves; there is a direction existent that is a perfect match for our human design, all else will lead to design fatigue, failure and collapse; the prophetic determinants are a testament to this, history does repeat itself; our world-systemic [G2889 kosmos] is a cancer !!

Let this mind be in you, which was also in Christ Jesus

088

For Your Consideration - The realization that leads to the conversion process ...

Those within the hierarchy are guilty of “obstruction of justice,” the *chain* of command vs. the liberation of humankind - we are all complicit; this is the first step, the realization that leads to the conversion process:
* awareness, realization, alternatives;
* humility, a contrite heart [Isa. 66, "to this man will I look"];
* seeking [unselfish] truth, the beginning of conscientious objection;
* a comprehensive critique of society; a process of refusals and developing critique; changing one’s personal life, “everyday life,” is ultimately the motivation for changing society; [1]
* if we’re to come to grips with transforming this world, then we’d better get used, not to living with contradictions, but to striving with and against them, and make sure that we make the optimal use of our creative capacities to overcome them; [2]
* seeking solutions, dialogue, co-intelligence, a shared experience, Circles Of REliance [CORE] group(s);
* expatriation and repudiation; we cannot serve two masters, it is either God or Mammon !!
* the communitarian way of Christ.

[1] John Connor, Leif Fredrickson [2] John Moore

Incorporate or Incarnate – Mammon or Messiah

089

For Your Consideration - Come out of her, my people, and be ye separate ...

The Gospel message is a message of *action* – God is a verb NOT a noun – a living faith; an alternative to this world’s system – “come out of her, my people, and be ye separate” [in all aspects of life; if you use the government's economy, you serve the economy's government], “be ye perfect,” not friends [associates] of this evil world [James 4:4]; give unto God what is God’s [incl., His people; the government issue]; God will lead the converted and unconverted and will collapse the Mammon-construct by His common Liberty, the communitarian way, the living Gospel and witness; the manifestation of this world’s evil is its *money,* the “graven” image and the invented, controlled, fluctuating markets, the “molten” image; the “unrighteousness of Mammon” the personification.

We are the Common Ministrants of Christ Jesus

090

For Your Consideration - Christianity is the path away from self-interest ...

Self-interest [personal gain at the expense of another], the definition of evil, man's way, the "-ism's," usury of others; RIGHTEOUSNESS is the recognition and resultant conduct away from self-interest, recognition beyond oneself, God's way [true love the determinant: God's faith as gift; righteousness is obedience to the commandments through faith; God's *nature of interaction* for His Family]; each of us is dependent on the interests of others; a society of the gift – diminished credibility [each act of self-interest in whatever form expressed]; Christianity is *the path away from self-interest* - the *national interest* of America, the people [separate from the national interest of the US, the Mammon-construct] is NOT served by the murder of any [of one or of many], whatever the label applied, whatever the context [all have the potential of adoption into the God Family no matter how misguided, self-serving they are today, and must be treated as such]; no killing is justified, and neither is the *use* of human beings as commodities or tools for the purpose of profit, the slavery of the many for the benefit of the few !!

Our Gifts are the outward expression of the God-Family

091

For Your Consideration - Unexamined privilege is a crime !!

The sacrifice to the systemic construct, the false altar; the rule of unrighteous law should not and cannot be endured and justified by a *civilized* society; civil-realization based on righteous law and social practice is a must, indeed a prerequisite to the Kingdom of God; the misery experienced around the world, around each of us, is a tragedy, and our turning of our backs, the indifference expressed, is a tragedy in itself; unexamined privilege is a crime !! – it is what we *don't do* with the gift of privilege, *our* privilege; God is watching !! – we have to stop asking "why does God allow this, the pain, the hurt, the suffering?"; instead we must ask "why do *we* allow this?" – we *are* the active agents of God, we *are* members of the Family of God, God has given *us* the responsibility [response-ability; the ability to respond (Holy Spirit)] !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

092

For Your Consideration - Pull down the false alters ... Recover the Law of God

Well done good and faithful servant; the application of God is our responsibility !! - the Kingdom of God cannot be built on man's foundations, the constructs existent - God provides the alternative, and His foundation is not the way of man - man's ways are NOT God's ways !! - an adversarial covenant vs. the covenant of righteousness and judgement, the foundation of God's Throne - we must pull down the false alters, we must recover the Law of God - wisdom is the *sense* of the world, of creation and our place and responsibility within it - making sense out of the world *not* cents out of the world - money is a measure of worthlessness; the more money, the more worthless !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

093

For Your Consideration - Voluntary Simplicity, Withdrawal ...

The Word of God is priceless; asking for money for God's truth, putting a price on the Gospel, is *cheapening* God's Word - God will provide His way; within the systemic: minimize, voluntary simplicity, withdrawal !! - sharing in, reaping the benefits [false fruits] of monetary barbarism [ethics are arbitrary] is sin, a crime against ourselves and God; it makes us complicit in crimes against humanity !! - we cannot in good conscience partake of a systemic derived from inhuman practises !! - the force of God's character and consciousness residing within compels us to change !!

Let this mind be in you, which was also in Christ Jesus

094

For Your Consideration - Reach beyond man and extend into the God realm !!

God's words are to be applied to God's community, NOT in support of man's constructs, in support of man's carnal ways, using God as excuse and authority – we have to reach beyond man and extend into the God realm !! – our society and its structures *deny* God – we deny God in our daily living, in our self-serving attitudes and machinations [to devise, plan, or plot artfully, esp. with evil intent; an artful or secret plot or scheme] – we deny God with our categorizing, our labelling of each other [labels negate humanity], we are all *one* in Christ Jesus.

We worship God by loving our fellow Man

095

For Your Consideration - We must break the yoke, the constraints of man's society ...

Our narrow views, our vested self-interest and protection of the same is opposed to the Kingdom of God !! – labels imply judgment, they imply a *lessening* – God's community is a community where each of us considers the other's well-being as primary, and she/he in turn, where there are no labels, only members of the God Family, where "mine and thine" [the artificial barriers] do not exist – labels, and their application is NOT loving your fellow man as yourself and as such deny God's Character [10C].

The crux of the matter is this: do you believe in the Word of God, or not ?? – what system of belief do you hold to: God's or Satan's ?? – if to Christ, then are you a hearer only, and not a doer of the word, hearing God but following the adversary, and if so, why ?? – we must break the yoke, the constraints of man's society [the systemic disregard of God], while at the same time build the alternative – God speaks of righteousness, the perfecting of Humanity; the whole Law of God is summed up by love towards God and love towards your fellow man; there is NO compromise !! – faith presupposes works [the expression of character], as faith without works is dead.

The strength of the Kingdom of God is measured in our duties to each other, not in our claims over each other; Israel [H3478 God prevails; He will rule as God, root: to prevail; have power (as a Prince); (the very Family of God)] is a *state of being* not a *state of non-being,* an impersonal entity over people; Israel is its people, freedom and security, servant government within, an ingress into God's community, true government, justice expressed – CORE, Circle Of REliance, a circle of trust, the body of Christ NOT disembodied strangers; group consciousness !! – God's values *embodied* – small pools of trust, still waters; these pools grow and overlap to become a lake of trust [Word of God]; diffusion and multiple identities are our defense against diffuse and multiple threats.

We are the Body of Christ - To love God and to love Man

096

For Your Consideration - Can two walk together, except they be agreed? ...

Most “personal scripture” is prewritten by others and incorporated without question; who is the author of you ?? – God is the author of our salvation, He will rewrite us, renew us, if only we will invite Him in – our “scripture” has become flawed and only the original author can restore it !! – a community of renewed mind, an altered state of consciousness; the Kingdom of God begins with God’s consciousness – the Holy Spirit of God is God’s own Mind, His very consciousness, His knowledge and understanding from *within* – human spirit overlaid and permeated by God’s Spirit [sub-conscience (subconscious), conscience, *over-conscience*] !! – God’s Mind, His very consciousness, His intelligence(s) residing in us, His abilities, His very “being” a part of our own – He is expressed as our own mind becomes tuned into His mind [our mind truly becomes *our* mind] - Philippians 2:5 Let this mind be in you, which was also in Christ Jesus.

The actualization becomes possible as we grow in grace and knowledge, as wisdom expands to fill our being, as we open the doors of our minds [doors, partitions, veils; light enters vs. shadow] to Christ and allow Him entrance to sup with us [to gather together for the common meal of bread, milk and meat; the spiritual manna], our capacity increases, we become nourished – Amos 3:3, can two walk together, except they be agreed? – God’s mind will merge with our mind as we become aware of, recognize, and conform with God’s will, as His will becomes our will, when His objectives become ours – we will exist in a perfect and holy symbiotic, dependent and reciprocal relationship – we will assume the rights and responsibilities of the God Family – we are the active agents in the design and creation of our own intelligence(s), in the service of the Family – the community *is* the congregation [not just the human community but the whole community of life]; we must be the elders at this time, those mature in the spirit, the servant example.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

097

For Your Consideration - The Body of Christ ... people of varied gifts and talents ...

God’s consciousness awakening in our minds, with the fruits of the Spirit [nine fruits, nine intelligences] drawing out and defining our natural abilities, sharpening our intellect [ennead mentation (multiple intelligence)], creating each of us as distinct, unique individuals in the God Family, each uniquely prepared for the responsibilities

that await us; God's nature becomes our nature !! – the Spirit conveys to God an understanding of our thoughts and very being and in return gives us the attributes and nature of God Himself in harmony with our own and/or paired to correct – the Spirit gives to each person the attributes God desires in order to benefit the Body as outlined in 1 Corinthians 12:7-11; God gives us all different aspects of Himself, and puts us together for the benefit of all.

Every person in the Family has a particular strength that the others do not necessarily possess; we are all doing a job that we were given by God to do – the Body of Christ has been given people of varied gifts and talents and God does it for the greater glory of us all – the Body benefits by the operation of each one of us, but we can quench the operation of the Spirit; if we don't pull our weight individually, we can quench the Holy Spirit; we affect each other because we are all one Body, we affect God – the Spirit can be quenched (1 Thess 5:19) by being neglected or grieved (Eph 4:30); our capacity for growth and service is diminished – our understanding becomes darkened as the light fades, as God's consciousness withdraws from our unrepented sins, our unrepentant attitude; the withdrawal of God's consciousness, the vacuum of understanding, the absence of light and God's strength, draws in the adversary's consciousness which overwhelms our weakened carnal mind, grips our minds tightly in its grasp of error.

We are the Body of Christ - To love God and to love Man

098

For Your Consideration - For the leaders of this people cause them to err ...

Only those who understand their tools can really control them and only if we understand the corporate tools that are used to control us can we fight back effectively [*money* is the most effective control mechanism ever developed by man; it is an evil instru-mentality] – by coming to understand the reality behind the current world economic system, we can learn to build a new operating system for ourselves, a new way of organizing our productive activities that will build community instead of destroying it, that will empower us as individuals rather than enslaving us and reducing us to cogs in an incomprehensible and uncontrollable machine; this is the *common purpose* [that we might destroy the works of the devil], the sense of common purpose, of community.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

The “private” Federal Reserve Notes [FRNs] are stained and tainted with blood and oppression; they are separate from the love of God, indeed opposed to it – the use of the phrase “In God We Trust” inscribed on these instruments of evil is an affront to God and His righteousness: Ye shall not tempt the LORD your God ... Deuteronomy 6:16 – the prophets for profit (both secular and religious) are responsible: Isaiah 9:15 The ancient and honorable, he [is] the head; and the prophet that teacheth lies, he [is] the tail. 16 For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed. Psalm 62:10 *Trust not in oppression*, and become not vain in robbery: if riches increase, set not your heart [upon them].

Incorporate or Incarnate – Mammon or Messiah

099

Considerations: Neither be partaker of other men’s sins ...

Each FRN [Federal Reserve Note] is contaminated with evil and the degree of our infection [the social control, the bondage], our social sickness, is determined by the degree [the intensity] of our contact with it – we must not only seek healing for ourselves, but by doing so, provide healing for the whole social organism – FRNs (and associate currencies, CDN Dollar/Pound/Euro) must be refused and rejected; God promises *true* liberty, FRNs are predicated upon usury [debt is the controlling factor, interest is the continuity factor] – Jesus did not carry Roman currency and neither should we [when challenged about paying tribute unto Caesar He had to ask his accusers for one of their coins] – we must follow and emulate Christ and reduce and eventually eliminate our dependence on, and our utilization of, corrupt private currency – 1 Timothy 5:22 ... *neither be partaker [G2841] of other men’s sins:* keep thyself pure [Strong's Concordance - be partaker; communicate; distribute 1a) to come into communion or fellowship with, to become a sharer, be made a partner 1b) to enter into fellowship, join one's self to an associate, make one's self a sharer or partner].

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration - God is NOT privilege, nor does He confer the same ...

Supreme authority [as final, proud, arrogant, ultimate, highest in rank and power, the presumption of the merchant-State, and the corporate church] denies rights, but God is *servant authority,* an authority of service, example and design, a right way of life with its attendant benefits and blessings [supreme in regards to highest in quality, achievement, performance, etc., most excellent] – Human Rights are not privileges

granted by God, but are *inherent rights* [not a thing given, established, or conferred], they are *ordained* of God, self-existent; these are God's *own* rights, the rights of His very Family !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

God is NOT privilege, nor does He confer the same – those of claimed "Divine Right," those who back the governing powers, the "Self-Appointed Guardian Elite" [the SAGE, the very descendants of Charlemagne], those who rule this their world [they built it, they own it (kosmos); the "Crown-Corporate," "US-Corporate," "EU-Corporate," the "divine sanction" given/assumed; "private State" imposed over "public Nation" (the corporate Nation-State)], have taken the Rights of God and have made them privileges to be granted by themselves – these are privileges at the caprice of SAGE authority – supremacy has *all* the rights; therefore their crimes against humanity are not wrongs in their view, for if you have no rights, you cannot be wronged; when rights are recognized, privilege is destroyed !! – this is the secret, the solution, the recognition that leads to our withdrawal [our only weapon is our refusal] and our return to God; the power of the State becomes non-existent.

"You shall have no other gods [Elohim] before me" (Deuteronomy 5:7)

SAGE - Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right
Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites
(self-appointed corporate guardians (Seligman), guardian elite (Keynes))
Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

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The SAGE, the Self-Appointed Guardian Elite
(this variant of an ancient term derived from the following)

The conviction has grown that the corporation has become a system of private government, structured along hierarchical lines very much like a totalitarian state – lacking constitutional guidelines, many threatened to become lawless – their economic power and strength, and the strength of the nation, rested in the hands of a few thousand men in control of the corporate bureaucracy – in recent years a relatively small oligarchy from the same milieu, whose members deal almost exclusively with each other and possess no ownership relation of any sort, have come to represent the power center of the corporation – large corporations had come to control a significant part of the economy and of society – indeed as society became increasingly dependent on the corporation, the latter's independence was

correspondingly increased – corporate directives and decisions acquired the force of law, as accommodation to that law became the quintessence of adaptability – "self-appointed corporate guardians" emerged, responsible only to themselves – whatever motion they generated in their capacity as corporate managers became the way of validating their own exercise of power. [Ben B. Seligman, essay THE SEVENTIES: Problems and Proposals, 1972]

Keynes was one of the founding fathers of the Bretton Woods institutions – the World Bank and the IMF – he probably was driven by the very best of interests – he was very concerned by what had happened during the depression and he was concerned about poverty, but he had no faith in people, in individuals to run their affairs and run the affairs of state; he believed in the need to have a "Guardian Elite" that would do the economic management and design industrial strategies, and so on, that would guide the economies of countries – and this is precisely what the World Bank turned out to be.

"You shall have no other gods [Elohim] before me" (Deuteronomy 5:7)

SAGE - Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

For Your Consideration - God is not only a Family, God is Community ...

If you are a part of it, then you support it – repentance recognizes our rights; repentance is a return to God, an act of recognition, us of God, and God of us; it is an indication, an expression of violation(s) of conscience; we become conscientious objectors, a reclamation of our *common rights* with their responsibilities (not a seeking after, a self-serving acceptance of privilege); we enter the Family of God, an inherent right, not a privilege granted – God is not only a Family, God is Community; we denied our own rights by our actions, our selfish existence, we were opposing ourselves; our improper community hid God from us, denied God.

Our contrition [our remorse for having done wrong, our sorrow for having offended God; an understanding God will give us, if only we seek and ask] brings us to the attention of God, and upon true repentance, and our acceptance of Christ's death as payment for our past sins, the penalty incurred, pictured and accepted in Baptism, God imparts as promise, as right, His Holy Spirit [the Holy *Mind* of God, His Life, His very agency], enabling us to truly turn from, actively repent of this world's way

to the acknowledging of the truth [as legal, binding authority; the warrant of scripture], to a lifetime of conversion, to grow in the *grace and knowledge* of our Lord Jesus Christ; to enter into the proper community of God.

Proper community discloses, reveals, demonstrates, manifests and expresses God; God becomes self-evident – community is apocalyptical, a revealing, a discovery, an unwrapping, an exposure, an acknowledgement, an avowal, a confessional, admissive not submissive; God's community is an incarnation [serving as the type or embodiment of a quality or concept], the manifestation of scripture; community is of Christ – no man, nor group of men, no artificial structure, institution or instrumentality can negate God's Rights; community is a re-definition of our needs and wants, a re-defining to overcome our instilled subjugation.

For Your Consideration - The physical is a reflection of the spiritual ...

The communitarian values are inherent within the Gospel message; the spiritual and physical are inextricably intertwined together, they cannot be separated and must be lived and experienced together; there is only one way: to conquer others is to know power, *to conquer yourself is to know the way* [the physical is a reflection of the spiritual]; the spiritual focus in all aspects of life is primary, the spiritual nature in each of us – cities thick with people need to be stirred; the begettal of physical society, a transformation from the ground up – truth planted, nurtured, harvested – conversion is a process; people seek to understand themselves [self-actualization and maturation] in terms of their social environment but our basic human needs for meaning and understanding are not being met; we are comfortably numb – a new mode of existence is needed, one that illuminates the nature of human existence and its ideal possibilities.

For Your Consideration - The almighty dollar has replaced Almighty God

Socialism, environmentalism, all the ism's, organized church activity, NGO's, and other aspects of worldly life are inadequate patching on a social system that needs to be discarded and replaced – the promise of the corporate kingdom has replaced the promise of the Kingdom of God, the almighty dollar has replaced Almighty God in the affairs of men – each time we use a dollar [FRN/Canadian] we are distributing and contributing to the evil, the misery, the debt, the oppression, the sacrifice of others, etc., that it represents; denominated in intensity, we become complicit !! – the alternative would be to contribute yourself, your energies, your talents and skills [gifts from God], represented in a community currency, within the communitarian context [give unto Caesar what is Caesar's but give unto God what is God's; no utilization within].

Our Ministry of Reconciliation Building Family and Community

We must gradually withdraw from the federal system and implement alternative zero-interest, or negative-interest community and/or regional currencies rooted in community, "just balances, just weights" (Lev. 19:35-36); we have to stop demanding a bigger slice of the pie, and start making our own - the conversion process is a disinvestment from the world system but a reinvestment in community, in ourselves; it represents trust, acceptance !! – it relies on your good word and deeds [backed by the Word of God]; we are environment specific but it must be the environment designed by the progenitor, expressed in family and community [not the conditions of life set by the SAGE]; true confidence in ourselves, not in an artificial, distant and removed construct – our inherent value is love, truth, and responsibility, the communitarian way, the Christ-systemic.

"You shall have no other gods [Elohim] before me" (Deuteronomy 5:7)

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God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

For Your Consideration:
Our actions and commitments constitute the preaching and the witness ...

We must realize that our systemic physical values are diametrically opposed to our professed spiritual values; the contradictions are inherent in our social and private lives – we are negating the spiritual in our lives by our physical existence – we must *live* in the Spirit, but also must *walk* in the Spirit, that the righteousness of the law might be *fulfilled* in us – the pursuit of knowledge, including the spiritual, is a worthy endeavor, but it must elevate one – you cannot compromise on the physical and expect to properly reflect the spiritual – the physical reality must reflect the spiritual, and this is achieved by the communitarian gospel – this is imperative as a different form of existence is looming and humanity is not sufficiently mature against increased SAGE-Corporate manipulation.

The Gospel message (the social and spiritual) has been distorted; medium distortion (the corporate medium; the medium is the message); Matthew 24:14, and this gospel of the kingdom (communitarian; physical and spiritual) shall be *preached* in all the world for a *witness* unto all nations; and then shall the end come – equitable and humane community is a task we all must be committed to; our daily existence,
** our actions and commitments constitute the preaching and the witness **
– “I versus you,” the growing distinction between the “haves” and the “have not’s” and the “never will haves” (the mythology of scarcity promulgated by the corporate; the problem is one of corporate distribution, entitlement and profit NOT scarcity), and the abrogation of responsibility, must end.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

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Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration - Reclaim yourself, take back what is rightfully yours ...

Community must be made level (de-leavened); we are *all* made in the image and likeness of God – the cultural and power hierarchy is of man; reclaim yourself, take back what is rightfully yours (physically and spiritually); bring back meaning into your life and in the lives of those around you, those who *truly* make you who you are !! – our existence is God ordained, it is not something that has to be bought; we should not need a license to live (money) – the basic needs of life [food, water, shelter, clothing, health care, education, etc.] are NOT commodities for sale, but ordained human rights, and it is *our* responsibility to ensure equal distribution to all !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

The commodification of life for profit is *pure evil* – our existence must be a contribution freely given and distributed !! – our choices in the next few years will determine our children's future; Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you – this is a *promise* from God !! – Psalms 50:23 Whoso offereth praise glorifieth me: and to him that *ordereth* [his] conversation [G1870] [aright] will *I shew* the salvation of God [Strong's Concordance; 1) way, road, distance, journey, manner 1a) road, way, path 1b) journey 1c) direction 1d) manner, habit, way 1e) of course of life 1f) of moral character] – only man devalues man; God holds man as worthy to receive His Holy Spirit, His very life, the knowledge from within; *God will show us the way* !! – God regards man as priceless, potential members of His very Family, and so should we; that is the essence of the Sermon on the Mount, that message so foreign, so damning to the SAGE construct.

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God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

For Your Consideration - Diminished values mean a diminished America ...

“America” must return to herself (and by extension Canada and the UK) – the “mainstream” media is an open sewer; we have to return to the “streams of consciousness,” the “rivers of truth,” the pure waters; the source is *America,* the *ideal* is enshrined in her people, the collective consciousness, the social consciousness that must be manifested in the popular sovereignty that is the root of democracy [a reflection of the Bible and God's Constitution, the 10C]; we must wash ourselves, we must remove the stain of this oppressive society, we must become “unspotted from the world.”

Incorporate or Incarnate – Mammon or Messiah

Diminished values mean a diminished America; we must walk with God, we must live the “Sermon on the Mount,” the ultimate strength is a society of the gift: “freely ye have received, freely give” – civil society must be primary, the foundation, where we live; free institutions, voluntary associations; where we learn citizenship, where we share interests, where we engage in community and association; citizens joined together; the *Spirit of Liberty* is local – America must be America, to herself and to the world (the world has only experienced “Corporate-America,” a contradiction in terms and application) !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

Freedom is not something man has for himself but something he has for others; the freedom Christ has given us is not a possession, a presence, an object, but is a *relationship* between two persons; being *free* means *being free for the other,* because the other has bound me to him – only in relationship with the other am I free – the freedom to which we are called presupposes the going out of oneself, the breaking down of our selfishness and of all the structures that support our selfishness [the agencies and instrumentalities of control; the barriers and boundaries, be they territorial, social, or perceptual, which artificially construct difference where difference does not exist]; the foundation of this freedom is openness to others: the fullness of liberation, a *free gift* from Christ, is *communion* with God and with other men.

We worship God by loving our fellow Man

For Your Consideration - Freedom from the constraints of man begins with a NO !!

God will serve us if we are willing to do the same; reciprocal responsibility [a reciprocity, a relationship, mutual action, dependence (reliance, trust)]; if we take, we negate - the 10 Commandments are the template, the conditions of life, an environment, God's environment - we have the right of free entrance, free habitation; the 10 Commandments are the means, the agency, of entrance into God's Family; not blind progress, nor misguided regress, but an ingress, a turning within, an invitation to enter, to claim our inherent rights - God's Law of Liberty is a responsibility to God, to ourselves, and to those around us, the whole Family of God - they are an achievement [by skill, work, courage and the faith of God as gift], an accomplishment [to make complete, perfect, the true sense of success].

10C - We know and love God, by, in and through His Living and Eternal Law

Freedom from the constraints of man begins with a NO !! – God’s community is free-standing [resting on its own support, without attachment], and free-spoken [free in expressing ideas and opinions] – God invites study, discussion, reason, with freethinkers [free thought, free willed beings]; a Free Christian Community is one that refuses to consider, or treat, their fellowman and their environment as an adversary – the common embrace of God reveals worth as intrinsic and not dependent on success or power; God’s community is open to *all*, its blessings are self-evident.

Let this mind be in you, which was also in Christ Jesus

The past, the present and the future exist as one, they breathe together, and we do not have the option not to care – “no see, no hear, no care” is an affront to God and a crime against ourselves; we have an obligation to care, to be aware, to learn, to be accountable; those who claim the *warrant of scripture* receive and utilize the instruction of wisdom, justice and judgment, and equity, with the realization that we are all *one being,* one existence, and that each of us is an integral [necessary for completeness; essential] member of the same !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration - The Universe is God’s Tabernacle and the Promise is Man’s

God is NOT “principal” as generally understood and *used* by man [first in rank, authority, importance, degree, etc., a chief, head, governing or presiding officer, a person who employs another to act as his agent, rule over or upon]; God is a FATHER, and His SON is His express image – God is *servant authority* and mankind has ingress as sons and daughters of the Father, brothers and sisters of Christ, the firstfruits [the active Church, the foundational ekklesia, the *preaching and the witness,* the living Gospel of the Kingdom, the preparatory servant community] considered the very Bride of Christ, His helpmeet; the GOD FAMILY.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

God is the *principium* [a beginning, a principle; first principles, fundamentals] and as such is the ultimate source, the origin, the cause; God is the natural or original tendency, faculty, or endowment; God is fundamental truth, law, doctrine and motivating force, upon which others are based, ie., moral principles; God is rule of conduct, especially righteousness [adherence to God; integrity; uprightness]; God is an essential element, constituent, or quality, one that produces a specific effect [the active ingredient]; God is scientific law [the scripture of creation, the code of life, intelligent design (this term now co-opted by a fundamentalist definition)]; God is creator and upholds His creation – the universe is God’s tabernacle and the promise is man’s – the God Family is guided by the *high knowledge,* God’s own, within.

Family and Community AT-ONE-MENT with God and Creation

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For Your Consideration - GOD the FATHER is the progenitor of ALL mankind

God is *ONE*, Man is ONE, of one blood, of one nation, ISRAEL [all peoples will eventually become "spiritual Israel" and receive Salvation: "And if ye [be] Christ’s, then are ye Abraham’s seed, and heirs according to the promise” Gal. 3:29] – all of mankind shall be born into the Family of God, ONE COMMON FAMILY; God is NOT a respecter of persons, all are made in the image and likeness of God – there is one bread, one body, one spirit, one hope, one heart, one way, one soul, one mind, one mouth, one accord, one Lord, one Father, one faith, one baptism, one lawgiver, one law, one manner, one sacrifice, one offering, one mediator, one brethren, one in Jesus Christ, one image and likeness; God is the PRIMARY, the ONE !! – GOD the

FATHER is the progenitor of ALL mankind !! – the human consanguinity [blood kinship]: ONENESS !!

Ephesians 3:14. For this cause I bow my knees unto the Father of our Lord Jesus Christ, 15 Of whom the whole *family* [G3965] in heaven and earth is named. [Strong's Concordance, patria; lineage - kindred - family 1) lineage running back to some progenitor, ancestry 2) a race or tribe, ie., a group of families, all those who in a given people lay claim to a common origin. The Israelites which distributed into twelve tribes, descended from the twelve sons of Jacob; these were divided into families which were divided into houses 3) family, in a wider sense, nation, people.]

Family and Community AT-ONE-MENT with God and Creation

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For Your Consideration - A simple, earnest, Free Christianity based on Equality

The Gospel is NOT a product, it is a way of life; the ekklesia, the church, is NOT a corporate structure, it is a social organism, a community of thought guided by God; we have been enslaved by a system, a category of thought (the hierarchical), the false way, the wrong (with its apparent evils all around us) vs. the true, the right, the community-congregation [our inherent right]; a simple, earnest, free Christianity based on *equality* [neither Jew nor Greek, neither bond nor free, neither male nor female - *all one* in Christ Jesus], eldership (servant example), personal zeal (sincerity), the teachings of Christ and the gifts of God [Galatians 4:31 So then, brethren, we are not children of the bondwoman, but of the *free*; 1Peter 4:10 As every man hath received the gift, [even so] minister the same one to another, as *good stewards* of the manifold grace of God].

We are the Common Ministrants of Christ Jesus

A strong appeal to the religious conscience of the individual enlightened by scripture; an exalted conscience and the Bible at the expense of clerical intercession [secular and religious; man in the way of God]; truth, love, and conduct; God’s continuing creativity in our thoughts and deeds; God is the author of our salvation and of creation NOT man and his structures – the ekklesia strives to be worthy of the family name [for this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom *the whole family* in heaven and earth *is named*]; belief on His name carries with it all of the responsibilities and privileges of what His name(s) imply; we partake of the name(s), *they are our own* – the ekklesia is open and free, with a pure as crystal transparency that allows the Holy Spirit to shine through.

Let this mind be in you, which was also in Christ Jesus

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For Your Consideration - The Corporate Construct offers us the World

What fellowship, what communion, what concord, what possible agreement can we have with the unrighteousness of Mammon ?? – no man can serve two masters; we are instructed by God to come out from among this evil world, to separate, not touching the unclean thing [the corporate construct], not to be *unequally* yoked together; we are instructed to build *together* for an habitation of God through the Spirit, the household of God, fitly framed together as fellow citizens in the Kingdom of God, as sons and daughters in the very Family of God !!

Our Ministry of Reconciliation Building Family and Community

The physical is reflection of the spiritual, they are lived and experienced together; this evil world-kosmos is a reflection of our spiritual illness !! – the corporate construct offers us the world, freedom of trade, the promise of riches that are just waiting for us to share, “all shall be thine” – they claim possession by their offer, as one cannot offer what one does not own, “for that is delivered unto me; and to whomsoever I will I give it” – all that is required is our willing participation, our service; this offer of the world has been made once before:

Matthew 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. 6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. 7 If thou therefore wilt worship me, all shall be thine. 8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration - Foundational National Narratives

PERSONAL GAIN AT THE EXPENSE OF ANOTHER IS EVIL, THAT IS THE DEFINITION, AND OUR EVIL SYSTEMIC OF MAMMON IS THE RESULTANT, IN VIOLATION OF GOD; Eph 6:12 Mammon is the “spiritual force of evil” in the world: MAMMON = BUSINESS = CORPORATE GOVERNANCE = THE NATION-STATE – Structured (Code(-ified)) Society: Divine Authorship-Sanction-Steerage; DIVINE RIGHT(S) – Society underpinned by the Foundation of Mammon as motivation(-al) factor/purpose is by definition what we term “secular,” commonly accepted as “without God,” yet God is paramount as actuality, conformed to Mammon (Christ conformed to the world) giving/granting “Divine Right” to its proponents/elite.

“All things” are in subjection to Mammon and its interests (primarily closed-source and legally protected (commodification of life)) – the “identity” factor/equation is primary in our interactional behavior, our “humanity” towards humanity, our rejection/acceptance of another’s “identity(-ies)” – the OT/NT Scriptures are the underpinning, foundational “national narratives” of their very “descendant nations,” the US/UK/EU, and are accepted and claimed as such by the SAGE, and are woven into the national fabric of each of their nation-states (their filthy robes) – “identity” and “vested-interest” are one-and-the-same in business, politics, social discourse, etc.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

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God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

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For Your Consideration - Incorporate or Incarnate – Mammon or Messiah

“Messiah” is a category of thought just as “Mammon” is; it is a “social concept,” a “way of life,” a “determinant,” a “social structure,” a “society of the gift” – we are forced into systemic participation due to “claim” and “coercion” – Human-kind is the “Family of God,” that is the “meaning” of life (being and doing, mind and heart, spiritual and physical); Mammon is the opposite/opposed to the family(-relationship); God(-ing) is family relationship.

“Private agenda” is often in conflict with “public need” – Mammon’s incorporation vs. Messiah’s incarnation (corporate vs. Incarnate) – Messiah is the “well-being of the other,” Mammon is the “well-being of self” – the SAGE are a separate “entity,” a “private-Society” above the common entities of “nation-states,” the enclosures of the common, the encapsulation for business purposes (claim and commodification); the “national policies” of the various nation-states are governed/steered by the SAGE, who in effect are “over, upon and within” the various governmental bodies; re-ligion is the binding of “faith” with “politics” (the “God sanction”).

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God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

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For Your Consideration - Masters need dependents and slaves ...

We comprise the systemic, we are the evil – we are consuming each other; we will consume until cessation of existence, the mortality of selfishness; what we do for the other is immortality – the divine rights of the people vs. the divine right(s) of capital – Business (our Being and Doing) is the “evil” that we have become – the nation-state(s) “internal-affairs” are mostly determined by national-politics, by the business-parties, but the “external-affairs” are wholly determined by the SAGE-Corporate.

Society determined by “money,” the artificial-wealth(debt) created by the SAGE, the owners of the real-wealth(value), the Nation-State Systemic which encloses, encapsulates, imprisons society; power-control determinant; Masters “need” dependents and slaves; we comprise their power, their claimed-wealth (the pseudo-messianic positions and real(estate)-holdings), their management of sustainable slavery, their management of us (our social environment; the usurpation of our God-given Divine-Rights, God’s true-wealth(life)); God-given, SAGE-taken: the very “means of life” (the commodification of).

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

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God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

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For Your Consideration - Private Interest in Public Office

The State is enshrined over, upon, and within the Nation(s) by their various "Constitutions," the very privileged and prejudiced rights of the Nation guaranteed by the State; these "Constitutions" are in direct "violation of God" who has given "Divine-Rights" to each and every Human Being; these Nation-State Constitutions are the very usurpation of God's Rights given to all, they are in "mimicry" of God; they represent the evil-prejudice so necessary to the Adversarial Systemic.

The people comprise the Nation, they are the Nation, but they do not comprise the Nation-State, nor do they control it, they are controlled by it; the Nation-State is comprised of, and owned by, the SAGE-Corporate; the State binds by "ropes" (of debt) and restrains by "chains" (of wealth), the Nation becoming thus the "Nation-State" (the State supported and underpinned by the Nation; the State (the "private") cannot exist without the Nation (the "public")).

Our "elected" governments are the selected interface between Nation and State (selected to be elected; SAGE authorized and sanctioned; private interest in public office); State "socialization" of costs onto the Nation imperative (private profits, public debt; the privatization of profits, the socialization of costs; WEALTH CREATES POVERTY) – the western-world Nation-State "interface" is "Democratic-Fascism" – as long as the "public" Nations utilize "State debt-based Monies" based upon "private" Corporate "business," they will be owned and controlled by the State (enslaved by debt-instruments) – MESSIAH (anarcho-communitarian non-profit cooperative society) or MAMMON (the Fascist Corporate-State).

"You shall have no other gods [Elohim] before me" (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

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For Your Consideration – Spiritual Healing is the only hope for Mankind

Our “spiritual illness” is near absolute; our Nations are formed into Nation-States enforced by armed force without and within, to maintain national systemic and social order; “spiritual healing” is the only hope for mankind; the “spirit” of Mammon or the “spirit” of Messiah; business is the agency of Mammon, the “take,” Messiah is the “give;” we are all near “spiritually dead,” the contagion, the “spiritual leprosy” (the numbing; the deformation) of Mammon is consuming us (deformed to the point of near total incapacity; not able to grasp, carry or walk (spiritually/physically)); the “doctrine of devils” or the “doctrine of Christ;” in the “physical realm” human beings “manifest” the “spiritual realm,” the “spiritual (light-)intelligences” (dark, occluded or pure), whether of Satan or of God.

Let this mind be in you, which was also in Christ Jesus

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For Your Consideration – Healing of Heart and Anointing of Mind

Each and every Human Being is a “Sacred Being” with “Divine Right(s),” the Nation-State = National “State of Mammon” – “Is not the institution of the State, in its present form, a mere instrument of the privileged class, and must it not be supplanted by a cooperative commonwealth of collective ownership?” [Francis Greenwood Peabody 1900 Jesus Christ and the Social Question] – Jesus Christ = Heart and Mind = Salvation (Healing) and the Anointing (Spirit/Truth) = Healing of Heart and Anointing of Mind – the State is a systemic of corporate management /governance superimposed over/upon/within the Nation; the National superstructure is owned/controlled by the corporate; public society is framed by the private and public governance is maintained by the very same.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

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For Your Consideration – The Evil will be taken by their evil

Our evil “confesses” God, makes confession of our lacking; Mammon is self-defined, its evil is everywhere; man “knows” good and evil, our “choice” is the determinant as “free moral agents;” the result engendered is our confession; WE MAKE CONFESSION TO GOD EACH AND EVERY MOMENT OF OUR EXISTENCE – we make confession as we are all subject to the Family of God, there are no exceptions whether spiritually or physically; EVIL IS THE RESULT OF EVIL, AND “THE EVIL” WILL BE TAKEN BY THEIR EVIL, “... they shall utterly perish in their own corruption” (2 Peter 2:12) – “... Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts” (Jer 2:19) – “Then shall ye remember your own evil ways, and your doings that [were] not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations” (Eze 36:31).

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

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For Your Consideration – Evil becomes as Good and the Profane as Sacred

The “ministry(/ministration) of Evil” reveals/defines the Good, and the very ministry/intervention of love (mercy and truth) overcomes it – the false gods of our world override and redefine what is “good” for “self-serving propagation” and as such evil becomes as good and the profane as sacred; we know the evil because Satan “regained possession” by man’s choice, and we experience the evil by his very “adversarial systemic” of Mammon; commodification is the withholding, the very denial of God(-ing), “personal gain at the expense of another” and thus defined as “evil;” systemic mimicry(/mockery) of God for the seeming benefit of the few (the Israelite Nation-States ruled and oversteered (by the SAGE) from Satan’s Seat, his very Throne).

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

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God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

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For Your Consideration – The Faith of the Fallen

“Heaven” and “Hell” are conditions of being; we exists today in a “Hell” of our own making; willing “subjection” (full consent) or forced “subjugation” (against consent), very few are Mammon’s Subjects as very few “know” Mammon for an informed “full consent;” even those most willing are but subjugated (not response-able), but the SAGE are Subjects, subject to their Master; the FALLEN are incorporated within their Corporations, THEY ARE EMBODIED, the FAITH OF THE FALLEN being Mammon itself; SATAN IS IN FULL POSSESSION OF THE CORPORATE – the “Light of Darkness,” the “Faith of the Fallen” – existing within/under the shadow – the “hidden hand” is in reality a “hidden fist” !!

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For Your Consideration – Without Money and Without Price

Most don’t see the oppression, held down, no vantage point, pressed into the mold, the social image – Mammon’s “social construction” – people as nails, hammered into place; the social framework – feeding the claim, sacrificing our children on the altar of Mammon; ravenous, tearing in pieces; we feed the claim and in turn are consumed by Mammon – secular-Christianity = synthetic (synthesis) understanding; man-made definitions; wearing synthetic robes – provision systemics (Adonai usurpation) – SAGE dystopian world (nightmare; opposite of utopian) – basic Human Rights (mandated by God) include food, housing, medical care, clothing, education, all the

necessities of life, basic needs, to be provided without money (commodification) and without price (claim); we either “give” life or “take” life; as givers we all win, as takers, only a few win – under SAGE control life is mandated by Mammon, with debt and wealth servitude the controlling mechanisms; most cannot even conceive of life without Mammon and its definitions.

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For Your Consideration – It shall not be so among you ...

The seeds of a hierarchical government were planted very early – the Hebrew and English Lexicon of the Old Testament [by Brown, Driver, and Briggs] states that “baal” means owner or lord – it comes from another Hebrew word that means to possess in marriage – the false god Baal’s very name shows its purpose: ** to rule over, exercise authority, and to have possession ** of others !! – but this is not God’s purpose; notice what our Savior said in Matthew 20:25-28: “But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise *dominion over them,* and they that are great exercise *authority upon them,* But ** it shall not be so among you: ** but whosoever will be great among you, let him be your minister [Common Ministrant in humility]; And whosoever will be chief among you, let him be your ** servant: ** Even as the Son of man came not to be ministered unto, but ** to minister, ** and to give his life a ransom for many.”

We are the Common Ministrants of Christ Jesus

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For Your Consideration – God’s purpose, desire, is to serve His Creation

Christ expressly instructed that His family is not to operate like gentile nations [the CARNAL SYSTEMIC], using a system of hierarchical government !! – in God’s family, the greatest is known by his willingness to submit to others and serve them – in Luke 12:13-14, our Savior had a perfect opportunity to exercise authoritarian

rulership over one of His followers – notice what He did: “And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. And he said unto him, Man, ** who made me a judge or a divider over you?” ** – we must understand that God does NOT desire to exercise lordship over us – it is Satan’s desire to exercise domination over others; God’s purpose, desire, is the exact opposite: ** it is to serve His creation !! ** IN RELATIONSHIP, and this, our relationship, *is* the GOVERNMENT of GOD !!

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – Act in a way that brings Peace and Love into the World

A confederation of congregations [a loose confederation; not an organization, but an organism], each congregation *a* living work of God, NOT *the* work of God [unfruitful; the corporate pyramid; the COG Inc.]; each *knowing* God our Father, and our High Priest Jesus Christ, and acknowledging our total dependence on them, and on ourselves, in relationship *as one,* as co-rulers – how we lead our life is our work, the path of forgiveness, how we relate to those around us, our relationship *with* each other [living with *meaning*]; every one of our thoughts and actions impacts others and it’s our work to act in a way that brings peace and love into the world – as we serve others, we are also changed; through selfless service we develop compassion and learn to trust in God’s willingness to provide us with what we need at any moment; benefiting others benefits ourselves – work isn’t an end, it’s a means, a tool that helps us to develop in consciousness – as we are transformed, we transform others !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – The Challenge of God is to claim your Liberty

Walking the world amongst minds devoid of God; some of these minds are in control of us; we as Family *must* separate !! – who and/or what occupies your mind ?? – the challenge of God is to claim your liberty – in contemplation of life without corporate money [the false idol; Mammon] the need for God becomes apparent [enslaved by our thoughts, fears, prejudices, traditions]; God gives us freedom and the *strength* to exercise it vs. the manufactured and imposed *consensus reality* [the world, society], the illusion – *separation* leads to disillusion in/for many, yet,

it is a refocus of reality, a recognition of ability; a shifting, an extension of perception, consciousness, with the hand of God [Christ] holding ours; an extension of God Himself [the Holy Spirit; *in relationship*]; the creating Spirit Being entering the created !!

The Creator touches, *enters into* His creation and the creation becomes one with the Creator, and the Creator becomes one with the creation, now made into His Family – such unselfishness, such love is beyond human understanding; the *mystery* of God – the world's systemic is adversarial, hierarchical, while God's systemic is *relational,* communitarian !! – unholy adversarial means cannot be employed to produce *the* holy relationship [there is only *one* holy relationship, and all of us are partakers, and constituent parts, of it] – we must remain loyal to God and His/our Family [loyalty untested is loyalty unproven], the COG must disinvest itself from its "business" and return to God's Way; we must *provide* for ourselves; the public-nation must be re-realized !!

Family and Community AT-ONE-MENT with God and Creation

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For Your Consideration – The Forces of Mammon - Political, Religious, Economic

The very "Hierarchic" Systemic, no matter the flavor/persuasion, is of SAGE design (and purpose); even their most vehement opponents, utilizing "their" systemic, is in service to them (by systemic manipulation) – MAMMON, the "Universal Nucleant," that onto which all others condense/join/attach, to exist (condensation nuclei; each individual droplet flowing/absorbed into the main-stream (of this world-kosmos; the open sewer) – the forces of Mammon are political, religious and economic: (pre-)paring the world (all is within their purview; pare "to make, prepare; acquire; to trim off the excess, diminish, reduce") – the "voluntary servitude" (indentured servant) and the "management" (the means) of the world's population and relations is the SAGE Agenda at this time (pre-packaged) – you can believe what you want (Religion as controlling mechanism) as long as you utilize the systemic; threaten the systemic and you will cease to exist.

"You shall have no other gods [Elohim] before me" (Deuteronomy 5:7)

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God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

I Cor 15:24
All Rule, Authority, Power (Establishment) Shall Be Abolished
The Systemic RAPE of Mankind Shall End

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For Your Consideration – Conflict Management and Control Systemically Essential

SAGE funding ie., communism, nazism, socialism, etc., funding to maintain control, conflict, failure – selective paring of adversaries (in person and in ideology) – the employment/use of the enemy, ultimately to his defeat; Agenda catalyst – conflict management and control, whether corporate business, politics, or armed force, etc., is systemically essential – "enemy" abuses are permitted (by extension; delay in response) to deeply scar the collective psyche, to demonize the opponent (any complicity in the abuse is denied, negated) and to provide justification for any actions taken against [the employment is covert, even to the enemy; the SAGE know what the enemy are capable of, and ensure that the capability is provided for] – "False Flag" Operations to provide "enemy operations" where the enemy is deficient to ensure/secure the SAGE Agenda, ie., 9/11 and its resultant/perpetual "War on Terrorism" considered by many as such an example.

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For Your Consideration – War is Mammon's Consolidation Mechanism

The "Nation" is considered by most as an "open hand of welcome" – but the "(Nation-)State" is actually a "closed fist" (ie., "America" and the "United States" are in reality two very different perceptions/actualities/entities, though the religion of "America, the Chosen" is utilized to give/take divine sanction to/by the US); the "divinization" of the National Epic/Narrative, the "divine sanction" – War is being redefined in the public mind by "shallow" use (self-serving overt aggression) by "shallow" politicians – evil begets evil; all sides fighting for their "God given rights" – the only innocents here are the non-combatants on both sides who are in-the-main the ones being killed; the SAGE seek conflict and unrest as a means of controlled exploitation; take a look around, their Agenda is everywhere – War is Mammon's "consolidation mechanism;" naked overt aggression, not clothed in any accepted reason; non-justified (complicit) – WAR TO CREATE WAR !! – the progression of war, engendered conflicts as means (the interrelated events, etc.) – the "forces of wealth" need to extricate for their own systemic maintenance/survival (predicated upon debt/profit; exploitation is essential); wealth protection vs. the vulgaris (the common people) !!

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For Your Consideration – The Bride of Christ has Married the Devil Instead

The Nations are in effect a "business environment" conditioned by the "social temperament" – the "elect" corporations are "economic entities" in-and-of themselves with the prerogatives once considered sanctioned by "States" only, ie., private armies and influence – corporate interest is now national interest; the SAGE are the corporate

“controlling interest(s),” the “progenitor wealth” – war is a weapon of weakness and deep spiritual illness – business as “mechanism of/for life,” its “growth and profit” dynamic is a cancer on the social body – the “secular church” is married to the State, the “Bride of Christ” has married the Devil instead; the concept of the separation of “Church and State” is for common consumption to ensure the State “as religion” the false, selfish and prejudiced idol-god of nationalism and patriotism – “profit” based on “debt-instruments” is systemic bondage to Mammon; business “growth” demanded to ensure “profit” of investment; Mammon’s growth is a cancer on Humanity and will consume us !!

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right
Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites
(self-appointed corporate guardians (Seligman), guardian elite (Keynes))
Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

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For Your Consideration – Institutionalized Evil overwhelming our shared Humanity

The flow of money from private-rich to public-poor termed socialism/communism; the flow of money from public purse to private purse termed vital recapitalization – Nation-State systemic enclosure, business environment, psychological social molds – Mammon is about subjugation and conquest, war called “business competition,” “competitive advantage,” etc., and “national interest;” the wasting of humanity and the ecosystem by those willing to be possessed by the Mammon-corporate – the public (present and future) disenfranchised in total to support the private – the “faces of the devil” in the world; institutionalized evil overwhelming our shared humanity; the “State” is the “institutionalized nation” and we, as nation, are all complicit.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

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For Your Consideration – Our Perceptual Filter(s) must be Examined and Understood

We must understand the “social encoding,” the “framework” and those who occupy the positions we accept as “part of life,” the “way things are,” including the “encoded faith systemics,” the “god-sanction,” given to, and used by Mammon [Matt 23]; our “perceptual filter(s)” must be examined and understood – the “world behind the world,” the physical world is a reflection of the spiritual: Mammon, the “Faith of the Fallen,” the “possession” of “spiritual wickedness;” the SAGE-Progenitors’ “spiritual separation” from the rest of mankind – inhuman animalistic behavior denotes a “spiritual vacuum” created by lust and greed – the “person” who preaches/brings “fear of God” knows nothing about God.

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For Your Consideration – Privatization of Wealth, Socialization of Debt

The “Devil” kills no man, men do; we actuate the Devil or we can actuate God – the corporate “structure” of society, roles/professions; the “State” is all about “corporate wealth” and “national debt,” the enforced “privatization of wealth/profit” and the “socialization of debt/cost;” the “public-Nation” pays for and supports the “private-State;” since the “debt” can never be repaid (as Money is Debt), “income tax” is a necessity to repay the Debt as it is essentially “already issued debt” and it is regarded and collected by the corporate-State as a “franchise fee” for “public” State-Citizenship and Benefit; the Public must pay a “fee” to access some of their God-given “rights” usurped and taken by the State – the State is “private-ownership” overriding and/or dismissing the Nation’s “public stewardship” – “religion” is the re-binding to the systemic; Mammon “is” the possession; the State is all about the controlled “structure” and “psychology” of the Nation (our “group think” and “conformity”); our physical “world view” and our spiritual “God-view;” the monetary “de-meaning” of a Human Being (in “violation of God”); defined in Mammon’s terms: “worth” for life; how can one be “Lord and Master” if everyone actually had “equal rights” in all things.

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – Negate the Claim, take back your Sovereignty

The link between our "real" world and the "artificial" systemic is our consent whether known-or-unknown; every citizen has been "capitalized" monetarily and nominally as Nation-State debt-surety (the State-issued "Strawman," the "artificial you"); the SAGE Nation-State "owns" you and everything connected to you (your possessions, even children) – the systemic manipulation of the Nation is pure evil: the very "forces" that assassinated ML King in 1968 selected/placed Barack Obama into the Presidency 40 years later – Mammon or Messiah: "sell your soul to the devil" (lust) or "give it unto God(-ing)" (love); no Human "Being" has "right" to wealth when so many are in poverty (anything above need is greed); the present "spiritual war" is about consciousness, against the "faces" and "masks" of death and corruption, the very "imagery;" negate the claim, take back your sovereignty vs. an artificial systemic evoking real and deadly repercussions; violence (in any form) is a betrayal of our God(-ing) and a failure of our humanity.

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For Your Consideration – The Family of God

God has NOT abandoned you and you most likely have NOT abandoned God – God has never been very far from you, he considers you a member of His church, not a church controlled by a few select men, but a church of equal brethren, guided by Him; and now, He would like to know if you are willing to reconsider Him ?? – He is extending an open invitation to you and your family to take your rightful place within His community; *God desires and needs you* in His Family !! – God is not self-interest, yet, you are in His interest, and in turn, He is in your interest, we *are* God together – God's Family is a sharing, a relationship of reciprocal interest [a belonging place; an open experience], not a self-interested taking, but an unselfish giving !! – the high ground of truth is now to be made level, as originally; in diversity is truth, not confusion – reason and worship as

way of life; pure religion and undefiled, without spot.

Open dialogue is NOT confusion – we must come together and converse, amongst ourselves, and with God; we must reason and counsel together [a multitude, not just a select few] – dialogue and cointelligence – we have been sermonized near to death [by men of good intentions, but caught in the grasp of the hierarchal error] !!
– God's brethren, the ekklesia, are NOT passive spectators but active participants – let us start with our own households, then the common household of God, and then the fragmented household of man; a reciprocal sharing, a community of the *gift,* the FAMILY !! – the work of God is active, living faith, the preaching and the witness – the love of God in action speaks volumes, and touches hearts and minds in the full power of God; we are to share freely and openly what God has freely shared with us; this is God's storehouse !!

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – We are free to accept the Responsibility ...

We understand, each of us, *together* with Christ all things taught [God provides the understanding; we are not just to accept another's teaching, another's understanding, even if presented in the Spirit; we must *share in,* with Christ, the understanding and application; we must prove all things, search the scriptures daily]; it is our *relationship* with God that enables us to understand and apply His truth
– fellow-laborers with us provide insight, teaching, guidance and example, but it is *with* Christ that we understand, all of us, together !! – free Christianity [free and open community] means we are free to accept the responsibility that comes with being a member of God's Family; it is spiritual liberty, the unencumbered, self-sufficient environment that is necessary for the Kingdom of God.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

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For Your Consideration – Come out of her My People ...

The application of God's Word is the *power* of God; the COG is NOT applying God's Word [worshiping in SPIRIT and TRUTH] – how we stand in *relation* to our fellow man [and his society] as his future judge [1 Cor 6:2, the saints shall judge the world, the angels] is paramount [we cannot partake of another's sin, or be the cause

or occasion of the same] or our role as judge [the judgment to LIFE] is negated !! – the COG systemic must be *of God* NOT of man; we are under judgement NOW [under the same terms as those in the future]; how can we mete out judgement when we are *complicit* in the very sins being judged ?? – THIS AWARENESS MUST TRANSCEND ALL ELSE, AT THIS TIME, IN THE COG (Church of God) !!

Rev. 18:4 And I heard another voice from heaven, saying, Come out of her, *my* people, that *ye be not partakers* of her sins, and that ye receive not of her plagues. 5 For her sins have *reached unto heaven* [the hierarchal Tower of Babel; the State/COG Inc.], and God hath remembered her iniquities – the "nature of the beast" is directing the COG, NOT the nature of God !! – the *image of the beast,* the hierarchal systemic [business; the corporate as means/instrumentality] has to be ** REJECTED IN TOTAL,** the absolute disestablishment [of the SAGE/Beast construct] *begins* at the House of God !!

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For Your Consideration – The Brethren/Sisters must impact the Church of God

The COG today is an arrested spiritual and social movement [carnal divisions, contentions; stopped in its tracks, progress along God's path impeded, delayed] – it is a corporate organization in which the natural spread of knowledge [the ministry of the anointed-brethren] is usurped by a hierarchy [the anti-Anointed] that gains relative advantage by forcing others to rely on its expertise to get what they want, what they need; the professional ministry, in effect, is standing in the way of God, obstructing Him [there is only one mediator between God and man], they are acting *in place of* our High Priest – the very existence of the COG depends upon vesting the power to choose between paradigms *in the members* of a very special kind of community, an *empowered community,* living purposefully and with an exalted spirit leading !! – the re-establishment of God's *ministry of gifts,* the *ministry of tears* is not likely to happen without the exercise of those very same gifts [in deep prayer and repentance (we are *all* responsible) and proper fasting (exercising agape love; fasting from the systemic)]; the brethren/sisters must

“impact” the COG with the “full weight” of God’s Authority, and bring down the false altar, by initiating God’s ** Ministry of Reconciliation. **

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – The Works of the Flesh Epitomized

Worshiping God is the *application* of God; to WORSHIP God is to APPLY God, to freely SHARE God [overcoming evil with good] – worshiping in vain is the application of God using man’s ways, man’s means [the commandments of men]; it is a vain and voided exercise due to systemic negation !! – a basic awareness of this BAAL systemic is enough to realize the horror of employing its means, in any context – at its most simplistic, ownership [artificial scarcity] means someone else has nothing, no share at all !! – politics is the management of this ownership, and distribution, or lack thereof, of the same; a systemic of violence maintained by violence, and enforced by its threat !! – the corporation is an artificial concentration of advantage in a systemic where advantage is everything [based on the worst in human nature: competition, greed, lust (of power/wealth)]; SELF-INTEREST; the ** works of the flesh ** epitomized; corporate currency [FRNs as product; PRIVATE MEANS]; ** PURE EVIL INCARNATE; ** unrighteousness personified, made into a LIFE SYSTEMIC; the COMMONWEALTH NEGATED, TAKEN; AN ADVERSARIAL, PARASITIC PSYCHOSIS !!

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

140

For Your Consideration – The Church of God is dying, it is near death ...

Elijah has made objection to, has called into question, and has made a demand on, the COG/Nation – the call of the world-kosmos, or the call of God are our options; we *must* answer !! – Christ wants us to accompany Him, in equity [in full capacity], with the promise of eternal life; the world’s systemic wants us to follow it, in subservient inequity [in a subordinate capacity], with death as its promise; who we are will determine our choice !! – we are *halted* in our progress along the path of God; we have stumbled; God’s hand is outstretched to help us, let us accept His help, let us walk with God once again and accept the challenge to restore all things !!

Elijah is speaking to us *now,* from the scriptures; the Elijah message is both a challenge, and an understanding necessary for the COG/Nation to truly restore all things, to be fully prepared for the return of Christ – the idea of an end-time Elijah in the person of a COG or National "leader" who has restored all things, when the very thrust of the message is against the BAAL systemic which has been employed, is mistaken – the COG in the 20th/21st century has NOT seen a full implementation of God's community [the Social-Gospel has NOT been fully preached; all things have NOT been restored]; what we have seen, and continue to see, is at best a partial preaching and witness, God's message usurped by selfish, deceived men and women standing in the way of Christ, blocking him [the anti-Anointed]; the "Way of Christ" [the very unleavened Community of God] negated, much to our shame – the Church of God is dying, it is near death and the public-Nation is completely enslaved !!
– the restoration of God's Family is imperative if we are truly to be the *salt of the earth,* the preservative agency, the means by which we truly are, and will be, saviors to humanity !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – It shall not be so among you ...

Matthew 20:25, Mark 10:42, and Luke 22:25 are clear definitions of, and a clear recognition that, there is an imposed systemic in operation here, ** in direct violation of Christ's instructions ** – we know that a hierarchy is the "image of the beast," and we know that Elijah was sent against the/this BAAL systemic – these testimonies clearly show that there is a very serious *error* within the COG/Nation which has caused and continues to cause extremely grievous repercussions !! – ["... For this *purpose* the Son of God was manifested, that he might *destroy* the works of the devil." 1 John 3:8], THIS IS THE PURPOSE, THE COMMISSION OF THE CHURCH/CHRISTIANS, TO DESTROY THE *WORKS* OF THE DEVIL, NOT TO MIMIC AND EMPLOY HIS SYSTEMIC !!

Matthew 20:25 But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. 26 But *it shall not be so among you*: but whosoever will be great among you, let him be your minister [G1249 diakonos; attendant]; 27 And whosoever will be chief among you, let him be your servant: 28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark 10:42 But Jesus called them [to him], and saith unto them, Ye know that they

which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. 43 But *so shall it not be among you*: but whosoever will be great among you, shall be your minister [G1249 diakonos; attendant]: 44 And whosoever of you will be the chiefest, shall be servant of all.

Luke 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. 26 But *ye [shall] not [be] so*: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. 27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

Incorporate or Incarnate – Mammon or Messiah

142

For Your Consideration – Torn between the antagonistic and complimentary forces ...

The “determinant force” (the impulse, conviction, drive, conduct, association, fellowship, etc.) in your life is your religion; most of us are multi-religious torn between the antagonistic and complimentary “forces” acting within and without our “being and doing” – our spiritual conflict(s), ie., most profess spiritual values, yet practise Mammon; the consideration(s) of vested politics, the secular religion, and its war systemic, in maintaining our social “standing” (our privileged standard of living), etc. – Mammon(-ism) is diametrically opposed to God(-ing) in every consideration; the coercive apparatus of the state is brought against the most principled members of society not against the conformed.

Incorporate or Incarnate – Mammon or Messiah

143

For Your Consideration – Freedom as Relationship, Responsibility to each Other

The state is an extension of ourselves – we have ceded our natural rights as sovereign individuals to it – the state becomes ourselves, our identity !! – we have placed our rights in the hands of a man-made sovereign power who now possesses sovereign right over us, our rights now in the hands of carnal men, our rights now in the service of vested interests !! – the Kingdom of God is the sovereign power of God, in whose hands we have placed our natural rights, far better hands than man’s, a servant authority built on justice and righteousness, a family relationship, freedom as relationship,responsibility to each other – the preservation of the state is seen as

a primary duty, for to preserve the state is to preserve self, and self-preservation is primal – the Kingdom of God is not to pre-serve self but is first to serve the other and in effect post-serve self, for in serving the other, we in turn are served – reciprocal responsibility, a relationship with our fellow man and with God !!

We worship God by loving our fellow Man

144

For Your Consideration – We must choose our conscience, NOT our fears ...

Expressing *our definition* of our rights ceded [civil action] is NOT civil-disobedience but an expression against the disobedience of those in whose hands our rights rest; an expression of the misuse of ourselves – the Corporate are not an expression of the people – the sovereign state is NOT in the Nation's interest as their natural rights, long ceded, no longer exist, and the power of the state now rests on the corporate, not the public will – consulting or including the public was never a formality and sovereign power and interest has been, and is, absolutely corporate – vitality and reason are lost, forgotten, and vested interest has taken precedence; the hierarchy is governed by their own self-interest, NOT God !! – we must choose our conscience, NOT our fears; THE VERY NATURE OF OUR EXISTENCE MUST CHANGE !! – we must practice what we preach [God's community], so we can fully preach what we practice; we must say what we mean [the Gospel], and mean what we say [the Witness] !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

145

For Your Consideration – Truth becomes Product, Proprietary, Copyrighted ...

WE HAVE TO REPAIR AND RESTORE GOD'S CHURCH/NATION !!
– the corporate structure by its very nature CORRUPTS !! – the many who ruled, and continue to rule over the sisters and brethren were and are symptomatic of a systemic, the corporate church, as many of us were/are, just sitting there [an image of the world, filled with its tragedy, disappointment, misdirection and deception] – our whole society is based on, and organized around consumption, including the corporate church – truth becomes product, proprietary, copyrighted, used for publicity and self-promotion; WE BECOME MERCHANDISE – this is NOT God's Way, stewardship is God's Way !! – God is truth and so are we [James 1:21, engrafted word (as instrumentality)], we must *be* truth, not error [our very being],

there must be no distinction – to seek/assume greatness, pre-eminence, in the guise of a servant needs a rethink and repentance !! – we are *all* responsible for the truth, we must be truth-seekers, God-seekers, each of us, realizing that truth is *not* imposed, it cannot be.

We are the Common Ministrants of Christ Jesus

146

For Your Consideration – We are all flawed and imperfect Human Beings

Christ was tempted in all ways, yet without sin, and the “body of Christ” has been tempted in all ways, *with the sin* – it is important that we claim and hold on to the truth of our spiritual heritage, our spiritual ancestry, and it is important that we examine and acknowledge the error of that same heritage – we must repent and forgive and move forward – we are all flawed and imperfect human beings, any/all of our past sins and transgressions are forgiven upon repentance and any unrepented are placed into the hands of the Father – we have been imprinted with God’s truth and we must continue in it, we must reach out and embrace each other, God will heal us by His presence !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

147

For Your Consideration – We are sanctified [set apart] together, as one ...

God is in control *through* the sisters and brethren, NOT through a hierarchy; *face-to-face assemblies* [we are face-to-face with God, and each other] – no one within the Church of God (COG) was and is sacrosanct [with the exception of Christ Himself]; 1 Peter 4:18 “And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?” – the ekklesia, the COG with much difficulty, with much hard work *together* is barely saved, WE MUST BE COGNIZANT OF, AND REMEMBER THIS !!

We are sanctified [set apart] together, as *one,* with the honor of *serving* each other, *ministering* [an act, a deed, NOT an office] the gifts God has shared with us, individually, in *true humility* [strength of character (an absence of pride, self-assertion), NOT a cowering, an imposed weakness, a depression (Psalms 14:4)] – God determined and set the “rules of engagement” for the COG and we must, in all truth, seek His will !! – we must overcome the psychosis that pervades the COG

[a gated community of mind; the fragmentation (a fragmented mentation)]; we must unlock the gate and open it; WE MUST HEAL !! – our long-term therapy [for each and every one of us] is someone who loves us [ie., mate, family, friend, etc.], and we must ensure that this agape love *is* the COG !! – GOD DEMANDS NOTHING LESS !!

If you wish to see Divinity, look into the eyes of someone who loves you ...

148

For Your Consideration – The Guiding Principles must come from God

The work of God is multitasking, a ministry of gifts [the possible number of combinations limitless] – rank is nothing more than levels of ignorance, increasing the distance from God's truth and its application; the responsibility(-ies) belong to/with the people – we must challenge doctrine and authority wherever it is in error – this is not heresy, this is seeking God, His truth !! – God does not want structured, repetitious prayer and He does not want structured, repetitious Sabbath services or Bible studies – this is not confusion, this is *delight* – the Sabbath is to be a delight to us !! – God wants us to dialogue with Him, reason with Him, in true humility and faith – He does not want us just to be passive spectators, obeying the commandments of men !! – the wider implications of doing nothing must be examined and considered, we will be responsible for any inaction !!

Being "Laodicean" [people of my judgement, of my vengeance (people of the curse)] means being the "laity," the people of God under the authority of man, not willingly exercising their spiritual gifts, not needing each other, the true riches of grace [capacity of service] and fellowship – the guiding principles must come from God, we are all spirit-begotten, we *all* have direct access to God our Father through our High Priest Jesus Christ – our original assumption was in error, the error is NOT with God !! – we fell for the fallacy [the fall], hierarchy claiming and offering knowledge of good and evil, claiming primary conduit of the Holy Spirit, and we bit; we are eating from the wrong tree !!

We are the Common Ministrants of Christ Jesus

149

For Your Consideration – Gain has become their godliness ...

No idea is so strong that it should not be tested by doubt, and no man so powerful that he is infallible !! – a man, a group, an organization may carry, may possess, and may even utilize the truth, but may not be *of* the truth [the truth does not reside within them, does not possess them, does not utilize them] !! – anyone, any group, any organization that claims or demands gain, advantage, reputation, or authority from/of God, from His truth, is NOT *of* God !! – they may utilize God, declare a “work of God” but God is not utilizing them; God does not employ error, they are not “from” or “of” God, yet by their efforts “truth” can be imparted [some within become "of" God], though it is evil spoken of by many.

Unrighteous representation reveals the false servants, their unrighteous fruits [by their fruits ye shall know them]; income has become their only means to measure their righteousness, gain has become their “godliness,” they glory in their shame !! – the truth they “use” exposes them [man cannot negate or corrupt God's truth but the message and witness of it can be !!] – the business “suit and tie” is a *robe of unrighteousness,* it represents the filth of this world [filthy rags]; we do not honor God by wearing this.

Incorporate or Incarnate – Mammon or Messiah

150

For Your Consideration – Christ’s purpose is to destroy the “works of the Devil”

The COG lacks God, His gifts [Isa 27:3 VINEYARD UNWATERED]; we lack ourselves [1 Sam 2:3 "Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a *God of knowledge,* and by him actions are weighed;” Hosea 4:6 “*my* people are *destroyed for lack of knowledge*”] !! – Christ’s *purpose* is to destroy the “works of the Devil” and His purpose is our purpose; IT IS NOT TO DESTROY OURSELVES – to be committed unto Christ [and Him only] in trust, in full faith and assurance, to be persuaded by-and-of God’s living community, is the *work of God* – “the building of a better world” is *NOT* the purpose that has-and-is being taught by the COG Inc., as the work of the end-time church; being “a watchman” is declared as the work and purpose [the "corporate" employment of the Gospel message] – this is at best partial, and at worst self-serving [justifying, maintaining a corporate-media enterprise; Matt 12:19] and is *NOT* the full preaching and witness that is our responsibility, the two-edged sword that will destroy the works of the Devil !!

151

For Your Consideration – We have the hierarchical blinders on ...

Every fulfillment of prophecy, every detail, is an indication of *our* continuing failure, not just those in the world but the COG (Church of God) also, we are complicit !! – we are responsible because *we claim to know* – prophecy fulfilled, here referring to the increasing curses [the absence of the blessings] that we in the COG (Inc.) so focus on as “watchmen,” is an indictment of our refusal to obey God, to be persuaded of God’s truth !! – we *use* the possible and probable [if we continue the way we are] prophetic fulfillment as a justification, as an excuse [it is written] for the “corporate work,” when we should know the ending can be changed, that it does not have to happen this way – we have the hierarchical blinders on, and we will bring on the “curse” by our inaction, all the while planning our escape to a “place of safety” or by a “rapture” and professing prophetic understanding by our obedience to God !!

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

152

For Your Consideration – Make you a New Heart and a New Spirit 1/7

We (the COG Inc.) use prophecy for our own ends, to attract the world’s attention, to draw in new members and co-workers, to give form [the raison d'être] to our “watchman work,” but we are using our own sins [for we are complicit] instead of repenting of them !! – in effect we are utilizing our sins, their outcome, ostensibly to bring others to God – THIS IS NOT GOD’S WAY !! – we neatly package news and prophecy together, we immerse ourselves in the world for credibility when God so plainly says for us to separate, to not partake of her sins [separation into God's community will bring the blessings] – we must now focus on bringing the blessings, to obeying our God and Father, to follow the lead and instructions of our elder brother [Matthew 12:19] .

The *purpose* of the church includes a strong “watchman” work within the community context, a work where the prophetic blessings stand in stark contrast to the curses, a true *living witness* – Isaiah 58:1 “Cry aloud, spare not, lift up thy voice like a trumpet, and *shew* my people their transgression, and the house of Jacob their sins” – we must provide a strong warning message and we must provide

the alternative, we must show the way !! – Ezekiel 18:31 should ring in our ears: Cast away from you all your transgressions, whereby ye have transgressed; and *make* you a new heart and a new spirit: for why will ye die, O house of Israel? – ** the way of escape is made plain; ** the prophetic curses can be avoided !! – we have *not* lived up to our responsibilities; we must return to God and His ways – we have to cease the internecine [the conflict within] attitudes and machinations which are mutually destructive both within and without the COG.

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – Make you a New Heart and a New Spirit 2/7

The various COG Inc.'s magazines, broadcasts, etc., all quote the world's media, and various private sources to give credibility and authority [convincing proof] to Christ's words of prophecy [and their understanding], to give credence [the world's credentials] to their astute analysis and prognostications, their report of the curses [for which the COG messenger is responsible; this is one of the few times where the messenger is responsible for the message; the COG cannot say "don't blame me, I'm only the messenger"] – where in the NT is Roman or Greek authorities quoted to give weight or authority to anything – [the baptism of] *repentance and the remission of sins* is the message preached in the Book of Acts [Paul preached Christ], and that is the message we are to take into the world also [the Gospel of the Kingdom is included in this message], this is the true work of God, the Book of Acts II [John 6:29] – many secular-prophets both for-and-against the systemic have a much better understanding, a more pure analysis of our present state than those purloining their brand of the Gospel as product.

Incorporate or Incarnate – Mammon or Messiah

154

For Your Consideration – Make you a New Heart and a New Spirit 3/7

We must establish God's *living* community NOW, while we still have time – if we do not we will not only have to answer to God, but we will have to answer to the countless millions who are going to die in the coming SAGE induced holocaust, that we, in effect, are responsible for !! – WE HAVE TO SAVE THE WORLD FROM OURSELVES, FROM OUR SINS !! – again, every article we write, every item we report on, every sermon preached, about prophecy fulfilled [the curses], or about to be fulfilled, IS AN INDICTMENT OF *OURSELVES,* OUR FAILURE AS THE

PEOPLE OF GOD !! – we have to look beyond ourselves, our groups and return to God, WE MUST TURN THE HEART [saving humanity from ourselves in turn saves humanity from itself] !!

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

155

For Your Consideration – Make you a New Heart and a New Spirit 4/7

God speaks of the “little flock” with a “little strength” that we, the COG, claim as our identity, but it is time that we return to our roots and become cognizant of, and establish the MIGHTY ARM OF THE LORD and DO THE FIRST WORKS [EPHESIAN APOSTOLIC CHRISTIANITY] !! – if we are not providing the alternative, if we are not a *living witness,* if we are yoked to this world’s systemic, then we will be pulled down when it falls, we will *not* be worthy of escape – “watch therefore ... accounted worthy of escape” [watch (heed; awareness); accounted (labor)]; we must not only proclaim as watchmen the works of the Devil and warn of their resultant curses, but we must also be aware of our vital, additional watchman responsibilities and heed God and be laboring to bring the blessings NOT the curses, to fulfill our purpose [to destroy the works of the Devil], and THEN WE WILL BE WORTHY – the escape [remaining to serve] is self-fulfilled by our obeisance to God !!

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – Make you a New Heart and a New Spirit 5/7

Matt. 24 is addressed to the household of God, as is Mal. 4:6 “... to turn the HEART of the fathers to the children and the HEART of the children to the fathers, lest I come and smite the earth with a curse” – WE ARE AND WILL BE RESPONSIBLE [THE GREAT TRANSGRESSION, (Psm 119:13)] !! – WE MUST BREAK THE CHAIN OF EVENTS, THE CORPORATE YOKE THAT WILL INITIATE HOLOCAUST – we have been taught that God will shorten those days for the elects sake, but it is those very same elect who could have risen up and prevented the holocaust in the first

place, by employing God’s ways instead of man’s [the works of the Devil] within His own church, and by extension, into the world [*the mustard seed* NOT a bramble (brier) bush; every temple stone *upon another* shall be thrown down, Matt. 24:2; hierarchy destroyed; 1 Cor. 15:24; all rule (hierarchy) put down by Christ; by the Gospel of the Kingdom; servant authority; intelligent obedience of God not blind obedience of men; SOWN INTO THE GOOD GROUND]; the full power of God [the mighty arm], the full preaching and witness of the community that can be accomplished by no other method !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

157

For Your Consideration – Make you a New Heart and a New Spirit 6/7

The corporate church cannot build [builded together for an habitation of God *through the Spirit*, Eph 2:22] God’s agape community !! – Jer 23:29 God’s word = fire, hammer = tools to build, as-well-as prophetic instruments, the tools to destroy !! – THE APPLICATION OF GOD’S WORD IS THE POWER OF GOD – 1 Thess 1:8, the *whole* Church is to participate in the propagation [to spread from person-to-person, place-to-place] of God’s word; the physical conception in the hearts of man and woman [to conceive in their minds the possibilities of the Family of God, the Gospel of the Kingdom of God], so that God may lead them to repentance and spiritual conception [2 Timothy 2:25 In meekness (in true humility; not seeking our own; not making a reputation) *instructing* those that oppose themselves; if God peradventure will *give* them repentance to the acknowledging of the truth; God gives us possession of truth with the obligation to share it]; God’s fire, not kindled by man [Isa 50:11; sparks] !!

We are the Common Ministrants of Christ Jesus

158

For Your Consideration – Make you a New Heart and a New Spirit 7/7

Using corporate currency = complicit in corporate crimes [other men's sin]; God does NOT want corporate money as tithes and offerings [it is polluted; the terrible "price" [is] paid in the ** HARD CURRENCY OF HUMAN SUFFERING !! **]; what God wants is righteous works and increase from His self-sufficient and sharing community [buy without money or price; A WOVEN BASKET OF COMMON STRAW], the *only* environment where *proper and Holy worship* of God is possible !! – it is the

world's systemic [the environment of sin; the works of the devil that we are to destroy NOT employ] that is producing the injustice, the pain, the inequality, the disease, the hatred – this SAGE-Systemic is imposed, yet by our complicity, self-inflicted !! – by employing, by utilizing this evil, we are contributing to it, and in effect helping to BUILD IT !! – we have NO need of a professional ministry, they have NO power over us; the power is *amongst* us, we have the power, each of us, *together as community,* and the sooner we realize this, the sooner we can employ the power given by God to terminate and destroy this *BUILDING HOLOCAUST* !!

"You shall have no other gods [Elohim] before me" (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

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For Your Consideration – The 10 Commandments ... The Deep Things of God ...

The 10 Commandments [10C] are a mental environment, each an attitude of mind [an expression of God's very own mind, His character]; "thou shalt not" implies the opposite "thou shalt *do*" [ie., in God's community there is no need, or desire for stealing, all shall freely share], our involvement and responsibility, our family consciousness [of God and man, our relationship], our personality; Philippians 2:5, "let this *mind be in you* that was also in Christ Jesus" – the 10 Commandments represent *together* the ultimate, genuine *survival* mentation matrix and paradigm [intelligent design, application (obedience); psychologically, the deep things of God; the ** COMMANDMENTS OF LIFE**]; 2 Cor 10:5, "... bringing into captivity *every thought* to the obedience of Christ."

The 10C are active, real, *living* laws, physically and spiritually [with real penalties when broken; witness the world], they *are* the God Family, they are the Family's ** Law of Agape Love,** yet the 10C and God are not real to most people !! – it is the transgression of these laws [1 John 3:4, sin is the transgression of the law] that has separated God and man, that has made the reality of our evil systemic [and the resultant suffering engendered] paramount in our lives – these laws are the only way to a *sustainable existence* for man on this planet; they are God's systemic, His guiding principles, they are what we were designed for !! – the reality of this world must be God's reality, we must make God our own, a systemic based on "give" NOT a systemic based on "take," a true systemic of resultant blessings NOT a false, evil systemic of curses [an absence of the blessings !!] – these "living laws" engender [to

beget; to bring into being; cause; produce; originate] a *true life,* a living, symbiotic environment; they are part-and-parcel of God’s Holy Spirit, and as such THEY IMPART GOD’S LIFE AND WITHOUT THEM WE WILL CEASE TO EXIST !!

We are the Body of Christ - To love God and to love Man

160

For Your Consideration – The 10 Commandments ... God’s Law of Liberty ...

We know and love God, by, in and through His living and eternal law !! – God’s SHEPHERDING LAW is now *critical* to the very survival of humanity – the concept of grace without law is A LIE and has resulted in the bondage of mankind [Romans 7:7 What shall we say then? [Is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. 1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not *in* us] – the Law of God is NOT done away with; it provides the knowledge of sin and its existence, the knowledge that is so vital, so critical to our very survival !! – it is God’s *law of liberty* that gives us freedom, that allows community; it is eternal life, God’s *gift* to us !!

Grace without law negates itself [grace is the freedom given to us by God to do the *works of God;* grace under law enables the shepherding "ministry of gifts"], it results in a false grace in bondage [slavery] to Satan and his systemic; it abrogate’s the environment of God’s grace, the way, the path out of sin, it abrogate’s the knowledge of God, the very preaching and witness [so speak ye, and so do] !! – WITHOUT THE LAW OF GOD WE CANNOT KNOW AND LOVE GOD, OR BE KNOWN OF GOD !! – the penalty of sin is death [cessation of existence], and faith without works [our Family Names, our responsibilities, and our purpose (to destroy the works of the devil)] is dead !! – WE HAVE, WE ARE *LIVING FAITH* – CHRIST FULFILLED THE *ROYAL LAW* AND SO SHOULD WE !! – THE 10C ISSUE FROM THE VERY THRONE OF GOD OUR FATHER, THEY ARE HIS VERY CHARACTER, AND THEY MUST BECOME OURS !!

Let this mind be in you, which was also in Christ Jesus

161

For Your Consideration – Our Sins ... Our Choice of the Evil Way

The Works (spiritually/physically) of the Devil are opposed to the Law of God, to the Family:

1 you shall have other gods before God, you shall serve me;
2 you shall make images of the Beast, the hierarchical systemic;
3 you shall take/carry God's name in vain, you shall worship me;
4 you shall NOT obey God's Sabbath;
5 you shall NOT honor your mother and father;
6 you shall murder;
7 you shall commit adultery;
8 you shall steal;
9 you shall bear false witness;
10 you shall covet.

This is a description of a world systemic *of the devil,* of every evil way !! [John 8:44 Ye are of [your] father the devil, and the *lusts of your father ye will do.* He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.] – BY DESTROYING THE WORKS OF THE DEVIL (the Works of the Flesh) WE FULFILL THE LAW OF GOD, WE FULFILL *OUR* PURPOSE !! – there is much brilliance in the world but the current, the force of flow lighting and applying that intelligence, is a fallen Angel, NOT THE FORCE AND LIGHT OF GOD'S WORD !! – man took to himself Satan's knowledge of *good and evil* and that is the systemic in the world today; both good and evil are existent, and the evil separates God from man [our sins; our choice of the evil way].

Faith of the Fallen - In this World, the further you Fall, the Higher you Rise

10C - We know and love God, by, in and through His Living and Eternal Law

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For Your Consideration – The Agape Community of God is a Revolution ...

There is only the past, there is no future in the present COG !! – the "true church" is an *unknown church* [of the gift] within the COG – *bring* every thought [every truth known, every ability, every gift] to the obedience [the application; the wisdom] of Christ; every thought of the ekklesia must be brought to Christ [as template] and

applied, ministered !! – hierarchy does NOT fit this template; hierarchy is a [category of] thought in obedience to Satan; Hell is the separation of man from God !! – Hell exists within the COG today; WHY is there a hierarchy with its "own" agenda(s) [in each of the various corporate organizations; a house divided against itself] in the COG, in *direct violation of Christ's instructions* ??

The COG has been, and is, occupied by a Roman enemy [the image of the Beast]; our house, our habitation has been invaded, we have been taken captive; we are bowed down before idolatry !! – "let *my* people go, that they may *serve* me in the wilderness" is a plea from God made once before, yet the hierarchy will refuse to let God's people go [slaves building the edifice of empire under bondage and persecution]; they will ridicule the very idea and God !! – it is time to revolt with fire and hammer [the WORD of GOD], and pull down the strongholds of deceit, and oppression !! – the agape community of God is a revolution beginning within the COG and then shared, extending into this present world, and in turn, making the future !!

The 10C are the God Family, they are the Family's Law of Agape Love

For Your Consideration – Truth is a Process, not a Conclusion ...

Making the future is possible if we are willing and able, but we are only able by working *together* as Family, relying on trust and faith in God; our very survival is dependent on our *trusting cooperation* in confronting all adversaries !! – we must share solutions to survival problems; teaching and sharing knowledge; intelligent design and application [we are destroyed because of our contradictions]; the nurture of trusting potential; ** trust ** is the currency of humanity, and of the God Family [hope = direction; faith = the means to get there, acting on the basis of hope; truth is a process, not a conclusion !!] – life's ancient struggle to overcome and propagate, winning teams sharing in the triumph of life !!

The 10C make us examine our reasons, our motivations for our actions, or lack of the same, and the repercussions; they make us cognizant of opposite courses of action; they are Christ's template for life; they are the *spiritual lock* !! – righteousness and evil are clearly demarcated, WE HAVE NO EXCUSE !! – the absolute horror, the shock, the shame of our inaction in the COG, of perpetuating the evil existent; GOD DEMANDS we do something !! – either we are HOT or COLD, but lukewarm is an affront to the God Family; this is the very reason [to FOLLOW in the footsteps of Christ] and purpose [to DESTROY the evil existent; the works of the devil] of our calling !!

Our Ministry of Reconciliation Building Family and Community;
The 10C are active, real, Living Laws, spiritually and physically.

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For Your Consideration – We are the Sisters and Brothers of Christ Himself ...

The “ministry” is a ministration of gifts that includes all believers – it is NOT a division of laity and ministry !! – we are all brethren, NO MORE, NO LESS !! – the loyal ministry promised by God is *ourselves,* spirit-filled Christians living God’s truth – we are the checks and balances, guided by God, with an eldership (those mature in the Spirit) in servant-authority as arbiter (living examples/witness; to gently guide if asked) with Christ – we acknowledge our spiritual ancestry, our spiritual heritage, the foundational truths God has given us, and we uphold them and build on them as God gives inspiration and direction !!

We recognize that we, the COG, do NOT possess all knowledge, neither are we beyond error, or free of the same, but we are growing in grace and knowledge and are being renewed in mind and body, reaching towards the perfection that is our High Priest – we are of ONE MIND, consensus authority through the Holy Spirit, that is true church authority, God leading us, NOT us leading God – a lot of truth, previously, was molded to fit the corporate form [ie., the corporate ministry, the corporate tithe] – we are disciples of Christ, we don’t play follow-the-leader, we don’t hold to the “primacy of Peter” doctrine, the “Simon say’s or else” – fear diminishes the capacity to love, and ALL is built on love – Christ says if any one desires of being “over” His brethren, let him humble himself, let him become a servant [a minister (an act, a deed, NOT an office), a ministration, a serving] – we are the sisters and brothers of Christ Himself, we walk *alongside* of Christ, NO MAN IS OVER THE FELLOWSHIP; WE ARE COMMON MINISTRANTS OF THE WORD OF GOD !!

We are the Body of Christ - To love God and to love Man

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For Your Consideration – Speaking the Truth in Love ...

The early Christian’s lived within the COG community context, and so must we – the claims of the corporate ministry on the COG, while we remain in the world, is a stumbling block to our separating from this evil systemic – the corporate ministry is a symptom of the disease; its claims and demands are opposed to God’s community !! – the communitarian Gospel will prevail; there is only one mediator

between God and man, and it is NOT the corporate ministry !! – the “corporate ministry” claims all as its own, within its purview; the corporate ministry will claim that we are rejecting God’s ministry [themselves]; the corporate ministry is rejecting itself, they are rejecting their own positions WITHIN the “ministry of the brethren” – THERE IS NO DIVISION OF THE CHURCH INTO LAITY AND MINISTRY.

We are ALL encouraged to minister the gifts God has given us; ministry is something freely done, freely shared, freely given; ministry is NOT a position, NOT an office, IT IS AN ACT OF COMMON FELLOWSHIP, OF LOVE !! – the common ministry’s responsibility is to give right guidance to God’s people [we are all responsible to each other with our gifts; that is our common work, the "work of God," the establishing of His community] – it is “For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But ** speaking the truth in love, ** may grow up into him in all things, which is the head, even Christ” [Eph 4:12-15].

We are the Common Ministrants of Christ Jesus

For Your Consideration – Seeking to Take ... when God was Willing to Give

“Free will” is simply your own mind, using your own intelligence – God is love, and a God of love did NOT create evil, it is as simple as that; God did not create the devil; it was Lucifer’s own sin that led him to becoming an adversary [Satan]; it was his choice against God [he became vain in his beauty and ability; the creating ability given to him by God; he attributed it to himself; he began to equate himself to God in ability, AND MAN IS NOW DOING THE SAME THING !!] – evil is the negation of God’s love – we know God’s love by His principles of love the 10C [the character of God] !! – sin is the transgression of these spiritual laws – the carnal mind sees no necessity in following God’s pure laws of liberty, but sees no problem with being subjugated by man’s evil laws of oppression !! – man refuses to serve and be served by God, yet has no problem serving a systemic that considers him a slave !! – God desires a “reciprocal relationship” amongst all mankind, but man desires private gain, where only the strong [bent to evil and applauded] succeed !!

Faith of the Fallen - In this World, the further you Fall, the Higher you Rise

Adam and Eve were presented with the opportunity to merge their minds with God's [the Holy Spirit; the Tree of Life], they were schooled in God's way in Eden, but they were beguiled [led astray] by Satan, and chose to go their own way [desiring the Tree of the Knowledge of Good and Evil, its wisdom]; they believed the first lie [thou shalt not surely die (the penalty of sin is death); their intellect bypassed by Satan's advertising; his vision molding them, building vanity], and wilfully [by deception] disobeyed God, seeking to be God on their own terms, seeking to take for themselves, when God was willing to give – God gave them their own (re-)creation week of 6000 years [6 days] as He had intended, but now on their own, by their own labor, yet the seventh day was sanctified, He would cause a *rest* [Sabbath] on the "seventh day" [the Millennium] with the return of Christ [Lord of the Sabbath] – many have been called during the "time of Adam" to follow and obey God and to reject Satan, to be ready to teach and guide *all of humanity* back to God and His ways !!

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – The self-inflicted Pain of the World

Clarity and access to a very complicated data form; collaboration with God; visual communicator [let your light so shine vs. the darkness] – Business *appeals* to the evil *way of being* [the works of the flesh; their personification] in man; the possibilities expressed, creating new potential, design [MAN AS CREATOR; shaping, molding his own destiny; utilizing his own intelligence]; a collective spirit ensuing private gain – a mode of thought; a thought form [a deep psychosis; vanity]; the self-inflicted pain of the world – BUSINESS AS WISDOM [the application of man's knowledge; the *power of man;* knowledge copyrighted, patented]; BUSINESS AS RIGHTEOUSNESS [right and proper conduct; wholly conformed to the imposed will]; BUSINESS AS SALVATION [the healing of all ills; the cure proposed is the disease] – the [imposed] common spirit, religion of all mankind [the disparagement of man (to marry one who has lessened himself, covenant with the devil not with Christ; depreciate; discredit); pure business (theory) is pure Satanism; corporate eugenics], offering imagined eternal possibilities to the chosen few, those worthy !!

Apotheosis(sys)
Mammon-Business is the World's Religion – Faith of the Fallen

We have, are under, *an imposed limiting will;* we do not have "free will" at this time – Adam and Eve lost their free will when they chose other than God; GOD'S WILL IS OUR FREE WILL, this is not a contradiction; God only is true liberty; TRUE CHRISTIANITY IS THE PATH BACK TO FREEDOM, OUR LOST FREE

WILL !! – God loves us by giving us His gifts, and we love God by the exercising, and giving of these same gifts to each other, and thus back to Him – business society is on the take [business is predicated on growth but actually limits itself (growth by the diminishment of the other); it believes the first lie]; God's society is a *society of the gift* !! – the "sun" of righteousness [Mal 4:2, CHRIST] will remove the cloak of deception by His *warmth,* not a gust of wind, showing strength as the world measures it (using its means); the cloak is held more tightly as a result. !! [Aesopian]

Family and Community:
To be committed unto Christ [and Him only] in trust, in full faith and assurance, to be persuaded by-and-of God's living community, is the *work of God*

For Your Consideration – God's Community Rejecting the World's Business Systemic

God's systemic view of growth and of freedom is one of ** mutual enhancement ** [anyone else's diminishment diminishes me] – most who are complacent are in reality ** scared stupid, ** they are diminished [physically/spiritually] by *fear* – [adiaphorous – morally neutral or indifferent; (Med.) neither harmful nor helpful] – Amos 6:1 "Woe to them that are at ease in Zion, that *trust* in the mountain of Samaria" [the SAGE Systemic, FRN's, etc., (the imposed violence)] – *non-violence* is a philosophy NOT a tactic; WE MUST RID OURSELVES OF THE POTENTIAL FOR EVIL, the fear induced psychosis !! – an informed, involved citizenry [wholly conformed to the Gospel; phalanx: a compact body united for common purpose; deep ranks with shields overlapping and spears extended; phalanstery: communal association; phalansterian]; the ongoing civil-rights struggle has not, and will not, succeed in a systemic where business is the criterion, the measure of value; the "right" to participate in business is NOT an expression of civil-rights; BUSINESS NEGATES THE RIGHTS SOUGHT, IT IS BONDAGE !!

TRUE CHRISTIANITY IS FREEDOM, *NOT* FREEDOM WITHIN FEAR, BUT FREEDOM WITHOUT, TO SERVE GOD [in relationship] WITHOUT FEAR !! – true Christianity will be persecuted by the powers-that-be, but for God's sake, for His witness; the COG must return to true Christianity and OUR MARTYRDOM [PERSECUTION] by the SAGE-Systemic !! – God's community rejecting the world's business systemic will bring the persecution !! – *fear* is the underlying [*the lie lying under*] emotive of ambition, greed, competition, etc., of business itself; as motivation personified in money; FEAR = MAMMON, LOVE = GOD; WE EITHER WALK IN FEAR OR WALK IN FAITH !! [1 John 4:18 There is no fear in love; but perfect love *casteth out* fear: because fear hath *torment*. He that feareth is not made perfect in love].

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

This SAGE directed government-corporate construct [the Private-State] is an entity considered over and above the World's people, over and above considerations of civil and international law, and even considered over and above the laws of God: the SAGE are considered a law unto themselves, the very denial of God !!

Our Being and Doing make it Real - Our Expressed Reality, Defined Within, Expressed Without - Immersed into the Systemic Reality, the Under-standing, Author-ity Compliance ... Evil is the Result of Systemic Overlay, the Covering Over, Upon (Within) Mankind ...

Business is the Negation of God in all of our Relations

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For Your Consideration – A Spiritual Life manifests in every Interaction ...

The SAGE-Systemic beckons us to “master” [to mastery of] its ways for personal gain [this "master" is Satan] – our Master, Jesus Christ calls us to “master” His way, *for the gain of the other* !! – people must be able to translate their private concerns, hurts, joys, and lives into public concerns and collective action – CHRISTIANITY IS COMMUNITY ENGAGEMENT !! – we have been privatized and disconnected into NON-EXISTENCE !! – we are withdrawing *within* the systemic, retreating into the safe [??], *privatized enclaves* [doors closed shut; Christ is outside, and knocking (Rev 3:20); we must answer the knock !!] of the family, religion and consumption; the result is not only *silence and indifference,* but the terrible price [is] paid in the ** HARD CURRENCY OF HUMAN SUFFERING !! **

We must withdraw *out* of the systemic into *TRUE AND OPEN* FAMILY AND RELIGION [praxis], into revitalized [a grass-roots revival; open dialogue; ideals of citizen participation, the public good, political obligation] social governance and community [a spiritual life manifests in *every* interaction; our spiritual integration; GIVING *WITHOUT* EXPECTATION OF A "RETURN ON INVESTMENT" (giving to "get" *distorts the quality* of the giving, the gift feels more like a demand to those receiving it)] – WE MUST *BE* [our very Being] “THE GOOD” THAT WE WISH FOR, AND THAT GOD DESIRES, IN THE WORLD – BUSINESS IS *ALL-

CONSUMING,* EVEN OF GOD [the *condition,* the recognition (re-"cognition;" we must turn back to God) necessary for change]; BUSINESS IS ZERO-TOLERANT of *all* opposition; our *own* government is the enforcement !! – the towers of “high finance” [the "high" knowledge of Satan] which blight the landscape of humanity, are cancerous growths on the fabric of society !!
[community engagement based on Tikkun]

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

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Business is the Negation of God in all of our Relations

For Your Consideration – THE ABORTION OR STILLBIRTH OF THE GOD FAMILY

It is what we represent that is important; what do we represent, what is our motivation, intention ?? – what is our “image and likeness” ?? – is it a human being ** distorted and altered [cheapened] by money ** ?? – TRUE AND DEEP CHRISTIANITY, GOD’S COMMUNITY, IS A RETURN TO THE ORIGINAL, PURE IMAGE AND LIKENESS OF GOD; TO OVERCOME 6000 YEARS OF DISTORTION IS ONLY POSSIBLE WITH GOD’S HELP !! – whenever anyone or anything holds the “power of life and death” over you [whether real or imagined], they become your god !!
– it is up to each and every one of us, to pry off one-by-one, the fingers of oppression, the systemic that has us in its grasp, that is holding us, and pulling/pushing us down !! [Luke 1:74 "... delivered out of the hand of our enemies ..."] – within this world’s evil systemic we are either an atheist, an agnostic or a believer; we must make a decision; anarchic love is the answer.

Our Ministry of Reconciliation Building Family and Community

The pulse of society is seemingly strong, but the body is deadly sick; there is a virus spreading, A MALIGNANT, MALEVOLENT SPIRIT [a virulent evil; malicious; A *FEAR* OF GOD], an extreme malignity [persistent; intense hatred] that is ** PURE ANTI-CHRIST ** – IT IS AN INTELLIGENCE SEEKING THE EXTINCTION OF THE HUMAN RACE, AND THE ABORTION OR STILLBIRTH OF THE GOD FAMILY [now in embryo; unborn] !! – the God Family embryogeny [the formation and development of the embryo; our *conversion;* EMBRYOGENESIS] is “near term,” and must be stopped at all cost; the “born” must never be “born again” [the negation of evil (the enmity against God)]; this is the *presence of mind* that has enveloped the human spirit, that has employed mankind in its own destruction, that has persuaded to *unseen* negation !!

Apotheosis(sys):
Church and State – Command and Control – Faith of the Fallen

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For Your Consideration – Sentenced to Life ... the Death Penalty has been Paid

FEAR IS NOT RELATIONSHIP; FEAR IS BONDAGE TO THE OTHER – we must *cast out* fear, the environment, the *spirit of bondage,* by the agape love of God !! – we are slave holders, each and every one of us; we are held in a SATANIC GRIP OF FEAR !! – WE MUST SET EACH OTHER FREE !! – the business systemic is seen as salvation from fear, yet fear is the underlying emotive of business itself; FEAR AND BUSINESS ARE SYNONYMOUS [the nature of Satan's mind]; business and its means are a *transgression* of God’s Love; *BUSINESS IS SIN* – the PERFECT LOVE OF GOD is the *consciousness* necessary for a SOUND MIND, a mind without any fear, without fear of punishment or want [systemically; or from God]; yet most are *afraid of God,* they fear God’s “judgment” [punishment; torment; Satan is the author of fear, NOT God; GOD IS PURE LOVE].

God is Love - a Loving Family Relationship is the Essence of God

God’s judgment is not some final decision to come, His judgment has already been made, and it is for us to be free in the love of His Family, *our* Family [liberation]; the Great White Throne Judgment will make this known to all of mankind; all will be given their opportunity [we receive a "life sentence," we are sentenced to life (with God); the "death penalty" has been paid] !! – it has been the “spirit of bondage” that has made God into a terror for most; God made in the “image and likeness” of man; a God of carnal love and hate !! – WE MUST ACCEPT GOD (His definitions; His Way),

AND BE ACCEPTING OF GOD (His Word, His Love, His Gifts), AND GOD WILL ACCEPT US !! – GOD'S UNDERSTANDING, HIS KNOWLEDGE AND WISDOM, BECKONS ALL TO SHARE !! – the Call of God is to attain the *deep understanding* of what Christianity is, and what our roles as Christians are; OUR GOD GIVEN RESPONSIBILITIES !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – Cast out the fear within the COG (Church of God)

We become what we think about; we condition ourselves to believe – our "weight" [the trail that is left behind us; we are dragging our past baggage along; our excuses, our justifications, our definitions] keeps us from rising to new levels – our present moment's thought(s) is what is driving us forward – fragmented mentation = frag-mentation; seeking order out of chaos: the COG consensus view = the CONSENSUS, the (selfish) group think = fragmented; a consensus nonconsensus [the various COG Inc.'s all claiming God] – God will bring *justice* to the (mis)application of His Law – we are not just functions, or motives, we are alive, we are *meaning,* we have meaning !! – God is *truth and dialogue* vs. the violent [emotional] convergence of God's Way and man's way; we must release the carnal, the blame; we must send each other our love, God's agape love; GOD WILL HEAL OUR SELF-INFLICTED WOUNDS !!

10C - We know and love God, by, in and through His Living and Eternal Law

The carnal accusations, the backbiting, the lawsuits, copyrights, etc., that the COG is guilty of, must teach us that ** what comes out is what is inside; ** WE MUST OPEN TO THE PERFECT LOVE OF GOD AND CAST OUT THE FEAR WITHIN THE COG !! – OUR SELFISH, SECTARIAN AWARENESS MUST GIVE WAY TO GOD'S HOLY, SACRED AWARENESS !! – our limited capacity [our sins limit us; our abilities] will open to God's unlimited healing capacity; mindfulness of, and KNOWING GOD FROM *WITHIN* releases any doubt, any fear; WE ARE *NOT* SEPARATE FROM EACH OTHER, AND NEITHER CAN WE BE !! – the question of who is right and who is wrong, from within the COG, is answered when we acknowledge that *only God is right* !!

Incorporate or Incarnate – Mammon or Messiah

For Your Consideration – The Spirit of Fear offers us Slavery as Protection ...

We acknowledge God when we acknowledge our own mortality [through awareness and/or crisis; the *fear* of death; the lack of meaning or purpose; Heb 2:14-15, the one who *holds* its power (in hand, in mind; the darkness of ignorance and sin, the misery; in *our application* of the devil's nature); we are in *bondage* (to another's will) because of this fear; THE WAY OUT IS CHRIST !!] – our technocratic society [as well as its resultant/engendered religions (old and new age; authored by, and using the same fear)] offers us an artificial and contrived [imagined] immortality, with the imposed spirit of business leading – we deny our mortality, *we deny God* !! – TOGETHER WITH GOD, AS GOD FAMILY, WE ARE IMMORTAL, THERE IS NO OTHER WAY !!

The spirit of fear offers us slavery as protection and continuity, as a *shield* [of faith] against the power of death [as man's best hope for the future]; but this very systemic *is* the power of death !! – our fear of mortality, our seeking immortality without God, results in the very death we are in fear of, it is used to perpetuate an immortal *hold* [the worship of fallen Angels] on our mortality – GOD OFFERS US RELEASE FROM OUR MORTALITY !!

Our willingness to be satisfied with a schema, the insensibility to anything but one’s own satisfaction, the simple conviction that there *is* a right way which “somebody else” can show us, the claim to the “right” of simplicity, the right to be protected from anxieties and ambiguities, the right “not to know,” this is what organized religion is, designed to keep us safe from the *immediacy* of God and the *radical universalism* a God-encounter brings [our God-given responsibilities]; we are so *frightened* of these that we are willing to surrender our reason and will to religious elites who offer us base “magical” thinking: “Do this and God will do that” – ORGANIZED RELIGION [incl. the COG Inc.] KEEPS US SAFE FROM GOD [our fear of God, because of our sins]; RELIGION SHOULD KEEP US SAFE FROM THE DEVIL [his fear, his regard of God] *NOT* FROM GOD !! [schema based on Tikkun]

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

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For Your Consideration – MANKIND IS SPIRITUALLY ILL

All of the evil around us is the result of something; it is up to each of us to understand this !! – SOCIETAL FEARS OVERRIDE GOD !! – THE SPIRITUAL CONDITION OF HUMANITY IS REFLECTED IN THE PHYSICAL, this applies to *all* situations and actions; these are terminal spiritual sicknesses, MANKIND IS SPIRITUALLY ILL !! – ONLY CHRIST PROVIDES THE HEALING [SALVATION] – PATHOS [suffering; disease; feeling], the "quality" in something experienced or observed which arouses feelings of pity, sorrow, sympathy, or compassion; the ** MINISTRY OF TEARS ** answering the collective unconscious, the THEOGNOSIS, the knowledge and recognition [diagnosis]; the health of the community is measured by the number who participate in it [MINISTRY OF GIFTS]; DIVINE HEALING – Genetic Memory [spiritual/physical influences and characteristics imprinted; passed from generation to generation] must be a consideration – the one who has infused his own EVIL and FEARFUL spirit into others, who actuates and governs their minds, the originator and transmitter of all spiritual disease [LUST; his spiritual sacrifice] is SATAN the DEVIL !! – WE MUST KNOW THIS TO BE HEALED BY CHRIST, BY HIS TRUTH !!

Let this mind be in you, which was also in Christ Jesus

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For Your Consideration – Apathy fed by Ignorance will lead to our Extinction ...

They say the "price of freedom is high," well God say's there is no price on freedom; He offers it *free,* it is His to give !! – those who offer freedom at a price are offering slavery instead, to their systemic, and the price of their systemic is very high indeed; it is a price that we cannot pay and too many have died trying [paid the ultimate price] !! – the corporate monies have value because the evil is maintained [the servicing of Mammon; building holocaust]; the "price of freedom" is actually oppression – apathy fed by ignorance will lead to our extinction !! – WE EITHER SERVE GOD OR SERVE MAMMON; we must know what it means to serve God; we already know what it means to serve Mammon – the pain of the past [the fear] envelops each new generation; it is overwhelming our sanity; if we want our dreams to come true, we must first wake up !!

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – To Recover Hope is to Reweave the Fabric of your Story

This [contrived and imposed] world is a realm of suffering and confusion [God is not the author of confusion]; the major source of suffering is ignorance and the major expression of ignorance is the belief in a Self – we must become conscious of the fundamental discontinuity and therefore illusion of Self; our purpose, our goal is to be *one with God,* our sense of Self within the One [individually we are NOT one, *together* we are one] – our individual stories are our essence; our goal is not to escape our stories, but to make our stories sacred [WE MUST WRITE OURSELVES INTO THE BOOK OF LIFE] !! – the unique torture of modernity [its thoroughness; impact] is the sense of being disassociated, de-storied [de-humanized], displaced [nameless, devoid of context, history, soul print; SEPARATED FROM OURSELVES AND GOD] – through pain, the torturer aims to force the victim to betray and abandon his story – to lose hope in life is to lose the thread of your story; to recover hope is to reweave the fabric of your story. [Sacred Stories based on Tikkun]

God is Love - a Loving Family Relationship is the Essence of God

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For Your Consideration – The Contexture of God’s Truth is God’s own People

God does not call or ordain anyone to a position *above* his fellows; we are all called and ordained [at Baptism] to serve each other, and in turn God, our gifts complimenting each other; together we are strong !! – the COG Inc. is fragmented into many congregations of many competing groups [a competition for unrighteous tithes], considered disparate [considered not alike; distinct or different in kind; unequal] by many, yet these congregations form the basis for God’s community [the ONE BODY OF CHRIST]; what is needed is the realization that we are all *as one* in our ministration of gifts – the disparity [inequality or difference, as to rank, amount, quality, etc., the unlikeness; incongruity] is a carnal wall of division and strife and must be stricken from our fellowship, from our very consciousness; demeaning your brother to raise yourself is not an act of love; personal gain at the expense of another is evil.

Apotheosis(sys)
Church and State – Hate and Take – Faith of the Fallen

The Laodicean division into clergy and laity [the COG's prevailing spiritual condition, illness; the indifference to God's systemic] is symptomatic of a corporate form that

keeps us from each other and from God [His/our power and glory expressed in the application of His/our gifts]; the corporate ministry and eldership have *their* jobs to protect [their vested interest; societal fears override God], not realizing that God's *living* community is self-sufficient in all of its ways, with God providing the resources needed; GOD'S COMMUNITY IS STRENGTH AND PROTECTION !! – we must reweave the fabrics of our own stories, and then, we must reweave our congregations into the *woven basket of common straw* that holds the firstfruits [Deut. 26:1-4], for presentation before God's altar – the contexture of God's truth is God's own people, His community [Fr, L contextus 1 a weaving together; fabrication 2 an interwoven mass; fabric (the fabric of truth; our robes of righteousness) 3 the way in which a thing is put together; structure; composition 4 (rare) context].

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – The COMMUNITY of GOD is a COMMON PRIVILEGE

God's truth cannot be embodied within the corporate context, it cannot be held and applied by the power of incorporation, the strength of man; God's truth can only be embodied within the community context [L contextus, a joining together, orig., pp. of contexere, to weave together, com-, together + texere, to weave], it can only be held and applied by the POWER OF INCARNATION, the STRENGTH OF GOD !! – THE VERY ACT OF INCORPORATION DENIES GOD'S HOLY SPIRIT !! – the COG Inc., partakes of Satan's systemic [good and evil]; WE AGAIN EAT THE FORBIDDEN FRUIT !! – God's truth is embodied within the ekklesia [GOD'S TRUTH IS CONTEXTUAL (depending on, or belonging to the context; GOD'S COMMUNITY MUST KEEP THE *WHOLE FORM* OF GOD'S HOUSE)], it is our truth [we are all brothers and sisters, no more, no less]; if we regard those around us in any other way, from an "imagined" vantage point of position, privilege, or authority [one that seemingly allows a clear and broad view; understanding; advantage], then we are dispossessing God's truth; THE DISPOSSESSION OF THE DEVIL'S HOLD OVER US IS OUR PURPOSE *NOT* THE DISPOSSESSION OF GOD'S !!

Incorporate or Incarnate – Mammon or Messiah

The COMMUNITY of GOD is a COMMON PRIVILEGE where we all dwell with Christ Himself; NO BROTHER IS PREEMINENT OVER HIS FELLOWS, nor indeed can he be; those who are given much are to be the greater servants; ** WE ARE TO REGARD OUR FELLOWS AS PREEMINENT OVER US !! ** – THE WISDOM OF GOD SURPASSES US !! – those who assume a position *over* the brethren are no

longer *among* the brethren !! – THERE ARE NO DISTINCTIONS WITHIN THE BODY OF CHRIST, NO MAN HAS THE MASTERY !! – the driving *force* of business [money as *means;* the root of all evil]; by maintaining and working these definitions [hierarchy; the COG Inc., THE CORPORATE CONTEXT] we are denying the body of Christ [as means], and its application, ROOTED IN GOD !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – Eyes as Flames of Fire; Seeing All through God's Word

Isa 10:17 And the light of Israel shall be for a fire, and his Holy One for a flame; Psa 104:4 His ministers a flaming fire; Heb 1:7 His ministers a flame of fire – CHRIST IS THE FLAME WHICH COMPOSES THE FIRE OF HIS CHURCH, PRODUCING ITS LIGHT; His ministers [ministration of gifts] become the “flame” that is Christ, they see with Christ’s vision [eyes as flames of fire; seeing all through God's Word; strength of vision dividing asunder soul and spirit]; His ministers become His Word, the *full voice* of God.

God’s Voice, His ministers will plead with all flesh [preaching = admonition and teaching]; God’s voice thunders, is powerful, is full of majesty [FULL AUTHORITY FROM GOD'S THRONE]; the voice of the LORD divideth the flames of fire [every part of the body, the ministry of gifts] working together, piercing all [armor-piercing vs. all masks, all excuses], it breaks the framework of error, it shakes the wilderness [the SAGE systemic will be shaken apart (economic and social earthquakes); iniquity shall cease], God’s glory [His systemic, Way of Life] shall be revealed !!

Our Ministry of Reconciliation Building Family and Community

The work of Christ’s ministry of gifts is to prepare the *way of the LORD,* to make straight in the desert a *highway for our God*” [Isa 40:3-5, 9-10, an Elijah Work; Prov 16:17 The *highway of the upright* [is] to depart from evil: he that keepeth his way preserveth his soul]; to take up the *stumbling block* out-of-the-way of God’s people [the COG Inc., 1 John 2:10], TO REVIVE THE SPIRIT OF THE HUMBLE; TO REVIVE THE HEART (THE ONE HEART) OF THE CONTRITE ONES; TO *TURN* THE ONE HEART UNTO SALVATION vs. THE HOLOCAUST [Mal 4:3] !!

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

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For Your Consideration – UNPREPARED FOR THE RETURN OF CHRIST

The COG must remove itself out of the Satan's *business context* [human beings considered chattel, commodities, consumers] and into God's *community context* – how we regard our fellow-man, and how we conduct ourselves towards him, must be *as God;* we must see with eyes as flames of fire [*all* must be regarded through the Word of Truth], and we must conduct ourselves with pure, agape love, in righteousness !! – this [is] the ** law of the house ** [Ezek 43:1-12]; GOD'S COMMUNITY MUST KEEP, AND DO, THE *WHOLE FORM* OF GOD'S HOUSE; Upon the top of the mountain the whole limit thereof round about [shall be] ** most holy. **

THE COG IS SHAMEFULLY *UNPREPARED* FOR THE RETURN OF CHRIST, we must *prepare the way of the LORD* – the teaching that the various COG Inc.'s are branches of God's true church, or holding the belief that one organization is the one true church, are both false; every Christian is a branch on the vine [Christ] with God the Father as husbandman – each-and-every local congregation is made up of clusters of grapes; each Christian is a cluster of grapes, slowly maturing in a favorable climate, rooted in good earth [various locals; earth composition], each with a different flavor [vintage, etc.]; each grape a precious truth held, maturing into a fine wine of truth; strong drink – promised land: cluster of plump grapes [well watered truth; fine wine] and produce, fruits [good works].

Preparing and prepared for the soon return of our Lord and Savior,
our feet shod with the preparation of the Gospel of Peace

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For Your Consideration – In Support of, and Maintaining the Underlying Oppression

MOST DO NOT KNOW THERE IS SOMETHING WRONG !! – most people think this world is a fairly good place; they are busy, they are entertained; they have bought into the system – they do not know that this systemic is a blend of "good and evil" [they are aware but they do NOT know] – Christ came to save us from our sins, to give us liberty, to establish righteous community [the relationship of God]; this itself

indicates a systemic in error, an evil systemic with an infrastructure in support of, and maintaining the underlying oppression and fear engendered [sin is the transgression of the character of God, the 10C]; our systemic exemplifies the character of Satan, it is adversarial in nature !! – FEAR IS ITS FOUNDATIONAL EMOTION, fear of the other, fear of our own true selves, fear of losing control, etc., all of these can become "false gods" to which we may be [and are] enslaved.

Apotheosis(sys):
Church and State – Command and Control – Faith of the Fallen

SOCIAL TRANSFORMATION REQUIRES COMPASSION; BY MERCY AND TRUTH INIQUITY IS PURGED – OUR SPIRITUAL ATTITUDE AND HEALTH IS PARAMOUNT !! – WE FACE A PERVASIVE SPIRITUAL CRISIS; MANKIND IS SPIRITUALLY ILL; WE MUST BE AWARE THAT SOMETHING IS TERRIBLY WRONG HERE, THAT THINGS MUST CHANGE [the *CALL of GOD*]; OUR HEALING BEGINS THE MOMENT WE RECOGNIZE THE POSSIBILITY OF POSSIBILITY [of healing and transformation] – Christ provided us the way with His sacrifice [Salvation = healing; liberation]; the unleavened bread of affliction, the unleavened bread of sincerity and truth to feed the deep spiritual hunger of mankind – God's UNLEAVENED COMMUNITY testifying to God's presence in the world, is to insist on shifting our focus from pain to hope, and to dedicate our energies to transforming this world and ourselves – GOD IS CALLING US TO CREATE NEW FORMS OF CONTACT; THE BODY OF CHRIST BECOMES MOST FULLY CHRIST'S BODY ONLY *WHEN WE SEEK TO KNOW AND ACT AS PART OF IT* !! – [Transformation based on Tikkun]

Family and Community:
To be committed unto Christ [and Him only] in trust, in full faith and assurance, to be persuaded by-and-of God's living community, is the *work of God*

For Your Consideration – All Iniquity is to be Withdrawn From ...

Measure yourself according to God's measurements, not the world's; who [being] and what [doing] we are; SEEK TO KNOW, AND THEN ACT !! – CHRIST CAME TO DESTROY THE WORKS OF THE DEVIL; God's *understanding* impels us TO DEPART FROM EVIL; with the understanding comes the sacrifice, our part as the SURETY [2 Timothy 2:19, depart] – our systemic is a mixture of "good and evil" and departing from the evil leaves the good; we are to be perfect, pure and Holy, therefore *all* iniquity is to be withdrawn from, *all* use of its instrumentalities; there are *NO* exceptions !! – the systemic withdrawn from must be replaced by God's Community,

righteous and equitable in all of its social relations and applications – AS WE SERVE THE OTHER, WE ARE SERVED; a Christian gives and receives but never takes; THE GIFTED ARE TO GIFT; WE ARE TO GIFT THE GIFTS THAT WERE GIFTED TO US IN HUMBLE SERVICE [our ** COLLECTIVE MINISTRATION ** of God's gifts].

These are NOT our individual gifts; they are entrusted to us to share; THE GIFTS BELONG TO US ALL !! [IF WE TAKE AND INCORPORATE, THEN WE NEGATE]; the *unleavened bread* of sincerity and truth, not the *leavened bread* of the corporate ministry [not old leaven, neither leaven of malice and wickedness (1 Cor 5:7-8)] – OUR PROFESSION IS THE COMMUNITY OF GOD – WE ARE TO BE SAVIORS TO THE WORLD; SALVATION = HEALING – a doctor can mend you but he cannot heal you, only God can heal you [divine healing; our immune system; the creation code]; FAITH WITHOUT WORKS IS DEAD, and this applies also to healing; faith in God to heal requires our works [organic foods, no smoking, no drinking to excess, etc., maintaining our good health = works] – GOD'S RIGHTEOUS COMMUNITY CAN MEND THE WORLD, BUT ONLY GOD CAN HEAL THE WORLD !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – We must make Intercession Spiritually and Physically

Christ took upon Himself our iniquities, He was acquainted with grief; He bore our griefs, and carried our sorrows, and WE MUST DO THE SAME !! – THE COG IS THE ARM OF THE LORD, the application of God's Hand, His power in the world today [God determines where His hand is directed and applied; we must be aware of the incredible privilege and responsibility that God has given to us]; BY STRENGTH OF HAND GOD BROUGHT ISRAEL OUT OF EGYPT [SIN], OUT OF SLAVERY [OPPRESSION; THE HOUSE OF BONDAGE]; ** BY STRENGTH OF HAND WE DEPART FROM EVIL. **

The Community of God must grow up as a tender plant, as a *root out of a dry ground* [parched; no spiritual water], and assume the iniquities of those around us, as SURETY; the Community must do NO violence, there must be NO deceit in our mouths [complete and total withdrawal from the SAGE-Corporate systemic]; we will be despised and rejected of men, but we must be willing to pour out our souls unto death [martyrs; God's witnesses before the courts of men)] – Godliness will be very unpopular, persecution will follow, but we must make *intercession* [the act of interceding; mediation, pleading, or prayer in behalf of another or others] for the

transgressors; we must intercede [to plead or make a request in behalf of another or others; to intervene for the purpose of producing agreement; mediate].

The 10C are active, real, Living Laws, spiritually and physically

GOD'S HOUSE IS ** A HOUSE OF PRAYER ** NOT A DEN OF THIEVES [the BONDWOMAN], AND PRAYER IS POWERFUL, IT PRODUCES GOD'S WILL !! – Hebrew legend says [of the Exodus story] a lamb was chosen as sacrifice because the Egyptians worshiped a ram (Aries), and Israel had to show publicly that they disavowed such idolatry before God would release them from bondage; in-like-manner our society worships corporate money, the "almighty dollar" and we must sacrifice this object of idolatry publicly in order for God to release us from its systemic bondage [we are the active agency of God; we release under His guidance] !!

"You shall have no other gods [Elohim] before me" (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

For Your Consideration – RELEASE GOD'S PEOPLE FROM BONDAGE

The Body of Christ *is* the ** Ministry of Christ ** !! – the church must enter its proper context; God and humanity are waiting for us [the whole creation is waiting for the revealing of the sons of God]; the truth is being held in unrighteousness !! – we all seek a *God context* in our lives, the *relationship;* we seek love [to love and be loved], family, security, peace, purpose, etc., we stumble in our attempts; there is a systemic in control of us [an artificial; a synthetic; a contrived systemic opposed to who and what God is, and what man can be]; our voice, our needs are *not* heard; we are confined in our attempts at God; we cannot find Him – every human being recognizes "the God" [the Divine] in their lives [or lack of the same], but they do not know it as Him [GOD IS LOVE] !!

The Roman systemic rules the COG Inc. by consent, *our* consent; the "old leaven" of hierarchy, and the "leaven of malice and wickedness" the business systemic employed [the spiritual illness of the COG (and of humanity) is the result] – God sees each man and woman as an embodiment of the world [God sees Himself in each man and woman; the God potential], and so must we; God reigns amongst His people, the Kingdom of God is within you, it is our relationship, our bond, our kinship, our

role as family of/with God !! – I AM THAT I AM, we become God, the full character imprint, and God becomes us; we inherit creation and the responsibilities !! – the 10C are God's nature of interaction for His family, His character [business violates, rips apart this relationship; BUSINESS IS THE *NEGATION OF GOD* IN ALL OF OUR RELATIONS !!]; FAMILY OF GOD = GUARDIANSHIP OF THE COMMUNITY !! – WATCHMAN, to watch over and protect, keep safe; readiness.

The message of Moses and Elijah is now before the COG Inc., and the fellowship: RELEASE GOD'S PEOPLE FROM BONDAGE; DEPART FROM EVIL, REVIVE THE SPIRIT OF THE HUMBLE, REVIVE THE HEART [THE ONE HEART] OF THE CONTRITE ONES; *TURN* THE ONE HEART UNTO SALVATION, BE INNOCENT OF THE GREAT TRANSGRESSION [RESULTANT; HOLOCAUST]; CHOOSE MESSIAH NOT MAMMON – the message is ** RETURN TO GOD ** – RETURN TO THEIR ORIGINAL AND PURE IMAGE AND LIKENESS: IMAGE [emulation; copy; reflection (visual impression); conception (mentation; God's consciousness); embodiment (character); imago (unconscious construction)]; LIKENESS [the state or quality of being alike, similarity; semblance (appearance); KIND].

We are the Body of Christ - To love God and to love Man

For Your Consideration – Community, Commonwealth, Equity ...

God's community is a *household establishment* [L familia], a social unit; the fellowship [L communitas], a familial [of, involving, or common to a family] relationship [GOD IS A FAMILY; the Sabbath is ** family day ** !!] – the 10C are a familiarity [close association; free and intimate behavior; absence of formality and ceremony; friendly, informal; intimate knowledge of] with God and ourselves !! – FAMILY ENVELOPED IN PURE AGAPE LOVE !! [God's environment (all the conditions, circumstances and influences surrounding, and affecting the development of); environ (to surround, encircle)].

We are COMPANIONS [lit., bread fellow, one who eats the same bread; THE BREAD OF LIFE = CHRIST]; COMPANIONSHIP [the relationship of companions; fellowship] – community founded and based on commonwealth and equity [all human's are 99.9% identical at the genetic level; 1 letter in 1000, a 1/10 of 01% difference]; genius released from "artificial restraint;" the full capacity of humanity employed for itself !!

A *God setting* [foundation (Adonay; God's ownership shared) and motivation (discovery; wisdom; creation) of God; free and open exchange of information,

resources, labor, etc.] NOT a business setting [rule by big money; generation of private wealth as progress (the profit motive); development and selling of products; imposed cost (private ownership costs; resources claimed) and closed (patented; proprietary) information]; the *corporate usurpation* of God given intelligence(s) and resources.

WE ARE TO FREELY SHARE ALL THAT GOD HAS FREELY SHARED WITH US – EACH HUMAN BEING IS *A GIFT FROM GOD* TO EVERY OTHER HUMAN BEING – WE ARE/WERE CREATED FOR EACH OTHER !! – the COG is the template, the pattern for all humanity to follow !! – our prevalent systemic(s) exist because we believe in, or just accept them; they are categories of thought, they exist in our heads; their only authority and form is what we give them [deeply etched; mythic] !! [WE ARE TO BRING OUR EVERY THOUGHT TO THE OBEDIENCE OF CHRIST, 2 Cor 10:5] – CHRIST IS A DIFFERENT THOUGHT FORM, A DIFFERENT AUTHORITY !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – Selfish means taking, violating our Humanity ...

The role of private money in politics has become extortionist; the privatization of government [all levels], the privatization of foreign policy, etc., [ie., the military in (mercenary) service of the corporate] is complete – we are trained [warned] NOT to see !! – business as ** right ** [overriding right to exploit, oppress, etc.]; business as “primary concern” vs. the environment, human rights, civil rights, etc.; business as “sovereign agency” in the service of “private economy;” business as lens, as judge and jury – the unholy transmission of trauma and fear through the generations [cultural collisions; the violent convergence of class and race].

God-given human genius perverted into a weapon, potential subverted, desires extorted, common heritage expropriated; business as instrumentality of pure evil, as expression; the theft of future claim, selfish disregard of future rights; selfish means taking, violating our humanity, our obligation to our children – THE CLAIM OF PROFIT OVER HUMAN LIFE, THE DIVINE RIGHT OF CAPITAL = MAMMON !! – BUSINESS IS THE EXPRESSION OF OUR ** INHUMANITY ** [THE BEAST WITHIN] !! – the diminishment of our species, of our collective intelligence; WE ARE AMONG THE FALLEN !!

Apotheosis(sys)
Mammon-Business is the World’s Religion – Faith of the Fallen

For Your Consideration – Democratic-Fascism ... Business as Absolute Religion

The currency of *LOVE* is our means of exchange [of everything !!] – 1 Cor 14:40 “let *all* things be done decently [honestly] and in order;” GOD IS LOVE, AND SO ARE WE !! – we are the children of LOVE; the kingdom of LOVE is within us; the gospel of LOVE is truth – the tribulation [the curse] arrives *because* of us [the "great transgression"], NOT in spite of us !! – the very fact that we have something to write about [the curses] is because of our failure as the COG, the people of God, as God’s “House of Prayer” [** discerning, petitioning, bringing God's will on the earth **] !!

The Nation(-State) is actually the “physical church” and indeed the brethren [citizens] have been made merchandise of !! – the secular priests are the imposed leaders [ie., the politicians, CEO's, etc., the social elite]; the business guru’s [the prophets of profit]; the economists, the scholars [the theologians]; BUSINESS IS CLAIMED AS [HAS CLAIMED; IMPOSED ON US AS] ABSOLUTE RELIGION; A DEMANDING, UNFORGIVING, UNLOVING GOD.

What we actually employ in the western nations is “democratic-fascism”, an elected face/mask on a fascist systemic [a system of government characterized by rigid one-party (business party) dictatorship, forcible suppression of opposition, private economic enterprise under centralized governmental control; belligerent (bellicose, warlike; a readiness to fight) nationalism, racism, and militarism, etc.].

BUSINESS IS BELLIGERENCY [the state of being at war, or of being recognized as a belligerent (belligerence: aggressively hostile attitude, nature or quality); business is an adversarial covenant designed to employ, produce and secure an artificially contrived resource (money)] – LOVE AS ABSOLUTE MODE [pure form; way of being] AND SYSTEMIC, IS NULLIFIED, IS MADE ABSENT [withheld, restrained, negated]; BUSINESS AS ETHOS IS THE ANTITHESIS [exactly opposite and opposed; an opposition of thought (psychosis)] OF GOD’S LOVE !!

1 John 4:17. Herein is *our love made perfect,* that we may have boldness in the day of judgment: ** because as he is, so are we in this world ** [** WE MUST BE AS GOD IN THIS WORLD ** = OUR LOVE MADE PERFECT !!] [** CHRIST COME IN THE FLESH, OUR FLESH **].

Apotheosis(sys)
Mammon-Business is the World’s Religion – Faith of the Fallen

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For Your Consideration – ARE WE THE PEOPLE OF GOD ??

You can know and understand a subject, but not apply it [it is not wisdom to you (the application of knowledge; it has no voluntary influence over you, though it can have an involuntary influence, the result of others imposing their will, or by nature, good or bad !!)] – within the COG is the pure word of God and the filtered word of God [through the various COG Inc.'s (the miry clay; impurities added)]; we must be discerning of the pure word, especially of government [the main subject of carnal contention within the COG, much to our shame (God's people are a community to which we all belong, not a commodity which belongs to a select few; this applies to the natural world as well; gift-diversity/bio-diversity)].

There are many authors within the church, each explaining an understanding given by God [within their own context] that must be presented to the body of Christ, “the common table,” for ** THE WORKING OF THE SPIRIT ** [1 Cor 12:11; food for thought; God's gifts; non-copyrighted: God owns the copyright] – all truth has been, and is, passed from faith to faith [Rom 1:17], being built by love; all untruth in the COG has NOT been built by love; GOD’S LOVE REVEALS THE ERROR; EACH OF US MUST ASSUME PERSONAL RESPONSIBILITY FOR THE FUTURE, FOR THE CHURCH !! – ARE WE REALLY THE PEOPLE WHO WE THINK WE ARE, ARE WE ** THE PEOPLE OF GOD ** ??

Any man who expects or demands esteem or reverence from his fellows is *NOT* a servant of Christ; this man has *NO* authority, as authority is based on servanthood [servant-authority; by example, persuasion] – this applies equally to all !!

Family and Community:
To be committed unto Christ [and Him only] in trust, in full faith and assurance, to be persuaded by-and-of God’s living community, is the *work of God* ...

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For Your Consideration – How dare we seek God while ignoring our Humanity !!

A sense of injustice, a calling – there are many who are aware and care far more than most in the COG – this is an indictment of us, of our rejection of who, and what we are, of our responsibilities as the one “people of God” – WE MUST STAND ASHAMED !! – the COG Inc., enforcing our emotional isolation, substituting our pitiful and selfish efforts [our warning work; Gospel as product], calling them the “work of God” CONDEMNS US !! – WALKING THE PATH TOWARDS GOD WHILE LEAVING

ANY BEHIND [IGNORING, EVEN DENYING SOME] NEGATES OUR CALLING !! – WE ARE NEGATING THE LOVE OF GOD HIMSELF !! – OUR CALLING IS PRIMARILY ** HEALING ** NOT WARNING !!

WE MUST ESTABLISH GOD'S COMMUNITY; GOD MUST BE OPENED TO ALL, MADE AVAILABLE – those who radiate compassion and charity, mercy and truth are the face of God on this earth [FROM WHICH EVIL FLEES AND IS PURGED]; yet, the body of Christ seems FACELESS !! – CHRIST IS OUR HEAD AND WE HIDE HIM, WE MASK HIM, WE DENY HIM THE WORLD, WE DENY THE WORLD HIM !! – HOW DARE WE SEEK GOD WHILE IGNORING OUR HUMANITY !! – TO SEEK GOD, WHILE LOSING SIGHT OF ONE'S HUMANITY, IS TO LOSE SIGHT OF *EVERYTHING,* IT IS TO LOSE EVERYTHING !! – the implications of who we are does not seem apparent within the body of Christ, nor in the world [PEOPLE OF LOVE]; OUR PRESENCE IS UNKNOWN, IT IS *NOT* FELT !!

We are the Body of Christ - To love God and to love Man

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For Your Consideration – Christianity is an open SOCIETY OF THE GIFT ...

Christianity is a ** complete ** living systemic [operating system] – it is *NOT* a shell overlaying the world's systemic !! – Christianity is DIRECT-CONSENSUS DEMOCRACY, it is COMMUNITARIAN-COMMUNALISM, a COMMON-WEALTH RELATIONSHIP where each autonomous-sovereign community is a congregation [COMMUNITY-CONGREGATION], and each person a SOVEREIGN INDIVIDUAL GUIDED BY GOD; Christianity is directly ** opposed ** to business/corporate-capitalism [business in any variant; private claim/ownership of the means of life] – Christianity is opposed to any encapsulation; Christianity is based on LOVE as its operative principle and foundation !!

Each community is an ** Adonim franchise ** [Adonim, the plural of Adon, carries all the meaning of Adon (Lord, as Ruler of the earth), but to a higher degree; God is the owner and proprietor of the earth, the Lord who rules his own] – Christianity is absolute freedom [as relation]; God will level [leveller] you if you allow him; absolute egalitarianism [all doors opened for everyone] !!

FREE-DOM [-dom: state, position, power; rank or position of; domain (right of ownership; estate; field or sphere of activity or influence); dominion (king-dom); fact or state of being (wis-dom; martyr-dom); a total of all who are (Christian-dom)]; [Dom: L dominus, a lord, master; a title given to certain monks and clerics (we are NOT dom-minions)].

Christianity is opposed to all forms of hierarchy and all institutions based and dependent on it, to any implementation whatsoever !! Christianity is an open ** SOCIETY OF THE GIFT ** [of being gifted and gifting]; GOD WILL *GIVE* US HIS HEART AND MIND IF ONLY WE WILL LET HIM, TO FREELY SHARE WITH OTHERS, SO THAT THEY, IN TURN, MAY RECEIVE AND SHARE – RESPONSE-ABILITY (responsibility) !!

Our Gifts are the outward expression of the God-Family

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For Your Consideration – Christ is come in the flesh of every begotten Christian

Response-ability, the ability to respond: RESPONSIVE SUBSTITUTIONS !! – Christianity provides the ability to respond; God's community provides the substitution [to the world's systemic]; ** FELLOWSHIP ** – ONCE YOU ACCEPT GOD AND ARE BEGOTTEN, GOD PROVIDES THE RESPONSE-ABILITY !! – carnal mankind is NOT able to respond to the SAGE-systemic; only the CHRIST-SYSTEMIC makes change possible, only God's community can provide the alternative – most are not irresponsible, they are non-response-able, MOST CANNOT RESPOND, THEY ARE NOT ABLE TO !! – ** the COG *is* IRRESPONSIBLE, ** they are able to respond, yet they lack a sense of response-ability; the corporate-church is to blame, it usurps responsibility, narrowly defined according to its own benefit !! – business is certainly irrational, irreligious, irreverent, irredeemable, irreconcilable, but certainly NOT irrepressible [cannot be repressed or restrained] or irrecusable [cannot be refused or rejected].

THE COG INC. IS AGAINST GOD'S ANOINTED [CHRIST AND HIS BRETHREN]; the COG Inc. "Ministry" is the ** SPIRIT OF ANTICHRIST [ANTI-ANOINTED] [1 John 2-18,19] ** – THEY DENY THE ANOINTING, THEY CONFESS NOT THAT JESUS CHRIST *IS COME IN THE FLESH* [the COG brethren; that the brethren *are* Christ (they confess the brethren are the "body of Christ," yet THEY CONFESS NOT HIS VERY FLESH !!)]; THEY REFUSE THE BRETHREN THEIR RESPONSE-ABILITY, THEIR ANOINTING AS PRIESTS OF GOD, YET THEY CLAIM THE ANOINTING [ORDINATION] THEMSELVES [IN EFFECT FALSE CHRISTS]; THEY ARE ** TAKING GOD'S NAME IN VAIN, ** THEY ARE WORSHIPPING GOD IN VAIN !! – ** CHRIST [ANOINTED] IS COME IN THE FLESH OF EVERY BEGOTTEN CHRISTIAN ** – the COG Inc. does not deny Christ's earthly ministry [being born of the flesh and subject to temptation, yet without sin, to pay the penalty in our stead] but they do deny, and do not confess ** the ministry of His flesh ** today, the body of "Christ" [the COG], THE BODY ANOINTED !!

We are the Common Ministrants of Christ Jesus

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

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For Your Consideration – QUESTIONS WE MUST ALL CONSIDER AND ANSWER

The spirit of anti-Christ, the anti-Anointed comes out of the COG [1 John 2:19]; is it the brethren denying the corporate church, the “ordained” professional ministry, eldership or is it the corporate church denying the body of Christ, the “anointed” brethren ?? – is “Christ come in the flesh” the body of Christ or only a select few of that body, or neither ?? – is the COG speaking the truth “in love” or just speaking the truth for other reasons, and if so what are the reasons ?? – is the corporate ministry “taking” God’s name in vain, are they “falsely anointed,” self-ordained “false Christ’s” ?? – what does it mean to “take” God’s name, to be a “Christian” ?? – are we as the body of Christ denying the name of Christ [Anointed], our ministration of gifts, or are these spiritual gifts not gifts at all, but select offices to be ranked, or given as reward ?? – is our love being “made perfect,” are we AS GOD in this world, our nature of interaction ??

Are we destroying the “works of the devil” or employing them ?? – is a corporate hierarchy the “image of the beast” ?? – is the primacy of Peter a valid doctrine ?? – are we brothers and sisters, no more, no less ?? – are we separated from the world or friends with it [party politics/group religion] ?? – is our choice MAMMON or MESSIAH ?? – ARE WE LOVE, AS GOD IS LOVE ?? – are we rooted and grounded in love, are we walking in love, are we walking in wisdom toward them that are without ?? – do we as brothers and sisters, or do our corporate groups, fit the definitions of love, wisdom, God, etc. ?? – do we know God, and does God know us ?? – does God rule us or do we try to rule God, and what does it mean to rule ?? – DOES GOD SERVE HIS CREATION OR DOES THE CREATION SERVE GOD ?? – THESE ARE QUESTIONS WE MUST ALL CONSIDER AND ANSWER WITHIN !!

In and of Salvation and the Anointing, of Healing and the Responsibility, of Calling and Vocation, of Family Spiritually and Physically ...

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For Your Consideration – All Spiritual Gifts are held Equal ...

God's gifts are *not* a job, they are a service response-ability [for our collective ministration] given at Baptism, our "Anointing" [we are ALL called to minister the gifts God has given us; ministry is something freely done, freely shared, freely given; ministry is NOT a position, NOT an office, IT IS AN ACT OF COMMON FELLOWSHIP, OF LOVE !!] – all spiritual gifts are held equal, they do not belong to the individual [they belong to the Body of Christ]; neither are some gifts worthy of payment [wages], and others not [God's gifts are to be freely offered; without money, without price].

Our *acts of common fellowship* are possible only within God's self-sufficient community context; ** the Gospel is the community, ** our citizenship wholly conformed to the ** LIVING GOSPEL ** [the *full* preaching and witness] – the world's context has imposed the corporate church upon us, where God's free spiritual gifts are defined as, and are considered, jobs and positions worthy of wages; IT IS NOW TIME FOR THE COLLECTIVE BODY OF CHRIST TO MAKE GOD'S COMMUNITY POSSIBLE, ** TO CLAIM OUR HABITATION, ** TO WALK AS THE "ANOINTED" AND TO FREELY MINISTER GOD'S GIFTS, IN LOVE AND WISDOM !!

Our Gifts are the outward expression of the God-Family

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For Your Consideration – God's gifts impart humble servanthood ...

No individual Christian's anointing is better than another's; no Christian is over his fellows; no Christian's ministry is more valuable, nor to be valued, over another's; no Christian is privileged over another [the corporate environment superseding Christ Himself] – THERE IS ONLY ONE CHRIST AND ONE ANOINTING – ** OUR COLLECTIVE MINISTRIES EXIST AND WORK TOGETHER ** – THEY WORK THE ONE AND SELFSAME SPIRIT – there is no private, or individual ministration of God's gift(s); it is impossible as no one single individual,or grouping of individuals can represent the vast multiplicity of God, His manifold love and wisdom, the vast combinations of possible gifts; their limited ministration cannot discern the need nor fulfil the application !!

Those to whom much is given, much is required [Luke 12:48]; those to whom the greater response-ability is given are to be in greater service to the whole NOT to

themselves; WE MUST *ALL* WALK IN LOVE AND WISDOM AND *DEEP HUMILITY* BEFORE OUR GOD, AND BEFORE EACH OTHER !! – the “taking” of God’s gifts for corporate gain and position is the “spirit of antichrist”, it denies the “anointed body” and “takes God’s name in vain” !! – WE ARE TO GO FORWARD AND TEACH, AND BE TAUGHT OF, EACH OTHER, UNDER CHRIST’S TUTELAGE AND GUIDANCE !!

Many believe that God’s love is real, but that He is not; even within the COG many profess belief in the “power of God” but actually believe in the “power of money” or equate the two – corporate money takes, it does not give; it is worthless in the application of God’s love !! – God’s gifts do *not* impart power, authority or privilege, and are not to be taken for, or employed, as such; God’s gifts impart humble servanthood, collectively ministered in meekness and love !!

We are the Common Ministrants of Christ Jesus

For Your Consideration – The Gospel is our Habitation ... Paths to Dwell In ...

Each Christian is an application of God’s love; WE ARE THE GOSPEL, WE HAVE BECOME THE GOSPEL, WE HAVE BECOME THE KINGDOM [the character imprint of God]; ** WE ARE LIVING STONES; WE ARE THE TEMPLE OF GOD ** – the Gospel is our habitation, it is our PATH(S) TO DWELL IN [repair the breach, restore the paths to dwell in]; WE LIVE *WITHIN* THE GOSPEL OF TRUTH !! – we truly are the PEOPLE OF THE BOOK; WE BECOME THE BOOK, WE ARE WRITING THE “SECOND BOOK OF ACTS” DAILY – our *living community* is the alternative to this world, the LIGHT of CHRIST, the ANOINTED COMMUNITY !! – we have [we hold; keep; possess in mind] the “testimony of Jesus Christ,” therefore we become, we *are* the spirit of prophecy [as determinant] !!

WHAT CHRIST WAS AND IS, WE BECOME [as he is, so are we in this world] !! – CHRIST COME IN THE FLESH !! – many feel that life holds nothing for them, they feel dispossessed, lifeless; the COG offers them, holds out to them the very life of Christ Himself, they become ** LIFE-FULL, ** they become life itself; they now are the *life-offer* for others; previously life held nothing for them, now LIFE HOLDS EVERYTHING !! – the empty pursuits of this world are just that, empty, and they really do hold nothing for most, but they are *not* life, God is not present in them !! – money does *not* “give” any human being right over any other human being; no one has claim over another; MONEY *TAKES* THE RIGHTS OF THE OTHER; MONEY IS AN ARTIFICIAL CLAIM AS EXCUSE, A FALSE, INHUMAN CLAIM !!

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – The incorporation of God = the incarnation of Satan

Money [private, corporate] can only *TAKE* as it has *nothing* to give [it gives only what it has taken and is called benefactor]; money is the subordination of humankind; MONEY IS EVIL INSTRUMENTALIZED; MONEY TAKES OUR HUMANITY, MONEY COMMODIFIES LIFE ITSELF; MONEY ATTEMPTS TO COMMODIFY EVEN GOD – MONEY ENSURES SURVIVAL AT THE EXPENSE OF ANOTHER, TAKING THE LIFE OF THE OTHER !! – MONEY IS SLAVERY, MONEY IS MURDER [way of gain, way of Cain] !! – money/business; the exchange of evil !! – MONEY IS A WAY OF THOUGHT, A WAY OF BEING; MONEY IS INSANITY, A PSYCHOSIS !! – money is power and force; money buys what the world offers, but *cannot* buy what God offers [God is *FREE*; without money, without price].

Money/wealth encapsulated = incorporation !! – the incorporation of God = the incarnation of Satan !! – incorporation puts the “called out one’s” back into the world – the COG Inc., is a closed association, not the “open association” envisioned by Christ; it is a contrived substitute [advantage enthroned] for community, a limited and limiting form, contrived and utilized by limited minds !! – corporate money is carnality incarnated, enabled and maintained by the works of the flesh [Gal 5:19] !! – God’s love and wisdom disables and undermines this support – ** Christianity applied and lived makes worthless the world’s monies; ** you cannot use an instrumentality to build the COG that is negated by the very God-systemic being built, nor can you use an instrumentality whose foundation is diametrically opposed to God and His community, you negate the community as a result; GOD’S COMMUNITY CAN ONLY BE BUILT BY HIS LOVE AND WISDOM !! – WE MUST TURN ANY CORPORATE MONEY HELD AGAINST ITSELF, TO RIGHT ITS WRONGS; WE MUST NOT USE IT TO BUILD WEALTH FOR OURSELVES, NEGATING OUR CHRISTIANITY !!

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – God’s Names are indications of our response-abilities ...

Corporate/carnal/secular-Christianity, CHRIST Inc., [of many variants; many blends, the COG Inc.] is easily identified; wherever there is benefit or advantage for one or many, either claimed, or given and accepted, there is VIOLATION OF GOD’S LOVE,

there is TAKING, USING GOD'S NAME IN VAIN !! – WE ARE *ALL* CHRISTIANS AND ARE TO REGARD EACH OTHER AS SUCH !! – YOU *CANNOT* TAKE THE NAME OF CHRIST AND BE SUBORDINATE OR SUBSERVIENT TO ANYONE, WITHIN OR WITHOUT THE BODY OF CHRIST !! – yet, we are called to service, to serve in love and wisdom; Christ was not subordinate or subservient, yet He laid down His life for those who would make Him so, and so too must we be willing !!

We are on a first name basis with Jesus Christ our brother, and we should be on a first name basis with all of our brothers and sisters in Christ; we have all taken His name; there is only *one* name; there is no privileged title !! – THERE IS NO TITLE PRIVILEGED OVER THE NAME OF CHRIST EXCEPT OUR FATHER'S !! – yet, OUR FATHER'S NAME(S) ARE OURS ALSO; the Family of God, the Church of God, the Community of God; God's very Names are indications of our response-abilities, of our ** collective ministration ** !! – to be a Christian is to be ** re-sensitized ** to the suffering in the world, to its causation and solution vs. the implicit and gradual de-sensitization of/by constant and increased exposure [real and fictional (media, movies, etc.)], and by imposed *fear* [real and imagined; MAMMON]
- A CHRISTIAN DOES NOT WALK BY, INSTEAD, WE STOP AND ASK WHY !!

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – Their own way have I recompensed upon their heads ...

Ezekiel 22:25-31
There is a CONSPIRACY [Lexicon H7195] of her prophets in the midst thereof, ** like a roaring lion ravening the prey; ** they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. Her priests have violated My law, and have profaned Mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from My Sabbaths, and I am profaned among them. ** Her princes in the midst thereof are like wolves ravening the prey, ** to shed blood, and to destroy souls, ** to get dishonest gain .** And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken. ** The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. ** And I sought for a man among them, that should make up the hedge [WE MUST BE THE "HEDGE PRIESTS" AT THIS TIME, THE COMMON MINISTRANTS], and stand in the gap before Me for the land, that I should not destroy it: but I found none. Therefore have I

poured out Mine indignation upon them; I have consumed them with the fire of My wrath: ** their own way have I recompensed upon their heads, ** saith the Lord GOD [WE ARE/WILL BE TAKEN IN OUR OWN EVIL !!].

[(Strong's Dictionary) H7195, from H7194; an (unlawful) alliance: - confederacy, conspiracy, treason; H7194 A primitive root; to tie, physically (gird, confine, compact) or mentally (in love, league): - bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason]]

HEDGE PRIEST
* A poor, illiterate priest. – Shakespeare. Source: Webster's Revised Unabridged Dictionary (1913);
* Literature: Hedge Priest: A poor or vagabond parson. The use of hedge for vagabond, or very inferior, is common: as hedge-mustard, hedge-writer (a Grubb Street author), hedge-marriage (a clandestine one), etc. Shakespeare uses the phrase, "hedge-born swain" as the very opposite of "gentle blood." (1 Henry VI., iv. 1.). Source: Brewer's Dictionary;
* Slang in 1811 HEDGE PRIEST. An illiterate unbeneficed curate, a patrico. Source: 1811 Dictionary of the Vulgar Tongue;
* A poor, illiterate priest. – Dryden;
* Hedge, when used adjectively or in composition, often means rustic, outlandish, illiterate, poor, or mean; as, hedge priest; hedgeborn, etc. [1913 Webster];
* John Ball (c. 1338 – 15 July 1381) – a roving preacher – a "hedge priest" without a parish or any cure linking him to the established order, was an English Lollard priest who took a prominent part in the Peasants' Revolt of 1381.

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For Your Consideration – Our Demand in the midst of Want (need) Denies God ...

God has been replaced by money and emotion; Mammon has been enthroned; Satan has been perfectly "personified" in each and every one of us; CHRIST IS THE ALTERNATIVE PERSONIFICATION – "supply and demand" [manufactured supply to meet a manufactured demand]; WE HAVE *NO RIGHT* TO DEMAND ANYTHING !! – mankind can only progress together; we all have right to the necessities of life and purpose, but when only few can claim that right, and by claim, deny another [one claim (individual/collective) made possible only at the expense and/or sacrifice of another or others], selfish progress becomes regress for many; the few live off of, take from, the many.

RICHES/LUXURY IN THE MIDST OF POVERTY IS PURE EVIL; OUR DEMAND (to covet) IN THE MIDST OF WANT (need) DENIES GOD !! – our "commonwealth"

utilized to fulfill the demands of the few, while the wants of the many [the "common"] go unfulfilled and ignored !! – OUR IMPOSED CLAIM(S) OVER EACH OTHER ARE *NOT* RECOGNIZED BY GOD; THEY ARE IN ** VIOLATION OF GOD, ** OF HIS CHARACTER [the 10C], AND OF HIS FAMILY !! – all of us within [the COG] and without [at present] the Family of God stand in violation of God, of His love; WE STAND IN VIOLATION OF OURSELVES !! – our “violations” are in effect “crimes against humanity,” crimes against our own humanity, CRIMES AGAINST GOD !!

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – The Manifestation of God ...

To follow Christ, to walk in wisdom toward those without, as “Christ come in the flesh,” is our Christian-ity [-ity; state, character, condition, or an instance of; our being and doing]; [Colossians 4:5 ** Walk in wisdom ** toward them that are without, redeeming the time (to make wise and sacred use of every opportunity for doing good); ... ** because as he is, so are we in this world **] – the perfecting of our love enables those without TO EXPERIENCE GOD WITHOUT BELIEF; OUR CHRISTIANITY MANIFESTS GOD [to make clear or evident; show plainly; reveal; evince; to prove; be evidence of (1 Cor 12:7 ... the manifestation of the Spirit is given to every man) - a non-judgmental manifestation (not expressing an opinion regarding a person or thing; without bias; objective; ** iniquity purged by mercy and truth **)].

THE BODY OF CHRIST IS THE MANIFESTATION OF GOD [the form in which God manifests Himself (each and every Christian)]; God is seemingly not apparent in the world ** because of our failure ** to manifest His love and wisdom [we determined that God has a "hands-off" policy to those without, and that our "warning work" is primary contact] !! – GOD IS NON-LOCALITY [unbounded], ONE CONSCIOUSNESS AND SO ARE WE [one mind with/as God]; God’s Will is to be revealed to the entire world, by our Christ-ian-ity, the *full* preaching and witness; we are all connected, all must be touched by God !! – marketing God through the broadcast media, or through magazines is *not* touching the world; ** GOD CANNOT BE ADVERTISED, GOD MUST BE LIVED ** – our OPEN and INCLUSIVE community, our Christianity, OUR LIVING TOGETHER, reveals God and His Will !!

We are the Body of Christ - To love God and to love Man

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For Your Consideration – God's primary motive and determination is Love ...

Non-judgmental alternative community and media must be freely offered to the world *in love,* real solutions reflecting the Will of God – the COG Inc., “warning work” to date consists of judgmental media commentary mixed with “the truth,” offering God’s solution in-and-by membership in the incorporated group/church/religion [whose very failure as the "people of God" continues the curses, providing them with additional fodder to comment upon] – THE CHURCH OF GOD IS THE MOST POWERFUL ENTITY TO EVER EXIST ON THE EARTH; ** THE FULL IMPACT OF GOD ** IS OUR’S TO DELIVER AND MINISTER !!

The business (in)corporation as thought/form, is the opposing manifestation [reflecting the imposed will of Satan; the Faith of the Fallen], whose primary motive and determination is money/profit; ** GOD’S PRIMARY MOTIVE AND DETERMINATION IS LOVE [in all of its meanings, applications and forms] ** – the realization of our potential, of our response-ability(-ies) is primary !! – mankind is *not* condemned to a “hell” nor should mankind “stand in fear of God” – man must be shown/taught that ** we condemn ourselves ** to a hell of our own design/making by not including, or by removing, God in our daily existence; we fall due to our own iniquities, we are taken in our own sins – ** GOD’S JUDGMENT IS FOR US TO LIVE IN LOVE AS HIS FAMILY !! **

If you wish to see Divinity, look into the eyes of someone who loves you ...

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Man’s carnal religion [business, the ersatz religion], is artfully [as craft] contrived, and imposed by politics [of a citizen(ry)] in all of its variants [the political economy (the early name for economics); politico-economics vs. Christianity]; politics being the science and art of political government – the Body Politic vs. the Body of Christ !! – God is LIFE, yet to most of us “money” is embedded in our minds *as* life, equated with our very “being,” our ability to live – ** MONEY BECOMES GOD ** – money enables, underpins life, our lives; imposed *fear* [real and imagined] of one’s own survival or status; the promise or threat of money (MAMMON) – MONEY REPLACES OUR GIFT, OUR GIFTING TO EACH OTHER !! – each of us enables the other to live; ** our relationship(s) are life **; we provide for each other in community; LIFE IS FELLOWSHIP; EACH FREELY GIVES AND FREELY RECEIVES AS NEEDED; A SOCIETY OF THE GIFT, GIFTING GOD !! – MONEY IS THE REPLACEMENT OF OUR RELATIONSHIPS; MONEY REPLACES GOD !!

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For Your Consideration – God's community must provide God's nourishment ...

The community of God is the ** relationship of God, of His family ** – our needs and wants, our management of ourselves and our resources, our labor providing for each other, is all held within the context of the "gift" – we all partake equally of the COMMON-WEALTH by our COMMON-MINISTRATION of the gifted-wealth provided by God – WE *ARE* EACH OTHER; WE CREATE EACH OTHER !! – OUR NATURAL AND SPIRITUAL ABILITIES ARE GIFTS TO BE GIFTED IN A RECIPROCAL RELATIONSHIP, IN LOVE !! – THIS IS WHAT GOD IS, AND WHAT WE MUST BE IN THIS WORLD !! – ** THE GOD RELATIONSHIP MUST BE EXTENDED TO ALL OF HUMANITY ** !!

Business is the "wasting" of the majority of mankind and of our common home, while the few are enclosed in their own fat [Psm 17:10] [consumption is laying waste (our) humanity and environment; money is *not* life, money is disease, a wasting consumption; money is eventual death] !! – money is held as able to possess all; all is available to money; anything can be bought for those with "the" money [ownership as right, privilege]; all of life can be equated in terms of money, NOTHING IS EXEMPT, NOT EVEN GOD; MONEY IS ABSOLUTE AUTHORITY, MONEY AS GOD, and those with "the" money are regarded as gods !! – God's community must provide God's nourishment, physically and spiritually; WE MUST PROVIDE GOD'S LIFE, ** WE MUST DESTROY THE FALSE ALTARS ** !!

Apotheosis(sys)
Mammon-Business is the World's Religion – Faith of the Fallen

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For Your Consideration – Family of Man / Family of God

There are only two ways of life: "give" and "take," and they are mutually exclusive, they cannot be blended in context [lukewarm] – the LOVE of GOD (rooted and grounded; righteousness) vs. the LOVE of MONEY (the root of all evil; unrighteous Mammon) – WE MUST CHOOSE BETWEEN THESE SYSTEMICS – as stated previously ** OUR CHOICE IS MAMMON OR MESSIAH ** – our society, its laws, institutions, relations, etc., are all based on money/iniquity [lack of righteousness or justice; wickedness; inequality] – GOD IS EQUITY [fairness; impartiality; justice; equality] and God's community is equitable – business *claims* equity: all are equal

and free to take from each other.

Our *only* motive is God; our motivation is His Kingdom, the Family of God !! – we *become* God by our “being and doing,” by our God-ing !! – the “family of man” has the potential of becoming the “family of God” yet the “family” in either instance is *not* recognized !! – we assume many labels, and these labels take precedence over our *being* Christian, ie., our national labels, our religious labels [Baptist or RC first, even COG first, Christian second (anyone actually "being" or trying to be a Christian would soon discard the labels; actually turning unto God makes God very apparent, God turns unto you !!)] – the Family of Man/Family of God [the physical/spiritual] are a mutuality; the corporate is a wedge driving apart the “body”, ripping it apart, taking what it needs for the “corporate body” discarding the rest [a beast without a conscience] – we must “overcome” the world, “repent” of our/its sins in total, we must separate and withdraw from it !!

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – The God-family is in service of the Human-family !!

A NEW HUMANITY, A PURE CHRISTIANITY vs. the Faith of the Fallen – the only true and righteous value is family and community; shewbread community – the Anointed become servants of/to humanity as God Family, yet we negate our Christianity in and by our “physical” existence; our physical systemic *serves us* by the use of oppression and violence on others – the use/abuse of another is slavery, including “wage slavery,” especially “minimum” wage; all human beings have ** EQUAL RIGHT OF GOD ** !! – MAMMON MINIMIZES MOST; GOD LIFTS UP, BRINGS DOWN, AND EQUALIZES ALL !!

Each and every moment of our lives, each experience of our existence must be a God-moment, a God-experience, every thought must be brought to Christ and His righteousness, in the service of the Family – we must reduce and finally eliminate the compromises, the contradictions that are seemingly inherent – the passage of time, the growing maturity, deepens the roots into truth, the deep things of God; we are being prepared of, and for, God [1 Cor 2:9-10] !! – Human [Human Spirit] and Christian [Human-Holy Spirit] are two beings of consciousness designed by God, the physical Human designed to receive the spiritual, the very Mind of God; the physical being a reflection of the spiritual – the spiritual mind is in service of the physical mind; the God-family is in service of the Human-family !! – a Christian Being is a *new creation* in Christ Jesus; an “evolutionary” jump in consciousness.

We worship God by loving our fellow Man

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For Your Consideration – The physical is defining the spiritual; this is spiritual illness ...

Human “carnal” society(-ies), religion(s) are a blend of good and evil, they are *not* the pure spiritual entity of the Kingdom, neither can they be – many who profess Christ are actually carnal/secular, their “being and doing” is NOT “of God,” but “of men,” though they yearn for God, they don’t seek for God and His way of truth; they are led astray off of God’s path and stumble, become lost, and are told they are saved [if only they knew God's hand is outstretched to them, His ears open to their cry, if only they would turn to Him in repentance (a humble and contrite heart)]; THIS IS ALSO NOW THE SPIRITUAL CONDITION IN THE COG !! – the difference is that this is not the carnal expressing the spiritual [their Human spirituality], this is the Spiritual expressing their carnality, MUCH TO THEIR SHAME !! – “ministry” performing ritual or “the work” cause the people to err; it is the same story repeated over-and-over, and there is no difference in the COG; self-serving individuals standing in the place of God, denying and usurping the role of the brethren, with the brethren kept in abeyance.

The Gospel of the Kingdom is held/used in error within the COG Inc., and this part of the overall Gospel message must be preached as a witness; the Community of God and the Ministry of Gifts is this Gospel – WE MUST HOLD FAST WHAT WE HAVE, OUR RESPONSE-ABILITIES, WE MUST KEEP OUR CROWNS [GIVEN AS REWARD OF RIGHTEOUSNESS; Rev 3:11] !! – “no man” neither “any man” [no exceptions] are to come between us and God and His truth ["work out your own Salvation with fear and trembling" Phil 2:12] – arrogance and presumption in claiming and taking what rightfully belongs to all is not sourced from God and the servant family is negated as a result; we become servants to Mammon and its self-serving definitions [even redefining God] – instead of the spiritual defining the physical, the physical is defining the spiritual; this is spiritual illness, and the corporate church is the result.

We are the Common Ministrants of Christ Jesus

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For Your Consideration – We must commit the Crime of Christ ...

Christianity articulates a very radical view: equity and righteousness – this is sedition to the business world [the very "crime" of Christ; WE MUST COMMIT "THE CRIME OF CHRIST"]; GOD-THINK vs. BUSINESS-THINK – this is anathema to the carefully maintained climate of public opinion based on fear, the very fear that would

be eradicated by the equity and righteousness the fear-threat is predicated on [that equity and righteousness would take what is "rightfully" theirs] !! – the wall of oppression and ignorance holds back, shelters them from the winds of change; the manufactured, manipulated, consensus viewpoint is protected in their business interest, taking what is *not* “rightfully” theirs; the unrighteousness of MAMMON.

What is rightful in the business context is NOT what is rightful in the God context !! – GOD GIVES/IS LIFE *NOT* MONEY – MONEY AS RIGHT [MAMMON] IS ABSOLUTE EVIL !! – we endure, tolerate each other, we put up with each other, as long as “they” are not too much in *our way,* or we are getting something from them, or if there is an advantage to be gained, or a law to be feared [impure, evil motives]; GOD IS PURE LOVE, PURE MOTIVE, AND SO MUST WE BE !! – if someone is regarded as “in our way” then we are regarded as “out of” God’s way, His path, in effect “in the way” of God, blocking Him; there is no “our way” as Christians, there is only God’s way: His character.

We are to have no other god’s before our God, and we are not to take [hold, carry (our being and doing)] His name in vain, nor worship in vain [howbeit in vain do they worship me,teaching for commandments, the commandments of men] – “no man” nor “any man” is to claim/have the pre-eminence [by our recognition; by reputation (Christ made himself of *no* reputation, and took upon him the form of a servant; Phil 2:7)], there is no claim to the spiritual gifts of God, they are gifted to the body as a whole; ** together we are the Ministry of Jesus Christ ** in the world, and to ourselves.

[Eph 4:12 "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ;" Eph 4:16 "From whom the whole body fitly joined together and compacted (knit together) by which *every* joint (bond, connection; touch) supplieth, according to the "effectual working in the measure of *every* part," maketh increase (growth) of the body unto the edifying (building up; household) of itself *in love*"]; WE MINISTER JESUS CHRIST TO/IN THE WORLD !!

We are the Common Ministrants of Christ Jesus

For Your Consideration – Love of Money, Friendship of the World

The tables [eating places; table of devils] and seats [exalted positions] of *all* who ** buy and sell ** in the temple [the COG, our minds; the "mark of the Beast"] must be overthrown [Matt 21:12, Mark 11:15, John 13-17; a den of thieves, house of merchandise]; 2 Peter 2:3 “And through covetousness shall they with feigned words make merchandise of you” [buy and sell; as instrumentality; to lead or order one's life;

pierce (2 Kings 18:21,Isa 36:6, trusting in Pharaoh, king of Egypt)], 1 Tim 6:10 “For the -love- of money [-root G5384- a friend, an associate, companion (bread fellow, table of devils); vs. the love of God; emotive; life] is the root of *all* evil: which while some coveted after [to grasp, to reach after], they have erred [seduce; of separation; to go astray] from the faith, and *pierced themselves through* with many sorrows”; James 4:4 “Ye adulterers and adulteresses [brothers, sisters together], know ye not that friendship [-root G5384-] of the world [G2889; kosmos] is enmity [G2189/2190; opposing in mind] with God? whosoever therefore will be a friend [-G5384-] of the world [G2889] is the enemy [G2190] of God”; John 7:7, the works of the world [G2889] are *evil* – THE NATION/COG INC., ARE IN ERROR, THEY EMPLOY, USE EVIL AS THEIR INSTRUMENTALITY OF GROWTH, SUPPOSING THAT GAIN IS GODLINESS [1 Tim 6:5; ** withdraw thyself **] !!

1 Timothy 6:10 For the love [G5365<5366<5384] of money is the root of all evil: which while some coveted after, ** they have erred from the faith, ** and pierced themselves through with many sorrows.

5365 philarguria; from 5366; AV - love of money 1) love of money, avarice.
5366 philarguros; from 5384 and 696; AV - covetous 1) loving money, avarice.
5384 philos; a primitive word; AV - friend I) friend, to be friendly to one, wish him well 1) *a friend; an associate;* he who associates familiarly with one, a companion;

Incorporate or Incarnate – Mammon or Messiah

For Your Consideration – The Politics of Resistance and Transformation ...

The secular Nation-State/corporate-Church [and mythic] is a rejection of God, His systemic – America is *not* God’s nation, neither Canada, the UK, etc., exclusive nations/churches predicated upon business – anything done in their name, for their preservation and/or progress, to the detriment of a single human life, is in violation of God !! – if we take, we negate; ** we become sin ** [opposed to God's character in mind and action (our being and doing)], complicit in crimes against humanity !! – we not only commit sin, we *are* sin, our very being and doing constituting sin; we are ** spiritually ill. **

The commodification of life is absolute evil – food, clothing, housing, health, education, clean water, etc., these are *Human Rights,* NOT “needs” to be supplied by the corporate; SUSTENANCE AND SURVIVAL RIGHTS, FUNDAMENTAL AND INALIENABLE [CORNERSTONE OF THE COMMONS; ** REPRESENTED IN CHRIST ** (as source, means of life)] in the physical and in the spiritual vs. “naked

and sick, starvation and drought."

The politics of resistance and the politics of transformation are a calling, a secular calling [social immune system response]; people power, as self-governing people [community] vs. the corporate [to target and unmask] – global-rule by the corporate challenged, withdrawn from, services kept in the public arena [civil society; public monies]; corporate-government alliances, control, global-finance, the global casino to end and a new democracy and Way of Life [physically and spiritually] to begin !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – Nothing is more important to God than His Family ...

Perfect, Holy, Righteous, Spiritual Character must be DEVELOPED by the CHOICE and INTENT of the one in whom it comes to exist !! – Jesus Christ "come" in the flesh; AS GOD IS, SO ARE WE IN THIS WORLD; the very "means" that God uses is the Godly character of His Family – the Baal systemic is a denial of this; its means are the world's means and methods [as instrumentality; FOOLS, FOOLISH (cf. Proverbs)]; their [the COG Inc.] imperfect, unholy, unrighteous, physical [Satanic] character is a denial of their "anointing" and of the "anointed" [both Christ and His Body].

Nothing is more important to God than His Family, and the conflict within [Babylon (the confusion by mixing)], the "sword" [the conflict of character and word] and the spiritual illness, threatens the very Body of Christ [no "flesh" saved (salvation) alive], the very "flesh" of Jesus Christ, the very presence of God in this evil, dying world; the very *saviors* of this world (Oba. 1:21) !! – the ripple effects are now storm waves, foaming out the shame of the COG Inc., immersed in the "sea" of this world [Jude 1:13; Hosea 10:7 (foam G7110 wrath, indignation, broken twig, splinter; G7107 to be displeased, be angry, fret oneself, be wroth)].

Our spiritual illness is pervasive, a contagion [necessitating fire and brimstone (the pure and purifying Word of God); iniquity purged by mercy and truth] – Christ is only crucified once; the "second death" is our paying the penalty of, and for, our spiritual illness [we must die from the world again, Col 2:20]; the "Day of the Lord" is our purging and shame [washing our filthy rags (our unrighteousness) in the blood of Christ]; the "second death" is NOT cessation of existence, the fear emotive taught and used by the COG Inc. – God's government/throne is a ** mercy-seat ** !!

Prophecy is NOT “the future;” prophecy is a *determinant* of the future, a presentation of choice and outcome; prophetic understanding is a result of an understanding of the now, the present situation through God’s eyes, using His mind !! – walking with God leads one down the right path, to the right choice !! – an “understanding” does NOT make one a Prophet !! – “reading into a future of cause and effect” requires the *deep things of God* NOT a denial of His gifts, His “anointing” and “anointed” !!

Family and Community:
To be committed unto Christ [and Him only] in trust, in full faith and assurance, to be persuaded by-and-of God’s living community, is the *work of God* ...

211

For Your Consideration – Our feet shod with the preparation of the Gospel of Peace

Our focus must be on the spiritual; we have got it backwards with our organizations, our “work’s,” in the physical – SPIRITUAL ISRAEL includes *all* those begotten – WE WALK, WE EXIST AS A SPIRITUAL BODY, AS GOD IN THIS WORLD, the very physical flesh of Jesus Christ, and HIS MINISTRY IS OUR MINISTRY; that is why we were called and begotten “now:” to be God Family ministering our “spiritual gifts,” Christ’s Spirit in our flesh, “now” His flesh; Rom 13:13-14 LET US *WALK* HONESTLY, ** AS IN THE DAY ** ... ** PUT YE ON ** [clothe with] THE LORD JESUS CHRIST – WE WALK AS CHRIST, *NOT* AS A MEMBER OF SOME ORGANIZATION DOING A WORK; OUR WORK IS BEING CHRIST AS THE ANOINTED, SHARING CHRIST, SHARING OURSELVES, AS GIFT – the root of the word “kingdom” of God, is *foot,* and the Ministry ripped our feet off, and the COG Inc., keeps us spiritually lame, DENYING THE VERY KINGDOM THEY PROFESS TO PREACH !! – our feet must be shod with the preparation of the Gospel of Peace; the HONOR *given* to us is beyond comprehension but NOT beyond belief [our work is to believe on Christ] and faith *of* Christ [application; faith without works is dead].

We are the Body of Christ - To love God and to love Man

212

For Your Consideration – COG Inc.’s heavily processed menu is not healthy food ...

We are disconnected from the source; the COG Inc. Ministry is a FRAUD; we are impoverished, our habitat is being destroyed; our spiritual environment is polluted, and yet we continue to deny God and ourselves – we are NOT receiving nourishment from God, we are eating “fast-food,” a cheap [yet very expensive and non-sustaining in the

long run] substitute, GOSPEL AS PRODUCT.

Food filler [man's words] and sugar [flatteries] on the increase = obesity [increased with riches; eating too much and exercising too little] – high “fat” content [maintaining their hierarchy, their definitions], high sugar and salt foods [no savor]; mass marketing-media work – soda instead of the pure water of truth, full of sugar and effervescence, rotting our body - provision of components for this “fast-food” is destroying the “earth” [the truth; our habitation].

THIS FOOD IS FOR A CONSUMER [BRETHREN MADE MERCHANDISE] CULTURE [COG Inc., groups = encapsulation; a bitter pill to swallow]; higher consumption = more monies [MAMMON]; GOD AND HIS TRUTH AS COMMODITY – A MALNOURISHED MIND AND BODY IS THE RESULT !!

Weighed and measured, pre-packaged, low nutritional value “happy-meals” to satisfy our “intellectual munchies” – the COG Inc.’s, heavily processed menu is not healthy food, and our spiritual illness is the result – THIS IS COMFORT FOOD, IT TASTES GOOD [AS HONEY IN THE MOUTH]; WE ARE MAKING GOD SICK; WE WILL BE SPEWED OUT OF HIS MOUTH; HIS BELLY IS BITTER !!

Dangerous pathogens contaminating this food [Satan]; the manufacturing process is flawed – the various COG Inc., groups represent different flavors of cheap, proprietary, unhealthy food – HEALTHY, PATHOGEN FREE FOOD IS *SERVED* [ministered] ONLY FROM GOD’S TABLE, AND IT IS OFFERED WITHOUT MONEY AND WITHOUT PRICE vs. eat what “we” serve you or starve !! – the “seeds” of God’s truth are held as proprietary, copyright is claimed; no man can sow without corporate permission; ** THE BUYING AND SELLING OF GOD; ** THIS EVIL MUST BE CONFRONTED WITHIN THE COG !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

For Your Consideration – Through Knowledge shall the Just be Delivered

We must remove the obstructions to God, those who “front” for him; when we have “sufficient realization” we will have reached our “breakaway point” and withdraw – we must come together around this common issue, we must present our understanding, discuss and reason with each other and with God – WE CANNOT KNOW AND JUST STAND-BY, WE MUST BE ENGAGED; a coordinated action plan is paramount at this time; we must provide the knowledge God has given us to

prevent the destruction of the Family [Hosea 4:6 My people are destroyed (H1820 TO CEASE, CUT OFF, BRING TO SILENCE, PERISH) for lack of knowledge (H1847 knowledge, perception, skill; discernment, understanding, wisdom): ** because thou has REJECTED knowledge, ** I will also reject thee, that thou shalt be no priest to me:].

God's people must be "given" the Gospel of the Kingdom as a witness [it is up to each brother and sister to decide for themselves; Matt 24] – Prov 11:9 An hypocrite [COG Inc.] with his mouth [fire of hell] destroyeth [H7843 CORRUPT, GO TO RUIN, DECAY; TO BE MARRED, BE SPOILED, MADE WASTE] his neighbour [H7453 friend, companion, fellow, fellow-citizen, intimate; H7462 feed, shepherd, pastor; to pasture, tend, feed; of ruler, teacher; of people as flock]: BUT THROUGH KNOWLEDGE SHALL THE JUST BE ** DELIVERED ** [H2502 to remove, draw out, withdraw, to be equipped, be rescued].

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

214

For Your Consideration – Hierarchy and Ministry ... the self-serving Idol

Defending an indefensible position, hierarchy's fraudulent claims; DISCLOSURE [to reveal, make known, to bring into view, uncover; to open; revelation]; an *educational intervention* vs. the legitimacy of the hierarchy, the credibility of its proponents [those who espouse (to take as a spouse; marry; give in marriage; to take up and support, or advocate)] in relation to God's Way !! – ** DISCLOSURED DELIVERANCE ** – critical discourse and examination, checks and balances, a reasoning together vs. the emotive symbol of hierarchy and ministry: the false altar presented, the self-serving idol; GOD IS REAL *NOT* AN ILLUSION [a false idea or conception; a deceptive or misleading appearance or image; a false perception or interpretation] CREATED BY DELUSION [a false belief or opinion; a false, persistent belief maintained in spite of evidence to the contrary].

The COG Inc.'s delusive [tending to delude; misleading; unreal] hierarchy is an inversion [directly opposite in direction and position; GONE AWAY BACKWARD] of our response-ability(-ies) [our covenant with God is a ** SACRED CONTRACT ** not a business contract] – the "growth model" of the world, our friendship [association], must be rejected; OUR DEFINING OF THE GOD FAMILY AS HIERARCHICAL IS ABSOLUTE EVIL, AN ABSOLUTE DENIAL OF GOD, A COMPLETE LACK OF UNDERSTANDING, ** A STRONG DELUSION ** !! – our intimate relationship with our "husband" as His wife, a loving, sharing relationship has been co-opted; we

have prostituted ourselves with the world, and mirroring the world situation, most of the prostitution is involuntary victimization by those who hold the power; we are being used and abused in a terrible oppression, and we have been so inured [made accustomed to; habituated] that we consider it God's Way !!

Apotheosis(sys):
Church and State - False Prophet and the Beast – Faith of the Fallen

215

For Your Consideration – We must cast out the causation of our fear ...

Trusting the hierarchy because of FEAR, a fear engendered by hierarchy itself [the social imprintation], the created paradigm: the threat, the need and the promise of escape, the old game of problem, reaction, solution [real or imagined (created)] – WE TRUST IN GOD BECAUSE OF HIS LOVE and PERFECT LOVE CASTS OUT FEAR, and we must cast out the causation of our fear, the COG Inc. hierarchy; we must break the grip of the Gentile systemic – we have gone from soldiers for Christ, to prisoners of the adversary, to active collaborators; traitors of the Kingdom, the enemies of God !!

2 Cor 3:12-18 we are with ** OPEN FACE ** beholding the glory of the Lord [WE ARE FACE TO FACE WITH CHRIST; THERE IS NO MAN BETWEEN US AND CHRIST'S GLORY (in occlusion; to conceal, hide, obscure; block)]; the veil [COVERING, to hide, veil, ie., to hinder the knowledge of a thing]; 17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is LIBERTY; 12 ... great [much; many] plainness [freedom in speaking; openly; boldness; confidence; all things; all men; the whole; all manner of; ** everyone **] of speech ... MUCH FREEDOM FOR EVERYONE TO SPEAK OPENLY !! – "open for business" is CLOSING the FACE, beholding the dishonor of man.

Our Gifts are the outward expression of the God-Family

216

For Your Consideration – We remain ... we ride out the storm ...

We are NOT here just to "warn and flee;" we are here to stop the storm, and if it comes, in spite of our efforts [mostly because of our failure], we remain with the patient, we ride out the storm as WITNESSES and MARTYRS, as HEALERS, as CHRIST IN THE FLESH: those who ** remain ** will be sealed against the Day of the Lord !! – THERE IS NO SPIRITUAL ARMOR COVERING THE BACK;

GOD DOES NOT EXPECT US TO TURN AND FLEE !!

Isa 1:16, 58:6, Matt 25:34:

wash you, make you clean;
put away the evil of your doings from before God's eyes;
cease to do evil;
learn to do well;
seek judgment;
relieve the oppressed;
judge the fatherless;
plead for the widow ...
loose the bands of oppression;
undo the heavy burdens;
let the oppressed go free;
break every yoke;
deal thy bread to the hungry;
bring the poor that are cast out to thy house;
cover the naked;
HIDE NOT THYSELF FROM THINE OWN FLESH ...
give meat to the hungry;
give drink to the thirsty;
take in the stranger;
clothe the naked;
visit the sick;
come unto those in prison [THE HOUSE OF BONDAGE].

Bondage, slavery is a ** hateful condition ** no matter the pretense, the excuses, the reasoning's !! – THE LOVE OF GOD IS NEGATED, ABSENT !! – this persistent religio-class ideology has to cease and certainly has nothing to do with God – GOD IS LIBERTY !! – the nature-nurture systemic of the world [G2889 kosmos] [socialization; definitions] is an antagonistic, adversarial dual-identity, an evil apologetic, an evil usurpation of the "unified" nature-nurture of God, a divide [gulf, chasm] enforced by hierarchy – THIS IS NOT BONDING *WITH* GOD, THIS IS BONDAGE TO SATAN; not "with" but "under" [over and upon; the Gentile systemic] !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

217

For Your Consideration – They received NOT the Love of the Truth ... the Embrace

It is not what we have been that is important, it is the possibility of what we can become that is; we cannot be molded into something that we cannot be, a shape that is not suited to us: WE MUST TRUST GOD !! – WE CANNOT FORCE GOD [HIS HAND], OR TRY TO MOLD OURSELVES: GOD IS THE MASTER POTTER !! – how we regard each other is so very important; we must erase the social definitions; difference and variation must be embraced not just tolerated or eradicated – RESPECT IS A GIFT NOT A DEMAND, WE MUST FIRST GIVE RESPECT IF WE WANT IT BACK !!

Truth [G571 *firmness,* faithfulness; sureness, reliability; stability, continuance; G539 to support, confirm, be faithful; *pillars;* trust, believe]; 2 Thess 2:10 ... they ** "received [G1209 take, accept, to take with the hand, not to refuse, embrace, bear] not" the love [G26] of the truth, ** that they might be saved [the *AGAPE* LOVE of the truth (THE LOVE THAT THE TRUTH GIVES, ENGENDERS) NOT embraced, NOT accepted: hierarchy, the Gentile systemic embraced instead: fornication; Harlotry; GOSPEL AS PRODUCT NOT GIFT !!].

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of God AND the faith [G4102 fidelity, belief, assurance; G3982 *persuaded*] of Jesus; Rev 12:17 ... remnant of her seed, which keep the commandments of God, AND have [G2192 to have, hold, in the sense of wearing, to have (hold) possession of mind; to hold fast] the testimony of Jesus Christ; Rev 19:10 ... that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy; TESTIMONY = WORSHIP GOD, *AS CHOICE AND COURSE OF ACTION* – John 17:17 Sanctify [G37 hallow; be Holy; to render or acknowledge; to separate from the profane; to purify] them *through* [G1722 AS INSTRUMENTALITY] thy truth: THY WORD IS TRUTH.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

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For Your Consideration – WE CANNOT COMPROMISE WITH EVIL ...

The template of truth is Jesus Christ NOT a man or a hierarchy; the Christ-systemic [truth as instrumentality; AGAPE LOVE] – group cohesion behind leadership elements, power structures, are NOT the "one mind" of Jesus Christ – unpopular

truths vs. favored truths maintained by induced fear; critical discussion discouraged and suppressed and/or expelled !! – the corporate “line” is wrapped around our necks, choking the life out of the body of Christ !! – THE PREVAILING SYSTEMIC OF THE COG INC., IS DIAMETRICALLY OPPOSED TO GOD !!

The “spirit of adversity,” of the Adversary is manifested in corporate monies, and the required use of such [by force of law]; WE ACQUIESCE [to agree or consent quietly without protest] TO AN EVIL INSTRUMENTALITY, AND EMPLOY IT FOR GOD [in our delusion], ACCEPTING THE CORPORATE DEFINITIONS IN, AND BY, OUR INCORPORATION !! – WE BECOME THE EVIL WE CLAIM TO BE WARNING THE WORLD ABOUT !!

Christianity is a *complete change of mind* [a complete withdrawal out of the world's way], NOT a partial change, accommodating [adapting; reconciling] what we want to keep of the world; accommodation(-ist) = promoting adaptation to, or compromise with, an opposing point of view – WE CANNOT COMPROMISE WITH EVIL, OR ADAPT, OR RECONCILE, CHRIST TO IT !! – DON’T WE SEE ?? – WE MUST APPLY CHRIST IN ALL WE DO, IN EVERY ASPECT OF OUR LIVES !! – WE MUST BECOME AS CHRIST [IN HIS FLESH AND SPIRIT] !! – if our realities [the harsh reality of everyday life and/or the pursuit of desires] override God in our lives, our existence, then we must change our individual reality(-ies) – evil cannot subsidize God, our God-ing [good cannot employ evil].

We are the Body of Christ - To love God and to love Man

For Your Consideration – Monopolistic, ideological control vs. a “free” Gospel ...

“Advertising” is perhaps the primary socialization force on earth; the industry is all the more influential because the less we pay critical, conscious attention to advertising, the more powerful its effects are upon us; it can transform anything into a part of the consumer universe, even the anti-materialist creeds of spirituality – ** IF YOU CARRY THE GOSPEL IN DEED, IN MIND, THE GOSPEL WILL CARRY YOU IN NEED, IN KIND !! ** – “preaching ... as a witness” is NOT “advertising” God, it is our “being and doing” AS AN EXAMPLE OF GOD !! – the COG Inc., in spite of its claims to the contrary, is just advertising God with its “media” work(s); its “product” [Gospel as product] is flawed with its definitions and applications of the same – “globalization” of the Gospel [as business] is increasing spiritual poverty worldwide; potential spiritual wealth is replaced by immediate physical wealth [gain as Godliness; equating the two].

The “land,” the “good earth” of the COG has been expropriated by the corporate; WE ARE SLAVES IN OUR OWN LAND !! – pillage, blood, expropriation, slavery, poverty; JERUSALEM BUILT BY BLOOD OF OPPRESSION – personal enrichment of the few by impoverishment of the many; the “use” of labor, of God and His family !! – the abuses of wealth to maintain its “own” interests; on their terms – “by the people” IN FORM, “of the people” IN CONTEXT = AGAPE COMMUNITY vs. the “manufactured desperation” [driven to, or resulting from, loss of hope; THE LOSS OF GOD] – monopolistic, ideological control vs. a “free” Gospel under God’s direction – ** WE ARE COMPLICIT IN OUR OWN ABUSE AND ABANDONMENT !! ** – WE MUST EDUCATE AND AGITATE [to stir up interest and support to effect change] !!

Apotheosis(sys):
Church and State – Command and Control – Bible as Graven Image

For Your Consideration – Taking what God has freely given for private privilege !!

CORPORATE MONEY USE IS A HUMAN RIGHTS OFFENCE – where Human Rights are predicated on availability of money [the commodification of life], and denied and/or withheld because of such, HUMAN RIGHTS are violated, even negated – monied interests vs. human interests; ECONOMIC DISCRIMINATION, APARTHEID – the COG Inc., mirrors this abuse by claiming one’s degree of conversion is linked to tithing, supporting and backing the corporate work [supposing, claiming, gain as godliness; as reward] – ** secular society and the claimed spiritual society offer no venue for life without complicity to its systemic, and its crimes ** – THERE IS NO ROOM FOR CONSCIENTIOUS OBJECTION !!

CHRISTIANITY IS A GOD DESIGNED ALTERNATIVE SYSTEMIC TO THIS WORLD – sustaining, maintaining and propagating a “free” national/societal systemic [physically/spiritually] by the use of oppression and slavery ** IS IN DIRECT VIOLATION OF GOD !! ** – any claim “over” and “upon” [including ministry] is usurpation of God-given rights and response-abilities; ** TAKING WHAT GOD HAS FREELY GIVEN FOR PRIVATE PRIVILEGE !! **

The many [of society and the COG] have no awareness of an alternative; they are money-conscious NOT God-conscious; a God-conscience [of His character] would shock them, it would enable them to see themselves as God sees them, their very being and doing, including their support structures: IT WOULD OPEN THEIR EYES TO THEIR EVIL AND THE SUPPORTING SYSTEMIC THEY ARE PART OF !! – GOD HAS GIVEN US LIFE AS A GIFT, TO BE GIVEN AS A GIFT FOR THE

OTHER [FOR ONE ANOTHER] !! – each human being was designed as a gift with gifts: EACH IS GIFTED TO GIFT !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

221

For Your Consideration – Holding God in a good conscience ...

“Success in life” [God is life] is NOT success in business as equated in the world – high self-esteem as arrogance and low self-esteem as humility is false: HUMILITY IS STRENGTH, STRENGTH OF GOD – real high self-esteem can only be through humility; conceit and/or arrogance is not self-esteem, it is pride of self, superiority, privilege [a psychosis; making others wrong so that you can be right; living and acting in an illusion; self-delusion] – to esteem self, to have great regard for, to value highly, to *respect* oneself can only come from relationship(s), through experiences [the challenges of life and of happiness; values and choices]; “God contexts” that make responses real; MINDFUL INTEGRITY, A STATE OF CONSCIOUSNESS !!

THINKING YOU ARE GOD’S GIFT TO THE WORLD AND BEING GOD’S GIFT TO THE WORLD ARE NOT THE SAME THING !! – ** holding God in a good conscience = self-respect = self-esteem = gifting self = A RECOGNITION OF OUR OWN SIGNIFICANCE !! ** – any and all “God contexts” [relationships] build respect if used for God-ing, sharing [gifting]; relationships based on taking is an abuse of God [ALL BUSINESS IS AN ABUSE OF GOD !!] – living constructively [CONSTRUCTIVE LIVING; improvements; advances] cannot be based on a destructive systemic; ** ALL MUST BE REGARDED AND BENEFIT ** – BUSINESS PROGRESS IS ACTUALLY REGRESS !!

Our Gifts are the outward expression of the God-Family

222

For Your Consideration – God does not impose, God persuades ...

The CHRIST PERSPECTIVE must be deployed within the COG and the world; it is time for people to begin to think, to bring their “every thought” to Christ !! – world-think, the business perspective must be exposed for the mental-illness that it is: a course of action that is leading mankind to its destruction; WE MUST CHOOSE GOD – BUSINESS IS A REFLECTION OF OUR SPIRITUAL ILLNESS.

Spirit is not held by the physical, the physical is held by the spiritual (rooted), though God does choose not to know certain things; God will not impinge on our "free will" which He has given as His Gift [Gen 22:12, God knows our decisions when we make them] – GOD DOES *NOT* IMPOSE, GOD PERSUADES !! – PROPHECY IS GIVEN FOR US [AS DETERMINANT] TO CHOOSE OUR FUTURE, GOD IS WARNING US vs. OUR CHOSEN [IMPOSED] COURSE OF ACTION.

Let this mind be in you, which was also in Christ Jesus

223

For Your Consideration – We have been "dispossessed" of God ...

Christ is the gate, the door, the open door [John 10:1,2,7,9]; the hierarchy has "climbed up" another way [John 10:1], they are thieves and robbers – BUSINESS STANDS IN THE WAY OF BROTHERHOOD – their "ministry" is spiritual abuse of the COG, they are being spiritually [psychologically] damaged; the COG Inc., claim to be the gate keepers, opening and closing the door; NO MAN CAN OPEN OR CLOSE DOOR FOR US !! – ** the "profit motive" of God = the other fellows benefit NOT our own !! **

We employ our "gifts" for the common good, as these gifts are NOT our's to use for private gain, they were given by God for the benefit of all, utilizing "OUR" resources [also given by God] RESPONSIBLY [in God's character]; THIS IS OUR GLORY !!

IF WE "LOOK" AT OUR DEMOCRACY AND THE CAPITALIST SYSTEMIC, AND "SEE" GOD, THEN WE DO *NOT* "KNOW" GOD – the manipulated and then imposed "free will of the majority" is NOT the "free and agape will of God" – we have been "dispossessed" of God.

IF YOU EMPLOY THE EVIL, OR ARE EMPLOYED BY THE EVIL, THEN YOU *ARE* THE EVIL, AND YOU *BECOME* THE EVIL !! – BY OUR EXISTENCE WITHIN, WE ARE COMPLICIT !!

Apotheosis(sys):
Church and State – Command and Control – Faith of the Fallen

224

For Your Consideration – A New and Living Way ...

John 3:16 For God so loved [G25 agapao] the world [G2889 kosmos]; 1 John 4:11 Beloved, if God so loved [G25] *us* ... WE ARE THE WORLD WE INHABIT; John 7:7 ... I [Jesus] testify of it [the world G2889], that the works [G2041 ergon (systemic)] thereof are “evil;” John 3:17 For God sent not his Son into the world [G2889] to condemn [G2919 judge; determine; to separate; to preside over (rule, govern); to go to law; to dispute] the world [G2889], but that the world [G2889] “through [G1223 by reason of] him” might be saved [G4982 make whole; heal; rescue from destruction; to save from the evils].

CHRIST HAS *NOTHING* TO DO WITH THIS WORLD, HE DOES *NOT* WORK THROUGH THIS WORLD’S SYSTEMIC; HE IS PRESENTING A NEW WAY OF DOING THINGS, A NEW AND LIVING SYSTEMIC [Heb 10:20 By a new and living way (G3598 journey; a travelled way, road; a course of conduct; a manner of thinking, feeling, deciding)], WHICH HE HATH CONSECRATED [G1457 dedicate; initiated; to renew; to do anew FOR US, through the veil, that is to say, his flesh]; by the sacrifice of Christ, and by His living Body, the COG [we are Christ come in the flesh]; THE COMMUNITY OF GOD, THE CHRIST SYSTEMIC, IS THE WAY OF SALVATION [agapao NOT the kosmos (G2889), neither its means].

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

225

For Your Consideration – OUR ISOLATION, both within and without the COG ...

Our “interpretive principles” must be God’s; EQUITY and RIGHTEOUSNESS are these principles !! – where the truth of God is applied selectively and/or separately, there is error – wherever Christianity is associated [an associate; friendship] with the world [instrumentality; agape of the kosmos], you have privilege, position, reputation, business, etc., GAIN AS GODLINESS: ** MAMMONIZED CHRISTIANITY, ** the MARK of the BEAST !!

The very love that *is* the truth [to live in truth is to live "in God's AGAPE love" ** as systemic ** (COMMITTED UNTO THE COMMUNITY, THE "PURE" AGAPE FELLOWSHIP OF GOD, IN *ALL* OF OUR RELATIONS, INSIDE AND OUTSIDE OF THE COG)] = to worship [our being and doing] God “in Spirit and in truth.”

The COG Inc., interprets God’s truth by-and-through “the lie;” they commit unto, and place confidence in, the world’s systemic in propagation of God’s truth [THEY DENY AND NEGATE THE TRUTH OF GOD BY-AND-THROUGH THEIR PROPAGATION OF IT !!] – our lack of an agape relationship(s), OUR ISOLATION, both within and without the COG, is a DISABILITY: WE ARE SPIRITUALLY ILL AND LAME, WE NEED HEALING !! – we don’t speak or act to ourselves [individually; group] or to each other [collectively; groups], and certainly not to the world, in agape love !!

God is Love - a Loving Family Relationship is the Essence of God

For Your Consideration – THE FIRST SHALL BE LAST, AND THE LAST FIRST ...

The “ordained” take and define for themselves, what belongs to *all* the “anointed” in support of, and to maintain, the lie, their work(s) – the COG INC. groups are “Roman coliseum’s” where Christians are being torn apart and devoured by ravenous beast(s) and lions [Isa 35:9], in similitude to those before [Rev 6:11] – THE CHOICE IS GOD’S WAY OR THE WORLD’S WAY: MAMMON OR MESSIAH !! – COMPROMISE, OR MIXING [*TO RECEIVE NOT*] IS CONFUSION [by mixing] = ** BABYLON. **

Using the truth of God for yourself [gain] is rejecting the “love” of the truth, WHAT TRUTH PRODUCES: THE “GAIN” OF THE OTHER [what the truth produces when used and lived as God Family; the truth cannot produce love if we employ and/or become evil)] !! – THE OTHER’S GAIN IS OUR GLORY, OUR RIGHTEOUSNESS, IT PRODUCES EQUITY: HIS SALVATION IS OUR SALVATION – ** THE FIRST SHALL BE LAST, AND THE LAST FIRST [the other goes before = agape love] ** [Mark 10:31] – “gain as godliness” no man can claim; WE CLAIM GOD AND HIS TRUTH [the "love" of the truth] FOR THE OTHER FELLOWS GAIN, *NOT* OUR OWN – our righteousness becomes the other’s as gift.

BY RIGHT AND AUTHORITY OF GOD [1 Tim 6:5] WE WITHDRAW OURSELVES FROM THE COG INC. AND MAMMON, AND RETURN TO THE LOVE OF GOD !! – our foundation and primary concern must be God NOT corporate monies: IF OUR FUTURE IS BUSINESS THEN WE HAVE NO FUTURE [this applies physically and spiritually, where money is seen as solution NOT God, or where the two are equated; Mammonization = most don't see the "need" for God (the recognition, apart from money): cost of living (doing business) up, value of life down] – WHO ARE WE, WHAT HAVE WE BECOME, AND WHY ?? – WHAT DETERMINES OUR VERY “BEING AND DOING” ?? – IS GOD PRESENT IN EACH AND EVERY MOMENT OF OUR LIVES, OR IS HE ABSENT ??

For Your Consideration – GOD GIFTS TO US, FOR US TO GIFT THE OTHER

Religion is *used* as “sanction from God” [the "hunger" for; the impulse; the need to believe, even a lie] – God is mouthed by many in politics and business, even in their military interventions [force of arms = abject failure], “good vs. evil,” the civilized world vs. terrorism [itself a symptom of the disease we call civilization; a disease trying to eradicate its own symptoms] – Israel [the Foundational National Narrative of the Western Nations], both physically and spiritually, is far removed from God, it exists in darkness and error, it has been usurped by the Adversary almost totally, yet still considers itself [in being and doing] “God’s chosen” – the “sovereignty” of Israel [its people, land, resources, etc.] belongs to God, and to God alone, and GOD WILL SOON RECLAIM IT AND US !! ** – SALVATION = RECLAMATION AND HEALING: *ONLY* GOD HAS THE CLAIM !! – the Ministry of Reconciliation is exactly that: the reconciliation of mankind and God, with the promise of God-kind – ** WE CLAIM WHAT IS *NOT* OURS, AND ABUSE GOD IN DOING SO ** – we inflict abuse and pain on each other, on our environment, and on our God !! – the “self-ordained” [both physically and spiritually] and their imposed systemics [the enslavement; the usurping authority], are the “implements of evil” used by the devil.

We are to feed, clothe our “enemy,” those who are perceived a detriment or an impediment to our “national interests” or “group interests;” the other fellow’s needs are to take precedent – “national interest” is an evil term, a justification, a claim (claim creates many enemies); ** ISRAEL IS ORDAINED A GIFT TO THE WORLD ** !! – WE DENY OUR HONOR AND GLORY !! – *interest* “dis-fellowships” and/or “marks” the other for sanction and/or deprivation, not the intended censure [selective censure of error, not the person(s)], and removes and/or withdraws their needed food and clothing ["our" common(wealth) ministration of God's gifts denied; we refuse to "wash their feet"]; healing is NOT determined by “our” interests, it is determined by the other’s needs.

TO DENY THE FEEDING, CLOTHING, AND HEALING OF THE OTHER [to protect our self-interests] IS TO DENY HIS SALVATION, AND OUR OWN IN TURN; IT IS THE VERY DENIAL OF CHRIST HIMSELF [who gifted himself for the other (while in his sins)] !! – God still feeds and clothes His enemy [friendship with, associates of, the world], the COG Inc., but they receive NOT the love of God, and the hierarchy [self-interest] causes famine in the COG, and their robes become filthy rags – this “cost” of “doing God’s business” [loss of the other] is claimed as punishment

of God for disobedience [God is equated with the "interest," itself determined by the "golden rule:" those who have the gold make the rules; gain as godliness]; this is an “authority” relationship [times of the Gentiles] NOT the “servant” relationship of God – ** GOD GIFTS [gives] TO US, FOR US TO GIFT THE OTHER ** – God’s Spirit was given to us IN TRUST, to be kept, used, and administered FOR GOD, TO DO HIS WILL, HIS LOVE, *NOT* FOR OUR SELFISH APPLICATION AND BENEFIT, DENYING HIS LOVE [they receive not]; ** AS GOD IS, SO ARE WE IN THE WORLD. **

We worship God by loving our fellow Man

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For Your Consideration – The firstfruits unto God and to the Lamb

The promises of God belong to every begotten individual THROUGH CHRIST, *not* through any corporate organization or group, or any individual(s) other than Jesus Christ – those called [many are called but "few" are chosen] and begotten into the Body of Christ *become* the Body of Christ [Christ come in the flesh], and their response-ability is His: ** THE COMMON MINISTRATION OF GOD’S SPIRIT UNTO SALVATION ** – IF THIS IS YOUR RESPONSE-ABILITY, THEN YOU WILL BE CHOSEN !! – if your “ability to respond” is usurped and limited to a group, or an individual(s), YOU WILL NOT BE CHOSEN; ** WE MUST TRUST IN CHRIST ONLY ** !! – the “conscience of the idol” must be overcome and purged [1 Cor 8:7].

“Gain as godliness” applies physically and spiritually: where there is an individual or corporate “profit motive,” where private gain/wealth is the determining criteria for entitlement, where God is usurped and Christianity Mammonized, ** WE ARE INSTRUCTED BY GOD TO WITHDRAW [depart; draw away; refrain; revolt] IN TOTAL [1 Tim 6:5], TO *NOT* PARTAKE [fellowship with (community); partaker together; distribute; associate; *companion* (bread fellow)] OF THE SINS ** [Rev 18:4] ["not defiled by women" (symbolic of the church(es)) (Rev 14:4), These were redeemed from among men, [being] the firstfruits unto God and to the Lamb] !!

Incorporate or Incarnate – Mammon or Messiah

229

For Your Consideration – We are Christ come in the flesh, His very body ...

“Faith [G4102 assurance; fidelity; root G3982 persuade; trust; obey; confidence; believe] *OF* Christ;” Rom 6:4 Therefore we are buried with him by baptism [BAPTISED COMMUNITY; A NEW AND LIVING WAY] into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should *walk* [G4043 be occupied; to make one's way; progress; to live; to regulate one's life; to conduct one's self] in newness [G2538 in the new state of life in which the Holy Spirit places us; G2537 a new kind; as respect to "form and substance"] of life [WALK IN *NEWNESS* OF LIFE; MESSIAH]; FAITH *OF* = LIVING FAITH.

Many have “faith *in* Christ” [secular-Christianity; the COG Inc.] but “faith *of* the world,” the “lie” as [dead] systemic [belief in; conviction of the truth of; trust in MAMMON]; Romans 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed [the works of the devil], that *henceforth* [at this moment, and from now on] WE SHOULD NOT SERVE [G1398 be in bondage; do service; to obey; to yield obedience to; to give one's self up to; G1401 one who gives himself up to another's will; a servant] SIN.

WE ARE TO GIVE OURSELVES TO GOD’S WILL, AS HIS SERVANTS, *NOT* SATAN – WE MUST BELIEVE GOD AND TRUST IN HIM, WE MUST LIVE BY FAITH *OF* CHRIST [as "the Anointed"] – WE ARE RECONCILED TO GOD BY CHRIST’S DEATH, WE ARE JUSTIFIED [freed; righteousness] BY CHRIST’S FAITH [faith of; ** His "being and doing" now ours **], AND WE ARE SAVED BY CHRIST’S LIFE: Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, ** but Christ liveth in me ** [we *are* Christ come in the flesh, His very body]: AND THE LIFE WHICH I *NOW* LIVE IN THE FLESH I LIVE BY THE FAITH *OF* THE SON OF GOD, WHO LOVED ME, AND *GAVE* HIMSELF [as "gift"] FOR ME.

We are the Body of Christ - To love God and to love Man

230

For Your Consideration – Violation of Conscience, and the Distortion of Meaning

The government(s) at all levels are mostly “private interest in public office” and their unrestrained policies and legislation reflect this change; ** TRUE DEMOCRATIC-FASCISM HAS BEEN FIRMLY ENTRENCHED ** – violent media = aggressive

behavior [incl., criminal behavior]; we are “forced” every day into compliance, even forced to ignore the injustice we see around us – the violence includes forced opinions [imposed], competition and waste of human and natural resources, environmental destruction, business and nationalism [we are forced into complicity in order to survive: the systemic provides all (imposed sole provider)] – BLESSED ARE THE *PEACE* MAKERS vs. EVIL WORKS, the violence: the unjust or callous [lacking pity, mercy (** LACKING GOD **); unfeeling; insensitive; *privilege and the resultant attitude*] use of force or power, as in violating another’s rights, sensibilities, etc., and the harm done by this; violation of conscience, and the distortion of meaning; THE IMPOSITION TO SUSTAIN AND MAINTAIN: ECONOMIC TERRORISM [the fear emotive], MAMMONIZATION OF LIFE, OF GOD, FOR PRIVATE PRIVILEGE; GOD = AN INNATE ** SENSITIVITY ** TO LIFE; GOD IS LIFE.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

231

For Your Consideration – There is NO distinction made between Holy and profane ...

What determines your consciousness, your very “mind” ?? – we are hard-wired into this world, WE ARE DIRECTLY CONNECTED, PLUGGED IN; WE MUST REFUSE [we must unplug] WHAT IS PREPARED FOR US TO INGEST[contaminated bread], TO CONDITION AND SICKEN US [to receive the spirit of bondage to fear; (Rom 8:15), the controlling emotive]: THE “BROAD” WAY OF CONFUSION AND SIN, MAKING SIN BANAL [COMMONPLACE, ORDINARY; *OF NO DEFINITION*], MAKING EVIL EXCITING, EVEN SEEMINGLY GOOD.

God’s Holy Spirit and the Word of Life enables us to “resonate with God” [not with this world (out of sync with God)], TO WALK IN THE CHARACTER OF GOD vs. a systemic of sin/evil – 1Peter 4:1 Foreasmuch then *as* Christ hath suffered “for us in the flesh,” ARM [G3695 to provide; take on the same mind; G3696 weapon; instrument; armour; (to be busy about)] YOURSELVES LIKEWISE WITH THE SAME MIND [MIND OF GOD]: for he [the Christian] that hath suffered [G3958 to be vexed; passion; to feel; to be affected; experience] in the flesh [G4561 CARNALLY MINDED] [= THE CALL OF GOD (God *changes* the experience, the cognizance of it; the God Factor vs. the "fear" factor)] ** hath CEASED from sin. **

THE CARNAL, MAMMONIZED DEFINITION OF GOD MUST BE REJECTED, a definition in support of the “Hired”-archy, who must be withdrawn from: WE MUST CEASE; OUR WEAPON AND ARMOR IS OUR REFUSAL TO PARTICIPATE !! – SIN IS THE VIOLATION [to use force or violence; to assault; to break (a law, rule,

promise, etc.); breach; to profane] OF GOD'S CHARACTER, OF OUR GOD-ING, OF OUR GOD !! – the simplicity of Christ, the loving of one another, is complicated, and denied, by the very "adversarial" systemic that *we are;* WE MUST BECOME AS GOD !! – VESTED (ABSOLUTE) CORPORATE INTEREST [and our acceptance (complacent or active = complicit)] IS SATANIC, THE MIND OF SATAN [our every thought brought to the Adversary, ** in fear ** (= bondage)].

The intentional [or unintentional (*the result of the intentional*)], purposeful, selective "blending" of fact and fiction [created mythic] creates our memories - and therefore our very *self,* our mind/awareness [our being and doing]; IT IS DECEPTION: TRUTH IS RE-DEFINED, GOOD AND EVIL BECOME ONE; the knowledge of good *and* evil becomes "mixed confusion" [BABYLON; there is NO distinction made between Holy and profane] – our exposure reconstructs our memories [by redefining the experience; we become "self"-deceived, and then the very deception itself]; FEAR IS THE ETCHING EMOTIVE OF DECEPTION, AND IS SELF-PROPAGATING; ONLY GOD [AGAPE LOVE] CAN REMOVE AND ERASE THE FEAR, and the systemic employed by Satan is directly aimed at eradicating God's love, it is his primary target [business is the negation of God in all of our relationships] – the imposed "hierarchy" employed within the COG Inc. [and its use of fear], is the primary deception, the lie, used to deny and re-define God within the COG: WE MUST WITHDRAW THE "SELF" FROM THIS DECEPTION, WE MUST RETURN TO THE MIND OF GOD.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

For Your Consideration – When the Son of man cometh, shall he find faith ... ??

FAITH WITHOUT WORKS IS DEAD: we must hold Christ [mind of God], we must have "faith of" Christ, we must *be* Christ [a Christ-ian, our very Being] and we must share Christ [our Christian-ity, our very Doing], IN RELATIONSHIP [FAMILY AND COMMUNITY OF GOD] – Living Faith is a relationship with God and with each other; TO BELIEVE [commit unto; trust] ON CHRIST [the work of God] IS TO SHARE [minister] CHRIST IN AGAPE LOVE – Christ requires a life partner [wife (/COG)] and so do we [wife/husband]; ONE FLESH – WE ARE EACH OTHER.

One person's death (Faith without works) is *our* death; the body slowly dying: WE ARE KILLING OURSELVES for our perceived vested interests; Matt 24:22, Mark 13:20 ... no flesh [spiritually; Christ come in the flesh] *saved* [G4982 sozo] [some transl., saved alive] [Salvation; Faith *with* works]: but for the "elect's" sake, whom he hath chosen, he hath shortened the days; 1 Peter 4:18 ... the righteous scarcely

[G3433 hardly; *with difficulty*; not easily] saved [G4982 sozo].

WE MUST DO OUR PART FOR THE RETURN OF CHRIST, WE WHO ARE RESPONSE-ABLE [who have the response-ability, the ability to respond; the Holy Spirit], THE COG !! – we must get over ourselves, our selfishness, our carnality, OUR SHAME !! – we have a difficult work [G3433 root G3425, toil] to do: WE NEED GOD AS NEVER BEFORE !! – Luke 18:8 ... Nevertheless when the Son of man cometh, shall he find faith on the earth [G1093, arable land (the truth; COG)] ?? – OUR ANSWER MUST BE ** YES; ** WE MUST BE SAVED *ALIVE* NOT DEAD [second death, requiring fire and brimstone to purify and cleanse (the pure and purifying Word of God)]; WE ARE SO SPIRITUALLY ILL, THAT WE WILL BE SCARCELY ALIVE, EVEN AFTER THE DIFFICULT TOIL WAITING FOR US.

Family and Community:
To be committed unto Christ [and Him only] in trust, in full faith and assurance, to be persuaded by-and-of God's living community, is the *work of God* ...

For Your Consideration – A workman that needeth not be ashamed ...

A righteous [God as criterion (measure of value; Christ *touchstone*)] "critique" [a critical analysis or evaluation; critical judgment]: Jer 15:19 ... if thou take forth the *precious* [H3368 valuable; prized; weighty; rare; splendid; costly; glorious; influential] from the vile [H2151 to be worthless; be insignificant; squander; be lavish with; to shake, quake; H2107 to pour out, lavish], THOU SHALT BE AS MY MOUTH ... WE MUST SEPARATE THE *TRUTH* OF GOD FROM THE LIE, AND SPEAK IT !! – the collection, analysis, and sharing of the truth [and mistruth] that has been passed faith-to-faith in the COG is vital.

The "critical edge" of the Sword of God [God's Truth] is sharp [Heb 4:12; Rev 2:12], keen [acute]: 2 Tim 2:15 Study [G4704 be diligent] to shew thyself approved unto God, a workman [G2040 worker; G2041 "ergon" work; deed; business; employment; (SYSTEMIC)] ** that needeth not be ashamed, ** RIGHTLY DIVIDING [G3718 to cut straight; to proceed on straight paths, hold a straight course; doing right (righteousness); to make straight and smooth (UNLEAVENED), to handle aright (IN LOVE)] the word of truth – AS THE LORD LIVES, NOT BAAL [THE COG Inc., NEEDS TO BE ASHAMED] !!

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

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For Your Consideration – We are to take care of each other ...

The whole systemic of money (as debt-instrument), no matter the “ism,” must be rejected in total; Christianity is COMMUNITARIAN vs. the false idol-god of “capital” [the market-system considered as most effective government in the global economy] – today’s so-called free-markets are predicated upon human bondage [for survival (fear)]; ONLY GOD’S OPEN COMMUNITIES ARE FREE !! – ** self-interest is sin, ** and its supporting systemic is evil [that which produces, maintains, and expands sin] – WE ARE TO TAKE CARE OF EACH OTHER, AND THE OTHER COMES FIRST !!
– the “society of the gift” is based on the real needs of humanity [not the manufactured needs of capitalism and nationalism], in symbiosis with the environment, and on human growth [in its many variants]: CHRISTIANITY IS THE ONLY VIABLE WAY OF LIFE – OUR CHOICE IS BAAL *OR* GOD, MAMMON *OR* MESSIAH: WE MUST CHOOSE !! – in Christ, we will lose nothing [of true value], and gain “all things” !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – OUR WHOLE LIFE SYSTEMIC IS EVIL

WICKED IRRESPONSIBILITY – WHO IS TO SUFFER, AND HOW MUCH ??
– economic decisions vs. the poor and disabled; maintain the rich at all costs, those who provide the systemic “capital” must be *provided* with the capital for the “benefit” of all: THE RICH ARE RICH FOR *OUR* BENEFIT IS THE CLAIM !!
– “job” as social safety net, not assistance, yet there are a lack of jobs, and most that exist are “minimum” wage: THE SOCIAL SAFETY NET IS FULL OF HOLES, AND MANY ARE FALLING THROUGH !! – NO HUMAN LIFE HAS MINIMUM VALUE !!

MAMMON = the CORPORATE, and everything done in its cause, ie., business, nationalism, infrastructure to maintain, enforce, etc., is absolute evil, plain-and -simple: OUR WHOLE LIFE SYSTEMIC IS EVIL, AND THAT MEANS *WE* ARE EVIL, EACH AND EVERY ONE OF US, WE ARE COMPLICIT !!
– ECONOMIC GENOCIDE, the *death* of humanity [suicide]: CORPORATE ECONOMY IS THE DEATH OF *ALL* [incl., planetary life-support (biodiversity)] !!

The Holy Waters of God will be the “Final Liquidation” of Business !!

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For Your Consideration – It is our responsibility to enslave ourselves ...

Hopes and dreams based on money availability means that most will NOT realize their hopes and dreams: MONETARY PROSPERITY [hopes and dreams realized] FOR THE FEW MAINTAINED AT THE EXPENSE OF THE MANY [in despair and nightmare] !! – personal responsibility and self-reliance based on the corporate is impossible: the systemic requires you to “support” it, it does NOT want to support you ["self-reliant slavery" is a corporate definition: it is our responsibility to enslave ourselves]; THERE ARE *NO* SOLUTIONS WITHIN THE SYSTEMIC, THE SYSTEMIC IS THE PROBLEM, THE ILLNESS !! – MONEY DEFINES ALL !! – a cooperative society *cannot* be built on/by business; business is NOT cooperative, nor communal; BUSINESS NEGATES OUR VERY HUMANITY [our being and doing]: business is a “doing” without a “being” – THE “PROOF” IS IN THE PUDDING, LOOK AROUND, THE PUDDING IS RANCID !!

Business is the Negation of God in all of our Relations

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For Your Consideration – Every failure or difficulty is an opportunity to learn ...

The very privilege most *look up* to, and desire, MUST BE ABHORRED !! [hate the evil] – the corporate, AND ITS SHAREHOLDERS must be held accountable, and all of us *are,* in effect, shareholders, no matter how small the actual “share” [a "small" share at a "huge" cost] !! – when everything is equated with money, then those who control the money control everything – WE MUST *CONFRONT* THE EVIL AND *TESTIFY* OF IT.

Enforcement in NOT the answer, education and persuasion by example is – the COG Inc.’s, “enforcement” of God’s truth is a falsehood, a misapplication – God wants us to be pure and whole; He does not want us to be automatons and just obey Him, He wants us to connect with Him from the *wholeness* of ourselves [in union with God, begotten as Family] – the COG is a developing community, a community that is *loving* towards everyone and everything, a community that is “in community” with everyone and everything: ONE WITH GOD, IN WHOLENESS.

IF WE EXPRESS GOD, IF WE ARE *IN* AGAPE LOVE, EXPRESSING LOVE, PURITY, AND TRUTH, ANYWHERE CAN BE, AND IS, OUR COMMUNITY – we can’t change anything but ourselves, and it takes God’s help to renew our minds, to override and rid ourselves of selfishness, to look after the care of someone else

– every failure [or sin (our violation of God's character)] or difficulty [or contradiction in our lives, our conduct] is an opportunity to learn and change our ways – we are BONDED to God by love, His love, freely given as gift.

We must examine the context and content of our life/lives - who and what we are ... our being and doing ... any conflict of mind and heart, real or imagined ...

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For Your Consideration – We must place God's presence into wherever we are ...

When we come in contact with, or come up against, “character” that *lacks* God [in others or in ourselves], it is an opportunity to express God: INIQUITY PURGED BY MERCY AND TRUTH [mercy/forgiveness] – all of us have been casualties of the prevailing systemic character, the fear “bullet” [arrow] that is shot deep into us; God will heal the “inflicted wound,” and heal us !! – we must pull-back “for” engagement [from the evil; we are in conflict of interest]; WE MUST *OCCUPY* COMMUNITY, WE MUST *PLACE* GOD’S PRESENCE INTO WHEREVER WE ARE [location or situation]; GOD’S CHARACTER AND ABILITIES ARE OURS TO PLACE !!
– WE *ARE* GOD FAMILY, WE EMBODY [our being] AND CREATE [our doing] COMMUNITY, THIS *IS* OUR RESPONSE-ABILITY !! – OUR MINISTRY [ministration] IS ** OUR RELATIONSHIP(S), ** OUR COMMUNITY !!
– AGAPE LOVE IS THE GIFT, AND THE GIVING !!

The three main festivals in the Bible are Passover, Pentecost and Tabernacles
– in the physical application Passover is the festival of political freedom, Tabernacles of economic freedom, and Pentecost, the central and most important, is a festival of spiritual freedom:

PASSOVER = POLITICAL FREEDOM – EXODUS (out of bondage), Christ Systemic;
PENTECOST = SPIRITUAL FREEDOM – 10C, Covenant People, Holy Spirit, COG;
TABERNACLES = ECONOMIC FREEDOM – Ingathering, Harvest, KINGDOM OF GOD.

** PROVE THE FACT, DEMONSTRATE THE SOLUTION = CHRISTIANITY **
– Acts 4:32-35, of one heart, of one soul, had all things common [COMMUNITY OF GOD] = GREAT POWER OF WITNESS and GREAT GRACE UPON THEM ALL = ADORNING [to put in order; *prepare*] THE DOCTRINE OF GOD !! – PREPARED FOR THE RETURN OF CHRIST, worthy [becometh] of the Gospel !! – the “real” world is NOT the “unreal” existence of this present world, the real world is the reality of Christ and His Kingdom, soon to be established [physically and spiritually] as was originally intended.

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For Your Consideration – Community Solutions to meet Global Responsibilities

Communitarian vs. the market mentality – gifting self and skills in “equitable exchange” [community based equitable exchange] !! – EQUITABLE EXCHANGE IS *NOT* POSSIBLE BY MAMMON [as means and/or mentality] – Christianity is the enrichment of others first, by gifting, and then we in turn [a reciprocal relationship]; Mammon is the enrichment of self first [rational self-interest; greed], by taking, and then claiming the other benefits as a result [market mentality; capital/worker-consumer].

Mammon is actually *impoverishment* [witness the world: its resource base; pollution; environmental destruction; human poverty and war, etc.] and yet we are now “buying” into globalization [Mammon on a global scale, unrestrained]; WE ARE INSANE !!

SUSTAINABLE DEVELOPMENT CANNOT BE BASED ON MAMMON, they are a contradiction in terms and means – community solutions to meet global responsibilities NOT global [corporate] solutions imposed on communities – we must oppose the corporate “global community” and truly become “global communities,” societies of the gift – WE ARE TO TAKE CARE OF EACH OTHER !! – *our* common-economy is to serve us, as means, we are not to be in service to it [slavery to a usurped, now "private" economy].

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – SLAVES BRANDISHING THE WHIP ...

Christianity is NOT private, it is OUR COMMON SALVATION, A FREE GIFT – being communitarian is a step on the path to pure Christianity, the pure and Holy Community of God, unspotted [undefiled] by the world [kosmos] – MAMMON IS EVIL, IT PERSONIFIES THE INHUMANITY OF SELFISHNESS, YET IT IS CLAIMED AS “DIVINE RIGHT” BY PRIVATE CAPITAL, AND ACCEPTED BY A PUBLIC SO INURED BY A SYSTEMIC THAT IT IS ITSELF SEEKING AN OWNERSHIP SHARE [slaves seeking charge of themselves and others, yet remaining slaves and/or seeking profit of another's slavery]; SLAVES BRANDISHING THE WHIP, and the COG Inc.’s hand is grasping the handle as well – ONLY GOD HAS “DIVINE RIGHT,” MAN CANNOT CLAIM IT,

YET GOD GIFTS IT: FREEDOM, LIBERTY, JUSTICE, SALVATION !!

We are the Common Ministrants of Christ Jesus

241

For Your Consideration – Friendship of the World is Enmity with God

The New Testament is primarily addressed to the COG [spiritual Israel and those seeking God] NOT the world [as witness, the world is re-defined], God tells us to withdraw out of the world and out of the COG Inc. that has returned to it [the prophetic definitions, the characteristics of carnal tribalizations], those who “receive not” the love [agape] of the truth – the Bible re-defines the world, yet the worldly claim and re-define the Bible [Christ Inc., the COG Inc.] – most of the COG does not really believe we must choose between God and Mammon, they do not know “Mammon” for what it actually is [love of money means “friendship [G5384 root],” “associate,” and friendship [G5384 root] of the world [G2889 kosmos; works thereof are evil (John 7:7)] is enmity with God; friend of the world = “enemy” of God; spiritual adultery (James 4:4)]; Mammon [business; corporate money] is the instrumentality of evil, it is FILTHY LUCRE [lucrative; gain as godliness].

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

242

For Your Consideration – We have been fitted for Robes of Righteousness ...

The Systemic is SELF-DEFINING – corporate politico-business, and self-defined Christianity [most professing Christians, including the COG Inc.], DO *NOT* FIT INTO GOD’S DEFINITION(S) !! – individually our “being and doing” define us; WE MUST PUT ON ** THE CHRIST DEFINITION, ** THE AGAPE RELATIONSHIP WITH ALL THINGS, this is what must be RESTORED !!

WORK [G2716 perform, accomplish, achieve; root G2041 ergon, instrumentality] OUT ** YOUR OWN SALVATION ** IN RESPECT AND AWE [Phil 2:12], IN FELLOWSHIP, IN CONCERT WITH OTHERS, YOUR CITIZENSHIP [G4176 politeuomai - live - let (one's) conversation be 1) to be a citizen 2) to administer civil affairs, manage the state 3) to make or create a citizen 3a) to be a citizen 3b) to behave as a citizen; to avail one's self of or recognise the laws; to conduct one's self as pledged to some law of life] WORTHY OF THE GOSPEL OF CHRIST [Phil 1:27].

People seek comfort [self-worth; assurance; validation]; WE MUST PROVIDE THE COMFORT, THE AGAPE RELATIONSHIP, GOD WILL PROVIDE THE COMFORTER TO MAKE IT ALL POSSIBLE: THE COMFORTER PROVIDES THE COMFORT, WE HAVE THE RESPONSE-ABILITY, the MINISTRATION of "God's" spiritual gifts vs. the *lack of comfort* that drives the self-medication [sex, food, drugs, media, appearance, status, etc.] within the comfortless systemic, and this includes tribalization: selfish family, selfish Christianity, politics, etc.

WE HAVE BEEN FITTED FOR ROBES OF RIGHTEOUSNESS, MEASURED *BY* CHRIST [upon repentance and Baptism], THEY MUST *REMAIN* WHITE, PURE, *NOT* FILTHY RAGS NEEDING TO BE WASHED IN THE BLOOD OF CHRIST, IN SHAME !!

God's Spirit was given to us IN TRUST, to be kept, used, and administered FOR GOD, TO DO HIS WILL, HIS LOVE ...

243

For Your Consideration – Human self-realization is only possible through God

There is a "realization" growing, but will it take root in "good ground," will it result in "conscientious objection," THE CALL OF GOD, TO HIM, HIS SYSTEMIC ?? – will the symptoms disclose the disease, or will it go unrecognized, or worse, ignored, again ?? – society must choose a "new body," the body of Christ, and the COG must pluck out, cut off, and cast away its infected parts, the "Inc." [Matt 5:29-30, 18:7-9, Mark 9:43-47] !! – our "locked and gated" selfish-communities must be unlocked, opened, and shared freely, without claim [without money, without price (Isa 52:3, 55:1)], TO FREELY SHARE *ALL* THAT GOD HAS FREELY SHARED WITH US.

We must be emancipated from the "master" of NEED, the systemic slavery [the commodification of life] and the hierarchical, authoritarian model engendered – the secular understanding of this is loosely termed libertarian-anarchism, or communitarianism, but when you add God's consciousness as governing principle, it becomes the Christ-Systemic (the communitarian way) not just another "-ism," a form of business – Human self-realization is only possible through God, His freedom and liberty given as gift; the beginning of self-realization leads to conscientious objection which in turn leads either to the Call of God [seeing beyond self] or to the opposite, selfish individualism [just another form of authoritarianism, an imposed will of others, a rejection of the God relationship].

We must examine the context and content of our life/lives - who and what we are ... our being and doing ... any conflict of mind and heart, real or imagined ...

244

For Your Consideration – An instilled and imposed way of “being and doing” ...

You cannot “vote out” those who you did not “vote in,” those behind the elected body(-ies), those who actually “govern” and “manage” society, those beneath the visible, molded surface [the face behind the mask]: the SAGE, those whose interest(s) *are* the “national interest(s),” those of concentrated global power and position, the oligarchy who socialize costs and risks onto the public-Nation, the corporate global elite, whose “might is right.”

This corporate-consciousness [and its "high priests"] is NOT a “conspiracy theory,” it is an instilled and imposed way of “being and doing” [a variant, yet 6000 years old; the "US" of America was founded within it, and by it; "America" (its ideals) were placed upon it and it became the foundation, the inseparable mythic: God and Nation] but it is diametrically opposed to God’s Way, and Christ called it “evil” in totality, as an instrumentality [means; instrument of mentality].

Our educational institutions and media [especially advertising/pr] are its main proponents: the manufactured consent, the selfish desires engendered, and the commodification of life itself [of Christ] plugs us in and holds us in servitude to it – CHRIST CALLS US *OUT* OF THIS “CREATED,” EVIL WORLD, ITS SYSTEMIC [the "UNEQUAL YOKE"], INTO HIS WORLD, HIS WAY [utilizing the CHRIST- SYSTEMIC] – WE MUST BE A NEW CREATION, WE MUST BE *AS* GOD IN THE WORLD [man's world; a wheel within a wheel (course; way of life)] !!

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

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For Your Consideration – MANKIND IS IN EXTINCTION MODE

The tribunal, the court of public opinion must be enlightened [Christ is Light, Truth; JUDGEMENT = GOD, JUDGEMENT *IS* GOD (as touchstone)] – GOD’S “JUDGEMENT” IS FOR US TO BE HIS FAMILY: we are sentenced to Liberty and LIFE, to CHRIST; we are called to repentance and life !! – this world [its sin; the absence of God's character] sentences us to imprisonment [to its systemic], and death

[as "penalty," as result of ourselves]: “evil shall slay the wicked” [Psm 34:21], “there shall be no reward to the evil man; the candle [H5216 lamp (means; the burner) and/or the light] of the wicked shall be put out [H1846 TO GO OUT, BE EXTINGUISHED, DRY UP, ** TO BE MADE EXTINCT, ** BE DRIED UP; TO BE EXTINGUISHED, BE QUENCHED"] [Pr 24:20].

** MANKIND IS IN EXTINCTION MODE, ** WE WILL BURN OUT, CONSUME OURSELVES UNLESS CHRIST QUENCHES [by Water of Life] THE EVIL: Christ paid the penalty for us, and He will intervene, BUT FIRST, WE MUST, AS THE BODY OF CHRIST, *PREPARE* THE GOSPEL, OUR RESPONSE-ABILITY vs. the growing and deepening darkness [faith (light kindled) must be found by Christ when He returns (Luke 18:8); WE WILL LIGHT THE WORLD, the HONOR is ours *with* Christ] !!

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

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For Your Consideration – Alive in Christ, Dead from the Rudiments of the World

The COG must return to Christ [withdrawal; undefiled by the Inc.]; He will return, His “flesh” must be saved *ALIVE* – ARE WE ALIVE *IN* CHRIST, OR AGAIN CONSIDERED DEAD IN THE WORLD [the second death] ?? – to be *alive* with Christ means to be *dead* with Christ from the rudiments [G4747 principles; material causes; G4748 the walk; to direct one's life] of the world [G2889 kosmos; instrumentality] [Col 2:20] – WE MUST BE SEPARATE, NOT COMPLICIT IN THIS WORLD; ** WE ARE SEPARATED WITH CHRIST, WE ARE ALIVE ** – WE ARE RECONCILED TO GOD BY CHRIST’S DEATH AND SHALL BE SAVED BY HIS LIFE, we are no longer “enemies” of God [Rom 5:10]; WE WERE, ARE RECONCILED BY OUR REJECTION OF THIS WORLD’S SYSTEMIC [dead to Mammon] AND BY OUR CHOICE OF THE CHRIST-SYSTEMIC [alive to Messiah] !!

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration - We Must Bear The Image Of God 1

Col 1:21 ... ALIENATED [estranged] AND ENEMIES ** IN YOUR MIND ** BY WICKED [hurtful; evil] WORKS [kosmos] ... RECONCILED BY CHRIST,

SANCTIFIED [set apart; separated] BY TRUTH !! ... 2 Cor 10:5-6 Casting down imaginations, and ** every high thing ** that exalteth itself *against* the knowledge [G1108 Gnosis; knowing; understanding] of God, and bringing into captivity every thought to the obedience of Christ; And having in a *readiness* [G2092 prepared; made ready; opportune] to revenge [G1556 to vindicate one's right; do one justice; to protect, defend; to avenge a thing] *all* disobedience, when your obedience is fulfilled - WE ARE CALLED TO CHANGE THE WORLD (kosmos), TO REVENGE *ALL* DISOBEDIENCE BY-AND-THROUGH OUR OBEDIENCE TO CHRIST [*all* iniquity purged by GOD'S MERCY and TRUTH] !! - psychological adjustment: growing in grace and knowledge, overcoming, fine-tuning [symbiosis(sys)]; OUR SHARING OF GOD'S VERY MIND !!

Let this mind be in you, which was also in Christ Jesus

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For Your Consideration - We Must Bear The Image Of God 2

War is the hallmark of the uncivilized mind [a lack of God, of civil realization]; a disconnect in thinking; alleging a set of beliefs but NOT acting on them, preaching but NOT living, secularized in all things [FAITH OF THE FALLEN]; calling for national service in pursuit of "common purpose" is a lie - a sense of strategy is lacking for those opposed to the systemic, yet still bound to it [by *its* instrumentality]; our belief system tells us NOT to believe [incl., the COG Inc., EXALTED AGAINST GOD] !! - OUR WORLD IS A THOUGHT *NOT* IN OBEDIENCE TO CHRIST, WE DO NOT AGREE WITH GOD !! - character obedience vs. following imposed orders, command structures [authority claim], obedience *imposed by fear* [even of God] !! - intolerance, the transfer [imposition] of prejudiced religion, reactionary change, punitive war, all in the Name of God [A GOD OF VENGEANCE]; partially following Christ [selective application] when it is convenient [seven-day absentists]; secular-humanist's "God-ing" more than the claimed fundamentalist's [God at a price] !! -- we must understand and be cognizant of the *impact* each one of us, individually and collectively, has on those around us, and on their and our world: FAITH, HOPE, and especially LOVE [as impact], we must bear the image of God [as He is, so are we in the world]; unleavened bread of SINCERITY and TRUTH *not* leavened bread of MALICE and WICKEDNESS !!

We are the Body of Christ - To love God and to love Man

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For Your Consideration – Rudiments of the World 1/4

God and His truth are not the exclusive property of any group or person [reactionary and/or elitist spirituality]; the common Family and God's truth are open and free for all to accept and be accepted of; the group or person has the honor of worship and representation, but only God places you within His Family - God's truth is not proprietary; there is no copyright on His truth - no man can put his name on God's truth, he is NOT the author of it - God's truth is to be shared freely as it was freely shared with us - the merit of the words themselves lend the authority; any copyright is of God !!

The COG community, the Family, is wholly *self-sufficient (self-Existent),* receiving *all* from God [there is no utilization of oppression, usury, artificial scarcity, slavery, etc., ie., the world's money and means]; we are not to *touch, taste, or handle* the rudiments [the primary and fundamental principles; to proceed in a row, go in order; to go on prosperously, to turn out well; to walk; to direct one's life, to live] of the world, we are not to use or be subject to its ordinances [doctrines; of public decrees; of (Roman) government; of rulers (carnal rulership); hierarchy].

We are to be separate from the world, we must withdraw, cease to exist systemically - an *emancipatory spirituality* [Tikkun] that encourages people to work together in community [the social and political movement] filled with a powerful spiritual practice includes a genuine recognition that its goals cannot be achieved by means that are not as holy as its ends.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – Rudiments of the World 2/4

Colossians 2:20 Wherefore if ye be dead with Christ from the *rudiments* of the world, why, as though living in the world, are ye subject to ordinances, [some were employing, utilizing its means] 21 (Touch not; taste not; handle not; 22 Which all are to *perish* with the *using*); after the commandments and doctrines of men? 23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh [carnally minded].

God will open our minds to the wonderful possibilities of His, *OUR* community, and to His abilities and intelligence(s), to accomplish the same - we are NOT to *touch* [fasten ourselves to, by any means], *taste* [to partake of, in any way], or *handle* [to touch, handle; to do violence to, injury (the corporate means; money based on oppression, usury, etc.)] the SAGE systemic; and certainly NOT employ its means to propagate the Gospel [a message (and way of life) wholly opposed to, and one that demands our complete and total separation from, these same means; darkness is not the source of light]; a tainted message is the result, one lacking in power [the application of God's word], a message caught between two worlds - true, open and free Christian community is the proper *preaching and witness* that God and His family require to deliver the Good News, the social [communitarian] Gospel, the *way of separation,* to the world [the people, the underlying foundations, the systemic psychology], to lay the foundation and build the Kingdom of God [restoration, the social reconstruction] for the inheritors.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

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For Your Consideration – Rudiments of the World 3/4

The way of gain [means; as instrumentality] - a *shameful* situation in the COG; the COG today is NOT a manifestation of God's truth !! - we are not honoring God our Father, and our Mother the Church; we are committing SIN; it should be a period of weeping and mourning as we stand before the Promised Land; God's household is wasted, a desert, sterile; NO RIGHTEOUS GROWTH; we must REBUILD *IN STRENGTH* - contentions, divisions, making merchandise of the brethren, men committing fornication with their "mother" (their father's wife), the church, filling their own bellies [CLAIMING OWNERSHIP; AN *EMPTY* BUSINESS; COG SPOILED] - our following of men [I am of ...]; there is NO preeminence of any within the COG community, NO reputation; this carnal situation has to end !! - we follow Christ, and Him only !!

The puffed up corporate church must cease; the high mindedness - where is the *servant authority,* the elders, the mature example, to gently lead in all humility ?? - why haven't we truly gone to our brethren [in love, in prayer, trusting in God] to resolve any differences; we have more in common than in difference; we have to

get man out of the way of God [the evil, carnal, wall of division and strife is *money, position, and personality*] !!

1 Corinthians 5:1. It is reported commonly [that there is] *fornication* among you [AS INSTRUMENTALITY], and such fornication as is not so much as named among the Gentiles, that one should have *[OWN; POSSESS]* his father's wife [MOTHER; COG]. 2 And ye are *puffed up,* and *have not rather mourned,* that he that hath done this *deed* [WORK] might be taken away from among you.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

For Your Consideration – Rudiments of the World 4/4

Whose [and what] interests are being represented here ?? - it is time that we mark [to watch; recognize] and avoid [not shun, but withdraw from, reject the teachings of] the hierarchy, the hierarchical government form, the self-appointed "ministry of the hierarchy," a ministry filling their own bellies - we must ask for forgiveness, we are all responsible; we must admonish, teach the truth as brethren [not in authority over]; the hierarchy are our brothers, BUT THEY ARE OPPOSING GOD IN MIND, and they are opposing, silencing God in form [they assume what rightfully belongs to the brethren], in the received and applied tradition of men !!

We must implement *God's pure design,* uncorrupted by man and return to being good stewards of the faith [a ministry of the brethren] in true community [the implementation of God's consciousness] !! - we must walk *as God* in *full* consciousness !! - the "work" of the COG is NOT in the running of a Corporate entity; it is establishing and creating community; a *living* faith, where we worship in spirit and in truth !!

Colossians 2:18 Let no man *beguile* you of your reward in a *voluntary* humility and *worshipping* of angels [FALLEN ANGELS; THEIR SYSTEMIC], intruding into those things which he hath not seen, vainly puffed up by his fleshly mind.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – We Must Unlock the Authority from Within

Our interaction, our behavior with the external world is now at a crisis stage; our penetration into the very process of life [deep intrusion into processes that we at best, at present, can only guess at] requires an increased intelligence, a new level of sensibility, an exquisite sensitivity, and it begins with a new level of intelligence vs. social stratification, the mental template, the hierarchical lock that has been the primary cause of the appalling record of man, past and present, with its profound long-term consequences; we must change, adjust our behavior for the future or there will be no future for humanity; the root of all the evil is Mammon, the catalyst to rush headlong without weighing the consequences, or the impulse to tip-the-balances - we must unlock the authority from within, the inherent value, the cognition within each of us and release the false usurper spirit [the destroyer of wisdom, the Faith of the Fallen] and accept the communitarian Faith of God, a free gift, an enhancement to our human spirit: God's way of peace, justice, equality, of livelihood and means of life.

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – We Must Refuse The Imposed Consumption 1/4

The augmentative oppression of humanity by technology; the cutting-edge; REDEFINING OURSELVES AND HUMANITY [the real cutting-edge is the two-edged sword of God's truth (preaching and witness)] - ANY CHOICE IS BEING REMOVED; WE ARE BEING FORCED !! - THERE IS NO CONSIDERATION GIVEN, OR PROVISION MADE, FOR NATURE OR PEOPLE TO REMAIN UNAFFECTED - ALL IS CLAIMED, TAKEN !! - THE COG MUST BE THE UNAFFECTED, THE UNINFECTED !! -- SOCIETY MUST REBEL !!
- Christian non-participation, active resistance [intentional, deliberate obstruction BY REFUSAL TO PARTICIPATE (not destruction, demolition; but destructive to the cause or means; withdrawal) to any private-State Corporate cause, movement, activity, effort], not "corporate" doomsaying [as an art form; media; mainstream and the COG Inc.]; *complete detachment,* BEYOND DETERRENCE !!

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

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For Your Consideration – We Must Refuse The Imposed Consumption 2/4

As Christians we cannot in good-conscience participate in the world's imposed systemic, to any degree [CONSCIENTIOUS OBJECTORS] - we cannot improve peoples lives, empower them as individuals, if we destroy who we are as human beings by our technological gods [gods without the guiding maturity, the (God-given) wisdom necessary]; OUR TRUE GOD-GIVEN HUMANITY HAS NEVER BEEN EXPRESSED; ONLY THE CONTRIVED HAS BEEN EXPRESSED, AND CONTINUES TO BE SO; THE COG HAS FAILED IN ITS PURPOSE !!

The virtualization of humanity, a new type of life-form [transhumanism] looming - the complexity [the intelligent design] of a human cell is beyond man's scope at this time; we must stand back in amazement at who, and what we are, and will be [WE MUST RECOGNIZE AND HONOR OUR CREATOR, AND HIS DESIGN] - societal meltdown and large-scale mass murder is a future resultant; the neural net of society must be understood, employed for technological advance (AI) – special-interest groups [determining choice], individualists [cancer like choices] threaten humanity more than technology.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

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For Your Consideration – We Must Refuse The Imposed Consumption 3/4

Commercial culture is seen as a benefit - positive externalities taken; association of the positive aspects of humanity, society, by the corporate - advertising [the imposed; the curriculum of society (the ability to imagine an alternative future diminished; a loss of our humanity !!)] paid for by the consumer [within the retail price, and our collective conscience] - "advertising" seen as the power to propel humanity, the technological society - we must counter advertising by education, we must understand the science [psychological warfare] of persuasion, coersion; we must understand the commercialization of our identity !!

Measuring up to someones else's reflection of ourselves, a constructed image; we have grown up corporate, especially the youth of today - the images take on a reality of their own; the visual medium is real, socially constructed images - URGED TO BUY, TRY, COMPLY !! - citizenry media literacy is critically important; the innoculation of our minds; we must deconstruct the images, the

messages [the implications], the means used !! - we are socialized to rely on the images; success is linked [the corporate promises]; reinforcement by others.

For Your Consideration – We Must Refuse The Imposed Consumption 4/4

We must avoid the corporate, the false logo's [THE TRUE LOGOS IS CHRIST; THE WORD OF GOD]; intrusive visual pollution is flooding our minds; we must develop a mental barrier; WE MUST DAM THE MESSAGE OF THE DAMNED !! - the media must reflect society NOT society reflecting the media - our identity is wrapped up in our history, but our history is manufactured !! - a paradigm shift within culture or outside of culture ?? - the shift is from without, EXPATRIATION INTO GOD'S COMMUNITY, A SEPARATE CULTURE [GOD'S TABLE] !! - we must refuse the imposed consumption [the proliferation; the cancer]; OUR OWN COGNITION MUST BE OF PRIMARY CONCERN - WE ARE BEING MOLDED AND *NOT* BY THE MASTER POTTER !! - our intellect is being *bypassed* by the visual (and the music (the social tune)) - private-corporate interest and benefit are NOT in the public interest, or for public benefit !!

For Your Consideration – Community Congregations 1/4

The hierarchical government form violates the 10C:

1. it is in the service of another god; BAAL [ownership; over and upon];
2. it is the Roman image, the image of the Beast;
3. it is taking God's name in vain; worshiping [as way of life] in vain; [God's name(s) (His/our spiritual characteristics/responsibilities) denied; God's truth partially taught, but in *little strength;* His government has been denied; the strength has been consumed, in vain, from within];
4. it is employed, working for itself on the new moons, Sabbaths, holy days;
5. it is dishonoring God, our Father, and our Mother, the Church;
6. it is committing murder [the way of gain = the way of Cain];

7. it is committing adultery; fornication (with the world) as instrumentality;
8. it is stealing the authority of God away from the brethren; it is stealing God's tithes (community contribution) for its own work, the Gospel as product [maintaining the corporate church; way of gain as righteousness];
9. it is bearing false witness [hierarchy is NOT the government of God]; it is denying God's self-sufficient community [full preaching, witness]; it is denying the very "anointing" of the brethren, their ministry; it is (/they are) the "anti-Anointed;"
10. it is covetous for position and power, honor and privilege; it is covetous for what its neighbor [the world] possesses.

The hierarchical government form is opposed to God, an enemy of God, *carnal,* yet, those within its grasp are our brethren - you cannot exercise holy, righteous, spiritual character by utilizing the means of the world, the unholy, the unrighteous, the base; good cannot proceed out of evil [there is no good in evil, but, the *recognition* of the evil can bring the good] - God's presence will not occupy the same space, environment, with sin [evil is the absence of God; evil flows from sin, the negation of God's way; selfishness]; righteousness does not come from, originate, from unrighteousness, or its means, its instrumentality !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

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For Your Consideration – Community Congregations 2/4

We need to look at the governmental structure of the first-century church, built as it was on the foundation of the apostles and prophets, in which every person was a brother or sister and coheir with Christ; where no centralized hierarchy of power and control reigned supreme; where God's Spirit moved mightily among people who put their trust in Him alone - we are the Body, *not* the corporation, of Christ; Jesus is our Master, King, High Priest and Lord - He and His apostles set the standard for governance - it is when we understand our weakness that God will be our strength - if our hearts are right and our garments figuratively wet from washing each other's feet, then God can use us in His *Ministry of Reconciliation* to prepare a people for Christ's second coming - but, if we insist on patterning our self-rule after the kings of the gentiles, which invariably results in people *acting* like kings of the gentiles, then God might call others who will serve Him and Him alone. -- [incl. partial excerpt: Seeking the Government of God Here on Earth, by Lee Lisman]

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – Community Congregations 3/4

The subject matter of 1 Corinthians 12 and Ephesians 4 is *spiritual gifts,* positions of service and responsibility, NOT positions of rank, privilege, and authority over, or upon, the brethren, but in the service for, and of, the brethren - eldership and service from within the congregation !! - there is no professional ministry, no central authority; the government of God is a relationship amongst the ministry of the brethren with Christ as High Priest directing *the* work: the autonomous, self-sufficient, loosely confederated, and flexible [not rigid, but open to new truth, new experience] community-congregations, each *a* work of God, growing in the grace and knowledge of God, each walking with Christ, working out their own salvation with fear and trembling [reverence and awe] !! - a plurality of elders, mature in the spirit, providing guidance in each, with a sharing of the gifts by the brethren amongst the congregations, a *reciprocal relationship* of freely sharing all that God has freely shared with them, for the edification and growth of the Body of Christ - in *brethren assemblies* there is NO imposed distinction between clergy and laity !!

Our Gifts are the outward expression of the God-Family

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For Your Consideration – Community Congregations 4/4

God's self-sufficient and free community ensures preservation of, and absolute, prohibition of evil [fornication as instrumentality; female rivals (church typed: hierarchy; divisions), etc.] within, the COG - the COG is in league [ecologion, natural and God-given], in alliance with, the natural order of God's creation, in a *reciprocal relationship* [physical as-well-as spiritual; RESTORED TO LIFE] - the COG is *our* dwelling, home, habitation, *the sacred tent* of God [the tabernacle]; it is a place of health, prosperity, and peace.

The COG community is visited [to oversee, muster, charge, care for; do judgment] ** without sin ** [complicity, incur guilt; judge] [without losing oneself, without wandering from the way] - the absolute disestablishment of the hierarchical systemic accomplished; *pre-millennial fulfillment* possibility (it is up to us to avert the coming Holocaust); the COG persuaded, opened, made simple again; a very deep, and profound *work* NOW begins; the Holy Spirit deeply stirred,

the COG collected, and bound together.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – Our Rightful Inheritance 1/3

God and His Church is not [imposed] containment; God is openness to others [freedom, communion, relationship], strength, *equitable roles,* a *full sharing* of what God has shared with us, a sharing of God's presence and His [blessings] gifts, including healing - a fear of intrusion does not, and should not, intrude upon God's welcome [the fear should not exist, overriding the Spirit; the result is actualization of intrusion in the guise of protection (by those who assume power) for/against those called (the Elect), and God's guests (those being led); it leads to self-fulfillment; a barrier even against God; reined in, curbed].

The WAY, the 10C, the signs of God are *life-signs* [indications of true life; liberty]; if God is withheld, the body will wither and die - we are warned in the Bible to beware, to give heed, to keep watch against vain deceit, and even to mark and avoid the teachings of certain people who insist on creating division, but there is nowhere a command for total exclusion of any within God's community - total exclusion applies to the world's systemic; God's warriors seek that from which others flee, there is NO fear of anything [God is with us]; we confront society - the politics of exclusion within the Christian community is of man NOT God !! - it is CONTENTION against God's community; the truth of God must overwhelm the falsehoods !!

We are the Body of Christ - To love God and to love Man

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For Your Consideration – Our Rightful Inheritance 2/3

"... by His stripes are ye healed," God has promised to heal us of our iniquities, our spiritual sins, as well as, our physical sins - illness of spirit and body were healed by Christ's sacrifice, the penalty has been borne and paid - Christ was beaten, whipped, His flesh torn away [fig. His pound of flesh] by the system - a right way of life will restore us, *heal* us, a way of righteousness, equity - we must claim our rightful inheritance with *all* its benefits !! - suffering is pain coupled with despair, hopelessness - pain

[physical; psychological] takes on an alter-ego, a separate personality that determines what we do, that impacts our lives; chronic pain is almost a third person, a possession, a being possessed.

We must allow God to change the circumstances through faith and the application of knowledge [wisdom; the power of God] in the physical and spiritual - God will get to the cause(s), the root of the problem and will exorcise it !! - the incapacity caused by the pain, the suffering, gives way to a new capacity [the ability to contain, absorb, or receive and hold; ability; power; qualification] from God; the *quality of being,* the capability, the potentiality of God's Family opens to us, as God's *gift* !!

It is God's *presence* that brings the healing, our relationship with Him; the absence of God, by our choice, allows the deterioration [our daily lives, the application of God's word, the social Gospel] !! - the world, the pride of life, is worshiping Satan [he has the world and its glory to give]; living within the false, the world's ways, is NOT worshiping God in truth !! - SIN involves man's *relationship* to his Maker - worship is the acknowledging of God in *all* His ways IN *all* our ways, we become one with God [*one presence*], His will, His way of life, becomes ours [the application of intelligent design] - God provides the *healing* that is necessary, by OUR presence !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – Our Rightful Inheritance 3/3

The Church of God community: a *relationship* with God among men, an example, a *working* witness [a living witness] - the corporate [by a recognition of their form, influence and effect] has to be rejected, including their products, money and means - there is no such thing as ethical funds; shareholders [claiming the *divine right* of capital] are opposed to equity, they claim profit for perpetuity as right, they are slave-holders in effect, with a claim on the rights and labor of workers, with no real input whatever; it is *wealth discrimination* and opposed to the Kingdom of God - the choice is either for the hard right or the easy wrong.

The price for freedom was Christ's sacrifice - we must be *stewards* NOT consumers [including the COG, hearers only; the Gospel as product is NOT doing the Gospel (doers of the word); a hierarchical form-structure is NOT a *ministry

of the brethren,* good stewards of the Spirit of God] - the want, the need of belief [most are just trying to heal the hurt; the emotion] must be paired with knowledge, intelligence, and active faith, joined as *wisdom,* the application of God's Word, the *power* of God !!

God’s Spirit was given to us IN TRUST, to be kept, used, and administered FOR GOD, TO DO HIS WILL, HIS LOVE ...

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For Your Consideration – Institutionalized Mammon Is What We Have Become

The corporate creed is greed, greed in the guise of National Interest, National Security [profit warriors]; "refugee" and "immigrant" are economic designations [money classifications; evil prejudice] - Isa 28:9 "Whom shall He teach knowledge? and whom shall He make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts ..."; we must remove ourselves from our carnal "mother" [COG (Church of God) Inc., harlots, false prophets] and the corporate [COG (Continuity of Government), Beast]; our minds have been pulled down into "media" confusion, the polluted discourse of Mammon - politics is the "business" of government [corporate pimps; private trust] not stewardship government [public trust] - our attempt to fight iniquity while maintaining the excess is a contradiction !! - as long as Mammon's life-blood [its money] keeps us alive, we are part of its body, its being !! - institutionalized Mammon is what we have become: it is "the" dominant force in our world [kosmos]; it is the worship [form; veneration (psychology)], weaponization, and power of evil; corporatized money as primary consideration/arbiter !!

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – Our Very Being Must Be Called Into Question

The Bible is the "Christ Document," the definitive "Word" [the Christ re-definition: signature of love = God's verification]; the COG Inc.'s semantics of confusion vs. God's Wisdom from Above [the straight and narrow (narrowing the field, the focus; still waters, not a raging sea foaming out its shame); God's love = our Being, God's wisdom = our Doing (application of the love)] - God is relational, the God Family is relationship(s), and God's Holy Bible is "content relationships" *together* being a "single logical document," the representative Word of God [many parts and writers, working together] !! - God's "signature of love" is His servants "key of

trust," His query method is also love and humility - the collective mind of humanity will become as "one" together with God, as His Family: AGAPE MIND, no longer imprisoned by our fears, and our selfish thoughts in response !!

Any evocation is a resultant, is dependent upon our approach !! - while the various NGO's and "resistance" groups express the [physical] immune system [reaction] of the Social Body, we, as radical Christians, must express the conscience [spiritual], God's very consciousness: OUR VERY BEING [and Doing] MUST BE CALLED INTO QUESTION, A DEEP, PENETRATING EXAMINATION, BY MERCY AND TRUTH !!

We must understand who we are and what we have become, and ask repentance of God: we must ask for His forgiveness, and we must forgive each other [we are *all* complicit]; WE MUST *REPAIR* THE BREACH AND *RESTORE* THE PATHS TO DWELL IN, *IN* LOVE !! - every man and every woman has a [sacred] voice that must be heard, his or her story; an independent media vs. the corporate voice, the voice of Mammon; God speaks to every one of us individually, we should follow His example [the signature of God and His truth is agape love] !!

Let this mind be in you, which was also in Christ Jesus

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For Your Consideration – Without Money, Without Price 1/2

EVIL IS SEEMINGLY BOUNDLESS IN EXTENT AND REWARD !! - the harm done to people's lives by corporate CEO's [their corporate policies; the public icons (incl. Board of Directors)] is *beyond* measure and recognition, this includes our government - consulting the public good is a formality necessary to preserve the image of plurality, but sovereign power and interest is now corporate not public - democratic reason is lost and vested interest takes precedence !! - real, expressed, violent civil-disobedience is the corporate-government overriding the public concern and will [not obeying the people, the rightful owners] and imposing and maintaining the SAGE-Systemic with armed force - our laws and media point us in other directions, ie., the poor, welfare, immigration, health care, etc., privilege and its evil are protected [as essential], its victims are blamed [further victimization of the victimized]; the psychosis(sys) of Mammon has spread its roots deep into humanity, negating humanity - man is NOT getting better, WE ARE GROWING *MORE* SELFISH EVERYDAY: the world [natural and kosmos(systemic)] is degenerating [we are more and more degenerate] physically and spiritually !!

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

268

For Your Consideration – Without Money, Without Price 2/2

HOW DO WE PERCEIVE OURSELVES [individually and collectively; our groupings] ?? - what do we see, how do we look ?? - we are de-meaning ourselves by our "nature of interaction" [business, its money] !! - we must think *beyond* the moment !! - WE ARE ALL "PASSING THE BUCK" [refusing our complicity, our responsibility, while utilizing the systemic, "the buck"] !! - the corporate "suit" is a filthy rag [clothed in sin: FILTHY LUCRE/RAGS] - we either experience God or the Devil *by* the nature of our interactions with each other [we "define"God] !!

LORD as "loaf-keeper," companion as "bread-fellow," CHRIST IS THE BREAD OF LIFE, the SPIRITUAL MANNA, the *wisdom* from above [*as* Christ; application of the Word, the Gospel] !! - the 12 loaves of shewbread, the "bread of the presence," were unleavened [the 12 Tribes (name characteristics) of Israel], and *renewed* every Sabbath day; we must *become* de-leavened as the COG [WE ARE THE SHEWBREAD], in *all* aspects of our lives, physically and spiritually [sincerity and truth], as companions of Christ and of each other !!
- ALL MUST BE GIFTED AND PLACED ON THE *ONE* COMMON TABLE OF GOD(-ing) [the community], FOR ALL TO SHARE, WITHOUT MONEY [commodification], WITHOUT PRICE [systemic claim] [Isa 55:1] !!

Blood and Bread – Family and Community

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For Your Consideration – What is the Cause of Our Pause ??

Many plan to "live" before they die, to be a devil before they're an angel [source: unknown song] !! - the volume of human cruelty is loud, reaching up to God [the cry of fear and despair]; systemic "privation" [private means/profits (demanding, causing privation)] enabling prejudiced gain is evil [personal gain at the expense (life; need; penury) of another] !! - the [systemic] CLAIM OF MONEY and those who control [prejudice] it, and the usury imposed, must be rejected and abhorred

[evil works: being and doing; weaponization] !! - the "dust of empire" [emotions stirred up; choking winds; stomping boots] will become the "ashes of civilization" [Ezek., 28:18; devour; ashes upon the earth]; the Revelation, the Revealing, the consuming/purifying "truth" will reduce our world [kosmos(systemic)] to ashes !!

The love "threat," people hate the love [of God; the world hated/hates Christ, His Way of Life]; Christ was killed by the claimed "people of God" [Herodian], by their utilization of the "Roman" systemic [Sejanus] and we are doing the same !! - WE ARE PRIESTS OF MAMMON [by definition] !! - WHAT IS THE CAUSE OF OUR PAUSE ?? - we must bring every thought to Christ; we have to examine, reason with [God], and then "re-define" our existence [common purpose; in terms of "the other" rather than in terms of (our)self] !! - WE MUST WALK TOGETHER WITH GOD, AS GOD FAMILY !! - in the war "within" man's soul, only God's love can heal the wounds: our physical existence is a reflection of our spiritual [illness; injury(-ies)]; GOD'S LOVE AND PEACE DWELLS FROM WITHIN !! - we are writing ourselves *into* "being" [the Book of Life] !!

Let this mind be in you, which was also in Christ Jesus

270

For Your Consideration – God Is The Surpassing Power

Our family relationship is our co-genitor [environment]; the "family" form is our *only* form of relationship(s), in all things - anger is the reaction to our emptiness and fear [causation]; we must eliminate the cause; there is no such thing as healthy anger - we must NOT react to another's anger and we must recognize our own - REAL LOVE, CONCERN IS THE CURE [anger is the result of a lacking, a lessening, of love (of God)]; our "expectations" of another's behavior, our frustrations at their perceived lacking, results in our anger [hurt] - vested-interest [esp., media-induced] perceived injury emotive, a leading cause of collective anger [an evil, empty systemic using the emptiness to produce more; a vicious cycle in its service].

OUR ANGER IS A "SELFISH" EMOTION; GOD IS *NOT* ANGER OR ANGRY WITH US [we don't feel His love; we are detracted by "our" anger (anger is always wrong)] - we must overcome our anger - ANGER IS DESTROYING US [venting anger does NOT get rid of it, only love(-ing) does (unconditional acceptance upon repentance, our being and doing cognition; realizing God is cognoscible (capable of being known): KNOWING, PERCEIVING GOD)] !! - we are adept at transferring our negative, destructive emotions on others [because we cannot deal with them ourselves], unwillingly on their part [selfish transference of selfish emotions]; we

must become adept at transferring our love [gifted by God], gifting the essence of ourselves unselfishly and openly; others will accept love willingly.

God is Love - a Loving Family Relationship is the Essence of God

271

For Your Consideration – A Place of Refuge

Political Parties are encased selfish doctrines, policies [vested claim], all variations of the one actual overriding "party:" the BUSINESS PARTY [corporate money as sole means, instrumentality; the common denominator (denomination; corporate domination, dominion)] !! - "democracy" [the people, to rule (rule of the ruled)] as a learned process, utilizing imposed corporate means, is a contradiction; democratic-fascism is the resultant/norm [accountable only to the means].

Demon-ocracy [daemon: the dark wisdom, FAITH OF THE FALLEN, application of; a guardian spirit, inspiring or inner spirit (lesser; of evil); demiurge(-ic) (one who works for the people; creator, the material world): as ruling force, creative power (of evil; works *of* the world/kosmos)] - demimonde n. [Fr demi (half; less than usual in size, power; DEMIGOD(-ing): a lesser god(-ing); offspring (of man and god) knowledge of good and evil) + monde (world; society), L mundus (world); any group whose activities are ethically questionable].

We must provide for (prepare the Gospel; preparing/survivalism ethos) and/or ask /demand/take "right of *sacred* asylum" [L. from Gr., safe from (the) spoil, and spoil (to plunder); a sanctuary (a sacred place; consecrated to the worship of God and family life; sanctuary-man); a place of refuge; a place of retreat and security], shelter from the "justice" of man, public justice as private vengeance - the reality of our Christianity (ekklesian community) makes us criminals according to the corporate-systemic, held in its service [asylum *with* God away from man's systemic claim(s)] - AS HE IS, SO ARE WE IN THIS WORLD !!

Sanctuary begins in our minds at Baptism: the COG is congenital [congenite; of the same birth; born with another; begotten together]; our symbiotic relationship with God begins our healing, our Christian community, in symbiosis with the world, heals the world !! - the demon-ocracies of this world, the demigods, the demiurgic means must be destroyed [our means must be spiritual: the gift(-ing)]: WE CANNOT BE PART OF, COMPLICIT IN, THE LESSENING [the systemic-being] !!

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

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For Your Consideration – We Must Become Mercy and Truth

Events have dragged/pushed us beyond the threshold of sanity, the "event horizon" [of mind]; ONLY OUR GOD(-ing) CAN SAVE US !! - RESISTANCE [Christian] IS A MATTER OF CONSCIENCE !! - WAGING WAR REQUIRES MANY TO BE INVOLVED, AN EMOTIVE CATALYST [ie., nationalist religion]; ** WAR REQUIRES SUPPORT !! ** - WAR WILL BE *DEFEATED* BY MERCY [repentance and forgiveness] AND TRUTH !! - the infliction of war, for whatever reason, is a crime against our humanity, a crime against our God(-ing): THERE IS *NO* EXCUSE FOR INFLICTION OF WAR, THERE IS NO EXCUSE FOR THE EVIL REASONS OF WAR !!

Dismissal/negation by [selfish] (ab)use [of Christ]; Christianity is a GIFT - CHRIST IS NOT USED, ONLY GIFTED !! - fraudulent *use* of Christ is the most prevalent form of Christ-expression, [incl., the COG Inc.], CHRIST AS SELFISH IDOL, AND WORSHIPED AS SUCH, IN VAIN [IN VANITY; PREJUDICE] !! - THE TRUTH [*OF* CHRIST] IS DAMNED AS ANATHEMA [non-redemption; doomed to destruction] BY *OUR* "CHRISTIANITY" RECONCILED TO THE WORLD [kosmos/Mammon] !! - WE DO *NOT* KNOW WHAT WE ARE DOING, YET GOD WILL FORGIVE US, BECAUSE GOD *IS* MERCY AND TRUTH !! - we must *become* mercy and truth as Christians, we must heal this evil world together with God; WE MUST REVENGE [*of* God; vindicate(-tion) of God's Way and Truth: to defend; to justify; to support or maintain as true or correct, against denial, censure or objections; to assert; TO PROVE GOD (to be; as) JUST AND VALID] ALL DISOBEDIENCE - WE MUST BE, EXIST, *AS* CHRIST !!

We are the Body of Christ - To love God and to love Man

273

For Your Consideration – Re-Created in the Image of Man 1/2

"Increase" is a *gift* from God [the "land" shall yield her increase]; profit/usury is a taking of men [profit taking (earning)]; PROFIT MAKES EVIL PAY; profit is a denial of God's increase !! - "increase" is a blessing from God, a stewardship gift [reciprocal] from knowing and following God's Way of Life [of Christ)] !!

- all Wars are "wars of maintenance" [of the SAGE systemic]; MAMMON FEEDING ITSELF, TAKING FOR ITSELF !! - any form of "taking," any aspect of it, in *no* way reflects the character of God(-ing) [10C], it is theft: CHRIST IS A *GIFT* !!

Our "environment" [what we are surrounded in-and-by; physically/spiritually] is most important, our BEING and DOING determinant [esp., mental environment]; the "Kingdom of God" is the environment we must achieve, an environment of truth and peace, of righteousness, of agape gifting !! - politico-media inducement into an attitude [self-group think NOT God think] - double-speak [minded], not outright lying but avoiding the truth; sound "bites" measured in seconds, not a whole "meal" of conversation; rhetoric and verbal abuse, misleading metaphors, simple personifications, over-simplification of complex issues for masking intentions; stigmatizing opposition [visuals; prejudiced imagery] - language on a "lower level" to stir the "base instincts" on which politico-business thrives !!
- WE ARE INCLINED TO BE DECEIVED BY OUR SELFISHNESS !!
- we should be ashamed to have been re-created in the "image of man."

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

For Your Consideration – Re-Created in the Image of Man 2/2

Inundation by the unattainable [media message, advertising, etc.]; economic oppression and abuse - GOD *IS* ATTAINABLE !! - the "limiting of life" vs. the RIGHT OF EXISTENCE GIVEN BY GOD !! - corporate money is of itself an evil [instrumentality]; we should abhor its use by us, and its (ab)use of us !!
- OUR LIFE [in all of its complexity], OUR LIVES, IS/ARE THE MOST PRECIOUS GIFT(S) WE HAVE; WE MUST DO ALL WE CAN TO *ENHANCE* EACH OTHER, BY GIFTING EACH OTHER; THIS IS THE WAY OF GOD, OF AGAPE LOVE !!

Exploring righteous aspects of ourselves that are hidden, undeveloped - life by-and-through the corporate Nation-State [systemic claim] is opposed [enemy of] to life by-and-through Christ [His Way of Life] !! - the deep psychosis(-sys),

the psychological lock must be opened; the pure authority of the Word of God [authority NOT authoritarian; God is not the author(-ity) of confusion (Babylon); GOD IS SERVANT EXAMPLE] supersedes the imposed, polluted [vested interest; claim] authority of man [incl., the COG Inc.] !! - OUR INTELLIGENCE MUST BE DEEPENED [individual and collective vs. our surface interpretations] !! - THE DEEP THINGS OF GOD, HEALING OF MIND !! - many walk in faith [yet, in error], but few walk in Spirit and in Truth [Being and Doing] !!

Let this mind be in you, which was also in Christ Jesus

275

For Your Consideration – The Cracked Idol, The Crumbling Pedestal

The media "myth-making" propaganda, the "shallow" politics(-ians), the brutality of corporate war, should be OUR AWAKENING [an entering into consciousness] !! - the "appointment" of privilege and its attitudes; the lack of credibility, perception; corporate puppeteers clearly seen: the CRACKED IDOL, the CRUMBLING PEDESTAL !!

"BLIND" TRUST is no longer prevalent: people are better informed, yet, the emotive identity [nationalism] remains - MOST ARE STILL HALF-SIGHTED AND DEPENDENT !! - wealth built by greed is actually debt owed by others: WAR INCURES MASSIVE DEBT, GENERATING MASSIVE MONETARY WEALTH [human debt/cost negated] !! - the corporate victimization will continue - ALL OF HUMANITY IS BEING VICTIMIZED !!

A PEACE-HUMANITARIAN MASK covering mass murder for corporate claim; CLAIM WITHOUT COMPLICITY is a contradiction; the very "claim" makes one complicit !! - a running, flowing, dialogue with self and God [a reasoning together] is so very important, and must be shared !! - the SAVING GRACE of God, our God-ing, must be kept and shared [God's environment]; AGAPE COMMUNITY: OUR COMPLICITY IN EVIL RECOGNIZED AND REPENTED OF, *ALL* CLAIM REJECTED !!

The continued use of religious symbolism [as words of war], government/media "spinning" God into a web of deception, a covering of lies !! - GOD RELEASES US FROM ALL CLAIM WHEN WE *REJECT* ALL CLAIM [of-and-by ourselves and others], especially/specifically "monetary" claim: FORGIVE US OUR DEBTS ... GOD *IS* "A REACHING BEYOND THE SELF" *IN* AGAPE LOVE !!

Faith of the Fallen - In this World, the further you Fall, the Higher you Rise

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For Your Consideration – Evil Growing Deeper

YOU CANNOT MANAGE AND CONTROL PEACE, ONLY CONFLICT; democratic-fascism has-and-will engender much "strife" ensuring the conflict(s) needed by the corporate; media conditioned [social needs] perception(s) of Mammon will be stressed - preemptive [preemption tactic] "war on evil" claim [a "just war" theory not applicable as lie even by the best liars], the consequence of sin [terrorism], as justification - "superficial" evil focus, not the "deep" evil of complicity.

An "America First" Foreign Policy ensures contradiction in values, political decision making; all Nation-States exude arrogance [disregard, inconsistency towards common obligations]; NATIONAL AND RELIGIOUS PREJUDICE IS EVIL - WHAT IS THE VALUE OF A LIFE ?? - many innocent lives have been sacrificed, killed [collateral damage]; A MASSIVE FIST USED - our humanity distanced: SLAUGHTER IS A WAR CRIME, SLAUGHTER IN THE NAME OF GOD IS AN ABSOLUTE EVIL !!

Claimed Predestination division into Good [morally superior] and Evil; MORAL ARROGANCE, HUBRIS [wanton insolence or arrogance resulting from excess pride or from passion (filling the spiritual void)], WRAPPED IN PATRIOTISM - Christ did NOT pursue the "zealot" option [iniquity purged by MERCY and TRUTH], the identity group passions; GOD MAMMONIZED [Faith of the Fallen], MAMMON AS SAVIOR !! - THOSE WHO HAVE TAKEN ALL FROM US [the commodification of life], WAGE WAR IN OUR NAMES, TO TAKE MORE !!

A CHRISTIAN'S GOVERNMENT IS *OF* GOD NOT MEN, THERE IS NO OTHER WAY OF LIFE BUT BY-AND-THROUGH CHRIST [Christ's Blood (our being) and Flesh (our doing)]; again, our "choice" is MAMMON OR MESSIAH !!

Faith of the Fallen - In this World, the further you Fall, the Higher you Rise

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For Your Consideration – Mankind's Thin Veneer Of Humanity

God is an influence in the world and is influenced *by* the world ... the God "agency;" how we construct our identity(-ies) - *prosecution* by war is an illegal act !! - WAR INDUCED HUMAN COSTS HAVE TO BE BORNE BY ALL, INCLUDING THE *GUILT* !! - the "corporate war" continues long after

the initial military fighting has ended: MONEY LOVES WAR !! - engendering continued conflict, the taking from the "peace" to pay/reward those who made/ make war possible is INSANITY: "WEAPONIZING BRUTALITY" IS A CRIME AGAINST HUMANITY, NOT SOMETHING TO PROFIT FROM !! - many victimized people have-and-will-be abandoned to ensure corporate success, maintenance, and reconstruction - THE RECONSTRUCTION OF HUMANITY MUST BE OUR PRIORITY, *OUR* HUMANITY !! -- WE MUST GRIEVE OUR RESORTING TO VIOLENCE !!

God's SWORD [SacredWORD] is NOT the "knife-edge of extinction" !!
- mankind's thin veneer of humanity is easily cut/ripped, and many enter and/or are pushed through !! - appreciation/gratitude is necessary for, and an aspect of, a deeper level of awareness, but requires a form of faith in the giver, and identification with the gift: WAR IS NOT THE GIFT OF PEACE [a "peace" to conduct business is NOT the Peace of God] !! - PEACE IS NOT A BUSINESS TERM; PEACE IS A GOD TERM [can only be defined in terms of God (Agape Love)] !! - a peace imposed and then enforced is NOT "peace" !! - the introduction of war [by those complicit] under the guise [pretext] of humanitarian intervention or retaliation vs. brutality, in support of benefactor claim, is of itself the "same" brutality [as previously supported] - Business is sedation of God-consciousness [we are asleep to LIFE, to a "true" Life (God *is* Truth)];
MAMMON CONSIDERED AS SAVIOR !! - WAR IS A TESTAMENT TO OUR *FAILURE* AS HUMAN-"BEINGS," OF OUR HUMANITY !!

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

278

For Your Consideration – Our Systemic Is Self-Defining 1/3

We are a "product" of the environment we surround ourselves with; corporate media environment = perception deception !! - we are here to change the world, not to be changed *again* by it, or did we really attempt to change [conscientious objection; withdrawal] ?? - Jesus the Christ is King, MAJESTIC in *all* things !! - most Christians [those who hold, carry (take) Christ's Name, the Anointed] are tarnishing the Majesty of Christ; we are spotted, polluted by this world [we have taken God's name in vain; we are worshipping in vain]; we are grieving the Spirit of God, and weakening and destroying the very spirit of nature [ecologion - natural and God-given], our nature and the Creation itself.

We must strive for, attain and maintain a ** GOD-LEVEL RELATIONSHIP ** [being and doing] in-and-with *all* things !! - we must reject "the claim" of-and-by ourselves and others !! - the "pomp" of society, the "private ownership of the means of production" must become "common-wealth" of the community(-ies) !!

A genuine, organic/natural existence vs. the artificially contrived, corporate existence; GOD IS LIFE !! - our "denominated" selfishness [monetary and sect] must cease, or we will; OUR SYSTEMIC-MURDER WILL MURDER US [the wicked taken in their own evil; THOU SHALT NOT MURDER] !!

God’s Spirit was given to us IN TRUST, to be kept, used, and administered FOR GOD, TO DO HIS WILL, HIS LOVE ...

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For Your Consideration – Our Systemic Is Self-Defining 2/3

"Reason" has become repressive vs. Isa 1:18 "Come now, let us reason together, saith the LORD" ... domination and vested-interest induce error and sin [ignorance of God] - vested value-judgements [philosophical system; value/ethic systemic; creed] or value-free(-dom); what is our definition of "value" ?? [WE LIVE OUR VALUES]; TRUE VALUE IS OF GOD, pure "agape" value: selfless activity, experience, knowing and sharing [our God-ing]: REACHING BEYOND OUR SELF-VALUE - the Arm of God, applying God, His presence !!

The Mind of God enables us to see through and beyond the systemic !! - systemic security is dependent on belief, trust, dependence and/or threat; remove these and undermine/collapse the systemic; the firewall of selfishness, the imposed identity, must be breached - information-war, knowledge conflict: multiple launch points vs. God's Word; corporate media, the template of consciousness; security control: selfishness as right, reward.

Apotheosis(sys):
Church and State - False Prophet and the Beast – Faith of the Fallen

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For Your Consideration – Our Systemic Is Self-Defining 3/3

Fundamentalism is God "politicized" - the path is not prepared for the traveller, the traveller is prepared for the path - self-satisfaction, casual brutality, senseless violence: our systemic is self-defining - a Christ "philosophy" [love of wisdom]

of life vs. a business dogma [to think; settled opinion], creed [systemic belief], advocating the unholy trinity of "me, myself and I," taking for yourself first.

Systemic ordination is NOT the ordination of God; God is NOT dogma and/or creed; the Body of Christ is living and fluid: ECCLESIAN LIVING WATERS in the service of God vs. interpretations in service of the systemic - all men and women represent God, whether they know it or not [made in the image and likeness "of" God]; WE MUST COME TO *KNOW* WHOM WE REPRESENT !! - when we represent ourself(-selves) we sin, we take; representing God is our gifting of agape love !! - sin is a lack of knowledge, an ignorance of God !!

Family of Man:
If your Being and Doing results in Love and Give, you exemplify Christ;
If your Being and Doing results in Hate and Take, you exemplify the Adversary.

Apotheosis(sys)
Secular and Incorporate – Church and State – Hate and Take (can't have one without the other) - Faith of the Fallen

Our Being and Doing make it Real - Our Expressed Reality, Defined Within, Expressed Without - Immersed into the Systemic Reality, the Under-standing, Author-ity Compliance ... Evil is the Result of Systemic Overlay, the Covering Over, Upon (Within) Mankind ...

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For Your Consideration – The Public Cry Is A Whisper

WE ARE FIGHTING OURSELVES, OUR LEGITIMACY !! - WE ARE SITUATED ON THE EDGE OF (IN)SANITY; GROUP CONTAGION, COLLECTIVE FRENZY [ie., consumption; corporate feeding frenzy]
- BUSINESS IS DULL IN COMPARISON TO WAR AND HOLOCAUST, YET BUSINESS IS ** BARBARIC DISPOSSESSION UNEQUALED **
- the corporate-agenda claims "globalization with a human face" [a face that is disfigured by evil; twisted by greed]; A FACE UNRECOGNIZABLE BY MOST; INHUMAN - civil protest has been professionalized, labeled [NGO agendas; media].

THE "PUBLIC DEBATE" MUST BE DE-PROFESSIONALIZED; THE ONLY ANSWER IS A PUBLIC-COMMON ANSWER [vs. leave the world to us; it is too complicated for the public to understand; we are the experts, etc.]
- leaving public debate to the experts is a convenient way for a privileged

society to ignore the issues; no longer a *public cry* vs. globalization [life is profit] !! - the public cry is a whisper, a whimper, most are in denial !! - a common understanding needed [a social nurturing], a politics of resistance, opposition, voluntary simplicity, a slowing down; DISSENT [OUR ONLY WEAPON IS OUR REFUSAL], WE MUST WITHDRAW AND DISINVEST FROM THE CORPORATE AND RE-INVEST IN COMMUNITY !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – Wisdom: The Application Of Knowledge

The only spiritual life is one of service; there is a lack of *meaning* in the world; you cannot find meaning in a world that seeks and glorifies money and power, the wisdom of the world; THE REDUCTION OF HUMANITY [every evil work; the elimination of the public-Nation by the private-Nation-State; the elimination of any compassion and charity (corporate profit means "care = burden;" the real burden on humanity is the SAGE-Corporate; the evil invasion of greed against our sanity) and any generosity] - these are the UNHUMAN in-every-sense-of-the-word, the APOTHEOSIS(SYS), the Divine Claim, purveyors of a systemic that has murdered and continues to murder millions of people; they exist in a Spiritual Void, beyond Spiritual Illness !! - WE MUST KNOW AND ACT [Wisdom: the application of the knowledge] !! - Ephesians 5:15 See then that ye walk circumspectly [exactly, accurately, diligently], not as fools, but as wise; Colossians 4:5 Walk in wisdom toward them that are without, redeeming [to make wise and sacred use of every opportunity for doing good] the time; James 3:17 But the wisdom that is from above is:

* first pure:
[pure - chaste - clear] 1) exciting reverence, venerable, sacred 2) pure from carnality, chaste, modest, immaculate, clean; -- [saints - Holy One] 1) most holy thing, a saint; -- [cherish] 1) to warm, keep warm 2) to cherish with tender love, to foster with tender care.

* then peaceable:
[peaceable] 1) relating to peace 2) peaceable, pacific, loving peace 3) bring peace with it, peaceful, salutary; -- [peace - one - rest -quietness] 1) a state of national tranquillity; exemption from the rage and havoc of war 2) peace between individuals, ie., harmony, discord 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous) 4) of the Messiah's

peace, the way that leads to peace (salvation) 5) of Christianity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God 6) the blessed state of devout and upright Christians.

* gentle:
[gentle - patient - moderation] 1) seemingly suitable 2) equitable, fair, mild, gentle; - [be like] 1) to be like.

* [and] easy to be intreated:
[easy to be intreated] 1) easily, obeying, compliant; -- [well - well done - good] 1) to be well off, fare well, prosper, acting well; -- [persuade -trust - obey - have confidence - believe - be confident] 1) persuade 1a) to persuade, ie., to induce one by words to believe 1b) to make friends of, to win one's favour, gain one's good will, or to seek to win one, strive to please one; to tranquillise 1c) to persuade unto ie., move or induce one to persuasion to do something 2) be persuaded 2a) to be persuaded, to suffer one's self to be persuaded; to be induced to believe: to have faith: in a thing; to believe; to be persuaded of a thing concerning a person 2b) to listen to, obey, yield to, comply with 3) to trust, have confidence, be confident.

* full of mercy:
[full] 1) full; in reference to persons, whose minds are as it were filled with thoughts and emotions, either good or bad; -- [mercy] 1) mercy: kindness or good will towards the miserable and the afflicted, joined with a desire to help them 1a) of men towards men: to exercise the virtue of mercy, show one's self merciful 1b) of God towards men: in general providence; the mercy and clemency of God in providing and offering to men salvation by Christ 1c) the mercy of Christ, whereby at his return to judgement he will bless true Christians with eternal life.

* and good fruits:
[good works; working the Spirit (1 Cor 12:11); [good - good thing - that which is good - the thing which is good - well - benefit] 1) of good constitution or nature 2) useful, salutary 3) good, pleasant, agreeable, joyful, happy 4) excellent, distinguished 5) upright, honourable; -- [fruit] 1) fruit; the fruit of the trees, vines, of the fields; the fruit of one's loins, ie., his progeny, his posterity 2) that which originates or comes from something; an effect, result 2a) work, act, deed, of Christian character 2b) advantage, profit, utility 2c) praises, which are presented to God as a thank-offering 2d) to gather fruit (ie., a reaped harvest) into life eternal (as into a granary), is used in fig. discourse of those who by their labours have fitted souls to obtain eternal life.

* without partiality:
[without partiality] 1) undistinguished, unintelligible 2) without dubiousness,

ambiguity or uncertainty; -- [doubt - judge - discern - contend - waver] 1) to separate, make a distinction, discriminate, to prefer 2) to learn by discrimination, to try, decide, to determine, give judgement, decide a dispute 3) to withdraw from one, desert 4) to separate one's self in a hostile spirit, to oppose, strive with dispute, contend 5) to be at variance with one's self, hesitate, doubt.

* and without hypocrisy:
[unfeigned - without dissimulation - without hypocrisy] 1) unfeigned, undisguised, sincere; -- [feign] 1) to take up another's statements in reference to what one has decided for one's self, ie., to reply, answer 2) to make answer (speak) on the stage, ie., to impersonate anyone, play a part 3) to simulate, feign, pretend.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

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For Your Consideration – Intelligence Beyond Thought

True Intelligence is God's Way, utilizing the "creation imprint" designed and intended for man; intelligence beyond thought; God-made sense of self vs. conditioned/manufactured/social mythic "mind-made" sense of self [the imprisoned mind] - the mind seeks to control the situation; fear future or desire future; the mind will fuel the impulse/situation; it will project into "the now" to shape the reality - God's mind, His very consciousness, can be, and is, ours !!
- we must acknowledge what we feel, not what we deny, in our existence; a spaciousness around what we feel, our environment [emotional; state of grace, capacity for service]; MAKING SENSE, A DEEPENING OF MIND; INNER STILLNESS, A LACK OF FEAR; SERENITY, PEACE = the whole structure of "mind-made" sense of self dies - DEPTH, SACREDNESS !!

Let this mind be in you, which was also in Christ Jesus

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For Your Consideration – A Developing Community

Corporate enforcement of systemic lies vs. any opposition; we must respond only by education and persuasion by example - the COG Inc.'s "enforcement" of their defined Truth is also a falsehood, a misapplication - the COG is a developing community, a community that is *loving* towards everyone and everything, a community that is "in community" with everyone and everything.

IF WE EXPRESS GOD, IF WE ARE *IN* AGAPE LOVE, EXPRESSING LOVE, PURITY AND TRUTH, ANYWHERE CAN BE, AND IS, OUR COMMUNITY - we can't change anything but ourselves, and it takes God's help to renew our minds, to override and rid ourselves of selfishness, to look after the care of someone else - every failure [or sin, our violation of God's character, the 10C] or difficulty [or contradiction in our lives, our conduct] is an opportunity to learn and change our ways - we are BONDED to God by love, His love, freely given as gift.

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – We Must Choose A New Understanding

PROVE THE FACT, DEMONSTRATE THE SOLUTION = CHRISTIANITY = Acts 4:32-35, of one heart, of one soul, had all things common [COMMUNITY OF GOD] = GREAT POWER OF WITNESS and GREAT GRACE UPON THEM ALL = ADORNING [to put in order; *prepare*] THE DOCTRINE OF GOD !! - PREPARING AND PREPARED FOR THE RETURN OF CHRIST, worthy [becometh] of the Gospel !! - the "real" world is NOT the "unreal" existence of this present world, the real world is the reality of Christ in-the-here-and-now, and His Kingdom, soon to be established [physically and spiritually] as was originally intended - corporate money = destruction, the wasting of all it comes into contact with !! - consumers are agents of "consumption" [a wasting away; a disease].

The concept of the Sabbath, the willingness to observe as "community day" [fellowship], a focus [consciousness of God], a "day of relationship(s)," a "day of healing," it is FAMILY DAY where we experience the UNMIXED Word of God [pure agape love; God-ing] and "re-tool" ourselves, where we re-educate and re-define ourselves, according to God's education and definitions, and Christ is our *only* educator and example [pattern and measure] !! - WE MUST HEAR AND DO THE *HOLY* "CHARACTER OF GOD" [the 10C] !! - WE MUST BE *AS*

GOD IN THIS WORLD [G2889 kosmos], in it, yet unspotted, NOT complicit in its instrumentality and its crimes; we must be considered a new creation, a new birth of righteousness [our being and doing], in a systemic of evil: WE SHALL SIT AS *JUDGES* [condemning the evil and overcoming it, purging it with mercy and truth], WE SHALL BE SAVIORS TO HUMANITY, WE SHALL HEAL THEM WITH CHRIST !! - if we are *as* God now, then we shall *be* God-Family when Christ returns with our Salvation, a Salvation to be shared; that is the "healing" work that is before Christ and His Bride !!

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – Freedom From God Is Enslavement To Satan

God's standards, expectations, are NOT unrealistic, man's are !! - living in the guilt of sin is NOT justified, we have choices; we have the power to be miserable, to carry a heavy burden for the rest of our lives, or not; judgment is liberation, NOT a sentence to confinement [a wounded spirit martyr; a prison of our own minds, of our own making]; the answer to the question posed, do the inner evils of our own mind relinquish our choice, is NO !! - we must do the best we can with what we have; our ** conduct ** is primary, righteousness is our right conduct, in full consciousness with each other, and with God !!

Relationship, companionship changes who we are; we cheat ourselves and each other with our selfishness; unrighteousness is resisting God, doing what is right in our own eyes, using our own limited standards, seeking freedom from the will and rule of God [defining God using our own definitions (we fear God because we fear our definition, our application), not realizing freedom from God is enslavement to Satan (the very definition we fear)]; living life fully is the promise of God, of His Family - we must choose a new relationship, a new understanding [the 10C]; God is waiting for us; living life fully is a reciprocal relationship, our common table !!

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

For Your Consideration – Our Sins Testify Against Us

Isaiah 59:9. Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. 10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noonday as in the night; [we are] in desolate places as dead [men]. 11 We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us. 12 For our transgressions are multiplied before thee, and *our sins testify against us:* for our transgressions [are] with us; and [as for] our iniquities, we know them; 13 In transgressing and lying against the LORD, and departing away from our God, *speaking oppression and revolt,* conceiving and uttering from the heart words of falsehood. 14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

Who will make the rules by which we will live ?? - will it be the common people through the exercise of their rights as sovereign individuals, as citizens ?? - or will it be the institutions of the global economy, the system of PRIVATE RULE that oversees the global financial markets and corporations ??

For Your Consideration – Come out of her, my people ...

Revelation 18:3. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. 4 And I heard another voice from heaven, saying, *Come out of her, my people,* that ye be not partakers of her sins, and that ye receive not of her plagues. 5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Proverbs 1:10. My son, if sinners entice thee, consent thou not. 11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: 12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit: 13 We shall find all precious substance, we shall fill our houses with spoil: 14 Cast in thy lot among us; let us all have ** one purse: ** 15 My son, *walk not thou* in the way with them; *refrain thy foot* from their path: 16 For

their feet run to evil, and make haste to shed blood. 17 Surely in vain the net is spread in the sight of any bird. 18 And they lay wait for their [own] blood; they lurk privily for their [own] lives. 19 So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

Ephesians 5:9 (For the fruit of the Spirit [is] in all goodness and righteousness and truth;) 10 Proving what is acceptable unto the Lord. 11 And *have no fellowship* with the unfruitful works of darkness, but rather *reprove* [them].

We are the Common Ministrants of Christ Jesus

The conclusion that "simply nothing" can be done against the base spiritual influences of man, and the power of the merchant-State, did not take into account the directions, the promises, the blessings, and the protection of God, the God who represents an intelligence *beyond* our comprehension, the God who provides for the free and open expression of sovereign individuals !!

For Your Consideration – Let Us Stand Together ... All Things Are Possible

Matthew 19:26 But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible. Mark 9:23 Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth. Mark 10:27 And Jesus looking upon them saith, With men [it is] impossible, but not with God: for *with God* all things are possible.

Romans 8:31. What shall we then say to these things? If God [be] for us, who [can be] against us? Psalms 27:1. [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid? Psalms 56:4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

Isaiah 50:7 *For the Lord GOD will help me;* therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. 8 [He is] near that justifieth me; who will contend with me? *let us stand together:* who [is] mine adversary? let him come near to me. Isaiah 54:17 No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD. 1 John 4:4. *Ye are of God,* little children, and have overcome them: because greater is he that is in you, than he that is in the world.

Let this mind be in you, which was also in Christ Jesus

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For Your Consideration – The Private-State, the very denial of God

We have to define our existence; we are not, and nothing is, beyond considerations of right and wrong !! - the will of the SAGE to do what they must to fulfill *their* agendas, no matter who might get harmed along the way, is simply wrong, simply evil; a people seeking to discern and follow the *will of the Father* can in no wise be supportive of, and represented by, these values; man has only those rights that he can *defend* - Ordained human rights, God's Rights, transends all boundaries of nation, race, and gender, or economic and political status [Ye shall have *one manner of law*]; a different kind of world needs a different kind of thought; Humankind must partake of the Godkind !!

This SAGE directed government-corporate construct [the Private-State] is an entity considered over and above the World's people, over and above considerations of civil and international law, and even considered over and above the laws of God: the SAGE are considered a law unto themselves, the very denial of God !!

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management
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Our Being and Doing make it Real - Our Expressed Reality, Defined Within, Expressed Without - Immersed into the Systemic Reality, the Under-standing, Author-ity Compliance ... Evil is the Result of Systemic Overlay, the Covering Over, Upon (Within) Mankind ...

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For Your Consideration – Ye Turned and Polluted My Name ...

"We hold these truths to be self-evident, that *all men are created equal,* that they are endowed by their Creator with certain unalienable Rights, that among these are Life, *Liberty,* and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes

destructive of these ends, it is the *Right of the People* to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness." - Preamble, the Declaration of Independence

Leviticus 25:17 *Ye shall not therefore oppress one another;* but thou shalt fear thy God: for I [am] the LORD your God. 18 Wherefore *ye shall do* my statutes, and *keep* my judgments, and do them; and ye shall dwell in the land in *safety.* 19 And the land shall yield her fruit, and *ye shall eat* your fill, and dwell therein in safety.

Psalms 128:1 A Song of degrees. Blessed [is] every one that feareth the LORD; *that walketh in his ways,* 2 For *thou shalt eat* the labour of thine hands: *happy* [shalt] thou [be], and *[it shall be] well with thee.* 3 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. 4 Behold, that thus shall the man be blessed that feareth the LORD.

Jeremiah 34:15 And ye were now turned, and had done right in my sight, in proclaiming *liberty* every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: 16 But *ye turned* and *polluted my name,* and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into *subjection,* to be unto you for servants and for handmaids.
17 Therefore thus saith the LORD; *Ye have not hearkened unto me, in proclaiming liberty,* every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

Incorporate or Incarnate – Mammon or Messiah

For Your Consideration – By Mercy and Truth Iniquity is Purged ...

We, as a nation, accept the systematic subordination of human beings ...
- we pretend not to understand the linkages between our comfortable standard of living and the results engendered - the visual splendor of society outshines the oppression that makes it possible !!

Psalms 111:10 The fear [respect, reverence] of the LORD [is] the *beginning* of wisdom: a *good understanding* have all they that do [his commandments]: his praise endureth for ever. Proverbs 9:10 The fear of the LORD [is] the beginning of wisdom: and the *knowledge of the holy [is] understanding.*

Proverbs 15:33 The fear of the LORD [is] the instruction of wisdom; and before honour [is] *humility.* Proverbs 1:7 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction. Proverbs 22:4 By humility [and] the fear of the LORD [are] riches, and honour, and life.

Proverbs 8:13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Proverbs 16:6 *By mercy and truth iniquity is purged:* and *by the fear of the LORD* [men] depart from evil. Job 28:28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

The 10C are active, real, Living Laws, spiritually and physically;
The 10C are the God Family, they are the Family's Law of Agape Love.

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For Your Consideration – The Manner of the King that shall Reign over Them

1 Samuel 8:4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, 5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: *now make us a king to judge us* like all the nations. 6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. 7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but *they have rejected me, that I should not reign over them.* 8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. 9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

10 And Samuel told all the words of the LORD unto the people that asked of him a king. 11 And he said, This will be the *manner* of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots. 12 And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and

instruments of his chariots.

13 And he will take your daughters [to be] confectionaries, and [to be] cooks, and [to be] bakers. 14 And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants. 15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants. 16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work. 17 He will take the tenth of your sheep: and *ye shall be his servants.*

18 And ye shall cry out in that day because of your king which ye shall have chosen; and the LORD will not hear you in that day. 19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us; 20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

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For Your Consideration – In the Service of Private Power

Psalms 94:16 Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity? 17 Unless the LORD [had been] my help, my soul had almost dwelt in silence. 18 When I said, My foot slippeth; thy mercy, O LORD, held me up. 19 In the multitude of my thoughts within me thy comforts delight my soul. 20 Shall the *throne of iniquity* have fellowship with thee, which *frameth mischief by a law?* 21 They gather themselves together *against the soul of the righteous,* and *condemn the innocent blood.* 22 But the LORD is my defence; and my God [is] the rock of my refuge. 23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

Matthew 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Psalms 40:2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings. 3 And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. 4 Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies. Psalms 118:8 [It is] better to trust in the

LORD than to put confidence in man. 9 [It is] better to trust in the LORD than to put confidence in princes.

Psalms 20:7 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God. Psalms 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation. 15 Their sword shall enter into their own heart, and their bows shall be broken. 16 A little that a righteous man hath [is] better than the riches of many wicked. 17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

Faith of the Fallen - In this World, the further you Fall, the Higher you Rise

295

For Your Consideration – The LORD openeth [the eyes of] the blind ...

I will make darkness light before them, and crooked things straight - these things will I do unto them, and not forsake them.

Psalms 146:8 The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous: Acts 26:18 To open their eyes [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Isaiah 42:16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. 17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

Psalms 119:18. Open thou mine eyes, that I may behold wondrous things out of thy law. Psalms 19:7. The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple. 8 The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes. 9 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether. 10 More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. 11 Moreover *by them is thy servant warned:* [and] in keeping of them [there is] great reward. 12 Who can understand [his] errors? cleanse thou me from secret [faults]. 13 Keep back thy servant also from presumptuous [sins]; let them not

have dominion over me: then shall I be upright, and I shall be *innocent* from the great transgression. 14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

10C - We know and love God, by, in and through His Living and Eternal Law;
10C - God's SHEPHERDING LAW is critical to the very Survival of Humanity.

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For Your Consideration – They have taught their tongue to speak lies ...

They are not valiant for the truth upon the earth; for they proceed from evil to evil - thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Isaiah 47:10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, *I [am], and none else beside me.* 11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

Jeremiah 9:3 And they bend their tongues [like] their bow [for] lies: but *they are not valiant for the truth upon the earth;* for *they proceed from evil to evil,* and they know not me, saith the LORD. 4 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders. 5 And they will deceive every one his neighbour, and will not speak the truth: *they have taught their tongue to speak lies,* [and] weary themselves to commit iniquity. 6 *Thine habitation [is] in the midst of deceit;* through deceit *they refuse to know me,* saith the LORD.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

297

For Your Consideration – Violent Perverting of Judgment and Justice

Remove violence and spoil, and execute judgment and justice, take away your exactions from my people ...

Isaiah 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! 21 *Woe unto [them that are] wise in their own eyes, and prudent in their own sight!* 22 Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!

Isaiah 26:13 O LORD our God, [other] lords beside thee have had dominion over us: [but] *by thee only* will we make mention of thy name. Ezekiel 45:9. Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and *execute judgment and justice,* take away your exactions from my people, saith the Lord GOD. 10 Ye shall have just balances, and a just ephah, and a just bath.

Proverbs 21:2. Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts. 3. To do *justice and judgment* [is] more acceptable to the LORD than sacrifice. Ecclesiastes 5:8 If thou seest the *oppression* of the poor, and *violent perverting of judgment and justice* in a province, marvel not at the matter: for [he that is] higher than the highest *regardeth;* and [there be] higher than they.

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – They pulled away the shoulder, and stopped their ears ...

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder ...

Zechariah 7:9 Thus speaketh the LORD of hosts, saying, Execute *true judgment,* and shew mercy and compassions every man to his brother: 10 And *oppress not* the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. 11 But they refused to hearken, and *pulled away the shoulder,* and stopped their ears, that they should not hear.

Nehemiah 9:29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but *sinned against thy judgments,* (which if a man do, he shall live in them;) and *withdrew the shoulder,* and hardened their neck, and would not hear.

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be *upon his shoulder:* and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to *establish it with judgment and with justice* from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 56:1. Thus saith the LORD, *Keep ye judgment, and do justice:* for my salvation [is] near to come, and my righteousness to be revealed.
The 10C are active, real, Living Laws, spiritually and physically;
The 10C are the God Family, they are the Family's Law of Agape Love.

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For Your Consideration – Their mouth speaketh great swelling [words] ...

That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

Leviticus 24:22 Ye shall have *one manner of law,* as well for the stranger, as for one of your own country: for I [am] the LORD your God. Psalms 81:11 But my people would not hearken to my voice; and Israel would none of me. 12 So I gave them up unto their own hearts' lust: [and] *they walked in their own counsels.*

2 Peter 3:3. Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation. Jude 1:16 These are murmurers, complainers, *walking after their own lusts;* and their mouth speaketh great swelling [words], *having men's persons in admiration because of advantage.* 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; 18 How that they told you there should be mockers in the last time, who should walk after their own *ungodly* lusts.

John 8:44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and *abode not in the truth,* because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Micah 7:2 The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. 3 That they may do evil with both hands earnestly, the prince asketh, and the

judge [asketh] for a reward; and *the great [man],* he uttereth *his mischievous desire:* so they wrap it up. 4 The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: ...

Apotheosis(sys):
Church and State - The Command of God under the Control of Men
The Secular Jewish Religion (Herodian) is wholly defined by its Namesake ...

300

For Your Consideration – The way of peace they know not ...

For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

Luke 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. *Thy will be done,* as in heaven, so in earth. Matthew 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. John 14 21 He that hath my commandments, and *keepeth them,* he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. ... 23 Jesus answered and said unto him, If a man love me, *he will keep my words:* and my Father will love him, and we will come unto him, and *make our abode with him.*

Matthew 7:21. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that *doeth the will of my Father* which is in heaven. Matthew 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. 33 But whosoever shall *deny me before men,* him will I also deny before my Father which is in heaven.

Isaiah 59:1. Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 2 But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 4 None calleth for justice, nor [any] pleadeth for truth: *they trust in vanity, and speak lies;* they conceive mischief, and bring forth iniquity. 5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is

crushed breaketh out into a viper. 6 Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and *the act of violence [is] in their hands.* 7 *Their feet run to evil, and they make haste to shed innocent blood:* their thoughts [are] thoughts of iniquity; *wasting and destruction [are] in their paths.* 8 *The way of peace they know not;* and *[there is] no judgment in their goings:* they have made them crooked paths: whosoever goeth therein shall not know peace.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

301

For Your Consideration – Understanding Darkened ... Blindness of Heart

The wicked boasteth of his heart's desire, and blesseth the covetous - His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

Matthew 18:7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Luke 17:1 Then said he unto the disciples, It is impossible but that offences will come: but *woe [unto him], through whom they come!*

Psalms 10:2 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined. 3 For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth. 4 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts. 5 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them. 6 He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity. 7 *His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.* 8 He sitteth in the lurking places of the villages: in the secret places doth he *murder the innocent:* his eyes are privily set against the poor. 9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net. 10 He croucheth, [and] humbleth himself, that the poor may fall by his strong ones. 11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. Ephesians 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of

the blindness of their heart: 19 Who *being past feeling* have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men;
Faith of the Fallen - In this World, the further you Fall, the Higher you Rise.

302

For Your Consideration – Whatsoever a man soweth, that shall he also reap ...

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

Deuteronomy 27:24 Cursed [be] he that smiteth his neighbour secretly. And all the people shall say, Amen. 25 Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Hosea 8:7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up. Ecclesiastes 5:16 And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

Job 4:8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same. Proverbs 22:8. He that soweth iniquity shall reap vanity: and the rod of his anger shall fail. Hosea 10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you. Galatians 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Matthew 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the *least of these* my brethren, ye have done [it] unto me. 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the *least of these,* ye did [it] not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Preparing and prepared for the soon return of our Lord and Savior, our feet shod with the preparation of the Gospel of Peace ...

303

For Your Consideration – The Profit of the Earth is for All ...

Look not every man on his own things, but every man also on the things of others - Let this mind be in you, which was also in Christ Jesus.

Psalms 89:14 *Justice and judgment [are] the habitation of thy throne:* mercy and truth shall go before thy face. Ecclesiastes 5:9. Moreover *the profit of the earth is for all:* the king [himself] is served by the field. Psalms 24:1. A Psalm of David. The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein. Psalms 89:11 The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.

1 Corinthians 10:24 Let no man seek his own, but every man another's [wealth]. 1 Corinthians 10:33 Even as I please all [men] in all [things], *not seeking mine own profit,* but the [profit] of many, that they may be saved. 1 Corinthians 9:19 For though I be free from all [men], yet have I made myself *servant unto all,* that I might gain the more. 1 Corinthians 9:23 And this I do for the gospel's sake, that I might be partaker thereof with [you].

Philippians 2:4 Look not every man on his own things, but every man also on the things of others. 5 Let this *mind* be in you, which was also in Christ Jesus: Philippians 2:21 For all seek their own, not the things which are Jesus Christ's. Habakkuk 2:18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? 19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. 20 But the LORD [is] in his holy temple: *let all the earth keep silence before him.*

God’s Spirit was given to us IN TRUST, to be kept, used, and administered FOR GOD, TO DO HIS WILL, HIS LOVE ...

In and of Salvation and the Anointing, of Healing and the Responsibility, of Calling and Vocation, of Family Spiritually and Physically ...

For Your Consideration – And hath made of *one blood* all nations of men ...

But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear ... but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

1 Timothy 2:5 For [there is] one God, and one mediator between God and men, the man Christ Jesus; 1 Corinthians 8:6 But to us [there is but] one God, the Father, *of whom [are] all things, and we in him;* and one Lord Jesus Christ, *by whom [are] all things, and we by him.* Ephesians 4:6 One God and Father of all, *who [is] above all, and through all, and in you all.*

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; 25 Neither is worshipped with men's hands, as though he needed any thing, seeing he *giveth to all life, and breath, and all things;* 26 And hath made of *one blood* all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; 27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: 28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his *offspring.*

Isaiah 59:2 But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear. 2 Timothy 2:25 In meekness instructing those that oppose themselves; if God peradventure will *give them repentance* to the acknowledging of the truth; Isaiah 66:1. Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest? 2 For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but *to this [man] will I look,* [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

We are the Common Ministrants of Christ Jesus

For Your Consideration – Let Us Love in Deed and in Truth

For the word of the LORD [is] right; and all his works [are done] in truth ...
Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 17:17. Sanctify them through thy truth: *thy word is truth.* 2 Corinthians 4:2 But have *renounced* the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

Ephesians 1:13 In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were *sealed with that holy Spirit of promise.* 1 Thessalonians 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which *effectually worketh* also in you that believe. 1 John 3:18 My little children, let us not love in word, neither in tongue; but *in deed and in truth.*

Psalms 33:4 For the word of the LORD [is] right; and *all his works [are done] in truth.* Hosea 4:1. Hear the word of the LORD, ye children of Israel: for the LORD hath a *controversy* with the inhabitants of the land, *because [there is] no truth, nor mercy, nor knowledge of God* in the land.

1 John 3:16 Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren. 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him? 18 My little children, let us not love in word, neither in tongue; but *in deed and in truth.* 19 And hereby we know that we are of the truth, and shall assure our hearts before him. 20. For if our heart condemn us, God is greater than our heart, and knoweth all things.
21 Beloved, if our heart condemn us not, [then] have we confidence toward God.
22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

The 10C are active, real, Living Laws, spiritually and physically;
The 10C are the God Family, they are the Family’s Law of Agape Love.

For Your Consideration – So shall it not be among you ...

"I see in the near future a crisis approaching that unnerves me and causes me to tremble for the safety of my country ... corporations have been enthroned, an era of corruption in high places will follow, and the money-power of the country will endeavor to prolong its reign by working upon the prejudices of the people until the wealth is aggregated in a few hands and the Republic is destroyed."
-Abraham Lincoln (quoted in Jack London's "The Iron Heel")

Psalms 49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names. 12 Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish. 13 This their way [is] their folly: yet their posterity approve their sayings. Selah

Isaiah 5:8. Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

Mark 10:42 But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles *exercise lordship over them;* and their great ones *exercise authority upon them.* 43 But *so shall it not be among you:* but whosoever will be great among you, shall be your minister: 44 And whosoever of you will be the chiefest, shall be servant of all. 45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Luke 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. 26 But *ye [shall] not [be] so:* but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. 27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but *I am among you as he that serveth.*

Incorporate or Incarnate – Mammon or Messiah

307

For Your Consideration – Walk as Children of Light

He that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

1 John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7 But if we walk in the light, as he is in the light, we have *fellowship one with another,* and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 9 He that saith he is in the light, and hateth his brother, is in darkness even until now. 10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

Ephesians 5:8 For ye were sometimes darkness, but now [are ye] light in the Lord: *walk as children of light:* 1 Thessalonians 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Romans 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

We worship God by loving our fellow Man

308

For Your Consideration – He that followeth me shall not walk in darkness ...

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. John 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the *light of life.* John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Romans 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the *obedience of faith:* Acts 26:18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are *sanctified by faith* that is in me.

Psalms 18:28 For thou wilt light my candle: the LORD my God will enlighten my darkness. Luke 11:33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. Luke 11:35 Take heed therefore that the light which is in thee be not darkness. 36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Psalms 43:3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. Matthew 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid. Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

God’s Spirit was given to us IN TRUST, to be kept, used, and administered FOR GOD, TO DO HIS WILL, HIS LOVE ...

309

For Your Consideration – If we live in the Spirit, let us also walk in the Spirit

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil ... every man's work shall be made manifest ... every man shall bear his own burden.

Psalms 112:4 Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous. Psalms 119:130. *The entrance of thy words giveth light;* it giveth understanding unto the simple. Proverbs 6:23 For the commandment [is] a lamp; and *the law [is] light;* and reproofs of instruction [are] the way of life: Luke 1:79 To give light to them that sit in darkness and [in] the shadow of death, *to guide our feet into the way of peace.*

John 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should

be reproved. 21 But he that *doeth truth* cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Galatians 5:16 [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. Galatians 5:25 *If we live in the Spirit, let us also walk in the Spirit.* Romans 8:4 That the *righteousness of the law might be fulfilled in us,* who walk not after the flesh, but after the Spirit. Romans 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Psalms 90:8 Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance. 1 Corinthians 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 1 Corinthians 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. Galatians 6:4 But let every man *prove his own work,* and then shall he have rejoicing in himself alone, and not in another.
5 For *every man shall bear his own burden.*

The 10C are active, real, Living Laws, spiritually and physically;
The 10C are the God Family, they are the Family's Law of Agape Love.

310

For Your Consideration – Thou shalt love thy neighbour as thyself ...

As he which hath called you is holy, so be ye holy in all manner of life, conduct, behaviour ... Be ye holy; for I am holy.

Proverbs 14:31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor. Proverbs 19:17. He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

Matthew 22:36 Master, which [is] the great commandment in the law? 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second [is] like unto it, Thou shalt love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets.

3 John 1:11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. 1 Corinthians 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

1 Peter 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation (G391); [Strong's Concordance 391; 1) manner of life, conduct, behaviour] 16 Because it is written, Be ye holy; for I am holy. Leviticus 20:7 Sanctify yourselves therefore, and be ye holy: for I [am] the LORD your God. Amos 3:3 Can two walk together, except they be agreed?

We are the Body of Christ - To love God and to love Man

311

For Your Consideration – If ye have bitter envying and *strife* in your hearts ...

We must wash ourselves, we must remove the stain of this oppressive society, we must become *unspotted from the world* - we must walk with God, we must live the Sermon on the Mount; the ultimate strength is a society of the gift - *freely ye have received, freely give.*

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself *unspotted from the world.* 1 Timothy 5:21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things *without preferring one before another, doing nothing by partiality.* 22 Lay hands suddenly on no man, *neither be partaker of other men's sins:* keep thyself pure.

James 3:13. Who [is] a wise man and endued with knowledge among you? let him shew out of a good conversation [Lexicon G391 manner of life] his works with meekness of wisdom. 14 But if ye have bitter envying and *strife* in your hearts, glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but [is] earthly, sensual, devilish. 16 For where envying and *strife* [is], there [is] confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.

Galatians 5:13. For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but *by love serve one another.* 14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

15 But if *ye bite and devour one another;* take heed that ye be not *consumed one of another.* 16 [This] I say then, *Walk in the Spirit* and ye shall not fulfil the lust of the flesh. ... 19 Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, *strife,* seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Strife [Lexicon G2052] eritheia - strife - contention - contentious 1) *electioneering or intriguing for office;* apparently, in the NT a courting distinction, a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts; partisanship, fractiousness.

Preparing and prepared for the soon return of our Lord and Savior, our feet shod with the preparation of the Gospel of Peace ...

For Your Consideration – Ye shall know the truth and the truth shall make you free

The fullness of liberation - a free gift from Christ - is communion with God and with other men.

Galatians 5:1. Stand fast therefore in the liberty wherewith Christ hath made *us* free, and be not entangled again with the yoke of bondage. 1 Thessalonians 3:8 For now *we* live, if *ye* stand fast in the Lord. Galatians 5:13. For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but *by love serve one another.*

Psalms 51:12 Restore unto me the joy of thy salvation; and uphold me [with thy] *free spirit.* Matthew 11:28 Come unto me, all [ye] that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and *learn of me;* for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke [is] easy, and my burden is light.

John 8:32 And *ye shall know the truth, and the truth shall make you free* ... 36 If the Son therefore shall make you free, ye shall be free indeed. Romans 6:18 Being then made free from sin, ye became the *servants of righteousness.* 2 Corinthians 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

1 Peter 2:16 As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God. Galatians 4:9 But now, after that ye have known God, or rather *are known of God,* how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? Matthew 23:4 For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

Misery and social injustice reveal a sinful situation, a disintegration of brotherhood and communion; by freeing us from sin, Jesus attacks the roots of an unjust order.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

313

For Your Consideration – Put on the New Man, which is Renewed in Knowledge

In and through community [the Kingdom of God] lies the salvation of the world - the Kingdom is the end of domination of man over man ... a new creation ... a new kind of man ... a society of brotherhood and justice ... communion of all men with God.

2 Corinthians 5:17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new. Ephesians 2:15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain *one new man,* [so] making peace; Ephesians 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Colossians 3:10 And have *put on the new [man],* which is renewed in knowledge after the image of him that created him: Ephesians 4:24 And that ye put on the new man, which after God is created in *righteousness and true holiness.* Colossians 3:12. Put on therefore, as the *elect of God,* holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye. 14 And above all these things [put on] charity, which is the *bond of perfectness.* 15 And let the peace of God rule in your hearts, to the which also *ye are called in one body;* and be ye thankful. Galatians 3:27 For as many of you as have been baptized into Christ have *put on Christ.*

We are the Body of Christ - To love God and to love Man

For Your Consideration – A Conscience void of offence toward God and Men

Spiritual healing is a process of becoming whole or holy, conversion is an ongoing process of becoming increasingly conscious - we have to awaken to the awareness of how *dead we have become* to fit into the "reality" of this world - it is now time for waking the dead consciousness within us and slowly and reassuringly bringing it back to life - we must be reminded that we are really not alone at all, and that the real task is to recognize each other, see through our various masks ... Psalms 51:10 Create in me a clean heart, O God; and renew a right spirit within me. Ephesians 4:23 And be *renewed in the spirit of your mind;* Romans 12:2 And *be not conformed to this world:* but *be ye transformed by the renewing of your mind,* that ye may prove what [is] that good, and acceptable, and perfect, will of God. 1 Peter 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation [Lexicon G391 manner of life];

John 11:25 Jesus said unto her, *I am the resurrection, and the life:* he that believeth in me, *though he were dead, yet shall he live:* John 17:3 And this is *life eternal,* that they might *know* thee the only true God, and Jesus Christ, whom thou hast sent.

1 Peter 3:21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but *the answer of a good conscience toward God.*) by the resurrection of Jesus Christ: Acts 24:16 And herein do I exercise myself, to have always *a conscience void of offence toward God, and [toward] men.* Romans 9:1. I say the truth in Christ, I lie not, *my conscience also bearing me witness* in the Holy Ghost.

1 Timothy 1:5. Now the end of the commandment is charity out of a *pure heart,* and [of] a *good conscience,* and [of] *faith unfeigned:* 1 Timothy 3:9 Holding the mystery of the faith in a *pure conscience.* Titus 1:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, *purge your conscience from dead works* to serve the living God? Hebrews 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

1 John 5:18. We know that whosoever is born of God sinneth not; but he that is begotten of God *keepeth himself,* and that wicked one toucheth him not. 19 [And] we know that we are of God, and *the whole world lieth in wickedness.* 20 And we know that the Son of God is come, and hath given us an understanding, that we may *know* him that is true, and we are in him that is true, [even] in his Son Jesus Christ. *This is the true God, and eternal life.* 21 Little children, keep yourselves from idols. Amen.

We must examine the context and content of our life/lives - who and what we are ... our being and doing ... any conflict of mind and heart, real or imagined ...
Let this mind be in you, which was also in Christ Jesus

315

For Your Consideration – Speak ye every man the truth to his neighbour ...

The hope of civil society, a common identity, has been reduced to an *adversarial culture* - civility has been reduced to confrontation of debate vs. dialogue; the polarization of society - our enemies are those of our own household; we assume a fundamental warlike stance vs. problems and each other - we demonize people we disagree with; we stop listening, learning from each other - we are a media mediated culture - mediated, manipulated, medicated ...

Micah 7:5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. 6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

Psalms 55:11 Wickedness [is] in the midst thereof: deceit and guile depart not from her streets. 12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him: 13 But [it was] thou, a man mine equal, my guide, and mine acquaintance. 14 We took sweet counsel together, [and] walked unto the house of God in company.

Civility has been replaced by an *invective firestorm* consuming all opposition - society drenched in verbal brutality - the corporate media are WEAPONS OF MASS DISTRACTION, the mainstream is an open sewer and the government and its agencies have disengaged from the public interest in pursuit of private interest and advantage, in the corporate construct - we have to return to the streams of consciousness, the rivers of truth, the *pure waters.*

Zechariah 8:16 These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: 17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

God’s Spirit was given to us IN TRUST, to be kept, used, and administered FOR GOD, TO DO HIS WILL, HIS LOVE ...

316

For Your Consideration – But be ye doers of the word, and not hearers only ...

Changing one's personal life, "everyday life," is ultimately the motivation for changing society, and changing society is ultimately the goal - we are all to some degree complicit with the systemic which oppresses, coerces and exploits us ...
- the rule of unrighteous law should not and can not be endured and justified by a *civilized* society; civil-realization based on righteous law and social practice is a must, indeed a prerequisite to the Kingdom of God.

Hebrews 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled *from an evil conscience,* and our bodies washed with pure water. 23 Let us hold fast the profession of [our] faith without wavering; (for he [is] faithful that promised;) 24 And *let us consider one another* to provoke unto love and to good works: 25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. James 4:17 Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin. Romans 2:13 For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous.

The 10C are active, real, Living Laws, spiritually and physically;
The 10C are the God Family, they are the Family's Law of Agape Love.

317

For Your Consideration – Sin is the transgression of the Law ...

Self-interest [*personal gain at the expense of another*], the *definition of evil* [the nature of evil being the absence of God], is man's way, the ism's, usury of others - RIGHTEOUSNESS is the recognition and resultant conduct away from self-interest, recognition beyond oneself, God's way [being in the presence of God; the determinant, God's faith as gift; where one's conduct is wholly conformed to the will of God] - each of us is dependent on the well-being and interests of others [we are one with our fellow-men in all our needs] - we must recognize any diminished credibility [each act of self-interest in whatever form expressed] - Christianity is *the path away from self-interest.*

Colossians 3:17 And whatsoever ye do in word or deed, [do] *all* in the name of the Lord Jesus, giving thanks to God and the Father by him. 1 John 2:3 And hereby we do know that we know him, if we *keep* his commandments. 1 John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 1 Corinthians 15:34 *Awake* to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to *your shame.*

1 John 3:4. Whosoever committeth sin transgresseth also the law: for *sin is the transgression of the law.* 5 And ye know that he was manifested to take away our sins; and in him is no sin. 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 *He that committeth sin is of the devil;* for the devil sinneth from the beginning. *For this purpose the Son of God was manifested, that he might destroy the works of the devil.* 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. 10 In this the children of God are manifest, and the children of the devil: *whosoever doeth not righteousness is not of God, neither he that loveth not his brother.*

1 Kings 18:21 And Elijah came unto all the people, and said, *How long halt ye between two opinions?* if the LORD [be] God, follow him: but if Baal, [then] follow him. And *the people answered him not a word.*

Isaiah 51:7 Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

10C - We know and love God, by, in and through His Living and Eternal Law;
10C - God’s SHEPHERDING LAW is critical to the very Survival of Humanity.

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For Your Consideration – They oppress a Man and his House, even his Heritage

The private Federal Reserve Notes [FRNs] are stained and tainted with blood and oppression - they are separate from the love of God, indeed opposed to it - the use of the phrase "In God We Trust" inscribed on these instruments of evil is an affront to God and His righteousness - the prophets for profit (both secular and religious) are responsible:

Isaiah 9:15 The ancient and honourable, he the head; and the prophet that teacheth lies, he [is] the tail. 16 For leaders of this people cause [them] to err; and [they that are] led of [are] destroyed. Psalm 62:10 *Trust not in oppression,* and become not in robbery: if riches increase, set not your heart [upon them].

Each FRN is contaminated with evil and the degree of our infection [the social control, the bondage], our social sickness, is determined by the degree [the intensity] of our contact with it - we must not only seek healing for ourselves, but by doing so, provide healing for the whole social organism.

1 Timothy 5:22 ... *neither be partaker (G2841) of other men's sins:* keep thyself pure. [Strong's Concordance - be partaker; communicate; distribute 1a) to come into communion or fellowship with, to become a sharer, be made a partner 1b) to enter into fellowship, join one's self to an associate, make one's self a sharer or partner].

Micah 2:1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, *because it is in the power of their hand.* 2 And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

Amos 8:4. Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, 5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? 6 That we may buy the poor for silver,

and the needy for a pair of shoes; [yea], and sell the refuse of the wheat? 7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

The Holy Waters of God will be the “Final Liquidation” of Business !!

319

For Your Consideration – Covetousness, Oppression, Violence

Our experience today is one of empty political institutions in which no one has any confidence any more, of a system of government which functions only in the interests of a political-corporate class, and at the same time of the almost infinite growth of power, authority, and social control.

Jeremiah 22:13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work; 14 That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] cieled with cedar, and painted with vermilion. 15 *Shalt thou reign,* because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him? 16 He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD. 17 But thine eyes and thine heart [are] not but for thy covetousness, and for to *shed innocent blood,* and for oppression, and for violence, to do [it].

Habakkuk 2:9 Woe to him that coveteth an evil covetousness to his house, *that he may set his nest on high, that he may be delivered from the power of evil!* 10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul. 11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it. 12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

James 5:1. Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you]. 2 Your riches are corrupted, and your garments are motheaten. 3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. 4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. 5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. 6 Ye have condemned [and] killed the just; [and] he doth not resist you.

Before us is a horrendous sin, a monstrous crime, nothing less than the compromise of the genetic, biological, and psychological integrity of the human family - we are literally jeopardizing the integrity of the human race and the planet that supports us - the depredation (to plunder, laying waste) and the depreciation (decrease in value) of humanity.

I Cor 15:24
All Rule, Authority, Power (Establishment) Shall Be Abolished;
The Systemic RAPE of Mankind Shall End.

320

For Your Consideration – Ponder the Path of thy Feet ...

Either *the people* will establish a democratic, cooperative, ecological society, or the ecological and natural underpinnings of society will collapse.

Psalms 73:2 But as for me, my feet were almost gone; my steps had well nigh slipped. 3 For I was envious at the foolish, [when] I saw the prosperity of the wicked. 4 For [there are] no bands in their death: but their strength [is] firm. 5 They [are] not in trouble [as other] men; neither are they plagued like [other] men. 6 Therefore pride compasseth them about as a chain; violence covereth them [as] a garment. 7 Their eyes stand out with fatness: they have more than heart could wish. 8 They are corrupt, and speak wickedly [concerning] oppression: they speak loftily. 9 They set their mouth against the heavens, and their tongue walketh through the earth. 10 Therefore his people return hither: and waters of a full [cup] are *wrung* out to them. 11 And they say, How doth God know? and is there knowledge in the most High? 12 Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.

1 Corinthians 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. Psalms 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; *my cup runneth over.* Psalms 116:13 I will take the cup of salvation, and call upon the name of the LORD. Psalms 75:8 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he *poureth* out of the same: but the dregs H8105 [Strong's Concordance; something preserved, ie., the settlings of wine] thereof, all the wicked of the earth shall *wring* [them] out, [and] drink [them].

Proverbs 4:20. My son, attend to my words; incline thine ear unto my sayings. 21 Let them not depart from thine eyes; keep them in the midst of thine heart. 22 For

they [are] life unto those that find them, and health to all their flesh. 23 *Keep thy heart with all diligence;* for out of it [are] the issues of life. 24 Put away from thee a froward mouth, and perverse lips put far from thee. 25 Let thine eyes look right on, and let thine eyelids look straight before thee. 26 *Ponder the path of thy feet,* and let all thy ways be established. 27 Turn not to the right hand nor to the left: *remove thy foot from evil.*

The social-ecological question demands *a fundamental reconstruction of society,* along lines that are cooperative rather than competitive, directly democratic rather than authoritarian, communal rather than individualistic - we must walk the straight and narrow path, guided by the direction and faith of God, eliminating the finance-capitalist system that is wreaking havoc on His creation and its inhabitants.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – Who shall abide in thy Tabernacle ??

We have the strength to dominate, we have the strength to coerce, and we have the strength to destroy - we are strong !! - but do we have the strength to love ??

1 John 2:15 Love not the world, neither the things [that are] in the world. If any man love the world, *the love of the Father is not in him.* 16 For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

2 Chronicles 19:7 Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. Matthew 16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? Proverbs 16:8 Better [is] a little with righteousness than great revenues without right.

Psalms 15:1 A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? 2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. 3 [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. 4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not. 5 [He that] putteth not out

his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

Our challenge now is to follow the Word's example, who became the Lord God, Jesus the Christ, *by giving up power, but not the responsibility* ...

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For Your Consideration – Be not high minded, nor trust in uncertain riches ...

The RESURGENCE and RENEWAL of FAITH, redemption and release vs. regression, relapse [all offered their necks to the unequal yoke (the corporate) in hopes of securing their liberty; freedom is not the result of slavery] - taking from each other we become slaves, in serving each other we become free !! - there are laws to enslave and there are laws to set free; social salvation and rebirth; the reclamation of humanity; the re-genesis, the re-constitution, the re-conversion, the SOCIAL RECONSTRUCTION.

1 Timothy 6:17 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the *living* God, who *giveth us richly all things to enjoy;* 18 That they do good, that they be rich in good works, ready to distribute, willing to communicate; 19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Romans 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious *liberty* of the children of God. 2 Corinthians 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty. Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:13 For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love *serve one another.* James 1:25 But whoso looketh into the perfect *law of liberty,* and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

10C - We know and love God, by, in and through His Living and Eternal Law;
10C - God’s SHEPHERDING LAW is critical to the very Survival of Humanity.

323

For Your Consideration – His servants ye are to whom ye yield yourselves ...

Freedom from the constraints of man begins with a NO !! - God's community is free-standing [resting on its own support, without attachment], and free-spoken [free in expressing ideas and opinions] - God invites study, discussion, reason, with freethinkers [free thought, free willed beings]; a Free Christian community is one that refuses to consider, or treat, their fellowman and their environment as an adversary - the common embrace of God reveals worth as intrinsic and not dependent on success or power; God's community is open to *all,* its blessings are self-evident.

Romans 6:13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God. Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteouness?

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded. 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness. 10 Humble yourselves in the sight of the Lord, and he shall lift you up.

Isaiah 55:6. Seek ye the LORD while he may be found, call ye upon him while he is near: 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. Zechariah 1:3 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

We must examine the context and content of our life/lives - who and what we are ... our being and doing ... any conflict of mind and heart, real or imagined ...

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For Your Consideration – Thou hast put all things in subjection under his feet ...

God is the *principium* [a beginning, a principle; first principles, fundamentals] and as such is the ultimate source, the origin, the cause - God is the natural or original tendency, faculty, or endowment - God is fundamental truth, law, doctrine

and motivating force, upon which others are based, ie., moral principles - God is rule of conduct, especially righteousness [adherence to God; integrity; uprightness] - God is an essential element, constituent, or quality, one that produces a specific effect [the active ingredient] - God is scientific law [the scripture of creation, the code of life, intelligent design] - God is creator and upholds His creation - the universe is God's tabernacle and the promise is man's - the God Family is *highly principled,* guided by the *high knowledge,* God's own, within.

Colossians 3:10 And have put on the new [man], which is *renewed in knowledge* after the image of him that created him: Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature: Hebrews 1:3 Who being the brighness of [his] glory, and the express image of his person, and *upholding all things* by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Isaiah 40:22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in.

Hebrews 2:5. For unto the angels hath he not put in subjection the world to come, whereof we speak. 6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? 7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: 8 *Thou hast put all things in subjection under his feet.* For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see *not yet* all things put under him. 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, *crowned with glory and honourl* that he by the grace of God should taste death for every man.

10. For it became him, for whom [are] all things, and by whom [are] all things, in *bringing many sons unto glory,* to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified [are] *all of one:* for which cause he is not ashamed to call them *brethren.* 12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Family and Community:
To be committed unto Christ [and Him only] in trust, in full faith and assurance, to be persuaded by-and-of God’s living community, is the *work of God* ...

For Your Consideration – The Spirit of adoption, whereby we cry, Abba, Father

God is a FATHER, and His SON is His express image - God is *servant authority* and mankind has ingress as sons and daughters of the Father, brothers and sisters of Christ, the firstfruits [the active Church, the foundational ekklesia, the *preaching and the witness,* the living Gospel of the Kingdom, the preparatory servant community] considered the very Bride of Christ, His helpmeet - the GOD FAMILY.

Psalms 139:1. To the chief Musician, A Psalm of David. O LORD, thou has searched me, and known [me]. 2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. 3 Thou compassest my path and my lying down, and art acquainted [with] all my ways. 4 For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether. 5 Thou hast beset me behind and before, and laid thine hand upon me. 6 [Such] *knowledge* [is] too wonderful for me; it is *high,* I cannot [attain] unto it.

1 John 3:2 Beloved, now are we the sons of God, and it doth *not yet* appear what we shall be: but we know that, when he shall appear, *we shall be like him;* for we shall see him as he is. Colossians 3:4 When Christ, [who is] our life, shall appear, then shall ye also appear with him *in glory.* 1 Corinthians 15:49 And as we have borne the image of the earthy, *we shall also bear the image of the heavenly.*

Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God. Romans 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the *Spirit of adoption,* whereby we cry, Abba, Father. Galatians 3:26 For ye are all the children of God by faith in Christ Jesus. 2 Peter 1:4 Whereby are given unto us exceeding great and precious *promises:* that by these ye might be *partakers of the divine nature,* having escaped the corruption that is in the world through lust.

1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 1 Corinthians 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but *then shall I know even as also I am known.*

We are the Body of Christ - To love God and to love Man

For Your Consideration – Hath made of one blood all nations of men ...

God is *ONE* - Man is ONE, of one blood, of one nation, ISRAEL [all peoples shall have the chance to become "spiritual Israel" and receive Salvation; "And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise" Gal. 3:29] - all of mankind shall have the chance to be born into the Family of God, ONE COMMON FAMILY.

Ephesians 3:14. For this cause I bow my knees unto the Father of our Lord Jesus Christ, 15 Of whom the whole *family* G3965 in heaven and earth is named. [Strong's Concordance, patria; lineage - kindred - family 1) lineage running back to some progenitor, ancestry 2) a race or tribe, ie., a group of families, all those who in a given people lay claim to a common origin. The Israelites which distributed into twelve tribes, descended from the twelve sons of Jacob; these were divided into families which were divided into houses 3) family, in a wider sense, nation, people.]

James 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble. Mark 12:29 And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord: Galatians 5:14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself. Acts 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; 1 Peter 4 As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

1 Corinthians 10:17 For we [being] many are one bread, [and] one body: for we are all partakers of that one bread. John 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. John 6:48 I am that bread of life. 1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ. 13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit. Ephesians 4:4 [There is] one body, and one Spirit, even as ye are called in one hope of your calling; Colossians 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Blood and Bread – Family and Community

For Your Consideration – Striving together for the faith of the gospel ...

God is NOT a respecter of persons, all are made in the image and likeness of God - there is one bread, one body, one spirit, one hope, one heart, one way, one soul, one mind, one mouth, one accord, one Lord, one Father, one faith, one baptism, one lawgiver, one law, one manner, one sacrifice, one offering, one mediator, one brethren, one in Jesus Christ, one image and likeness - God is the PRIMARY, the ONE !! - GOD the FATHER is the progenitor of ALL mankind !! - the human consanguinity - ONENESS.

Jeremiah 32:39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Ezekiel 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: Acts 4:32 And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but *they had all things common.*

Romans 15:6 That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ. 2 Corinthians 13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. Philippians 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; Philippians 2:2 Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind. 1 Peter 3:8 Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous.

1 Corinthians 6:17 But he that is joined unto the Lord is one spirit. Ephesians 2:18 For through him we both have access by one Spirit unto the Father. Malachi 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? 1 Corinthians 8:6 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him. Ephesians 4:5 One Lord, one faith, one baptism, 6 One God and Father of all, who [is] above all, and through all, and in you all. 1 Timothy 2:5 For [there is] one God, and one mediator between God and men, the man Christ Jesus.

James 4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? Exodus 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you. Numbers 15:16 One law and one manner shall be for you, and for the stranger that sojourneth with you. Leviticus 24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

We are the Body of Christ - To love God and to love Man

328

For Your Consideration – Repair the Breach, Restore the Paths to Dwell In

When we read the scriptures we are entering into a dialogue with God [Christ is the Word, the knowledge] - the Constitution of God is written in stone [the 10C] - we are the *living stones,* the active living law, the living example to all, the witness - God is seeking those willing to dialogue, to reason with him; the benefit is God's gift to us - there is a direction existent that is a perfect match for our human design [Jeremiah 32:39 And I will give them *one heart,* and *one way,* that they may fear me for ever, *for the good of them, and of their children after them*], all else will lead to design fatigue, failure and collapse.

Isaiah 58:2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. 3. Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. 4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high. 5 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

6 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? 7 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? 8. Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; 10 And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noonday: 11 And the LORD shall *guide thee continually,* and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. 12 And [they that shall be] of thee shall *build* the old waste places: thou shalt raise up *the foundations* of many generations; and thou shalt be called, The *repairer* of the breach, The *restorer* of paths to dwell in.

13. If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: 14 Then shalt thou *delight thyself* in the LORD; and I will cause thee to ride upon the high places of the earth, and *feed thee* with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

329

For Your Consideration – Prophets of the deceit of their own heart ...

"Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD" - a strong appeal to the religious conscience of the individual enlightened by scripture; an exalted conscience and the Bible at the expense of clerical intercession [secular and religious; man in the way of God]; truth, love, and conduct; God's continuing creativity in our thoughts and deeds - God is the author of our salvation and of creation NOT man and his structures - 1 Peter 4:10 As every man hath received the gift, [even so] minister the same one to another, as *good stewards* of the manifold grace of God; COMMON MINISTRANTS OF THE WORD OF GOD.

Jeremiah 23:9. Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. 10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right. 11 For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. 12 Wherefore their way shall be unto them as

slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err. 14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. 15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. 16 Thus saith the LORD of hosts, *Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.* 17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. 18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. 20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. 21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. 22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from *their evil way,* and from the *evil of their doings.* 23 [Am] I a God *at hand,* saith the LORD, and not a God afar off? 24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. 26 How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] *prophets of the deceit of their own heart;* 27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. 28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. 29 [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

30 Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour. 31 Behold, I [am] against the prophets, saith

the LORD, that use their tongues, and say, He saith. 32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their *lightness;* yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

If your Being and Doing is Love and Give, then you are within the Truth;
If your Being and Doing is Hate and Take, then you are within the Lie.

330

For Your Consideration – Be found of him in peace, without spot, and blameless

God is something that we do, something that we share, something that we give, a living faith, an alternative to this worlds system - "come out of her, my people, and be ye separate, be ye perfect, not friends [associates] of this evil world" [James 4:4] - we must submit ourselves to God and His righteousness, we must stop being of-two-minds.

Romans 12:1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a *living sacrifice,* holy, acceptable unto God, [which is] your reasonable service. 2 And *be not conformed [G4964] to this world:* but be ye transformed [G3339] by the *renewing of your mind,* that ye may prove what [is] that good, and acceptable, and perfect, will of God.

[Strong's Concordance [G4964] suschematizo - conform to - fashion (one's) self according to 1) to conform one's self (ie., one's mind and character) to another's pattern, (fashion one's self according to) e.g. to shape one thing like another and describes what is transitory, changeable, and unstable. - [G3339] metamorphoo - transfigure - transform - change 1) to change into another form, to transform, to transfigure, ie., Christ appearance was changed and was resplendent with divine brightness on the mount of transfiguration Mt. 17:2.]

Acts 23:1. And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived [G4176] in all good conscience before God until this day. Philippians 1:27. Only let your conversation [G4176] be as it *becometh [G516] the gospel of Christ:* that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast *in one spirit, with one mind* striving [G4866] together for the faith of the gospel.

[Strong's Concordance [G4176] politeuomai - live - let (one's) conversation be 1) to be a citizen 2) to administer civil affairs, manage the state 3) to make or create a citizen 3a) to be a citizen 3b) to behave as a citizen; to avail one's self

of or recognise the laws; to conduct one's self as pledged to some law of life. - [G516] axios - worthy - as becometh - after a godly sort 1) suitably, worthily, in a manner worthy of. - [G4866] sunathleo - strive together for - labour with 1) to strive at the same time with another.]

Philippians 3:20 For our conversation [G4175] is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: 2 Peter 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, *wherein dwelleth righteousness.* 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

[Strong's Concordance [G4175] politeuma - conversation 1) the administration of civil affairs or of a commonwealth 2) the constitution of a commonwealth, form of government and the laws by which it is administered 3) a state, commonwealth: the commonwealth of citizens.]

Ephesians 2:12 That at that time ye were without Christ, being aliens from the commonwealth [G4174] of Israel, and strangers from the covenants of promise, having no hope, and without God in the world.

[Strong's Concordance [G4174] politeia from ("polity"); - freedom - common-wealth 1) the administration of civil affairs 2) a state or commonwealth 3) citizenship, the rights of a citizen.]

Preparing and prepared for the soon return of our Lord and Savior, our feet shod with the preparation of the Gospel of Peace ...

331

For Your Consideration – Proclaim Openly the Kingdom of God

And he said unto them, depart from life [separate; learn, know by experience], and take your way, into [against, and for] the world [its affairs, government, systemic], apply, and proclaim openly the Kingdom of God to all manner of institutions, ordinances, the world's foundations, *the claim of ownership,* its means [the act of founding, establishing, building; its HIERARCHAL FORM], to completely change and transform them.

Mark 16:15 And he said unto them, Go <4198> ye into <1519> all <537> the world <2889>, and preach <2784> the gospel <2098> to every <3956> creature <2937>.

0537 hapas; from 1 (as a particle of *union*) and 3956; AV - all - all things - whole - every one - every 1) quite, all, *the whole* [TOTAL], *all together,* all. [IN EVERY ASPECT]

-- 3956 pas; including all the forms of declension; AV - all - all things - every - all men - whosoever - everyone - whole - *all manner of* - every man - no - every thing - any - whatsoever - whosoever - always - daily - any thing - no 1) each, every, any, all, *the whole,* everyone, all things, *everything.*

1519 eis; a primary preposition; AV - into - to - unto - for - in - on - toward - *against* 1) *into, unto, to towards, for among* 1a) *for* (as used in Acts 2:38 "for the forgiveness...") In this passage, the word "for" signifies an action in the past.

2098 euaggelion; AV - gospel - gospel of Christ - gospel of God - gospel of the Kingdom 1) a reward for good tidings 2) good tidings 2a) the glad tidings of the *kingdom of God* soon to be set up, and subsequently also of Jesus the Messiah, the founder of this kingdom. After the death of Christ, the term comprises also the preaching of (concerning) Jesus Christ as having suffered death on the cross to procure eternal salvation for the men in the kingdom of God, but as restored to life and exalted to the right hand of God in heaven, thence to return in majesty to consummate the kingdom of God; so that it may be briefly defined as the glad tidings of salvation through Christ; the proclamation of the grace of God manifest and pledged in Christ; the gospel 2b) As the messianic rank of Jesus was proved by his words, his deeds, and his death, the narrative of the sayings, deeds, and death of Jesus Christ came to be called the gospel or glad tidings.

2784 kerusso; of uncertain affinity; AV - preach - publish - proclaim - preached - preacher 1) to be a herald, to officiate as a herald; to proclaim after the manner of a herald; always with the suggestion of formality, gravity and an authority which must be *listened to and obeyed* [THE APPLICATION OF GOD'S WORD]. 1a) to publish, *proclaim openly: something which has been done* [GOD'S COMMUNITY] 1b) used of the public proclamation of the gospel and *matters pertaining to it,* made by John the Baptist, by Jesus, by the apostles and other Christian teachers.

2889 kosmos; probably from the base of 2865; AV - world - *adorning* 1) an apt and harmonious arrangement or constitution, order, *government* 2) ornament, decoration, adornment, ie., the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore

hostile to the cause of Christ 7) *world affairs,* the *aggregate of things earthly;* the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ 8) any aggregate or general collection of particulars of any sort. 8A) the Gentiles as contrasted to the Jews (Rom. 11:12 etc) 8B) of believers only, John 1:29; 3:16; 3:17; 6:33; 12:47 1 Cor. 4:9; 2 Cor. 5:19.

-- 2865 komizo; from a primary komeo (to tend, ie., take care of); AV - receive - bring 1) to care for, take care of, provide for 2) to take up or carry away in order to care for and preserve 3) to carry away, bear off 4) to carry, bear, bring to; to carry away for one's self, to carry off what is one's own, to bring back 4a) to receive, obtain: the promised blessing 4b) to receive what was previously one's own, to get back, receive back, recover. [the SYSTEMIC, MAINTAIN and PARTAKE]

2937 ktisis; from 2936; AV - creature - creation - building - ordinance I) *the act of founding, establishing, building,* etc. 1) *the act of creating,* creation 2) creation ie., thing created 2a) of individual things, beings, a creature, a creation; anything created; after a rabbinical usage (by which a man converted from idolatry to Judeaism was called) 2b) *the sum or aggregate* of things created [the *MEANS*] 3) *institution, ordinance.*

-- 2936 ktizo; probably akin to 2932 (through the idea of *proprietorship of the manufacturer*); AV - create - Creator - make 1) to make habitable, to people, a place, region, island; hence *to found a city, colony, state*; to create: of God creating the worlds; to form, shape, ie., *to completely change or transform.*

-- 2932 ktaomai; a primary verb; AV - possess - purchase - provide - obtain 1) to acquire, get, or *procure a thing for one's self*, to possess; *to marry a wife.*

4198 poreuomai; middle voice from a derivative of the same as 3984; AV - go - depart - walk - go (one's) way 1) to lead over, carry over, transfer; to lead one's self across; ie., *to take one's way,* betake one's self, set out, depart 1a) to continue on one's journey 1b) *to depart from life*; to follow one, ie., become his adherent; to lead or order one's life. [TO EXIT AND THEN RE-ENTER REVEALING, TEACHING, THE WAY OF EXIT]

-- 3984 peira; from the base of 4008 (through the idea of piercing); AV - assay - trial 1) a trial, experience, attempt: to attempt a thing, to make trial of a thing or of a person; to have a trial of a thing, ie., *to experience, learn to know by experience.*

-- 4008 peran; apparently accusative case of an obsolete derivative of peiro (to "pierce"); AV - other side - beyond - over - on the other side - farther side 1) *beyond, on the other side.*

God is the author of our salvation and of creation NOT man and his structures

332

For Your Consideration – Set apart for messages, precepts to be uttered and heard

2 Corinthians 6:14 Be ye not *unequally* yoked together <2086> with unbelievers <571>: for what *fellowship* <3352> hath righteousness with unrighteousness? and what *communion* <2842> hath light with darkness? 15 And what concord <4857> hath Christ with Belial <955>? or what part hath he that believeth <4103> with an infidel <571>? 16 And what agreement <4783> hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be *my people* 17 Wherefore *come <1831> out from among them, and be ye separate* <873>, saith the Lord, and *touch not the unclean <169> [thing];* and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters [the FAMILY of GOD], saith the Lord Almighty.

0169 akathartos AV - unclean - foul 1) not cleansed; unclean in a ceremonial sense, unclean in thought and life.

0873 aphorizo AV - separate - divide - sever 1) to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, *set apart for some purpose.*

0955 Belial of Hebrew origin AV - Belial 1) Belial meaning "worthless or wicked", a name of Satan.

1831 exerchomai AV - go out - come - depart - go - go forth - come out - come forth 1) to go or come forth of 1a) with mention of the place out of which one goes, or the point from which he departs; of those who leave a place of their own accord, of those who are expelled or cast out 2a) to go out of an assembly, ie., *forsake it* 2b) to come forth from physically, arise from, to be born of 2c) to go forth from one's power, escape from it in safety; -- 2d) to come forth (from privacy) into the world, *before the public,* (of those who by novelty of opinion attract attention) 2e) of things; of reports, rumours, messages, precepts that are to be uttered, to be heard, to be made known, declared, to be spread, to be proclaimed; to come forth, ie., emitted as from the heart or the mouth, to flow forth from the body, to emanate,

issue, used of a sudden flash of lightning, used of a thing vanishing, of a hope which has disappeared.

2086 heterozugeo AV - be unequally yoked together with 1) to come under an unequal or different yoke, to be unequally yoked; to have fellowship with one who is not an equal: 2Cor 6:14, where the apostle is forbidding Christians to have intercourse with idolaters.

2842 koinonia AV - fellowship - communion - communication - distribution - contribution - to communicate I) fellowship, association, community, communion, joint participation, intercourse 1) the share which one has in anything, participation 2) intercourse, fellowship, intimacy: the right hand as a sign and pledge of fellowship (in fulfilling the apostolic office) 3) a benefaction jointly contributed, a collection, a contribution, as exhibiting an embodiment and proof of fellowship.

3352 metoche AV - fellowship 1) a sharing, communion, fellowship.

4103 pistos AV - faithful - believe - believing - true - faithfully - believer - sure 1) trusty, faithful; of persons who show themselves *faithful in the transaction of business,* the execution of commands, or the discharge of official duties; one who kept his plighted faith, worthy of trust; that can be relied on 2) easily persuaded; believing, confiding, trusting; in the NT one who trusts in God's promises; is convinced that Jesus has been raised from the dead; one who has become convinced that Jesus is the Messiah and author of salvation.

-- 0571 apistos (as a negative particle) and 4103; AV - that believe not - unbelieving - faithless - unbeliever - infidel - thing incredible - which believe not 1) unfaithful, faithless, not to be trusted, perfidious 2) incredible 3) unbelieving, incredulous, without trust.

4783 sugkatathesis AV - agreement 1) a putting together or joint deposit (of votes); hence approval, assent, agreement.

4857 sumphonesis AV - concord 1) concord, agreement.

Our Gifts are the outward expression of the God-Family

For Your Consideration – Know ye not that ye are the temple of God ...

No man can serve two masters - we are commanded by God to come out from among this evil world, to separate, not touching the unclean thing [the corporate construct], not to be *unequally* yoked together - we are instructed to build *together* for an habitation of God through the Spirit, the household of God, fitly framed together as fellow citizens in the Kingdom of God, as sons and daughters in the very Family of God !!

Matthew 21:12. And Jesus went into the *temple of God,* and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, 13 And said unto them, It is written, *My house* shall be called the house of prayer; but ye have made it a den of thieves.

Mark 11:15 And they come to Jerusalem: and Jesus went into the *temple,* and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; 16 And would not suffer that any man should carry [any] vessel through the temple. 17 And he taught, saying unto them, Is it not written, *My house* shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Luke 19:45 And he went into the *temple,* and began to cast out them that sold therein, and them that bought; 46 Saying unto them, It is written, *My house* is the house of prayer: but ye have made it a den of thieves.

John 2:14 And found in the *temple* those that sold oxen and sheep and doves, and the changers of money sitting: 15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; 16 And said unto them that sold doves, Take these things hence; make not *my Father's house* an house of merchandise.

1 Corinthians 3:16. Know ye not that *ye are the temple of God,* and [that] the Spirit of God dwelleth in you? 17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

1 Corinthians 6:19 What? know ye not that *your body is the temple* of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

2 Corinthians 6:14 Be ye not *unequally* yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for *ye are the temple of the living God;* as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people. 17 Wherefore *come out from among them, and be ye separate,* saith the Lord, and *touch not* the unclean [thing]; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Ephesians 2:18 For through him we both have access by one Spirit unto the Father. 19 Now therefore ye are no more strangers and foreigners, but *fellowcitizens* with the saints, and of *the household of God;* 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone]; 21 In whom all the building fitly framed together groweth unto *an holy temple* in the Lord: 22 In whom ye also are builded *together* for an habitation of God through the Spirit.

Luke 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. 11 If therefore ye have not been faithful in the *unrighteous mammon,* who will commit to your trust the true [riches]? 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own? 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. *Ye cannot serve God and mammon.*

Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. *Ye cannot serve God and mammon.*

Incorporate or Incarnate – Mammon or Messiah

For Your Consideration - Holy Days: Family and Community

The Seven Annual Sabbaths

Our inherent value = love and truth; the communitarian way, the environment instituted in the pages of the OT and exemplified in the NT has a built-in reminder to maintain "the continual," the daily worship (the practise of the way): the annual Holy

Days, the festivals; the shared symbolic behavior so important to fellowship and cognition.

The seven annual Sabbaths instituted forever not only the Holy Days [God's Plan of Salvation for humanity] but the way of life within, explicit in the harvest feasts: the communitarian way, the *path* [personal achievement of true humanity] - the first day of the sacred year (the annual beginning); the Passover (the sacrifice, the reconciliation, the acceptance; the attempt to silence); ULB (the putting away of sin, the commitment); Pentecost (the gift of God; a society of the gift); the fall harvest season, Trumpets, Atonement, FOT, LGD: the return of Christ, of His message; the putting away of the adversary (Mammon; the alienated, privileged attitudes); the harvest feast (Feast of Booths, the millennium, the communal reconstruction); the judgement (the Book of Life opened; all of humanity to share in the way).

The Passover observance at even (sunset), in the NT the Last Supper; the wine and unleavened bread taken by the Baptised in acknowledgement of the sacrifice of Christ Jesus for the remission of sins and in rededication as the very flesh and blood of the "Body of Christ;" the Night To Be Much Remembered, observed the next sunset, was instituted to remember the Exodus of Israel from Egypt (typifies sin), the 7 Days of Unleavened Bread [ULB] begin; they picture the removal of sin from our lives; no leavened bread or products of any kind (the puffed-up lives, attitudes); the first and last days are annual Sabbaths; next is Pentecost, which pictures God's Gift of the Holy Spirit to the Christian Community, the 3rd annual Sabbath.

The Feast of Trumpets pictures the return of Christ; the Second Coming when Christ directly intervenes in world affairs and establishes the government or Kingdom of God over mankind; the beginning of the Millennium; the next event is pictured by the Day of Atonement; the binding and separation of Satan, the author of all sin (the transgression of God's Ten Commandments) away from mankind until after the Millennium; next is the Feast of Tabernacles [FOT] or Booths, a feast of ingathering, a seven day festival where we leave our homes and gather together if possible; it pictures the Millennium when Jesus Christ is Lord and King over all the earth, when the Holy Spirit is granted to all mankind alive and born during the Millennium and the earth is prepared for the next great event to take place; that event is pictured by the Last Great Day [LGD], the resurrection of every man, woman and child who has ever lived/ been conceived (including the stillborn and aborted, placed into their parents arms); the dead stand before God; this is the Great White Throne Judgement, not a condemnation to a hell as traditional Christianity believes, but a time when the "Book of Life" is opened to all of humanity and they are given their first opportunity to receive God's instruction, to learn his way of love based on the 10 Commandments and ultimately to be born into the very Family of God.

The spring (3 Sabbaths) and fall Holy Days (4 Sabbaths) picture the plan of redemption for mankind and are explained thoughout the Bible; by keeping them as commanded by God every year, the Church (the community) is kept in constant remembrance of God's plan for mankind and man's destiny to be born into the Family of God and ultimately to share in the rule and continuing creation of the universe.

Passover = Political Freedom – Exodus (out of bondage), Christ Systemic;
Pentecost = Spiritual Freedom – 10C, Covenant People, Holy Spirit, COG;
Tabernacles = Economic Freedom – Ingathering, Harvest, Kingdom of God.

All Sabbaths begin at even(sunset) the day before – the Day being even-to-even. The continual is an expression of the simplicity that is in Christ.

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For Your Consideration – WE MUST DISCERN THE BODY OF CHRIST

“Faith [G4102 assurance; fidelity; root G3982 persuade; trust; obey; have confidence; believe] *OF* Christ”; Rom 6:4 Therefore we are buried with him by baptism [BAPTISED COMMUNITY; A NEW AND LIVING WAY] into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should *walk* [G4043 be occupied; to make one's way; progress; to live; to regulate one's life; to conduct one's self] in newness [G2538 in the new state of life in which the Holy Spirit places us; G2537 a new kind; as respect to "form and substance"] of life [WALK IN *NEWNESS* OF LIFE; MESSIAH]; FAITH *OF* = LIVING FAITH.

Our observance of Passover and Days of Unleavened Bread [ULB] signifies this Living Faith [the seven annual Holy Days provide a deep understanding of God and of our place within His Family], Christ in us, in understanding Jesus Christ and our Baptism, the deep meaning and significance, YET WE DENY OUR RESPONSE-ABILITY(-IES) by our chosen “corporate form and its work”; the “lie” [strong delusion] – we acknowledge the Holy Spirit but NOT its working [working the selfsame Spirit], the ministration of its, and our, very gifts - the deep meaning and significance of the “bread” and “wine” includes the fact that we are “CHRIST COME IN THE FLESH”, that we are the very Body of Christ [His flesh and blood] and “washing each other’s feet” includes the fact of preparing and supporting each other’s ministry in deep humility and love !!

1 Cor 11:27 Wherefore whosoever shall eat this bread [UNLEAVENED BREAD OF SINCERITY AND TRUTH; MANNA; CHRIST, THE BREAD OF LIFE], and drink [this] cup [EXPERIENCE; LIVING WAY (our life = Ministry)] of the Lord,

unworthily, shall be guilty [G1777 subject to; liable] of the body and blood of the Lord [SUBJECT TO THE "BODY" AND "BLOOD" OF CHRIST] ...
29 For he that eateth and drinketh *unworthily* [G371 in an unworthy manner; G370 unfit for a thing; G514 befitting; congruous; corresponding to a thing; AS BEFITTING CHRIST HIMSELF; AS GOD IS SO ARE WE IN THE WORLD], eateth and drinketh *damnation* (2 Thess 2:10) [G2917 judgment, root G2919] to himself, not discerning [G1252 make a distinction; to separate] the Lord's body.

WE MUST COME OUT OF EGYPT, THE SINS OF THIS WORLD [physically and spiritually (the COG Inc.); we must withdraw, separate from the pharaoh's, the self-ordained], WE MUST MAKE THE DISTINCTION BETWEEN MAMMON AND MESSIAH, OR ELSE WE TAKE THE PASSOVER UNWORTHILY; WE MUST DISCERN [to recognize as separate or different; to perceive or recognize the difference] THE BODY OF CHRIST - this has been, and is, our failure as the COG, and our spiritual illness is the result: 1 Cor 11:30 For this cause [not discerning] many are weak and sickly [G732 sick; without strength] among you, and many sleep. 31 For if we would judge [G1252 discern; contend; separate] ourselves, we should not be judged [G2919 condemn (damned)].

Incorporate or Incarnate – Mammon or Messiah

336 PASSOVER 02

For Your Consideration – For the transgression of my people was he stricken ...

WE MUST BELIEVE GOD AND TRUST IN HIM, WE MUST LIVE BY FAITH *OF* CHRIST [as "the Anointed"] – WE ARE RECONCILED TO GOD BY CHRIST'S DEATH, WE ARE JUSTIFIED [freed; righteousness] BY CHRIST'S FAITH [faith *of;* His "being and doing" now ours], AND WE ARE SAVED BY CHRIST'S LIFE: Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, *but Christ liveth in me* [we *are* Christ come in the flesh, His very body]: AND THE LIFE WHICH I NOW LIVE IN THE FLESH I LIVE BY THE FAITH *OF* THE SON OF GOD, WHO LOVED ME, AND GAVE HIMSELF [as "gift"] FOR ME.

Isaiah 53:1. Who hath believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not. 4. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten

of God, and afflicted. 5 But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth. 10. Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, [and] shall be satisfied: *by his knowledge shall my righteous servant justify many;* for he shall bear their iniquities. 12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Hebrews 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified. Hebrews 2:11 For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren, 1 Peter 3:8 Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous: Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for *ye are all one in Christ Jesus.* 1 Corinthians 12:26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

We are the Common Ministrants of Christ Jesus

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For Your Consideration – Winter Solstice: The Conception of Christ

Winter Solstice: Mary impregnated by the Holy Spirit most likely at this time - Christ was "conceived" at the time of the winter solstice when the night and darkness are longest; Christ is the "light" of the world; His birth was at the time of the fall Feasts of Trumpets/Tabernacles (His Ministry began at this time on His 30th Birthday AD27

Day of Atonement - Sermon on the Mount) - Dec 21(Gregorian, Dec 25 Julian) is the day of the conception of the Family of God.

In and through community [the Kingdom of God] lies the salvation of the world - we must learn the basic principles of community in our own individual lives and personal spheres of influence - spiritual healing is a process of becoming whole or holy - conversion is an ongoing process of becoming *increasingly conscious* - we have to awaken to the awareness of how *dead we have become* to fit into the "reality" of this world - we must be reminded that the hope of the Gospel cannot be fully eradicated by the repressive present - breakthrough moments of love remind us that a society based on materialism and narcissistic self-interest is not our only possibility !! - it is now time for resurrection [of a like figure; type], for waking the dead consciousness within us and slowly and reassuringly bringing it back to life, reconnecting to the fullness of our possibilities as beings created in the image of the divine - we must be reminded that we are really not alone at all, and that the real task is to recognize each other, see through our various masks, and have confidence that there is enough love, that we are enough, and that *together,* in relationship, we can go for our highest visions again.

Feast of Dedication 1 This festival Christ honored with his presence ...

The Feast of Dedication, viz. of the temple, profaned by the order of Antiochus Epiphanes, and repaired, purified by the care of Judas Maccabeus ["the hammer" or Maccabee] - this festival Christ honored with his presence at Jerusalem - it is likewise called the Feast of Lights because, during the time of its celebration, the people used to illuminate their houses, by setting up candles at every one's door; I Mac. iv. 52., II Mac. ii. 16., John x. 22.

John 10:22. And it was at Jerusalem the *feast of the dedication,* and it was winter. 23 And Jesus walked in the temple in Solomon's porch. 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. 25 Jesus answered them, I told you, and ye believed not: *the works that I do in my Father's name, they bear witness of me.* 26 But ye believe not, because ye are not of my sheep, as I said unto you. 27 My sheep hear my voice, and I know them, and they follow me: 28 And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand. 29 My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand. 30 I and [my] Father are one.

31 Then the Jews took up stones again to stone him. 32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. 34 Jesus

answered them, Is it not written in your law, I said, ** Ye are gods? ** 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? 37 If I do not the works of my Father, believe me not. 38 But if I do, though ye believe not me, believe the works that ye may know, and believe, that the Father [is] in me, and I in him.

The Feast of Dedication [the Festival of Lights] to GOD and to His Temple must be honored by the COG, just as Christ did - our dedication to God our Father, our dedication to others, through the body of Christ, our dedication to the destruction of the works of the Devil [his systemic], by growing in grace and knowledge through God's Holy Spirit !! - the continued use of the world's systemic by the COG is a validation of that which is and the inability to commit to that which ought to be, and we affirm a different vision of strength - God's strength [the application of His word] is dependent on our ability to create a world of love and caring, a world of peace and justice, a world in which every human being is treated as an embodiment of the Spirit of God [the community of God]; the works that we do in our Father's name, bear *witness* of us.

Feast of Dedication 2 We must rededicate God's Temple ...

The spiritual message of who, and what we are, our responsibilities [John 10:34; the Family of God, our self-awareness], and of the "spiritual warfare" that we are engaged in [one definition (occurrence) of evil is our lack of awareness, the absence of *ourselves* (we are a part of God, and our absence is an absence of God's presence) both within and without the COG] - the COG is *rededicated* by keeping the Feast of Dedication for eight days [one day's oil burned for eight days symbolizing the miracle of the Holy Spirit; circumcision (physical) on the eight day (spiritually of the heart); - a candle is lit each evening, with each day of celebration focused on a different aspect of God's community [our "agape" relationship with God and with each other] - the Feast of Dedication celebrates the world's first recorded national liberation struggle; a message to the COG that we must not worship at the altar of this world's economic, political and cultural "reality," that we must overthrow all bondage [secular as-well-as religious], that we must rededicate God's Temple [which is *each-and-every one of us*] to God !!

Feast of Dedication 3 Community of Mind

The *will* to define our existence must be *God's Will* !! - we are *all* inspired and backed by God [the common fellowship] - we are to give of our gifts, to make a contribution, to the body of Christ, including the body of knowledge and wisdom [the application of that knowledge; the power of God] - we must promote the advancement

of knowledge and dialogue, honestly seeking understanding of any resultant conflicts, we must build on the foundation, the existing truths [the template], all-the-while realizing that knowledge without wisdom is like faith without works - we must utilize *all* that God gives us [faith, reason, revelation, etc.] and realize that blind rejection [without due recourse] is *not* protection of belief [we can easily be the source of each other's negation] - many different attitudes, approaches, methods and conclusions will be represented [we are the human face of God], a substantial exchange of views, all-the-while trusting God to bring the harmony !! - *community of mind,* a complete and authentic presence of individual, begotten human beings, one to another, inspiring each other with the courage to take the risk of being the source of each other's completion, in the full faith of Jesus Christ, reverencing the animating Spirit that dwells within and among us - that which links us is what *ennobles* us and we must be cognizant of this because *holocaust,* the horror of our monstrous *failure of connection* in the COG, will be the tragic result if we don't !!

Feast of Dedication 4 To do justice to, to protect and defend, the truth of God ...

Our fellowship must have the *possession of God's mind,* must be fully prepared to show by words or teaching, to do justice to, to protect and defend, the truth of God, and must be ready to refute and to destroy [to cast out and to cast down], *all* decisions, reasoning's and judgments, that are opposed to, or against, the knowledge of God [and the application of that knowledge (worship and power and wisdom); the spiritual gifts], including the underlying consciousness and systemic structures [the "high things," the "higher powers" of hierarchy both secular and religious]; THOSE SELF-EXALTED AGAINST GOD utilizing the suppression of spontaneity, the enacting of roles, the pervasive imposition of "acceptable" behavior, the ensuing artificiality and stress, and, finally, the collective experience that simultaneously divides a group of people by an infinite distance and unites them in the false communion of being-other-than-themselves together !!

Feast of Dedication 5 Agape love realizes itself through the affirmation of the other ...

The *perfected and gifted fellowship* must STILL the enemy within and without the COG, and the avenger [the curse, the Tribulation holocaust] by the power of God, the strength ordained !! - there is simply no depth of evil to which a church/society cannot sink once it abandons love as its governing principle, and the test of love's authenticity is that in its presence nobody gets harmed !! - therefore the "imaginary and false community" that purports to satisfy our need for connectedness and recognition always reveals its duplicity by having to generate an *unworthy class of non-members* to outwardly personify the "haunting inner demon" of personal alienation - true "agape love" realizes itself through the *affirmation of the other;* we are, to varying degrees and in the aggregate, *blind,* and in our blindness we injure ourselves and our world;

we become *lame* - we must examine with righteous perseverance the symptoms and causes of alienation wherever they manifest themselves; we must be *healed* !!

Let this mind be in you, which was also in Christ Jesus

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For Your Consideration - God's Names: Our Responsibilities 1

JEHOVAH: Lexicon H3068 the *existent* One; H1961 to be, become; happen; “I AM”, THAT I AM [I AM what I shall become] ... GOD IS, WHAT WE ARE ... WHAT YOU ARE, I AM, WHAT I AM, YOU SHALL BE ... the GOD FAMILY, we become God, God becomes us: we *determine* our God(-ing) at this time, the *existent* ONE [LOVE] !! – WE ARE THE CO-CREATORS OF “JEHOVAH” [Christ the "first-born" of many brethren/sisters, the beginning (G746 arche) of the "creation of God" (Theos) (ingenerate, sense 1; created in Christ Jesus), INTO THE *ONE* ETERNAL GOD (ingenerate, sense 2)] ["ingenerate" sense 1 adj. (innate; inborn) -ated, -ating vt. (to produce or create within; engender); sense 2 adj. (not generated or produced, but originating and existing in itself); Jehovah] — the only hope for the world is God’s Anointed(-ing) [Christ-ian] !! – “His Name’s Sake” must be our primary consideration, it has become our response-ability, GOD’S NAMES ARE OUR NAMES [characteristics] !! – JEHOVAH *IS* RIGHT OF EXISTENCE; CHRIST-IAN COMMUNITY-SANCTUARY, FAMILY !! — life should NOT be a fixed game that plays you !! – we must reduce and finally eliminate our complicity with the Systemic; we eventually must refuse to even “touch” its corporate monies [its instrumentality of evil]; WE MUST EXIST IN SANCTUARY, AS RIGHT OF GOD, FOR HIS NAME’S SAKE [and ours] !! – man’s “value” [debt and oppression (limiting life)] vs. God’s value [gifting; unlimited life]; WE MUST SACRIFICE THE CORPORATE IDOL [its monies]; we must release its [systemic] hold on/over us !! – OUR EXISTENCE MUST *EXEMPLIFY* OUR GOD [WE ARE ONE] !!

We are the Family of God – God’s Names are ours – our response-abilities

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For Your Consideration - God's Names: Our Responsibilities 2

John 1:12 But as many as received him, *to them gave he power* [G1849] to become the sons of God, [even] to them that *believe on his name:*

[Strong's Concordance G1849, exousia; - power - authority - right - liberty - jurisdiction - strength 1) power of choice, liberty of doing as one pleases; leave or permission

2) physical and mental power; the ability or strength with which one is endued, which he either possesses or exercises 3) the power of authority (influence) and *of right* 4) the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed) 4a) the power of judicial decisions; of authority to manage domestic affairs 4b) a thing subject to authority or rule, jurisdiction; one who possesses authority; a ruler, a magistrate, the leading and more powerful among created beings superior to man, spiritual potentates 4c) a sign of the husband's authority over his wife [Christ over the church, His bride], ie., the veil with which propriety required a women to cover herself 4d) the sign of regal authority, a crown].

Yah is Yahweh (As Become My Salvation)
Jesus (Salvation/Healing)
Holy "Being"

Yahweh-Yireh; Yahweh will see, or Yahweh will provide.
Yahweh-Rophekha; Yahweh who heals you.
Yahweh-Nissi; Yahweh my banner.
Yahweh-Meqaddishkhem; Yahweh who makes you holy.
Yahweh-Shalom; Yahweh is peace.
Yahweh-Tsebhaoth; Yahweh of hosts.
Yahweh-Tsidqenu; Yahweh our righteousness.
Yahweh-Shammah; Yahweh is there.
Yahweh-Elyon; Yahweh most high.
Yahweh-Roi; Yahweh my shepherd.
Yah is Yahweh as having become my salvation.

Genesis 1:1 immediately links Elohim with creation [Genesis 1:26. And God said, Let *us* make man in *our* image, after our likeness]:

Jehovah (The (Self-)Existing One)
Christ (Anointing/Responsibility)
Sacred "Doing"

* Jehovah; the Existing One.
* El; the Almighty, the omnipotent Elohim in all his strength, the God who knows all.
* Elohim (plural intensive, singular meaning), the God who sees all.
* Elohim fulfills his purpose for his people, *THE GOD FAMILY*.
* Eloah "the living God" (in contrast to inanimate idols), is a name stressing the Elohim is to be worshiped. Eloah is used in connection with God's will rather than his power.
* Elyon "God Most High" is the possessor of heaven and earth.
* El-Shaddai; the Almighty, is the all-bountiful giver of grace. He supplies all the needs of his people.

* Adon, rendered "Lord," meaning Lord as Ruler of the earth.
* Adonim, the plural of Adon, carries all the meaning of Adon, but to a higher degree. God is the owner and proprietor of the earth, the Lord who rules his own.
* "Lord" meaning the Lord in relation to the earth; Adonay.

We are the Family of God – God’s Names are ours – our response-abilities

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For Your Consideration - God's Names: Our Responsibilities 3

We [individually and collectively; physically and spiritually] must realize that God All In All, I Am That I Am - I Am What I Will Become, I Will Be What I Will Be [Rev.3:14, Christ is the first begotten, the first-born of many, ** the beginning of the Creation of God, ** not of Creation itself, but of the *Creation of God,* the Elohim, God now being *created* as FAMILY; actual created God-Kind] is our responsibility also, we are part of the creating process [the relationship]: I Am What I Will Become, and God All In All, this is "us," this is God "calling to us," to be *begotten,* to learn and apply His Word, to grow in Grace and Knowledge [to know, believe, understand], to acquire God's perception(s) [of the reduction of our humanity, our being, by our existence apart from God], to make the Kingdom of God a reality now, *at this time,* NOT man's way but God's way !! - we will determine what God will become [by our attributes; by our strengths, weaknesses, etc., by our reward] !!

We must build God's self-sufficient community, and when it is realized, if not before, we must reject all claims to man's constructs, our allotted share [the use of; partake]; these are corporate schemes to placate the unequal, unjust distribution of the *commonwealth* and is therefore opposed to the KOG; these national sins [and our personal ones] *make void the Word of God* - we are to be "separate," considered "strangers and pilgrims, sojourners" in the land [the nations of man] while we build and establish the nation of God - we are to be in union with God, NOT a partaker/partner of this evil construct - we must reject our role(s) in society, the consumption of power [Christ's example] - we must have authentic faith in God [freely given] and reject a forced, high cost, manufactured faith in the system - we are NOT to have a share in [G3581 xenos], to be numbered among carnal men - our "relation" to man must be one of giver NOT (par)taker of other men's sins - righteousness is God's "nature of interaction" for His Family [G3056 logos; with whom as (future) judge we stand in relation]; we must dwell in righteousness, above reproach [shame, disgrace, discredit, or blame; or a source, cause, occasion of this; rebuke; reproof; censure] - the 10C are primary !!

We are the Family of God – God’s Names are ours – our response-abilities

For Your Consideration – From Adonai to Yahweh – 1/3

Adonai
Adon, in Hebrew, means “lord.” The form Adonai, used 439 times in the Bible, can be rendered either as “my Lord” or simply as “Lord.” (Linguists offer various explanations for the element -ai. Is it a possessive pronoun denoting “my” or does it indicate a plural of majesty?) Thus, we find Exodus 15:17 translated most frequently as “the sanctuary, O Lord [Adonai], which thy hands have established” (KJV) but, sometimes, as “the sanctuary, my Lord, which your hands have established.” 1 Since Adonai and Yahweh are both typically translated as “Lord,” many modern Bibles following a suggestion first made by William Tyndale in 1530 render Yahweh as “LORD” in small capital letters, and Adonai as “Lord.” So, “The Lord [Yahweh] appeared to him” (Genesis 18:1), but “Let me take it upon myself to speak to the Lord [Adonai], I who am but dust and ashes” (Genesis 18:27). The NRSV only confuses things, however, by rendering Adonai as both “Lord” and “LORD.”

Adonai Yahweh
When used individually, both terms are translated as “Lord,” but to avoid the awkward appellation “Lord Lord,” the KJV and NRSV render the expression as “Lord God.” (Here too, small capital letters are used to indicate that the base word is Yahweh.) “Lord Yahweh” is also used. The combination Adonai Yahweh appears 310 times in the Bible, mostly in the prophetic literature, where the prophets often begin their speeches by saying, “Thus says Adonai Yahweh.”

The Almighty
The Greek Old Testament and the New Testament (Revelations 1:8) occasionally use Pantokratôr, “the Almighty,” as a divine name or epithet. Modern English translations also use “the Almighty” for the Hebrew Shaddai (see El Shaddai); in doing so they follow the Greek Bible.

The Ancient of Days
The Ancient One
This is how the KJV and NRSV render the Aramaic divine name ‘attiyq yowm, which is only found once in the Bible, in the Book of Daniel: “I beheld till the thrones were cast down, and the Ancient of days [‘attiyq yowm] did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire” (Daniel 7:9, KJV). The deity thus designated is presumably El Elyon.

Ehyeh
This obscure name occurs only twice in the Bible, in Exodus 3:14 and Hosea 1:9. The Book of Exodus includes the following dialogue between Moses and the God of Israel: “But Moses said to God [Elohim], ‘If I come to the Israelites and say to them, The God [Elohim] of your ancestors has sent me to you, and they ask me, ‘What is his name?’ what shall I say to them?’ God [Elohim] said to Moses, ‘I AM [Ehyeh] WHO I AM.’ He said further: ‘Thus you shall say to the Israelites: I AM [Ehyeh] has sent me to you’” (Exodus 3:13-14, NRSV). Here Elohim serves as a description of the divinity – he is the God; Ehyeh is the God’s name. Commentators are still coming up with explanations for the meaning of this obscure name, which appears to be derived from the Hebrew verb hayah, “to be.” The NRSV offers “I am what I am” and “I will be what I will be.”

El
Although not as common as Elohim, this is another standard Hebrew term for “god” used for any god (with a small g) as well as for Israel’s monotheistic “God,” with a capital G, as in, “I am God [El] and there is no other” (Isaiah 45:22). The Canaanite high god was also called El, and the Hebrews may have given this deity’s name to their own god.

El Elohê Yisra’el
The name means “El the God of Israel,” but the KJV and NRSV leave it untranslated. In the Bible it is used only as the name given to a sanctuary: “And he erected there an altar, and called it El-elohe-Israel” (Genesis 33:20, KJV). (See also Elohê Yisra’el and El.)

El Elyon; Elyon
The Hebrew term elyon means “upper”; El Elyon, “The most high God” (KJV) or “God Most High” (NRSV), is found only in Genesis 14, “and he [Melchizedek of Salem] was the priest of the most high God [El Elyon]” (Genesis 14:18-22, KJV). The short form Elyon, translated “Most High,” appears more frequently. Both names were originally associated with the Canaanite high god El. But the names clearly came to be used for Yahweh, as is apparent in Psalm 7:17: “[I] will sing praise to the name of the LORD [Yahweh], the Most High [Elyon]” (Psalm 7:17, NRSV).

El Shaddai
Shaddai
The rare name El Shaddai, literally “God of the [uncultivated] fields,” but often translated as “God Almighty,” is found in Genesis 17:1, in which Yahweh appears to the 99-year-old Abram and says, “I am El Shaddai.” (God then changes Abram’s and Sarai’s names to Abraham and Sarah and promises the elderly couple a son

of their own.) Far more common is the abbreviated form Shaddai, which is traditionally rendered “the Almighty,” although many contemporary Bible interpreters (but not the NRSV) leave the name Shaddai untranslated. Shaddai is frequently used in the Book of Job, for instance: “Shall a faultfinder contend with the Almighty [Shaddai]?” (Job 40:2, NRSV).

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For Your Consideration – From Adonai to Yahweh – 2/3

Eloah
Rare outside of the Book of Job, this word means God, as in, “Let that day be darkness; let not God [Eloah] regard it from above, neither let the light shine upon it” (Job 3:4 KJV). Linguistically, it represents the singular of Elohim.

Elohê Yisra’el
This expression, meaning “the God of Israel,” is occasionally used to define Yahweh, as in Isaiah: “And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord [Yahweh], which call thee by thy name, am the God of Israel (Elohê Yisra’el)” (Isaiah 45:3, KJV).

Elohim
Used about 2,600 times, this is a stock term in the Bible’s religious vocabulary, with three distinct meanings. First, as a plural term (-im is the standard Hebrew plural ending) it means “gods, deities,” as in, “You shall have no other gods [Elohim] before me” (Deuteronomy 5:7). Second, when used about a particular god, it can mean “the deity, a god, the god,” in the singular, as in, “You cannot worship Yahweh, for he is a holy god [Elohim]” (Joshua 24:19). Third, with a capital E, it serves as a personal name for God: “In the beginning, God [Elohim] created the heavens and the earth” (Genesis 1:1).

Elohim of Heaven
See God of Heaven.

Elyon
See El Elyon.

The Eternal
This rendering of Yahweh has been used in both Christian and Jewish translations. It was introduced by the reformer John Calvin (1509-1564) and was subsequently used in the French Bible of Geneva (1588), by the author Matthew Arnold (1822-1888), and in the English Bible of James Moffatt (1870-1944). The first Jewish author to use it was the German philosopher and Bible translator Moses Mendelssohn (1729-1786). Later it found its way into Jewish vernacular Bibles in French (1899) and German (the translation made under the direction of the Jewish scholar Leopold Zunz [1794-1886]).

God
Conventionally, “God” is always spelled with a capital letter when Israel’s deity is meant, whereas “god,” without a capital letter, refers to a non-Israelite, polytheistic deity. The most common underlying Hebrew word is Elohim, but one can also find Eloah, El and, rarely, Yahweh (in which case it is generally printed in small capital letters as GOD).

God of Abraham, God of Isaac, and God of Jacob
This solemn expression listing a series of ancestors has the same meaning as “God of the Father(s)” and occurs only when God speaks to Moses in Exodus, for example: “I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God” (Exodus 3:6, KJV; see also Exodus 3:15-16 and 4:5; the word for God throughout this passage is Elohim).

God Almighty
See El Shaddai.

The God of the Ancestors
Used by the NRSV (Exodus 3:15) for “God of the Fathers” (see below).

The God of the Father(s)
Genesis and Exodus repeatedly use expressions such as “the God [Elohim] of my father” (Genesis 31:5, with the father being Isaac, and Exodus 15:2, without reference to a specific father) and “the God [Elohim] of their fathers” (Exodus 4:5, the fathers here being Abraham, Isaac and Jacob). The term refers to the “personal god” who creates and protects the individual and whose veneration is transmitted within the family.

God of Heaven
The expressions “Yahweh, the God [Elohim] of Heaven” (Ezra 1:2) or simply “God of Heaven” (Nehemiah 1:4) tend to occur in texts written after the Babylonian destruction of Jerusalem and the Exile of the Jews in 586 B.C.E. They highlight God’s universal sovereignty and rulership, as can be seen in the expanded expressions, “Yahweh, the God of Heaven and Earth” (Genesis 24:3) and “Yahweh, the God of Heaven, who made the sea and the dry land” (Jonah 1:9).

God of the Hebrews
This epithet for Yahweh is used only in Exodus: “The God [Elohim] of the Hebrews has revealed himself to us” (Exodus 5:3).

The God of Israel
See Elohê Yisra’el.

God Most High
See El Elyon.

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For Your Consideration – From Adonai to Yahweh – 3/3

The Holy One of Israel
This appears most frequently in Isaiah, as in, “They have despised the Holy One of Israel” (Isaiah 1:4). The term “holy ones” refers to angels or subordinate deities in the polytheistic pantheon; thus the expression “Holy One of Israel” reflects polytheism: The deity thus designated is one of the many “holy ones.”

Jehovah
Since the Middle Ages, Hebrew Bible manuscripts have inserted the vowels from Adonai within the most sacred, unpronounced name YHWH as a reminder that readers should say Adonai instead (see YHWH). The name Jehovah, which appeared first among Christian scholars of the late Middle Ages, also mixes the four consonants of YHWH (JHWH in German) with the vowels of Adonai. It is

occasionally used for Yahweh in the KJV, as in, “Let them be put to shame, and perish: That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth” (Psalm 83:18). Because of this, the name Jehovah is well established in English poetry. In Paradise Lost, John Milton wrote: “Great are Thy works, Jehovah, infinite Thy power” (7.602-603). Modern biblical scholars, however, generally dismiss Jehovah as a misreading (or mispronunciation).

Kyrios
Greek for “lord.” This is how the ancient Greek version of the Hebrew Bible renders the divine names Yahweh and Adonai. In the New Testament, kyrios is also used as a title for Jesus: “Jesus Christ, our kyrios” (Romans 1:4).

Lord
See Yahweh and Adonai and Kyrios.

Lord God
See Adonai Yahweh and Yahweh Elohim.

Lord of Hosts
See Yahweh elohê tseva’ot.

Lord of Sabaoth
See Yahweh elohê tseva’ot.

Most High
See Elyon and El Elyon.

Pantokratôr
See the Almighty.

Shaddai
Abbreviated form of El Shaddai.

Yah
This short form of Yahu or Yahweh is occasionally used as an independent name (“I will sing to Yah” [Exodus 15:2]) but appears most often in the formulaic “hallelujah” (or hallelu-Yah), which means “praise Yah” (Psalm 146:1; KJV, NRSV: “praise the Lord”). The word was incorporated in the Christian liturgy because it is mentioned in the Book of Revelation: “After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, ‘Hallelujah! Salvation and glory and power to our God’” (Revelation 19:1).

Yahu
An alternative spelling and pronunciation of Yahweh, found (spelled YHW) on a circa 800 B.C.E. ostracon from Kuntillet Ajrud and (spelled YHW and YHH) in the documents written by Aramaic-speaking fifth-century B.C.E. Jews living in Elephantine in Egypt. The form Yahu is also used in biblical theophoric names (names that include the name of a god) like Yeho-natan (Jonathan; Judges 18:30) and Yesha-yahu (Isaiah). Although most scholars take Yahu to be a short form of Yahweh, it might also be an earlier form of the divine name.

Yahweh
See YHWH.

Yahweh elohê tseva'ot
Yahweh tseva'ot
Yahweh tseva'ot is generally rendered as "Lord of hosts," as in "Holy, holy, holy is the Lord of hosts" (Isaiah 6:3 KJV, NRSV). The tseva'ot are members of a heavenly council and possibly also the numerous angelic servants who surround Yahweh as he sits on his heavenly throne governing his people (as described in Psalm 89:5-8 [in Hebrew, 89:6-9] and Isaiah 14:24-27). The title appears 206 times in the Old Testament and is a short form of Yahweh elohê tseva'ot (that is, "Yahweh, god of hosts"), which appears 36 times (for example, in Psalm 89:8 [in Hebrew 89:9]).

Kyrios Sabaoth, the Greek translation of the expression Yahweh tseva'ot, appears twice in the New Testament (Romans 9:29; James 5:4); it is rendered Lord of Sabaoth in the KJV.

Yahweh Elohim
This rare name highlights God's roles as both the Creator (Elohim) and the God of Israel (Yahweh), as in: "In the day the Lord God [Yahweh Elohim] made the earth ..." (Genesis 2:4, NRSV).

YHWH
The most common name for the Hebrew God (used more than 6,800 times in the Bible) is typically concealed from the modern reader; virtually all standard translations render YHWH as "the Lord" (often printed Lord), or "the Eternal."

In ancient times, the Hebrew scribes wrote only consonants and no vowels, and this name of God has come down to us in this written form. Because the name consists of four consonants, it is frequently referred to as the tetragrammaton or tetragram, meaning "the four-letter word." We don't know how YHWH was originally pronounced; the standard pronunciation (and English spelling) today

Yahweh is a modern conjecture, first suggested in the 16th century by Gilbert Génébrard, professor of Hebrew at the prestigious Collège Royal in Paris.

Throughout history, Jews have treated this name of God with great reverence, declaring that it is too sacred to be used or spoken frequently. In writing, the name appears almost exclusively in biblical texts. The speaking of the name was traditionally restricted to priests worshiping at the Jerusalem Temple; after the Romans destroyed the Temple in 70 C.E., Jews ceased to utter this name altogether (which is why the original pronunciation of the name was lost). When scripture is read aloud in the synagogue today, the more generic term Adonai is used in place of YHWH. Some scholars follow Jewish tradition and refrain from pronouncing the divine name out of religious respect and so prefer to write YHWH rather than Yahweh.

There is one place in modern English translations where Yahweh or YHWH (or, in the KJV, Jehovah) is not translated: In Exodus 6:3, in which God reveals his name to Moses: “I am the Lord [YHWH, here it is translated]: I appeared to Abraham, to Isaac, and to Jacob by the name of God Almighty [El Shaddai], but by my name Yahweh [YHWH, here it is not] did not make myself known to them” (Exodus 6:2-3).

This passage suggests Yahweh is a later name than El Shaddai, but we do not know when the divine name Yahweh was introduced into Hebrew religion. The name appears in the Moabite inscription of King Mesha (850-830 B.C.E.), the Khirbet el-Qôm burial inscription (eighth century B.C.E.), and the Kuntillet Ajrud inscriptions (around 800 B.C.E.).

Arguing that biblical names generally have a discernible meaning, scholars have tried to establish what YHWH means. Based on the etymology, scholars have suggested “He Is” (which can be said of any deity), “He Causes to Be” (said of the Creator) or “He Blows” (a reference to Yahweh as storm god), but none of these have won general acceptance. Others have tried (with more promising results) to determine the meaning based on the context in which the name occurs. Consider the following passage: “I am going to teach them my power and my might, and they shall know that my name is Yahweh” (Jeremiah 16:21). Here Yahweh clearly carries the connotation “the Mighty One” referring to the one with the power, the supreme ruler or the Lord (see also Exodus 7:5; 1 Kings 20:13 and others). This is why the ancient translators who rendered the Hebrew Bible into Greek in the third century B.C.E. replaced YHWH with “ho kyrios,” or “the Lord.”

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For Your Consideration – Names and Titles of Jesus – 1/3

ADAM: (1 Corinthians 15:45) And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

ADVOCATE: (1 John 2:1) My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

ALMIGHTY: (Revelation 1:8) I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

ALPHA AND OMEGA: (Revelation 1:8) I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

AMEN: (Revelation 3:14) And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

APOSTLE OF OUR PROFESSION: (Hebrews 3:1) Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

ARM OF THE LORD: (Isaiah 51:9) Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

(Isaiah 53:1) Who hath believed our report? and to whom is the arm of the LORD revealed?

AUTHOR AND FINISHER OF OUR FAITH: (Hebrews 12:2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before

him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

AUTHOR OF ETERNAL SALVATION: (Hebrews 5:9) And being made perfect, he became the author of eternal salvation unto all them that obey him;

BEGINNING OF CREATION OF GOD: (Revelation 3:14) And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

BELOVED SON: (Matthew 12:18) Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

BLESSED AND ONLY POTENTATE: (1 Timothy 6:15) Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords;

BRANCH: (Isaiah 4:2) In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

BREAD OF LIFE: (John 6:32) Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

CAPTAIN OF SALVATION: (Hebrews 2:10) For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
CHIEF SHEPHERD: (1 Peter 5:4) And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

CHRIST OF GOD: (Luke 9:20) He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

CONSOLATION OF ISRAEL: (Luke 2:25) And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

CORNERSTONE: (Psalm 118:22) The stone which the builders refused is become the head stone of the corner.

COUNSELLOR: (Isaiah 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

CREATOR: (John 1:3) All things were made by him; and without him was not any thing made that was made.

DAYSPRING: (Luke 1:78) Through the tender mercy of our God; whereby the dayspring from on high hath visited us.

DELIVERER: (Romans 11:26) And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob:

DESIRE OF THE NATIONS: (Haggai 2:7) And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

DOOR: (John 10:7) Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

ELECT OF GOD: (Isaiah 42:1) Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

EMMANUEL: (Matthew 1:23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is God with us.

EVERLASTING FATHER: (Isaiah 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

FAITHFUL WITNESS: (Revelation 1:5) And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

FIRST AND LAST: (Revelation 1:17) And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am

the first and the last:

FIRST BEGOTTEN: (Revelation 1:5) And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

FORERUNNER: (Hebrews 6:20) Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

GLORY OF THE LORD: (Isaiah 40:5) And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

GOD: (Isaiah 40:3) The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

GOD BLESSED: (Romans 9:5) Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

GOOD SHEPHERD: (John 10:11) I am the good shepherd: the good shepherd giveth his life for the sheep.

GOVERNOR: (Matthew 2:6) And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

GREAT HIGH PRIEST: (Hebrews 4:14) Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

For Your Consideration – Names and Titles of Jesus – 2/3

HEAD OF THE CHURCH: (Ephesians 1:22) And hath put all things under his feet, and gave him to be the head over all things to the church,

HEIR OF ALL THINGS: (Hebrews 1:2) Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he

made the worlds;

HOLY CHILD: (Acts 4:27) For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
HOLY ONE: (Acts 3:14) But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

HOLY ONE OF GOD: (Mark 1:24) Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

HOLY ONE OF ISRAEL: (Isaiah 41:14) Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

HORN OF SALVATION: (Luke 1:69) And hath raised up an horn of salvation for us in the house of his servant David;

I AM: (John 8:58) Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

IMAGE OF GOD: (2 Corinthians 4:4) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

IMMANUEL: (Isaiah 7:14) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

JEHOVAH: (Isaiah 26:4) Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

JESUS: (Matthew 1:21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

JESUS OF NAZARETH: (Matthew 21:11) And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

JUDGE OF ISRAEL: (Micah 5:1) Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

THE JUST ONE: (Acts 7:52) Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

KING: (Zechariah 9:9) Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

KING OF THE AGES: (1 Timothy 1:17) Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

KING OF THE JEWS: (Matthew 2:2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

KING OF KINGS: (1 Timothy 6:15) Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords;

KING OF SAINTS: (Revelation 15:3) And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

LAWGIVER: (Isaiah 33:22) For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

LAMB: (Revelation 13:8) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

LAMB OF GOD: (John 1:29) The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

LEADER AND COMMANDER: (Isaiah 55:4) Behold, I have given him for a witness to the people, a leader and commander to the people.

THE LIFE: (John 14:6) Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

LIGHT OF THE WORLD: (John 8:12) Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in

darkness, but shall have the light of life.

LION OF THE TRIBE OF JUDAH: (Revelation 5:5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

LORD OF ALL: (Acts 10:36) The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

LORD OF GLORY: (1 Corinthians 2:8) Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

LORD OF LORDS: (1 Timothy 6:15) Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords;

LORD OF OUR RIGHTEOUSNESS: (Jeremiah 23:6) In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

MAN OF SORROWS: (Isaiah 53:3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

MEDIATOR: (1 Timothy 2:5) For there is one God, and one mediator between God and men, the man Christ Jesus;

MESSENGER OF THE COVENANT: (Malachi 3:1) Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

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MESSIAH: (Daniel 9:25) Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

(John 1:41) He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

MIGHTY GOD: (Isaiah 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

MIGHTY ONE: (Isaiah 60:16) Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

MORNING STAR: (Revelation 22:16) I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

NAZARENE: (Matthew 2:23) And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

ONLY BEGOTTEN SON: (John 1:18) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

OUR PASSOVER: (1 Corinthians 5:7) Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

PRINCE OF LIFE: (Acts 3:15) And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

PRINCE OF KINGS: (Revelation 1:5) And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

PRINCE OF PEACE: (Isaiah 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

PROPHET: (Luke 24:19) And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed

and word before God and all the people:
(Acts 3:22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

REDEEMER: (Job 19:25) For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

RESURRECTION AND LIFE: (John 11:25) Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

ROCK: (1 Corinthians 10:4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

ROOT OF DAVID: (Revelation 22:16) I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

ROSE OF SHARON: (Song of Songs 2:1) I am the rose of Sharon, and the lily of the valleys.

SAVIOR: (Luke 2:11) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

SEED OF WOMAN: (Genesis 3:15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

SHEPHERD AND BISHOP OF SOULS: (1 Peter 2:25) For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

SHILOH: (Genesis 49:10) The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

SON OF THE BLESSED: (Mark 14:61) But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

SON OF DAVID: (Matthew 1:1) The book of the generation of Jesus Christ, the son of David, the son of Abraham.

SON OF GOD: (Matthew 2:15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

SON OF THE HIGHEST: (Luke 1:32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

SUN OF RIGHTEOUSNESS: (Malachi 4:2) But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

TRUE LIGHT: (John 1:9) That was the true Light, which lighteth every man that cometh into the world.

TRUE VINE: (John 15:1) I am the true vine, and my Father is the husbandman.

TRUTH: (John 1:14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

WITNESS: (Isaiah 55:4) Behold, I have given him for a witness to the people, a leader and commander to the people.

WORD: (John 1:1) In the beginning was the Word, and the Word was with God, and the Word was God.

WORD OF GOD: (Revelation 19:13) And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

We are the Body of Christ - To love God and to love Man

[article source unknown]

FAMILY OF MAN - FAMILY OF GOD

For Your Consideration - Fire and Brimstone

The Lake Burning with Fire and Brimstone is the Pure and Purifying Word of God

My Word like as a Fire

Jer 23:29 [Is] not my word like as a fire? [H784] saith the LORD; and like a hammer [that] breaketh the rock in pieces?

H784
אֵשׁ
'êsh
aysh
Strong's Definition:
A primitive word; fire (literally or figuratively): - burning, fiery, fire, flaming, hot.

Pure Word of God

Psa 119:140 Thy word [is] very pure [H6884]: therefore thy servant loveth it.
Pro 30:5 Every word of God [is] pure [H6884]: he [is] a shield unto them that put their trust in him.

H6884
צָרַף
tsâraph
BDB Definition:
1) to smelt, refine, test
1a) (Qal)
1a1) to smelt, refine
1a2) to test
1a3) to test (and prove true)
1a4) smelter, refiner, goldsmith (participle)
1b) (Niphal) to be refined
1c) (Piel) to be a refiner
1c1) refiner (participle)
Part of Speech: verb
A Related Word by BDB/Strong's Number: a primitive root
Same Word by TWOT Number: 1972

Burning Brimstone – Divine Incense to Purify

G2303
θεῖον
theion
Thayer Definition:
1) brimstone
1a) divine incense, because burning brimstone was regarded as having power to purify, and to ward off disease
Part of Speech: noun neuter
A Related Word by Thayer's/Strong's Number: probably of G2304 (its original sense of flashing) (just below)
Citing in TDNT: 3:122,*

G2304
θεῖος
theios
Thayer Definition:
1) a general name of deities or divinities as used by the Greeks
2) spoken of the only and true God, trinity
2a) of Christ
2b) Holy Spirit
2c) the Father
Part of Speech: adjective
A Related Word by Thayer's/Strong's Number: from G2316 (just below0
Citing in TDNT: 3:122, 322

G2316
θεός
theos
Thayer Definition:
1) a god or goddess, a general name of deities or divinities
2) the Godhead, trinity
2a) God the Father, the first person in the trinity
2b) Christ, the second person of the trinity
2c) Holy Spirit, the third person in the trinity
3) spoken of the only and true God
3a) refers to the things of God
3b) his counsels, interests, things due to him
4) whatever can in any respect be likened unto God, or resemble him in any way
4a) God's representative or viceregent
4a1) of magistrates and judges

Part of Speech: noun masculine
A Related Word by Thayer's/Strong's Number: of uncertain affinity; a deity, especially (with G3588) the supreme Divinity
Citing in TDNT: 3:65, 322

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone [G2303] in the presence of the holy angels, and in the presence of the Lamb:

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone [G2303].

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone [G2303], where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone [G2303]: which is the second death.

(Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.)

The Pure and Purifying Word of God

He who worships the Beast and his Image, and receives his mark in his forehead [BEING], or in his hand [DOING; the COG Inc., who ** BELONG NOT ** to Christ], the same shall drink of the wine of the wrath of God, which is poured out WITHOUT MIXTURE [Babylon = confusion by mixing] into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the Holy Angels, and in the presence of the Lamb: [Rev 14:8-9] – God will NOT contribute to the misery in the world; this cup is against COG error/iniquity and is MERCY and TRUTH, the pure [fire] and purifying [brimstone] Word of God !! – GOD DOES NOT BEAT HIS CHILDREN INTO SUBMISSION, HE LOVES THEM TO LIFE; GOD'S WAYS ARE *NOT* MAN'S WAYS !! – this is the REVELATION, the APOCALYPSE, when the COG's error is "revealed" and corrected; their torment is the SHAME felt as they are purified to become God Family !! – Christ and the Holy Angels are there for teaching and support NOT to witness pain, anguish, torture [the everyday witness soon to be changed, beginning with the COG]: KNOW CHRIST,

HIS *LOVE* [His nature of interaction; God's character] !!

Iniquity purged by Mercy and Truth

Our spiritual illness is pervasive, a contagion [necessitating fire and brimstone (the pure and purifying Word of God); iniquity purged by mercy and truth] – Christ is only crucified once; the “second death” is our paying the penalty of, and for, our spiritual illness [we must die from the world again, Col 2:20]; the “Day of the Lord” is our purging and shame [washing our filthy rags (our unrighteousness) in the blood of Christ]; the “second death” is NOT cessation of existence, the fear emotive taught and used by the COG Inc. – God’s government/throne is a ** mercy-seat ** !!

“... they shall utterly perish in their own corruption” (2 Peter 2:12) – “... Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts” (Jer 2:19) – “Then shall ye remember your own evil ways, and your doings that [were] not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations” (Eze 36:31).

We have all received a Life Sentence

God’s judgment is not some final decision to come, His judgment has already been made, and it is for us to be free in the love of His Family, *our* Family [liberation]; the Great White Throne Judgment will make this known to all of mankind; all will be given their opportunity [we receive a "life sentence," we are sentenced to life (with God); the "death penalty" has been paid] !! – it has been the “spirit of bondage” that has made God into a terror for most; God made in the “image and likeness” of man; a God of carnal love and hate !! – WE MUST ACCEPT GOD (His definitions; His Way), AND BE ACCEPTING OF GOD (His Word, His Love, His Gifts), AND GOD WILL ACCEPT US !! – GOD’S UNDERSTANDING, HIS KNOWLEDGE AND WISDOM, BECKONS ALL TO SHARE !! – the Call of God is to attain the ** deep understanding ** of what Christianity is, and what our roles as Christians are; OUR GOD GIVEN RESPONSIBILITIES !!

Every Human Being will be Loved and Healed

The Last Great Day [LGD], the resurrection of every man, woman and child who has ever lived/been conceived (including the stillborn and aborted, placed into their parents arms); the dead stand before God; this is the Great White Throne Judgement, not a condemnation to a hell as traditional Christianity believes, but a time when the "Book of Life" is opened to all of humanity and they are given their first opportunity

to receive God's instruction, to learn his way of love based on the 10 Commandments and ultimately to be born into the very Family of God.

2Co 5:19 To wit, that God was in Christ, reconciling the world [G2889 kosmos] unto himself, not imputing [G3049] their trespasses [G3900] unto them; and hath committed unto us the word [G3056 logos] of reconciliation.

G3049 – not imputing
λογίζομαι
logizomai
Thayer Definition:
1) to reckon, count, compute, calculate, count over
1a) to take into account, to make an account of
1a1) metaphorically to pass to one's account, to impute
1a2) a thing is reckoned as or to be something, i.e. as availing for or equivalent to something, as having the like force and weight
1b) to number among, reckon with
1c) to reckon or account
2) to reckon inward, count up or weigh the reasons, to deliberate
3) by reckoning up all the reasons, to gather or infer
3a) to consider, take into account, weigh, meditate on
3b) to suppose, deem, judge
3c) to determine, purpose, decide
Part of Speech: verb
A Related Word by Thayer's/Strong's Number: middle voice from G3056
Citing in TDNT: 4:284, 536

G3900 – their trespasses
παράπτωμα
paraptōma
Thayer Definition:
1) to fall beside or near something
2) a lapse or deviation from truth and uprightness
2a) a sin, misdeed
Part of Speech: noun neuter
A Related Word by Thayer's/Strong's Number: from G3895 (just below)
Citing in TDNT: 6:170, 846

G3895
παραπίπτω
parapiptō
Thayer Definition:

1) to fall beside a person or thing
2) to slip aside
2a) to deviate from the right path, turn aside, wander
2b) to error
2c) to fall away (from the true faith): from worship of Jehovah
Part of Speech: verb
A Related Word by Thayer's/Strong's Number: from G3844 and G4098
Citing in TDNT: 6:170, 846

The Human Consanguinity [blood kinship]: ONENESS !!

God is *ONE*, Man is ONE, of one blood, of one nation, ISRAEL [all peoples will eventually become "spiritual Israel" and receive Salvation: "And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise" Gal. 3:29] – all of mankind shall be born into the Family of God, ONE COMMON FAMILY; God is NOT a respecter of persons, all are made in the image and likeness of God – there is one bread, one body, one spirit, one hope, one heart, one way, one soul, one mind, one mouth, one accord, one Lord, one Father, one faith, one baptism, one lawgiver, one law, one manner, one sacrifice, one offering, one mediator, one brethren, one in Jesus Christ, one image and likeness; God is the PRIMARY, the ONE !! – GOD the FATHER is the progenitor of ALL mankind !!

Ephesians 3:14. For this cause I bow my knees unto the Father of our Lord Jesus Christ, 15 Of whom the whole *family* [G3965] in heaven and earth is named.

[Strong's Concordance, patria; lineage - kindred - family 1) lineage running back to some progenitor, ancestry 2) a race or tribe, ie., a group of families, all those who in a given people lay claim to a common origin. The Israelites which distributed into twelve tribes, descended from the twelve sons of Jacob; these were divided into families which were divided into houses 3) family, in a wider sense, nation, people.]

The Whole Family in Heaven and Earth

Eph 3:9 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
Eph 3:10 To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,
Eph 3:11 According to the eternal purpose which he purposed in Christ Jesus our Lord:
Eph 3:12 In whom we have boldness and access with confidence by the faith of him.
Eph 3:13 Wherefore I desire that ye faint not at my tribulations for you, which is

your glory.
Eph 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
Eph 3:15 Of whom the whole family in heaven and earth is named,
Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
Eph 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
Eph 3:18 May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;
Eph 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
Eph 3:21 Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

God encompasses all of Mankind – past, present, future

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For Your Consideration - Walter Rauschenbusch

The Social Meaning of the Lord's Prayer

Walter Rauschenbusch was a key figure in the 'social gospel' movement in N America in the late 19th and early 20th centuries. A Baptist minister who from working in the 'hell's kitchen' of New York saw that the gospel requires radical social and political transformation. The kingdom of God is a model for a society based on the Christian principles of equal rights and democratic distribution of economic power.

The Social Meaning of the Lord's Prayer [with additions, *]
Walter Rauschenbusch (1861-1918)
Rochester, New York State

The Lord's Prayer is recognized as the purest expression of the mind of Jesus Christ. It crystallizes his thoughts. It conveys the atmosphere of his trust in the Father. It gives proof of the transparent clearness and peace of his soul.

It first took shape as a protest against the worldly flattery with which men tried to influence or persuade their gods. He demanded simplicity and sincerity in all expressions of religion, and offered this as an example of the straightforwardness

with which men might deal with their Father. Hence the brevity and conciseness of it:

"In prayer use not vain repetitions, as the Gentiles do: for they think that they shall be heard for their much speaking. Be not therefore like unto them for your Father knoweth what things you have need of before you ask him.

After this manner pray ye:

Our Father who art in heaven
Hallowed by thy name
Thy kingdom come
Thy will be done, as in heaven, so on earth
Give us this day our daily bread
And forgive us our debts, as we also have forgiven our debtors
And bring us not into temptation, but deliver us from the evil one."
Matthew 6:7-13 (American Revision)

The Lord's Prayer is so familiar to us that few have stopped to understand it. The general tragedy of misunderstanding which has followed Jesus Christ throughout the centuries has frustrated the purpose of his model prayer also. He gave it to stop vain repetitions, and it has been turned into a contrivance for incessant repetition. The churches have employed it for their ecclesiastical ritual. Yet it is not ecclesiastical. There is no hint in it of the Church, the ministry, the doctrines of theology, or the sacraments.

It has also been used for the devotions of the personal religious life. It is, indeed, profoundly personal. But its *deepest significance* for the individual is revealed only when he dedicates his personality to the vaster purposes of the Kingdom of God, and approaches all his personal problems from that point of view. Then he enters both into the real meaning of the Lord's Prayer, and into the spirit of the Lord himself.

The Lord's Prayer is part of the heritage of social Christianity which has been appropriated by men who have had little sympathy with its social spirit. It belongs to the equipment of the soldiers of the Kingdom of God. It is the great charter of all social prayers.

When he bade us say, "Our Father," Jesus spoke from that consciousness of human solidarity which was a matter of course in all his thinking. He compels us to clasp hands in spirit with all our brothers and thus to approach the Father together. Before God no man stands alone. Before the All-seeing he is surrounded by the

spiritual throng of all to whom he stands related, near and far, all whom he loves or hates, whom he serves or oppresses, whom he wrongs or saves. We are one with our fellow-men in all our needs. We are one in our sin and our salvation. To recognize that *oneness* is the first step toward praying the Lord's Prayer aright. That recognition is also the foundation of social Christianity.

The three petitions with which the prayer begins express the great desire which was fundamental in the heart and mind of Jesus: "Hallowed by thy name. Thy kingdom come. Thy will be done, as in heaven, so on earth." Together they express his yearning faith in the possibility of a reign of God on earth in which his name shall be hallowed and his will be done. They look forward to the ultimate perfection of the common life of humanity on this earth, and pray for the divine revolution which is to bring that about.

There is no request here that we be saved from earthliness and go to heaven which has been the great object of churchly religion. We pray here that heaven may be duplicated on earth through the moral and spiritual transformation of humanity, *both* in its personal units and its corporate life. No form of religion has ever interpreted this prayer aright which did not have a loving understanding for the plain daily relations of men, and a living faith in their possible spiritual nobility.

And no man has outgrown the crude selfishness of religious immaturity who has not followed Jesus in setting this desire for the social salvation of mankind ahead of all personal desires. The desire for the Kingdom of God precedes and outranks everything else in religion, and forms the tacit presupposition of all our wishes for ourselves. In fact, no one has a clear right to ask for bread for his body or strength for his soul, unless he has identified his will with this all-embracing purpose of God, and intends to use the vitality of body and soul in the attainment of that end.

With that understanding we can say that the remaining petitions deal with personal needs. Among these the prayer for the daily bread takes first place. Jesus was never as "spiritual" as some of his later followers. He never forgot or belittled the elemental need of men for bread. The fundamental place which he gives to this petition is a recognition of the economic basis of life. But he lets us pray only for the bread that is needful, and for that only when it becomes needful. The conception of what is needful will expand as human life develops. But this prayer can never be used to cover luxuries that debilitate, nor accumulations of property that can never be used but are sure to curse the soul of the holder with the diverse diseases of mammonism.

In this petition, too, Jesus compels us to stand together. We have to ask in common for our daily bread. We sit at the common table in God's great house, and the

supply of each depends on the security of all. The more society is socialized, the clearer does that fact become, and the more just and humane it organization becomes, the more will that recognition be at the bottom of all our institutions. As we stand thus in common, looking up to God for our bread, every one of us ought to feel the sin and shame of it if he habitually takes more than his fair share and leaves others hungry that he may surfeit. It is inhuman, irreligious, and indecent.

The remaining petitions deal with the spiritual needs. Looking backward, we see that our lives have been full of sin and failure, and we realize the need of forgiveness. Looking forward, we tremble at the temptations that await us and pray for deliverance from evil. In these prayers for the inner life, where the soul seems to confront God alone, we should expect to find only individualistic religion. But even here the social note sounds clarity.

This prayer will not permit us to ask for God's forgiveness without making us affirm that we have forgiven our brothers and are on a basis of brotherly love with all men: "Forgive us our debts, as we also have forgiven our debtors." We shall have to be socially right if we want to be religiously right. Jesus will not suffer us to be pious toward God and merciless toward men.

In the prayer, "Lead us not into temptation," we feel the human trembling of fear. Experience has taught us our frailty. Every man can see certain contingencies just a step ahead of him and knows that his moral capacity for resistance would collapse hopelessly if he were placed in these situations. Therefore Jesus gives voice to our inarticulate plea to God not to bring us into such situations.

But such situations are created largely by the social life about us. If the society in which we move is rank with alcoholism and drug abuse, or full of the suggestiveness and solicitations of sexual permissiveness; if our business life is such that we have to lie and cheat and be cruel in order to live and prosper; if our political organization offers an ambitious man the alternative of betraying the public good or of being thwarted and crippled in all his efforts, then the temptations are created in which men go under, and society frustrates the prayer we utter to God. No church can interpret this petition intelligently which closes its mind to the debasing or invigorating influence of the spiritual environment furnished by society. No man can utter this petition without conscious or unconscious hypocrisy who is helping to create the temptations in which other are sure to fall.

The words "Deliver us from the evil one" have in them the ring of battle. They bring to mind the incessant grapple of the choice between God and the influencing and malignant powers of evil in the minds and lives of humanity. To the men of the first century that meant Satan and his host of evil spirits who ruled in the

oppressive, extortionate, and idolatrous powers of Rome. Today the original spirit of that prayer will probably be best understood by those who are pitted against the terrible powers of organized covetousness and institutionalized oppression.

Thus the Lord's Prayer is the great prayer of social Christianity, [of the Church of God]. It is charged with what we call "social consciousness." It assumes the social solidarity of men as a matter of course. It recognizes the social basis of all moral and religious life even in the most intimate personal relations to God.

It is not the property of those who chief religious aim is to pass through an evil world in safety, leaving the world's evil unshaken. Its dominating thought is the moral and religious transformation of mankind in *all* its social relations. It was left to us by Jesus Christ, the great initiator of the Christian revolution; and it is the rightful property of those who follow his banner in the conquest of the world.

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For Your Consideration - Walter Rauschenbusch

CHRISTIANITY AND THE SOCIAL CRISIS BY WALTER RAUSCHENBUSCH
1907, 1913 edition, [with additions, *]

The essential purpose of Christianity is to transform human society into the Kingdom of God by regenerating *all* human relations and reconstituting them in accordance with the will of God. The religious spirit is a factor of incalculable power in the making of history. Unless the economic and intellectual factors are strongly reinforced by religious enthusiasm [the communitarian gospel] the whole social movement may prove abortive. The vastness and the free sweep of concentrated wealth on the one side, the independence, intelligence, moral vigor, and political power of the common people on the other side, promise a long-drawn grapple of contesting forces, but if God be for us who can be against us? It is the religious leaders of the people who give direction to the forces of religion, but most have been coopted by the system [prophets for profit; it is up to the common to be led by the Spirit of God, the common spirit granted to all who seek for the *perfecting* of humanity; Work out *your own* salvation with fear (respect, reverence for God) and trembling (Phil. 2:12)]. The conscience of Christendom is halting and groping, *perplexed by contradicting voices,* still poorly informed on essential questions, justly reluctant to part with the treasured maxims of the past, and yet conscious of the call of the future, the voice of our children.

Ascertaining what was the *original and fundamental purpose* of the great Christian movement - the *life and teachings* of Jesus, and the *dominant tendencies* of

primitive Christianity, is imperative due to the impossibility of handling of questions so vital to the economic, the social, and the moral standing of great and antagonistic classes of men, without jarring precious interests and convictions, and without giving men the choice between the bitterness of social repentance and the bitterness of moral resentment. Men must overcome the temptations which made the wrong almost inevitable, and the points of view in which they entrench themselves to save their self-respect. Those who come after us will live in a world which our sins have blighted or which our love of right has redeemed. We must do our thinking on these great questions, not with our eyes fixed on our accounts [the entrenched fear, the blinders], but with a wise outlook on the fields of the future and with the consciousness that the spirit of the Eternal is seeking to distill from our lives some essence of righteousness before they pass away.

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For Your Consideration - Orestes A. Brownson

based on Orestes A. Brownson (1803-76), The Laboring Classes, 1840
[with additions].

The remedy is to be sought first in the destruction of the priest [the systemic priesthood: religious, governmental and business]; we are not mere destructives; we delight not in pulling down; but the bad must be removed before the good can be introduced; conviction and repentance precede regeneration; moreover we are Christians, and it is only by following out the Christian law, and the example of the early Christians, that we can hope to effect anything; Christianity is the sublimest protest against the priesthood ever uttered ... in the person of [Christ] Jesus both God and Man protested against the priesthood -- we may offend in what we say, but we cannot help that; we insist upon it, that the complete and final destruction of the priestly order, in every practical sense of the word priest, is the first step to be taken towards elevating the laboring classes ... He who redeemed man did not spring from the priestly class ... the chief priests were at the head of those who demanded his crucifixion ...

Let us have no class of men whose profession it is to minister at the altar [the altar of power and commerce]; let us leave this matter to Providence; when God raises up a prophet, let that prophet prophesy as God gives him utterance ... let us have none to prophesy for hire [prophets for profit] ... none of your hireling priests, your "dumb dogs" that will not bark ... what are the priests of Christendom as they now are?; miserable panderers to the prejudices of the age, loud in condemning sins nobody is guilty of, but silent as the grave when it concerns the crying sin of the times ... the next step in this work of elevating the working classes will be to resuscitate the

Christianity of Christ; the Christianity of the Church has done its work; we have had enough of that Christianity ...

According to the Christianity of Christ no man can enter the kingdom of God who does not labor with all zeal and diligence to establish the kingdom of God on the earth; who does not labor to bring down the high and bring up the low; to break the fetters of the bound and set the captive free; to destroy all oppression, establish the reign of justice, which is the reign of equality, between man and man; to introduce new heavens and a new earth, wherein dwelleth righteousness, wherein all shall be as brothers, loving one another, and no one possessing what another lacketh - no man can be a Christian who does not labor to reform society ... no man can be a Christian who does not refrain from all practices by which the rich grow richer and the poor poorer [SYSTEMIC EXPATRIATION], and who does not do all in his power to elevate the laboring classes, so that one man shall not be doomed to toil while another enjoys the fruits; so that each man shall be free and independent ...

We grant the power of Christianity in working out the reform we demand; we agree that one of the most efficient means of elevating the working men is to Christianize the community, but you must Christianize it; it is the gospel of Jesus you must preach, and not the gospel of the priests ... let it be the genuine Gospel [the communitarian way] ... and not the pseudo-gospel, [the gospel of men; worshipping in vain; commandments of men] which lulls the conscience asleep, and permits men to feel that they may be servants of God while they are slaves to the world, the flesh and the devil ... we must preach no Gospel that permits men to feel that they are honorable men and good Christians, although rich and with eyes standing out with fatness, while the great mass of their brethren are suffering from iniquitous laws, from mischievous social arrangements, and pining away for the want of the refinements and even the necessaries of life -- we speak strongly and pointedly on this subject, because we are desirous of arresting attention ... the redemption of the world is understood to mean simply the restoration of mankind to the favor of God in the world to come; their redemption from the evils of inequality, of factitious distinctions, and iniquitous social institutions [in the present world] counts for nothing in the eyes of the Church and this is its condemnation [the systemic, the origins of the evil; band-aid solutions provide temporary relief but no cure; you cannot use evil (the systemic) to propagate the good, in doing so you negate the good].

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Humbly desirous of promoting Christian piety and morality in their primitive purity, the undersigned do solemnly acknowledge the Principles, Sentiments, and Duties declared in the following Standard, viz.:

For Your Consideration – Adin Ballou 1839 Standard of Practical Christianity

We are Christians. Our creed is the New Testament. Our religion is love. Our only law is the will of God. Our grand object is the restoration of man, especially the most fallen and friendless. Our immediate concern is the promotion of useful knowledge, moral improvement, and Christian perfection. We recognize no Spiritual Father but God; no master but Christ. We belong to that kingdom of "righteousness, peace, and joy" which is "not of this world"; whose throne is holiness, whose scepter is truth, whose greatness is humility, whose preeminence is service, whose patriotism is love of enemies, whose heroism is forbearance, whose glory is self-sacrifice, whose wealth is charity, whose triumphs are salvation. Therefore, we can make no earthly object our chief good, nor be governed by any motive but the love of Right, nor compromise duty with worldly convenience, nor seek the preservation of our property, our reputation, our personal liberty, or our life, by the sacrifice of Conscience. We cannot live merely to eat, drink, sleep, gratify our sensual appetites, dress, display ourselves, acquire property, and be accounted great in this world; but to do good.

All that we are and have, with all that God shall ever bestow upon us, we unreservedly dedicate to the cause of universal righteousness, expecting for ourselves in the order of divine providence only a comfortable subsistence until death, and in the world to come eternal life.

Placing unlimited confidence in our Heavenly Father, we distrust all other guidance. We cannot be governed by the will of man, however solemnly and formally declared, nor put our trust in an arm of flesh. Hence we voluntarily withdraw from all interference with the governments of this world. We can take no part in the politics, the administration, or the defense of those governments, either by voting at their polls, holding their offices, aiding in the execution of their legal vengeance, fighting under their banners, claiming their protection against violence, seeking redress in their courts, petitioning their legislatures to enact laws, or obeying their unrighteous requirements. Neither can we participate in any rebellion, insurrection, sedition, riot, conspiracy, or plot against any of these governments, nor resist any of their ordinances by physical force, nor do anything unbecoming a peaceable submission to the existing powers; but will quietly pay the taxes levied upon us, conform to all innocent laws and usages, enjoy all righteous privileges, abstain from all civil commotions, freely express our opinions of governmental acts, and patiently endure whatever penalties we may for conscience' sake incur.

We cannot employ carnal weapons nor any physical violence whatsoever to compel moral agents to do right, or to prevent their doing wrong — not even for the preservation of our lives. We cannot render evil for evil, railing for railing, wrath for wrath, nor revenge insults and injuries, nor lay up grudges, nor be overcome of evil,

nor do otherwise than "love our enemies, bless them that curse us, do good to them that hate us, and pray for them that despitefully use us and persecute us."

We cannot indulge the lust of dominion, nor exercise arbitrary authority, nor cherish bigotry, nor be egotistical, nor receive honorary titles, nor accept flattery, nor seek human applause, nor assume the place of dignity. We cannot be pharisaical, self-righteous, nor dogmatical. We cannot do evil that good may come. We cannot resent reproof, nor justify our faults, nor persist in wrong-doing.

We cannot excommunicate, anathematize, or execrate an apostate, heretic, or reprobate person otherwise than withdrawing our fellowship, refusing our confidence, and declining familiar intercourse.

We cannot be cruel, even to the beasts of the earth. We cannot be inhuman, unmerciful, unjust, unkind, abusive, or injurious to any being of our race. We cannot be indifferent to the sufferings of distressed humanity, nor treat the unfortunate with contempt. But we hold ourselves bound to do good, as we have opportunity, unto all mankind; to feed the hungry, clothe the naked, minister to the sick, visit the imprisoned, entertain the stranger, protect the helpless, comfort the afflicted, plead for the oppressed, seek the lost, lift up the fallen, rescue the ensnared, reclaim the wandering, reform the vicious, enlighten the benighted, instruct the young, admonish the wayward, rebuke the scornful, encourage the penitent, confirm the upright, and diffuse a universal charity.

We cannot go with a multitude to do evil, nor take part with the mighty against the feeble, nor excite enmity between the rich and the poor, nor stand aloof from the friendless, nor abandon them that take refuge with us, nor court the great, nor despise the small, nor be afraid of the terrible, nor take advantage of the timid, nor show respect of persons, nor side with a friend in what is wrong, nor oppose an enemy in what is right, nor forbid others to do good because they follow not us, nor set up names and forms above personal holiness, nor refuse to cooperate with any man, class, or association of men on our own principles in favor of righteousness, nor contemn any new light, improvement, excellence, which may be commended to our attention from any direction whatsoever.

We cannot make a trade or emolument of preaching the gospel, nor be supported therein by unwilling contributions, nor keep back any truth thereof which ought to be declared, nor consent to preach anything more or less than God directs us, nor encourage religious devotion in mere worldly show, nor pursue any course of conduct whereby the money, the smiles, or the frowns of corrupt men may overrule the divine law and testimony. We cannot surrender the right of serving God according to the dictates of our own conscience, nor interfere with others in their exercise of the same

liberty.

We hold it impossible to cherish a holy love for mankind without abhorring sin. Therefore, we can give no countenance, express or implied, to any iniquity, vice, wrong, or evil, on the ground that the same is established by law, or is a source of pecuniary profit to any class of men, or is fashionable in high life, or is popular with the multitude; but we hold ourselves bound so much the more to testify plainly, faithfully, and fearlessly against such sins. Hence, we declare our utter abhorrence of war, slavery, intemperance, licentiousness, covetousness, and worldly ambitions in all their forms. We cannot partake in these sins nor apologize for them, nor remain neutral concerning them, nor refrain from rebuking their various manifestations; but must forever abstain from and oppose them.

We cannot promote our own advantage at the expense of others by deceiving, defrauding, corrupting, degrading, overbearing, or impoverishing them. We cannot take away their good name by defamation, nor by retailing the scandal of their enemies, nor by spreading abroad evil reports on mere hearsay authority, nor by wantonly publishing their failings. We cannot be busybodies in other people's affairs, nor tale-bearers of domestic privacy, nor proclaimers of matters unsuitable for the public ear. We cannot rashly judge men's motives, nor raise evil suspicions against them, nor join in condemning the accused without a hearing, nor delay reparation to the injured, nor make any one's necessity our advantage, nor willingly render ourselves burdensome to others, nor cause any one a single unnecessary step for our mere gratification; but we will always deem it "more blessed to give than to receive," to serve than to be served — sacrificing nothing of holy principle, though, if need be, everything of personal convenience.

We cannot live in idleness, nor be careless or extravagant, nor on the other hand avaricious, parsimonious, or niggardly. We cannot indulge a feverish anxiety in any of our temporal concerns, nor fret ourselves under disappointment, nor repine at anything that marks our lot. We cannot be austere, morose, or rude; nor capricious, ungrateful, or treacherous. We cannot practice dissimulation, nor offer fulsome compliments, nor use a flattering courtesy. We cannot follow pernicious fashions, nor encourage theatrical exhibitions, nor join in frivolous amusements, nor countenance games of chance, nor array ourselves in costly apparel, nor wear useless ornaments, nor put on badges of mourning, nor distinguish ourselves by any peculiar formalities of raiment or language. [Note: niggard, n. a mean person, a miser adj. mean, miserly]

We cannot indulge to excess in eating, drinking, sleeping, recreation, labor, study, joy, or sorrow, nor permit our passions to tyrannize over our reason. We cannot harbor pride, envy, anger, malice, wrath, ill-will, sullenness, or peevishness; nor cherish any unholy lusts, imaginations, or tempers.

We cannot swear by any matter of oath, nor make any rash vows, nor offer any extraordinary protestations of our innocence, sincerity, or veracity; nor utter any blasphemy, imprecation, falsehood, obscene expression, foolish jest, or profane exclamation.

We cannot enter into the state of matrimony without grave deliberation and an assurance of divine approbation. We cannot neglect or abuse our families, nor evince any want of natural affection towards our bosom companion, our aged parents, or our helpless offspring. We cannot imbrute our children by disregarding their education, nor by setting them an evil example, nor by over-fondness, nor by harshness and severity, nor by corporeal punishment, nor by petulance and scolding.

We cannot neglect our brethren in their adversity, nor call anything our own when their necessities demand relief, nor be silent when they are unjustly accused or reproached. We cannot speak of their faults in their absence without first having conferred with and admonished them; nor then if they have promised amendment.

We cannot over-urge any person to unite with us, nor resort to undignified artifices of proselytism, nor seek debate with unreasonable men, nor protract a controversy for the sake of the last word, nor introduce sacred subjects for discussion in a company of scorners. Yet we will hold ourselves ready to give an answer to every one that asketh of us a reason for our faith, opinion, or conduct, with meekness, frankness, and patience.

Finally, as disciples of Jesus Christ, before whose judgment seat all must appear, we acknowledge ourselves bound by the most sublime, solemn, and indispensable obligations to be perfect as our Father in heaven is perfect, in all possible respects; and whereinsoever we come short thereof to take shame to ourselves, confess our sins, seek divine pardon, repair to the utmost our delinquencies, and bring forth fruits meet for repentance. And for all this, our sufficiency is of God, to whom be glory, world without end. Amen.

Adin Ballou, David R. Lamson, Daniel S. Whitney, Wm. H. Fish, Ministers.
Charles Gladding, Wm. W. Cook, Laymen Concurring.

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Whether approached through the lens of molecular biology or through the timeless verses of Scripture, the evidence converges on a single, compelling conclusion: the human family is fundamentally one. Our differences—whether genetic, cultural, or experiential—are variations upon a shared foundation, not signs of division. Embracing this insight invites a deeper sense of solidarity, responsibility, and

reverence for the intricate tapestry that binds every person to the same ancestral source.

For Your Consideration - We are, Biologically and Spiritually, One Family

The convergence of modern molecular biology and ancient scriptural testimony points unmistakably toward a single, unifying truth: humanity is one family, rooted in a common origin that stretches from the earliest cells to the narratives that have guided moral consciousness for millennia. From the standpoint of genetics, the story begins with the discovery that all living people share a remarkably homogeneous genome. Whole-genome analyses of thousands of individuals across every continent reveal that the average pairwise genetic distance is less than one part in a thousand; the variations that do exist—single-nucleotide polymorphisms, insertions, deletions—account for visible traits such as skin pigmentation, hair texture, or lactase persistence, but they sit atop an immutable scaffold that is shared by every human being. The concepts of "Mitochondrial Eve" and "Y-chromosomal Adam" crystallize this fact: despite the myriad branches that have sprouted over the past 200,000 years, all matrilineal and patrilineal lines converge on a pair of ancestors who lived in Africa within a relatively narrow time window. Even the most divergent populations, from the Inuit of the Arctic to the San peoples of southern Africa, retain the same core set of genes that orchestrate cellular respiration, DNA replication, and immune function, underscoring a biological kinship that transcends geography and culture.

Environmental adaptation and epigenetic regulation add layers of nuance without breaking the underlying unity. Natural selection has honed specific alleles to meet the demands of high altitude, extreme cold, or carbohydrate-rich diets, producing regionally advantageous traits that are nonetheless encoded in the same genome shared by all. Epigenetic marks—DNA methylation, histone modifications, non-coding RNAs—translate lived experience into biochemical signals that modulate gene expression, allowing the same DNA sequence to produce different phenotypic outcomes in response to nutrition, stress, or social environment. Importantly, these mechanisms are universal: every human cell possesses the machinery to read, write, and erase epigenetic information, meaning that the diversity we observe is a rich tapestry woven from a single thread rather than a collection of separate fabrics.

Scripture, particularly the opening chapters of Genesis, offers a parallel narrative that frames this biological unity in moral and theological terms. The text declares that "God created humankind in His image" and introduces a single pair—Adam and Eve—from whom all peoples descend. Subsequent genealogies trace the lineage of nations back to a handful of patriarchs, reinforcing the idea of a shared heritage. The New Testament expands this motif, proclaiming that in Christ "there is neither Jew nor Greek… for you are all one in Him." While the language is metaphorical, its thrust is clear: humanity is

conceived as a single family under a common Creator, and the moral imperative that follows is one of love, compassion, and mutual responsibility. When read alongside the scientific evidence, the biblical narrative does not clash with genetics; rather, it provides an ethical lens through which the data can be interpreted, urging us to treat every fellow human as a sibling rather than a stranger.

Understanding that our differences—whether they manifest as genetic polymorphisms, cultural customs, languages, or personal histories—are variations upon a shared foundation reshapes the way we relate to one another. The superficial markers that often become the basis for prejudice are revealed to be superficial indeed: they are the surface expression of adaptive responses to environment, the imprint of epigenetic experiences, or the product of cultural evolution, none of which alter the essential sameness of our biological makeup. This insight invites a deeper sense of solidarity; if we recognize that a child in Lagos, a farmer in the Andes, and an engineer in Tokyo all carry the same core genome and are linked by the same ancestral story, the impulse to protect, support, and collaborate becomes a logical extension of our shared identity.

Responsibility follows naturally from solidarity. The health of any subgroup affects the health of the whole, because pathogens, climate change, economic instability, and social injustice do not respect cultural or national borders. Public-health measures, equitable distribution of resources, and cooperative governance become moral imperatives grounded in the fact that we are, biologically and spiritually, one family. Moreover, reverence for the intricate tapestry that binds us emerges when we contemplate the sheer elegance of a single genetic code capable of generating the staggering diversity of human experience, and when we consider the ancient stories that have long called us to honor one another as kin.

In sum, whether we examine the double helix under a microscope or contemplate the verses that have guided humanity for centuries, the evidence converges on a single, compelling conclusion: the human family is fundamentally one. Our differences are not fissures that divide but rather decorative motifs on a common cloth, inviting us to celebrate diversity while honoring the underlying unity. Embracing this insight cultivates a richer, more compassionate worldview—one that calls us to act with solidarity, assume collective responsibility, and hold in awe the remarkable tapestry that connects every person to the same ancestral source.

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A Messianic regeneration of humanity can be imagined as a profound, collective awakening in which the deepest aspirations of the messianic archetype—redemption, justice, and the restoration of wholeness—are actualized on a global scale. This regeneration unfolds as a distributed movement of hearts, institutions, and technologies

that together re-orient the trajectory of civilization away from the relentless pursuit of material accumulation (the Mammon construct) and toward a shared vision of mutual flourishing. At its core, the process entails three interlocking phases: a catalytic re-valuation of values, the systematic dismantling of structures that prioritize profit over people, and the cultivation of relational ecosystems that sustain a renewed sense of common humanity.

For Your Consideration - Imagining the Messianic Promise of Reconciliation

The first phase begins with a widespread epistemic shift, spurred by converging crises —climate breakdown, widening economic inequality, and the erosion of social trust— that expose the unsustainability of a Mammon-driven paradigm. Intellectuals, spiritual leaders, artists, and grassroots activists start to articulate a compelling narrative that reframes wealth not as an end in itself but as a means to serve the common good. This narrative draws on messianic motifs of “bringing light to darkness” and “binding up the brokenhearted,” translating them into concrete policy proposals: universal basic services, progressive taxation that curtails extreme concentration of capital, and democratic ownership models such as cooperatives and community land trusts. Media platforms, bolstered by decentralized digital tools, amplify stories of communities that have already begun to embody these principles, creating a ripple effect that reshapes cultural norms around consumption, status, and success. The emergent ethos can be described as “prosperity with purpose,” where personal fulfillment is measured by contribution rather than accumulation.

With the new value framework taking hold, the second phase moves into structural transformation. Institutional levers—government, finance, education, and technology —are reconfigured to align with the messianic ethic of justice. Legislative bodies enact robust antitrust measures that break up monopolies whose market dominance fuels Mammon’s grip, while simultaneously incentivizing enterprises that embed social and environmental metrics into their core business models. Central banks adopt “green quantitative easing,” directing credit toward regenerative agriculture, renewable energy, and circular economies, thereby redirecting capital flows away from extractive industries. Education curricula are overhauled to emphasize empathy, systems thinking, and collaborative problem-solving, cultivating a generation equipped to navigate complexity without defaulting to zero-sum competition. In the financial sector, the rise of impact investing and community-owned banking networks creates alternative pathways for capital that prioritize people and planet over short-term profit. As these reforms take root, the old Mammon infrastructure—speculative markets, predatory lending, and wasteful production cycles—gradually loses its foothold, replaced by resilient, locally anchored economies that distribute wealth more equitably.

The final phase is the consolidation of a regenerated humanity through relational and spiritual integration. Here, the messianic vision manifests as a lived experience of interconnectedness: communities practice restorative justice, recognizing that reconciliation is not merely legal but deeply relational; mental-health initiatives treat trauma as a collective wound, offering communal healing rituals that echo ancient messianic promises of wholeness. Technology plays a supportive role, with open-source platforms facilitating transparent governance and enabling participatory budgeting that lets citizens co-design the allocation of resources. Rituals—whether secular gatherings, interfaith meditations, or civic ceremonies—reinforce a shared identity that transcends ethnicity, nationality, or socioeconomic status, echoing the messianic ideal of a "people of one heart." In this environment, the notion of "self" expands to include the well-being of neighbors, ecosystems, and future generations, effectively dissolving the ego-centric drive that Mammon exploits.

As the regeneration matures, the dismantling of the Mammon construct becomes self-reinforcing. With wealth no longer a weapon of domination, power diffuses into networks of mutual aid and cooperative stewardship. Economic indicators shift from GDP growth to measures of well-being, ecological balance, and social cohesion. The messianic promise of reconciliation—once a distant eschatological hope—materializes as everyday practice: conflicts are resolved through dialogue, inequities are addressed through redistribution, and the planet is healed through regenerative practices. Humanity, having reclaimed its intrinsic dignity, stands not as a collection of competing entities but as a unified organism capable of continual renewal. In this way, a Messianic regeneration does not merely replace one system with another; it transforms the very logic of existence, turning the pursuit of wealth into the pursuit of collective flourishing and reconciling humanity with itself in a lasting, lived covenant of justice and love.

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For Your Consideration - The Personification of Mammon

The figure of Mammon—derived from the Aramaic word māmōnā meaning "wealth" or "riches"—has long functioned as a vivid personification of material greed, serving as a theological warning, a political allegory, and a social critique across diverse epochs and cultures. In the New Testament, Jesus famously declares, "You cannot serve both God and mammon" (Matt 6:24), casting wealth itself as a rival deity demanding exclusive devotion. This scriptural injunction established Mammon as a symbol of idolatry, framing the pursuit of profit not merely as a personal failing but as a spiritual transgression that jeopardizes one's relationship with the divine. Early Church Fathers amplified this image: Augustine of Hippo warned that "mammon is a demon that devours the soul," while John Chrysostom likened the love of money to

“the worship of a false god,” thereby embedding Mammon within the Christian moral imagination as a demonic force that corrupts the heart.

During the medieval period, the personification of Mammon migrated from purely theological discourse into the realm of social commentary. In the sermons of the mendicant orders, especially those of Franciscan preachers, Mammon became a shorthand for the excesses of the merchant class and the burgeoning banking houses that were reshaping European economies. The infamous “Mammon’s Market” motif appeared in medieval mystery plays, where Mammon was dramatized as a grotesque merchant, clutching sacks of gold and demanding tribute from humble peasants. These performances reinforced the idea that unchecked avarice threatened the communal fabric, turning wealth into a social pathogen that widened the gap between the privileged few and the destitute many. The visual arts of the era also embraced this symbolism: in the 14th-century frescoes of Giotto’s Scrovegni Chapel, a figure identified as Mammon stands beside a throne of coins, underscoring the moral peril of placing monetary gain above spiritual salvation.

The Reformation intensified Mammon’s polemical utility, as reformers harnessed the image to indict both ecclesiastical corruption and secular tyranny. Martin Luther, in his treatise On the Freedom of a Christian, castigated the papacy for “selling indulgences to the devil’s own servant, Mammon,” linking the accumulation of church wealth to demonic influence. Meanwhile, John Calvin’s Geneva instituted strict sumptuary laws aimed at curbing ostentatious displays of wealth, implicitly treating Mammon as a societal ill that needed legislative restraint. In England, the Puritan pamphleteers of the 17th century employed Mammon as a rhetorical weapon against the rising capitalist class, portraying the emerging bourgeoisie as “the handmaidens of Mammon” whose mercantile ventures eroded the moral order of the Commonwealth. This period also saw the emergence of satirical literature —most notably Jonathan Swift’s A Modest Proposal—where Mammon is invoked indirectly to criticize the cold calculus of market logic that reduces human life to a commodity.

The Enlightenment and the subsequent rise of capitalism reframed Mammon’s role from a purely religious admonition to a broader socio-political critique. Adam Smith’s Wealth of Nations does not name Mammon, yet the very concept of “invisible hand” can be read as a secular re-imagining of the same force: an impersonal driver of economic activity that, if left unchecked, can become a “self-loving” entity indifferent to human welfare. Critics of industrialization—such as Karl Marx—recast Mammon as the embodiment of capital itself, a “specter” haunting the proletariat and perpetuating alienation. In Marxist theory, Mammon is not a supernatural demon but the structural logic of commodity fetishism, wherein social relations are obscured by the mystique of money and profit. This reinterpretation allowed activists in the

19th and early 20th centuries to mobilize anti-Mammon rhetoric in labor movements, strikes, and socialist propaganda, presenting wealth accumulation as a systemic oppression rather than isolated moral failings.

In the twentieth century, Mammon resurfaced in popular culture and political discourse as a shorthand for corporate greed and consumerist excess. During the Great Depression, American writers like Sinclair Lewis and John Steinbeck depicted Mammon as a looming presence over agrarian communities, emphasizing how speculative finance and bank failures turned wealth into a predatory force. The post-World War II era saw the term co-opted by anti-communist rhetoric in the United States, where “Mammon” became a pejorative label for perceived Soviet materialism, while simultaneously serving as a cautionary emblem for domestic critics of unfettered capitalism. In the 1960s and 1970s, the counterculture movement revived Mammon as a symbol of the “money-driven establishment,” employing it in protest songs, graffiti, and radical publications that called for a return to communal values and ecological stewardship.

Contemporary applications of Mammon continue to evolve, reflecting new anxieties about financialization, technology, and inequality. In neoliberal societies, Mammon is invoked in critiques of “big tech” conglomerates, where algorithms monetize personal data and attention, effectively turning human behavior into a revenue stream. Activists opposing tax havens, offshore banking, and the concentration of wealth among a handful of billionaires often frame their arguments around “the worship of Mammon,” suggesting that the global financial architecture has been sanctified into a quasi-religious institution that commands loyalty through incentives, subsidies, and political lobbying. Moreover, climate justice movements link Mammon to environmental degradation, arguing that the relentless pursuit of profit drives deforestation, fossil-fuel extraction, and carbon emissions, thereby endangering planetary health. In this narrative, Mammon is not merely a mythic demon but a concrete policy driver whose influence permeates legislation, corporate governance, and cultural norms.

Through these historical lenses—biblical, medieval, Reformation, Enlightenment, Marxist, and modern—the personification of Mammon has remained a potent metaphor for the dangers of placing wealth above ethical, spiritual, or communal considerations. While the specifics of its depiction shift according to the prevailing ideological climate, the core warning persists: when societies elevate material gain to a quasi-divine status, they risk compromising the very foundations of justice, solidarity, and human flourishing. The endurance of Mammon’s image testifies to its flexibility as a moral compass, a political rallying point, and a social critique, reminding each generation to interrogate the true cost of the riches they pursue.

For Your Consideration - The Personification of Messiah

The concept of the Messiah—originating from the Hebrew root māšîaḥ meaning "anointed one"—has functioned as a powerful personification of hope, deliverance, and ultimate authority, shaping religious doctrine, political legitimacy, and social imagination across millennia. In its earliest biblical incarnation, the Messiah is presented not as a single historical figure but as a future ideal king who would restore Israel's covenantal relationship with Yahweh, bring peace, and usher in a reign of divine justice. The prophetic books of Isaiah, Jeremiah, and Ezekiel articulate this vision through vivid imagery: a righteous ruler descending from David's line, a shepherd gathering the scattered flock, and a light shining upon the nations. These passages embed the Messiah within a theological framework that ties national restoration to divine promise, thereby giving the Jewish people a collective --eschatological horizon that transcended immediate political realities.

During the Second Temple period (c. 516 BCE–70 CE), messianic expectations diversified and intensified. Apocalyptic literature such as the Book of Daniel and the Dead Sea Scrolls introduced a dual messianic motif: a priestly Messiah who would purify the temple rites and a royal Messiah who would defeat oppressive powers. This bifurcation reflected the community's experience under foreign domination—first the Seleucid empire, then Roman hegemony—and offered a theological lens through which to interpret suffering as a prelude to divine intervention. The expectation of a charismatic, often militaristic leader who would overthrow foreign oppressors resonated deeply with groups yearning for political autonomy, turning the Messiah into a rallying symbol for resistance.

Christianity transformed the personification of the Messiah by identifying it with the historical figure of Jesus of Nazareth. The Gospels recast messianic prophecy in terms of a suffering servant who fulfills divine purpose through crucifixion and resurrection, thereby redefining messianic triumph from earthly conquest to spiritual redemption. This theological pivot had profound political ramifications: early Christians, initially a marginalized sect within the Roman Empire, gradually leveraged the claim that Christ was the sovereign King of Heaven to challenge imperial cults and assert a distinct communal identity. As Christianity gained imperial patronage under Constantine, the messianic title of Christ became intertwined with statecraft, legitimizing rulership through divine sanction. Emperors such as Justinian invoked Christ's messianic authority to justify legal reforms and military campaigns, while medieval monarchs claimed to rule by "the grace of God" rooted in the messianic promise of a divinely ordained order.

In the Islamic tradition, the figure of the Mahdī—Arabic for “the rightly guided one” —parallels the messianic archetype, embodying a future leader who will restore justice before the Day of Judgment. While the Qur’an does not explicitly name a messianic figure, Hadith literature elaborates on the Mahdī’s role, and Shi’a Islam elevates him to a central doctrinal position, identifying the twelfth Imam, Muhammad al-Masīḥ, as the occulted Mahdī who will return to establish a universal caliphate. This personification has repeatedly been mobilized for political purposes: Abbasid pretenders, Safavid claimants, and contemporary Iranian clerics have invoked Mahdī symbolism to legitimize revolts, consolidate power, and frame geopolitical aspirations as part of a divine plan. The messianic narrative thus serves as a potent tool for unifying disparate groups under a shared eschatological vision, often blurring the line between religious fervor and political ambition.

Beyond Abrahamic faiths, messianic motifs surface in diverse cultural contexts illustrating the universal appeal of a salvific figure. In Buddhism, the future Buddha Maitreya is envisioned as a compassionate teacher who will appear in a distant age to renew the Dharma, a belief that inspired monastic movements and even political uprisings in medieval China and Southeast Asia. In Hinduism, the avatar concept—particularly the anticipated Kalki, the final incarnation of Vishnu—functions similarly, promising cosmic renewal after a period of moral decline. These personifications have been appropriated by reformers and nationalist leaders alike, who cast themselves or their movements as embodiments of impending transformation, thereby galvanizing popular support through a blend of spiritual expectation and sociopolitical agenda.

The modern era witnessed the secularization and politicization of messianic language. Revolutionary movements—from the French Revolution’s Messiah of Liberty to the Russian Bolsheviks’ portrayal of Lenin as a revolutionary savior —adopted messianic rhetoric to frame radical change as an inevitable, almost providential, historical process. In the 20th century, charismatic leaders such as Adolf Hitler, Mao Zedong, and various liberation theologians employed messianic tropes to present themselves as agents of destiny, promising utopian futures while justifying authoritarian measures. The term “messianic” thus evolved into a double-edged descriptor, capable of inspiring hope and justifying oppression depending on the ideological lens through which it is wielded.

In contemporary social discourse, messianic imagery persists in movements advocating for systemic overhaul—environmental activism, Black liberation theology, and certain strands of feminist thought invoke a “future messianic age” where ecological balance, racial equity, or gender justice will finally prevail. Popular culture amplifies this trend: novels, films, and music often feature messianic protagonists whose journeys symbolize collective yearning for redemption, whether

through dystopian saviors or visionary rebels. Such representations reflect an enduring human impulse to personify abstract aspirations in a singular, relatable figure, allowing societies to articulate deep-seated desires for transformation while navigating the complexities of real-world politics and social structures.

Throughout history, then, the personification of the Messiah has functioned as a versatile symbolic conduit, translating theological hopes into concrete political claims and social movements. Whether embodied in a biblical king, a crucified carpenter, an occulted imam, a future Buddha, or a modern activist, the messianic archetype continues to shape collective consciousness, offering both a blueprint for ideal governance and a rallying point for those who seek to overturn the status quo. Its persistence underscores the profound human need to locate salvation —be it spiritual,political, or social—in a figure who can encapsulate the promise of a better world.

For Your Consideration - The Personification of Church and State

The Religious, Political and Social Applications

The earliest seeds of the intertwining of sacred authority and civil power can be traced to the ancient Mesopotamian pantheon, where the gods Enki and Enlil functioned as archetypal personifications of the dual realms that later would be labeled “Church” and “State.” Enlil, whose name means “Lord Wind,” occupied the lofty summit of the heavens and the high temple of Nippur, presiding over law, order, and the very breath that sustained the cosmos; he was invoked whenever kings proclaimed decrees, sealed treaties, or demanded tribute, thereby embodying the political dimension of divine mandate. Enki, by contrast, the “Lord of the Earth,” dwelt in the watery abyss beneath the earth and was associated with wisdom, crafts, and the hidden currents of fertility; his cult emphasized the nurturing, restorative aspects of religion, offering rituals that promised protection, healing, and the maintenance of cosmic balance. Together, these two deities illustrated a proto-conceptual split: one god as the stern guarantor of societal hierarchy and territorial control, the other as the benevolent patron of communal well-being and moral instruction—a dichotomy that would echo through successive civilizations.

When the Sumerian city-states coalesced into the Akkadian empire, the ruler’s legitimacy was explicitly tied to Enlil’s endorsement; Sargon of Akkad famously claimed that the god “appointed” him to bring order to the chaotic lands, a formula that fused the king’s political ambition with a sacral imprimatur. The very act of inscribing royal annals on stelae in the name of Enlil cemented the notion that the

state's authority derived from a higher, immutable source. Simultaneously, temples dedicated to Enki proliferated in riverine centers such as Eridu and later Babylon, where priestly guilds administered water distribution, agricultural calendars, and medical knowledge. In this arrangement, the "church"—the organized priesthood—served as the conduit for Enki's beneficence, regulating the everyday lives of citizens and ensuring that the state's demands did not eclipse the populace's need for sustenance and spiritual reassurance.

The Egyptian model refined this bifurcation further. Pharaohs were considered the living Horus and the earthly embodiment of Ra, merging the divine and the sovereign into a single personified authority. Yet the priesthood of Amun-Re at Thebes operated with considerable autonomy, overseeing vast estates, education, and the elaborate mortuary cults that bound society together. The tension between the pharaoh's "state" power and the priestly "church" influence manifested in periodic power struggles, most famously during the reign of Akhenaten, who attempted to collapse the dual structure by proclaiming the sun disk Aten as the sole deity and concentrating religious authority within the royal household. The backlash that restored the Amun priesthood after Akhenaten's death reaffirmed the resilience of a two-fold system: the state retained its administrative apparatus, while the church reclaimed its role as the guardian of tradition, moral order, and communal identity.

In the classical world, the Greek polis introduced a more explicit separation of civic and sacred offices. The city-state's polis was personified as a mother goddess—often Athena in Athens—who protected the democratic assembly, the courts, and the citizen militia. The eponymous magistrates, such as the archon, embodied the secular authority, whereas the theoros and the priestly colleges oversaw festivals, oracles, and the interpretation of omens. This division allowed the Greeks to argue that the nomos (law) was a human construct, albeit one sanctioned by the divine. The Roman Republic later institutionalized the duality through the concept of imperium (the supreme command vested in elected magistrates) and pietas (the religious duty owed to the numina and the augures who read the will of the gods). The emperor Augustus skillfully merged the two by adopting titles such as Pontifex Maximus—the chief priest—while retaining ultimate political control, thereby personifying the state as a continuation of the divine order and presenting the imperial office as a sacred institution.

The medieval synthesis of Church and State reached its most iconic expression in the personification of Christ as the "King of Kings" and the Pope as the Vicar of Christ on Earth. The Investiture Controversy of the 11th and 12th centuries epitomized the clash between the two personifications: Holy Roman Emperors claimed that the secular crown derived its legitimacy from divine right, while popes asserted that only the Church could confer legitimate authority through the sacrament

of holy orders. The Concordat of Worms (1122) attempted a compromise, delineating the emperor's role in temporal investiture and the pope's authority over spiritual symbols, thereby formalizing a dual personification where the state and the church existed as complementary yet distinct entities, each with its own hierarchy, jurisdiction, and symbolic representation.

The Reformation shattered the monolithic personification of the Catholic Church, introducing competing visions of religious authority. Protestant reformers such as Martin Luther and John Calvin re-imagined the "church" as a community of believers directly accountable to God, reducing the institutional priesthood to a functional role rather than a divine office. In parallel, emerging nation-states—England under Henry VIII, Sweden under Gustav Vasa—asserted the supremacy of the monarch over religious matters, creating the concept of a "national church" where the sovereign embodied both political and ecclesiastical leadership. This fusion gave rise to the personification of the state as the ultimate arbiter of religious orthodoxy, a model that would later inform the absolutist regimes of Louis XIV and Peter the Great, who declared themselves the heads of their respective churches.

The Enlightenment challenged the very premise of any divine personification of political power. Philosophers such as Locke, Montesquieu, and Rousseau argued for the separation of church and state, positing that civil government should be founded on rational contracts among citizens, while religious institutions should remain autonomous spheres of conscience. Yet even as legal frameworks shifted, the symbolic language persisted: the "state" continued to be personified as a guardian of public order, often depicted as a paternal figure dispensing justice, while the"church" remained a moral compass, sometimes portrayed as a shepherd guiding the flock. In the United States, the Constitution enshrined this separation, yet the cultural imagination still invokes the "spirit of liberty" (a quasi-religious personification) alongside the "government of the people" (a civic personification), demonstrating the lingering resonance of the dual archetype.

In the modern era, totalitarian regimes have resurrected the conflation of church and state under a single, all-encompassing personification. Nazi Germany elevated the Führer as the embodiment of the Volk's destiny, while simultaneously co-opting Christian symbolism to legitimize its ideology. Similarly, the Soviet Union promoted the Party as the secular "church" of Marxist-Leninist doctrine, with the state assuming the role of the ultimate moral authority. Both examples illustrate how the ancient pattern—divine or sacral authority merged with political power—can be repurposed to justify authoritarian control, even when the explicit religious terminology is stripped away.

Conversely, contemporary liberal democracies tend to maintain a formal separation, yet the language of “public morality” and “civil religion” persists. National holidays, oaths of office, and civic rituals personify the state as a collective entity worthy of reverence, while religious organizations continue to advocate for social policies, influencing public discourse. The ongoing dialogue between these personifications—whether cooperative, antagonistic, or symbiotic—remains a defining feature of political life, echoing the ancient roles first assigned to Enlil and Enki: one as the stern overseer of order and law, the other as the compassionate steward of human welfare. Their mythic interplay set the template for the enduring, ever-evolving drama of Church and State, a drama that continues to shape societies across time and geography.

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For Your Consideration - The Winter Solstice, A Timeless Mirror

The impulse to notice the turning of the sun is as old as humanity’s first attempts to tame the land, and it is etched into the very fabric of countless ancestral customs that have survived, transformed, or been resurrected across millennia. In the fertile valleys of the Near East, early farmers watched the shortening shadows of the winter months and marked the solstice with simple stone altars that faced the sunrise on the day it reclaimed the horizon; these modest structures were not merely practical markers of time but also sacred spaces where the community offered grain, milk, or the first smoke of a hearth fire to deities of fertility and renewal, acknowledging that the return of light meant the promise of a future harvest.

Far to the north, the Celtic peoples gathered beneath ancient oaks and stone circles, lighting torches that flickered like miniature suns and chanting verses that wove together mythic tales of the sun-god Lugh’s rebirth and the cyclical battle between darkness and illumination; the very act of keeping a fire alight through the longest night forged a sense of collective endurance, binding families and clans together in a shared ritual of perseverance.

In the snow-blanketed forests of Scandinavia, the Norse celebrated Jól by sacrificing a prized animal, then roasting its meat over a great log that was later split and preserved as the Yule log—a tangible reminder that the warmth generated by human hands could stand against the encroaching cold, while the accompanying feasting, music, and storytelling reinforced communal identity and transmitted cultural memory from one generation to the next.

Slavic villages, too, cultivated a rich tapestry of solstitial rites: children would dress in bright costumes and go door-to-door singing “koliadki,” a practice that blended

gratitude for the returning sun with a subtle form of social insurance, as households reciprocated with bread, honey, or coins, ensuring that the whole settlement shared in the bounty promised by the lengthening days.

Within nascent Christianity, Mary was impregnated by the Holy Spirit at this time. Christ was "conceived" at the time of the winter solstice when the night and darkness are longest; Christ is the "light" of the world. He was born at the time of the fall Holy Days; His Ministry began on His 30th birthday, the Day of Atonement (the Sermon on the Mount, Matthew 5-7). The winter solstice is the day of the conception of the Family of God.

Within the Judeo-Christian tradition, the winter solstice found expression in the adoption of December 25 (the Roman Saturnalia) as the date of Christ’s birth, a deliberate overlay of a Christian narrative of “the Light of the World” onto pre-existing celebrations of solar rebirth; churches erected evergreen trees and wreaths, symbols that echoed ancient reverence for ever-living foliage that refused to surrender to frost, thereby preserving a visual language that linked the sacred story of incarnation with the timeless observation of nature’s cycle.

All of these diverse practices, though separated by geography and culture, share a common thread: they translate the astronomical phenomenon of the sun’s pause into lived experience, embedding it in ritual, material objects, and communal storytelling. As societies moved from agrarian economies to industrial and now digital ones, the outward forms of these customs have been reshaped—stone altars have become museum exhibits, fire-circles have migrated to urban parks, and ancient chants have been recorded and streamed online—but the underlying motive remains unchanged.

Modern spirituality often borrows the language of those ancestors, speaking of “light” as a metaphor for hope, healing, or ecological balance, while community initiatives such as neighborhood solstice walks, climate-focused sunrise meditations, or collaborative art installations that mimic ancient fire-rituals demonstrate how environmental consciousness has been grafted onto the old framework of reverence for the sun. In this synthesis, technology acts as a conduit rather than a barrier: satellite maps allow people to locate the exact moment of sunrise at remote stone circles, social platforms broadcast live ceremonies to global audiences, and renewable-energy projects invoke the same principle that once motivated a farmer to pray for a longer growing season, harnessing the sun’s power for the benefit of all.

Thus, the winter solstice operates as a timeless mirror, reflecting a lineage that stretches back to the first hearths and the first observations of the sky, while simultaneously refracting contemporary aspirations for connection, introspection, and renewal. It reminds us that beneath the layers of smartphones, high-speed rail,

and multinational markets, the human heart still beats in rhythm with the planet’s most fundamental pulse—the daily rise and fall of light—and that honoring that pulse, whether through an ancient rite or a modern sustainability pledge, is an affirmation of the deep roots that bind us to our ancestors and to the world we continue to inherit.

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Personifications are the mental shortcuts that turn the invisible machinery of society, the tangled webs of political power, and the lofty abstractions of religion into familiar, human-like characters. Throughout history they have acted as both scaffolding for collective meaning and as blunt instruments that can distort, marginalize, or even weaponize ideas. A critical appraisal must therefore trace how each domain has harvested the benefits of personification while also exposing the recurring hazards of oversimplification, stereotyping, and anthropomorphism.

For Your Consideration - Critical engagement, maintaining reflective distance ...

In social life, the “common man,” the “working class,” or the “family” have long served as rallying points for reform movements, labor unions, and consumer advocacy. When nineteenth-century reformers in Britain spoke of “the industrious poor,” they gave a faceless demographic a moral face that could be defended against exploitation. The same device later powered the New Deal’s “forgotten man” and the civil-rights era’s “brotherhood of humanity.” By personifying a diffuse set of interests, activists could humanize statistics, persuade legislators, and generate empathy.

Yet the flip side is stark: the same categories become catch-alls for prejudice. The “other,” the “foreigner,” or the “youth” have been cast as threatening, lazy, or reckless, allowing societies to channel anxieties into scapegoating. In colonial India, British officials reduced the entire subcontinent to the caricature of the “exotic, irrational native,” a personification that justified paternalistic rule and the denial of political agency. In contemporary media, many young adults are routinely portrayed as entitled and technologically dependent, flattening a generation of millions into a single, marketable stereotype that influences hiring practices, housing policy, and cultural discourse. Thus, while personifications can mobilize solidarity, they also risk erasing intra-group diversity and reinforcing hierarchies.

Political systems have leaned even more heavily on personified symbols because legitimacy often rests on the perception of a coherent, relatable narrative. The ancient Roman concept of res publica (“the public thing”) was embodied in the

figure of the senatus and the imperium of the emperor, who was simultaneously a military commander, a priest (pontifex maximus), and a father of the state. This triadic personification allowed citizens to locate authority in a single, albeit multifaceted, persona. In medieval Europe, the king was the “divine right” monarch, a living embodiment of God’s order on earth; the Church, conversely, was the “spiritual mother” of the realm. The tension between these two personifications fueled the Investiture Controversy and later the Reformation, where the very idea of a single person holding both temporal and spiritual sway was contested.

In the modern era, the nation-state has been rendered a living organism, “the body politic,” “the nation’s heart,” “the soul of America,” a metaphor that makes abstract policy debates feel visceral. Politicians exploit this by positioning themselves as “the voice of the people” or “the guardian of liberty,” thereby collapsing complex institutional processes into a single charismatic figure. The danger is that such compression encourages personality cults, diminishes accountability, and reduces dissent to treason against the “personified nation.” Totalitarian regimes exemplify the extreme: Nazi Germany fused the Führer with the Volk, Soviet communism turned the Party into a quasi-religious deity, and North Korea elevates the Kim dynasty to the status of a divine lineage. In each case, the personification of the state eliminates pluralistic debate, because questioning the symbol becomes tantamount to heresy or treason.

Religion arguably provides the richest archive of personifications, precisely because it seeks to make the transcendent intelligible. Deities, angels, demons, virtues, and vices are all cast as persons with motives, emotions, and narratives. The Hebrew Bible’s “Wisdom” (Chokmah) is a woman who calls out to humanity; the New Testament’s “Holy Spirit” is a breath, a wind, a dove—each metaphor granting agency to an otherwise abstract divine presence. Medieval Christianity’s “Church” is a bride awaiting a groom, a ship navigating the seas of sin, a fortress defending the faithful. These images allow believers to pray, petition, and relate to the divine in concrete terms. However, the same mechanisms have historically been employed to enforce conformity and marginalize dissent.

The personification of “heretical ideas” as demonic forces made inquisitorial persecution seem like a battle against a literal enemy. In the Crusades, Islam was often rendered as a monolithic “infidel” monster, a personification that justified violent expansion and the dehumanization of entire populations. Even within a single tradition, the personification of virtues can ossify social norms: the Confucian ideal of the “filial son” became a rigid social contract that limited individual autonomy for centuries in East Asia. In contemporary secular societies, the “god of the marketplace” (capitalism personified as a benevolent, invisible hand) can obscure the structural inequalities embedded in economic systems, making them

appear as natural outcomes of individual choices rather than policy decisions.

Across all three domains, the anthropomorphizing tendency—the instinct to attribute human intentions to non-human forces—creates a double-edged sword. It grants immediacy and emotional resonance, which is essential for collective action, moral teaching, and cultural cohesion. Yet it also invites reductionism: complex causal networks are compressed into single agents, making nuanced analysis harder. When a society treats “poverty” as a malevolent figure that must be fought, it may overlook systemic factors such as tax policy, labor markets, or historical dispossession. When a political movement frames “global warming” as “Mother Nature’s wrath,” it may inspire awe but also distract from engineering solutions that may be considered. When religion depicts “sin” as a personal devil, it can motivate repentance but also foster shame, guilt, or external blame.

A nuanced historical perspective therefore recognizes that personifications are tools, not truths. Their power lies in storytelling, in giving shape to the invisible, and in forging shared identities. Their risk lies in the temptation to let the story replace the reality, to let the symbol become an unquestioned authority, and to let the convenience of a single character erase the plurality of lived experience. Critical engagement requires constantly pulling back the curtain: asking who created the personification, whose interests it serves, what voices it silences, and how it can be re-imagined to include previously excluded perspectives. Only by maintaining that reflective distance can societies, polities, and religions reap the connective benefits of personification without succumbing to its most pernicious distortions.

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In and of Salvation and the Anointing, of Healing and the Responsibility, of Calling and Vocation, of Family, Spiritually and Physically – help us to be the sovereign Christian ministrants you would have us to be, help us to be the surety, the hammer if need be, help us to be preparing and prepared for the soon return of our Lord and Savior, and we pray for the means and provision necessary to build the Ark – help us to walk as resistance, to overturn the tables and seats and put down all rule, authority, power and establishment – help us to build Family and Community by-and-through our Ministry of Reconciliation - forgive us, guide us and strengthen us, and help us to forgive, guide and strengthen – we pray for awareness and comprehension of the deep things of this world and the high things of you, to stand and walk in truth and righteousness - minds and hearts, help us to know and help us to love.

For Your Consideration - Translating Spiritual Yearnings into Concrete Deeds

The prayer outline offered is a compact manifesto that gathers together some of the most resonant motifs of Western religious imagination: salvation, anointing, healing, responsibility, calling, vocation, family, and the building of an Ark, and then stretches them outward into political resistance and social reconstruction. Throughout the centuries each of these motifs has been taken up, reshaped, and deployed to articulate a community's deepest yearnings, to legitimize political action, and to forge new patterns of social life.

From the earliest days of Christianity, salvation and anointing were understood not merely as abstract doctrines but as lived experiences that conferred a distinct identity upon believers. The New Testament portrays anointing as the outpouring of the Holy Spirit, a divine seal that equips the faithful for service. In the patristic period, Church Fathers such as Irenaeus and Athanasius framed salvation as the restoration of the created order, while the anointed apostles were cast as the "first fruits" of that restored kingdom.

This theological pairing became a political lever in the fourth-century Constantinian shift: the emperor's adoption of Christianity turned the anointed community into a state-aligned institution, granting it the power to shape law and public morality. During the Reformation, Martin Luther and John Calvin reclaimed the anointing for the laity, proclaiming the "priesthood of all believers" and thus democratizing spiritual authority. That move reverberated far beyond the pulpit, feeding the burgeoning ideas of individual conscience and representative government that would later animate the Enlightenment and the birth of modern democracies.

The call to healing and responsibility has similarly oscillated between personal piety and collective activism. In the medieval period, monastic infirmaries and the cult of saint-physicians (e.g., Cosmas and Damian) presented healing as a tangible expression of divine compassion. The responsibility attached to that healing was twofold: to tend the sick body and to mend the wounded soul. When the Black Death ravaged Europe, the failure of conventional medicine spurred a surge of mystical interpretations that linked physical plague to spiritual corruption, prompting reform movements that emphasized moral renewal as a prerequisite for bodily health.

In the nineteenth-century United States, the Social Gospel movement, led by figures such as Walter Rauschenbusch, reframed healing as a societal imperative: poverty, alcoholism, and labor exploitation were seen as "social diseases" demanding a Christian response. This ethic of responsibility undergirded progressive legislation, labor reforms, and the early civil-rights struggle, where activists argued that true healing of the nation required confronting systemic racism and economic injustice.

Calling and vocation have been equally fertile ground for religious, political, and social reinterpretation. Early monasticism treated vocation as a radical withdrawal from worldly ambition, a “calling” to live in ascetic community and thereby witness to the kingdom’s values. Yet that very withdrawal became a subtle form of protest against the materialism of the Roman Empire. The Protestant Reformation inverted the retreat model, encouraging believers to discover their vocation within the ordinary rhythms of work and family life, thereby sanctifying the marketplace and the home.

In the age of revolutions, the language of vocation was seized by political agitators: the American Revolution’s “civic calling” to defend liberty, the French Revolution’s “civic virtue” as a secular vocation, and later, the abolitionist movement’s framing of the fight against slavery as a divine calling to enact God’s justice on earth. In the twentieth century, liberation theologians in Latin America and black theologians in the United States again re-articulated vocation as a compulsory engagement with structural sin, urging clergy and laity alike to become “prophetic ministers” who challenge oppressive regimes.

The family, both “spiritually and physically,” has served as the primary site where these lofty ideals are rehearsed and transmitted. Augustine famously described the church as a “family of believers,” a metaphor that sustained communal identity through persecution. In feudal Europe, the household mirrored the hierarchical order of the realm, with the patriarch wielding both spiritual headship and economic control, a configuration that reinforced social stratification. The Reformation’s emphasis on the “priesthood of all believers” shifted some of that authority into the private sphere, encouraging parents to teach Scripture at home and thereby nurturing a generation capable of independent theological reflection.

The nineteenth-century “cult of domesticity” in the United States idealized the nuclear family as a moral bulwark against urban vice, while simultaneously limiting women’s public participation. Conversely, the early twentieth-century Social Gospel and later feminist theology reclaimed the family as a laboratory for egalitarian practice, advocating shared domestic responsibilities and mutual spiritual growth. In contemporary discourse, the family remains a contested arena: conservative movements invoke “traditional family values” to resist changes in marriage law, whereas progressive coalitions promote inclusive definitions of kinship as a foundation for broader social justice.

The image of building the Ark functions as a versatile metaphor for preparedness, communal protection, and visionary leadership. In the biblical narrative, the Ark is the instrument through which God preserves life against divine judgment. Throughout history, that story has been re-imagined to serve divergent agendas.

During the Crusades, fortified monasteries and castles were described as “Arks” safeguarding Christendom from Muslim forces. In the Age of Exploration, missionary societies erected schools, hospitals, and churches, literal “Arks” of learning and healing, claiming to rescue indigenous peoples from spiritual “flood.” In the nineteenth-century American frontier, the concept of the “pioneer Ark” inspired settlers to build communal institutions that would sustain them through hardship.

The civil-rights era revived the Ark symbolism in the form of “Freedom Schools” and church basements that offered safe havens for organizing and education amidst violent opposition. Today, climate-change activists invoke the Ark as a rallying image for global cooperation: constructing renewable-energy infrastructure, preserving biodiversity reserves, and creating resilient communities are framed as the modern equivalent of gathering pairs of animals to survive an impending deluge. In each epoch, the yearning to “build the Ark” expresses a deep desire to marshal resources, faith, and collective will in anticipation of a transformative, often apocalyptic, moment.

Finally, the prayer outline’s repeated pleas for forgiveness, guidance, strength, and for awareness and comprehension of the “deep things of this world and the high things of God” capture a universal human impulse to seek moral clarity and transcendental insight. Medieval mystics such as Hildegard of Bingen and Julian of Norwich described this as an ascent of the soul toward divine illumination, a process that required humility before God’s mercy. The Enlightenment secularized the quest for “deep things” into a rational investigation of natural law, laying the intellectual groundwork for modern human-rights discourse.

In the social realm, the desire for forgiveness and reconciliation has powered restorative-justice movements, which aim to heal communities fractured by violence through mutual acknowledgment and reparative practices. Contemporary spirituality often blends these strands, encouraging individuals to cultivate inner mindfulness while engaging in outward advocacy, thereby satisfying both the yearning for personal sanctification and the drive for societal transformation.

Taken together, the prayer outline can be read as a concise chronicle of humanity’s recurring attempts to align inner devotion with outer action. It summons the ancient promise of salvation, the empowering seal of anointing, the ethical charge of healing, the vocational call to serve, the nurturing bond of family, the strategic vision of an Ark, and the perpetual prayer for divine wisdom. Across the religious, political, and social arenas, each of these elements has been invoked to inspire revolutions, to justify reforms, to construct institutions, and to nurture communities.

The historical record shows that when believers translate these spiritual yearnings into concrete deeds, whether by overturning unjust tables of power, by building communal shelters against catastrophe, or by fostering reconciliatory ministries, they create a living testimony that the sacred and the civic are not separate realms but intertwined pathways toward a more truthful, righteous, and loving world.

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For Your Consideration - Who is minding us, Mammon or Messiah?

Imposition, Conflict, War or Agape Love, Gifting, Peace

The clash between Mammon and God is not a fleeting philosophical debate but a deep-rooted historical polarity that has shaped every major epoch of human civilization. In the ontological map of existence, Mammon occupies the axis of imposition, conflict and war—a system that defines worth by accumulation, that legitimizes coercion through taxes, conscription, colonial conquest, and the endless drive for market expansion. From the rise of the Roman tax farms that funded imperial legions, through the medieval guilds that enforced monopoly rents, to the birth of modern capitalism in the sixteenth-century Dutch Republic and its later global diffusion via European imperialism, each stage of history has produced legal codes, commercial charters, and social contracts that function as the scripture and covenant of Mammon. These documents—such as, property deeds, corporate articles of incorporation, patent laws, structural adjustment agreements—encode a worldview in which the individual is primarily a unit of production or consumption, and the collective is organized to extract surplus value, often at the cost of war, displacement, and ecological devastation.

Opposite this axis stands God, whose character of divine virtue is love, humility, patience, generosity, integrity, justice, mercy, faithfulness, wisdom, and truth. In this paradigm, God-ing is agape love, gifting and peace; it envisions humanity as a family of shared inheritance, where each person's flourishing is inseparable from the flourishing of the whole. The biblical narrative of the early church in Acts, the monastic movements of the Middle Ages, the abolitionist crusades of the eighteenth and nineteenth centuries, and the modern liberation-theology and social-market experiments all testify to a recurring attempt to instantiate this divine economy within human societies. Their common thread is the insistence that salvation—understood not merely as individual redemption but as the eradication of the devil's works, i.e., the dismantling of Mammon's structures —requires a radical re-orientation of both being (our identity as children of a loving God) and doing (our actions as expressions of righteousness, wisdom, and communal care).

The rhetorical question “who is minding us, Mammon or Messiah?” captures the historic tension between external governance (laws, markets, military power) and internal discipleship (the Spirit’s guidance, the conscience formed by Christ’s teaching). Throughout history, whenever the Mammonic order has asserted dominance—whether through the feudal serfdom that bound peasants to the land, the Atlantic slave trade that commodified human lives, or the deregulation that turned public utilities into profit centers—prophetic voices have declared in essence “Thou shalt not Mammon,” invoking God's character ethic as a higher law. This proclamation is a call to replace the priests and captains of Mammon—the clerics who bless wealth, the generals who wage war for resources, the CEOs who steer economies toward endless growth—with the priesthood of Christ and the captain of our salvation (Hebrews 2:10). In practical terms, this means establishing institutions that embody the divine character: courts that dispense true justice, economies that prioritize stewardship over speculation, and communities that practice radical hospitality and mutual aid.

Historically, the dialectic between these two ontologies has produced both tragedy and transformation. The Great Schism, the Reformation, the American Revolution, and the Civil Rights Movement can each be read as moments when the Mammonic order was confronted, challenged, and partially re-configured by the divine ethic. Yet the persistence of global debt crises, environmental destruction, and widening inequality shows that the Mammonic system remains resilient, constantly reinventing its legal and economic forms to absorb dissent. The deep significance of this dichotomy, therefore, lies in its role as the engine of historical change: every reform, every revolution, every new covenant of justice is a movement along the axis from Mammon toward God-ing. Understanding this ontological map equips us to see that the battle is not merely against external structures but against an internalized worldview that equates identity with accumulation. The ultimate historical task, then, is to replace the Mammonic covenant with the divine covenant, allowing our God-ing to rewrite the laws, reshape the markets, and re-define the social contracts that govern human life, thereby ushering an era where peace, gifting, and agape love become the true foundations of civilization.

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For Your Consideration - The Commonality of Man

The Good, the Bad and the Ugly

The notion of a “commonality of man” rests on the ancient biblical affirmation that every human being bears the imprint of the Divine, created in the image of God (Genesis 1:27) and therefore endowed with intrinsic worth, relational capacity,

and a shared destiny. This common ground is the thread that ties together strangers across continents, cultures, and epochs, and it is precisely what the life, death, and resurrection of Christ brought into sharp focus: that all people, irrespective of tribe, gender, or status, are invited into a single family of believers, “one body, one Spirit, one hope” (Eph 4:4-6). When societies and individuals honor this commonality, they embody the “good” that flows from God’s kingdom. Early Christian communities practiced radical generosity, pooling resources so that “no one among them lacked” (Acts 2:44-45); monastic hospitallers opened their doors to the sick and the poor; abolitionists, inspired by the gospel’s proclamation that “all are one in Christ,” fought to dismantle slavery; modern humanitarian networks deliver food, medicine, and education without discrimination, reflecting the biblical mandate to “love your neighbor as yourself” (Mark 12:31). These expressions of solidarity demonstrate how the common humanity can be nurtured into a lived reality of justice, mercy, and peace.

Yet the same commonality has been perverted whenever power and control become the primary goal of individuals or institutions. The “bad” emerges in structures that claim legitimacy through law, tradition, or even religious language while systematically denying the equal dignity of many. Feudal hierarchies, caste systems, colonial administrations, and later corporate monopolies all erected legal and economic barriers that concentrated wealth and authority in the hands of a privileged few, relegating the majority to sub-servient roles. Though such regimes often presented themselves as maintaining order or advancing civilization, they contradicted the gospel’s radical egalitarianism, which declares that “there is neither Jew nor Greek… for you are all one in Christ Jesus” (Galatians 3:28). Ideological totalisms—whether nationalist, communist, or theocratic—have demanded absolute conformity, suppressing freedom of conscience and stifling the pluralistic dialogue necessary for truth-seeking. Economic exploitation, such as usury, forced labor, and predatory lending, turns the stewardship entrusted to humanity into a mechanism of oppression, violating the command to “do justice, love kindness, and walk humbly with your God” (Micah 6:8). These distortions illustrate how the pursuit of power, when untethered from divine ethics, corrupts the common humanity and replaces service with domination.

The “ugly” is found in the most extreme betrayals of God's covenant; genocides, ethnic cleansings, and systematic campaigns of terror that have been carried out under the banner of state, empire, or ideology. From the ancient conquests that razed entire peoples, through the Crusader massacres, the Atlantic slave trade, the Rwandan genocide, and countless other atrocities, the deliberate annihilation of human life represents the ultimate repudiation of the imago Dei. Equally abhorrent is the manipulation of sacred language to legitimize such violence; when rulers claim a “divine right” or a “mandate from God” to justify conquest,

oppression, or the subjugation of entire cultures, they usurp the holy name and turn it into a weapon that dehumanizes the “other.” This dehumanization reduces individuals to mere objects of exploitation, paving the way for systemic cruelty that corrodes societies, breeds cycles of hatred, and perpetuates endless suffering. In these moments the commonality of man is not merely ignored, it is violently erased, and the very foundations of God’s kingdom are trampled under the boots of power-hungry elites.

Understanding this three-fold landscape—good, bad, and ugly—calls the faithful to a dual response. First, there must be a continual confession and repentance for the ways in which societies have failed to honor the shared divine imprint. Second, concrete structural reforms are required: laws must guarantee equal dignity, economic policies must prioritize stewardship over profit, and political systems must protect freedom of conscience and the right to peaceful dissent. Third, education in the kingdom ethic should be woven into curricula worldwide, teaching that every person is a “neighbor” and a “co-heir” of God’s kingdom, thereby inoculating future generations against the allure of power-driven domination. Finally, inter-community witness; joint service projects, ecological restoration, and mutual aid, must visibly demonstrate that the common humanity is not an abstract ideal but a sacred, lived reality capable of transforming societies.

In sum, the commonality of man is the divine thread that unites all peoples, and it is precisely this thread that Christ came to reveal and redeem. When power is exercised as service, it amplifies the good; when it is hoarded for self-interest, it produces the bad; and when it is wielded as a weapon of oppression, it births the ugly. The task before us, as heirs of the gospel, is to continually align our personal and collective lives with the kingdom values that honor the imago Dei, thereby turning the tide from domination toward a world where justice, mercy, and peace truly roll down like waters (Amos 5:24).

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For Your Consideration - Man as a “subject,” and being “subject” ...

The word “subject” has long carried a dual sense that can be traced back to the earliest English lexicons. In the Oxford English Dictionary (first edition, 1884) “subject” is defined (1) as “a person who is under the dominion, authority, or control of another; a subordinate, a servant, a slave,” and (2) as “the matter or theme dealt with in a discourse, a proposition, or a piece of writing.” Earlier glossaries, such as Samuel Johnson’s Dictionary of the English Language (1755), render the noun similarly: “a person who is governed by another; a dependent; a slave; also, a person who is the object of a verb, as in ‘to subject someone to

punishment.’” The verb form, meanwhile, is rendered as “to bring under control, to expose to the power or authority of another, to cause to undergo.” These definitions already contain the tension between being a subject, a bearer of rights, thoughts, and experiences, and being subject to an external power that can shape, limit, or exploit those very capacities.

Across six millennia of human history the notion of the human as a subject has been deployed in remarkably similar ways, even as the concrete institutions that enacted subjugation evolved. In the fertile river valleys of Mesopotamia (c. 3500 BCE) the earliest city-states—Uruk, Ur, Lagash—organized their populations under the authority of a priest-king who was both the earthly ruler and the divine intermediary. Citizens were subjects of the temple-state, obligated to render labor, grain, and tribute; the law codes of Hammurabi (c. 1750 BCE) explicitly enumerate the duties of “the king’s subjects” and the penalties for disobedience, embedding subjugation in a codified legal framework. Parallel patterns appear in ancient Egypt, where the pharaoh was regarded as a living god and the populace were subjects who owed ma’at—the cosmic order—through taxes, corvée labor, and ritual service. The Egyptian concept of ḥmt (“subject”) was inseparable from the religious idea that the king’s will was the will of the gods, so that political subjugation was sanctified by theology.

In the classical Greek world the term hypōtikós (ὑπότικος) was used for “subject” in the sense of a citizen who was under the law of the polis. While Athens famously celebrated demokratia, the majority of the population—women, slaves, resident foreigners (metics)—were legally subjects without political agency. The Roman Republic and later Empire refined the distinction between civis (citizen) and servus (slave) but retained a broad class of subjects (peregrini) who lived under Roman jurisdiction without full rights. The Imperial Rescript of Diocletian (c. 300 CE) explicitly referred to “all subjects of the empire” as those bound to the emperor’s auctoritas and imperium, a formulation that survived in the Byzantine Novellae and the medieval Feudal Charter.

The medieval European order crystallized the subject–sovereign relationship in the language of feudal tenure. A vassal was a subject who swore fealty to a lord in exchange for land (fief) and protection; the serf was a subject bound to the soil, unable to leave without the lord’s permission. Canon law reinforced this hierarchy: the Great Canon of the Fourth Lateran Council (1215) declared that all Christians were subjects of the Pope, the Vicar of Christ, and that obedience to ecclesiastical authority was a spiritual duty. In the Islamic world, the dhimmī system (7th-century onward) designated non-Muslims as subjects of the Muslim ruler, granting them protection (aman) in return for a tax (jizya) and acknowledging the supremacy of Sharia. Here the theological notion of umma (community of believers) coexisted

with a legal status that made entire populations subjects of a religious-political order. The early modern period witnessed the rise of the nation-state and the articulation of subject in constitutional language. The Magna Carta (1215) and later the Petition of Right (1628) began to limit the monarch's absolute power over his subjects, introducing the idea that the sovereign's authority derived from law rather than divine right alone. The Enlightenment philosophers—Locke, Rousseau, Kant—re-conceptualized the subject as a rational, autonomous agent of self-governance, thereby challenging the traditional subjugation embedded in monarchic and clerical regimes. Nevertheless, the colonial empires of the 18th and 19th centuries exported the older model: indigenous peoples, enslaved Africans, and colonized Asians were classified as subjects of the Crown or the French Republic, their labor extracted under legal fictions such as "the civilizing mission" or "the white man's burden." The Indian Removal Act (1830) and the Emancipation Proclamation (1863) illustrate how the term subject could be wielded both to justify oppression and, eventually, to rescind it.

In the 20th century, the United Nations' Universal Declaration of Human Rights (1948) reframed humanity from a collection of subjects under sovereigns to a community of persons possessing inalienable rights. Yet the language of subject persisted in legal jargon: subject to jurisdiction, subject to regulation, subject matter of legislation. Totalitarian regimes—Nazi Germany, Stalinist USSR—re-invoked the older notion of subjects as obedient carriers of a state ideology, employing mass propaganda and secret police to enforce subjectivity to the party line. Conversely, post-colonial movements reclaimed the term, declaring former colonies no longer subjects but citizens of newly independent nations, thereby attempting to invert centuries of systemic subjugation.

Religiously, the biblical tradition has always juxtaposed the subject of God's covenant with the subject of human authority. In the Hebrew Scriptures, Israel is repeatedly called "the servant of the Lord" (e.g., Deuteronomy 30:19), a subject whose identity is defined by obedience to divine law rather than to earthly kings. The New Testament expands this motif: believers are described as "subjects of Christ" (Eph 1:22) and simultaneously as "children of God" (John 1:12), suggesting a dual allegiance that transcends any human system of subjugation. Early church fathers such as Augustine argued that true citizenship belongs to the City of God, while earthly governments are merely temporal authorities over subjects who must ultimately serve a higher, spiritual lord.

Thus, across six thousand years the term subject has oscillated between a marker of personal identity—an individual who thinks, feels, and acts—and a signifier of hierarchical control, whether exercised by a pharaoh, a pope, a monarch, a colonial empire, or a modern bureaucracy. The persistent thread is that subjectivity is never

neutral; it is always situated within a network of power relations that can either diminish human dignity through systemic subjugation or, when re-imagined through the lens of divine image and universal rights, can become the starting point for a liberated, participatory humanity.

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For Your Consideration - Our Collective Calling

Witnesses to the Waning of the Present Age and Architects of the Coming One

Beyond the limits of ordinary perception lies a higher tier of reality, one that the great traditions of faith and hope invite us to scale like a mountain summit. At the base of this ascent are the virtues of obedience and deference, not as blind subservience but as a firm footing that grounds our mind-walks, allowing us to know what to do and why. As an anonymous sage observed, “the function of religious authority is the empowerment of the divine authority in all those who are under authority.” In practice this means that a loving Father’s command becomes the keystone of a strong family structure, a unit set apart from the shifting currents of society yet rooted in the same soil of human need. Acceptance—not coercion—of one’s identity as a child of God forms the pillars that uphold the temple of doctrine; these pillars become the supreme standard by which we measure ourselves, turning the focus outward toward family-centered concern rather than the self-absorbed ego.

When this vision is lived out, the individual becomes an upright citizen whose respect for persons and property, courtesy, truthfulness, and reliability echo the ancient common-law maxim: do no harm, cause no loss. Such a person can manage personal affairs while sharing responsibly for the welfare of the wider community. The family, therefore, is not a private club but a training ground that equips and inspires each member with clear goals, enduring values, solid knowledge, deep understanding, and disciplined self-control. In this way the household strengthens the surrounding community and, by extension, the nation. Character and purpose become the twin engines that drive dedication to the common good, preparing each member to confront life’s realities with strength, competence, and moral resolve.

From God’s perspective this framework diverges sharply from a secular outlook that reduces existence to material adaptation. Where the secular view sees systemic addiction as the “Satan’s way” of coping, the divine path reframes the same impulse as a movement toward adaptation—an alignment with God’s design—and ultimately to adoption, the invitation to join the Family of God. The Ten Commandments serve as God’s concise guideposts, the parameters within which believers can express the fullest measure of divine love: love for God, love for what He represents, and love

for fellow adherents of the Ten. Scripture repeatedly points to these standards, each a reminder that we are called to hold one another in the highest respect. Loyalty, then, becomes the guarantee of trust, a counterweight to betrayal; it is the practical outworking of service.

We now stand at a watershed moment, witnesses to the waning of the present age and architects of the coming one. Our collective calling is to restore the Government of God, to shepherd humanity from the “death of life”—a state of spiritual inertia—to the “life of death,” the paradoxical renewal that comes through surrender to divine sovereignty. This summons provokes each person to summon a personal response, to own responsibility rather than slip into non-conformist apathy. Inclusivity does not mean dilution; it means forming a community of participation that occupies its own distinct space, governed by its own rules and processes, yet fully engaged with the world it seeks to transform. In that space we are present, fully inside the body of believers, walking the mountain trail with our brothers and sisters, carrying the torch of divine authority, and building together the kingdom that will outlast the fleeting structures of this world.

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For Your Consideration - Allow the Holy Spirit to Orchestrate Your Steps

As a Christian we must reject any longing that falls short of Christ, for such cravings betray a heart that has not been fully surrendered. When we entertain attitudes that diminish God’s worth, we begin to lie to ourselves, yet the divine eye sees through every self-deception. The inner lusts that surface expose the gaps between what we profess and what we truly desire, urging us to seize control of our beliefs before they steer us elsewhere.

This requires a deliberate re-examination of priorities, a willingness to let go of a stubborn, self-justifying mind and replace it with a disciplined, tight-knit stewardship of our private affairs. The process begins with honest self-inspection, guided by the Holy Spirit, and culminates in the confident knowledge that we belong to the faith. Faith, in its deepest sense, is not a vague optimism but a reliance on God’s Word that produces righteousness. As Paul reminds Timothy in 2 Timothy 1:6-7, “Stir up the gift of God that is within you; for God has not given us a spirit of fear, but of power, love, and a sound mind.” The contrast is stark: the devil offers an unsound, anxious mind, while the Creator equips us with steadiness, courage, and affection.

Understanding divine truth is likened to a guiding tree whose roots draw nourishment from a heavenly source. The comprehension of God’s truth is itself a gift, bestowed upon those who have been implanted with a symbiotic relationship that fuses human

frailty with divine endurance. In this partnership God is not distant; He suffers alongside us, the Good Shepherd who walks the valleys of our pain and the peaks of our joy. John 15:3 declares, “Now you are clean through the word which I have spoken to you,” emphasizing that the cleansing occurs through the place (with God), time (throughout our lives), and means (by the spoken Word). Therefore, each act of kindness toward those in need becomes a living memory, a tangible expression of the Gospel that we create anew each day.

Our daily pilgrimage moves us from the noisy, deceptive world of error into the quiet certainty of God’s truth. It is a quest for fresh revelation, a pursuit of the “new knowledge” that reshapes our understanding of who we are—human beings defined by the classic interrogatives: who, what, when, where, and why. Yet beyond these is the Holy Spirit, illuminating the heart as surely as sight illuminates the eye. Each sunrise brings gratitude for the opportunities God provides, reminding us that possessing little can be a conduit for great impact when God works through the weak, the unprepared, and the seemingly insignificant. Small beginnings, humble efforts, modest accomplishments, quiet nobility, are the very arenas where God magnifies His power, aligning our lives with His divine schedule.

In this rhythm we find shelter and refuge, holy moments set apart from the rush of the world. By maintaining God’s timetable, honoring appointed times for prayer, worship, service, and rest, we allow the Holy Spirit to orchestrate our steps. The result is a life that, while appearing modest on the surface, radiates the grandeur of the Creator’s love, power, and purpose, drawing others into the same transformative journey toward Christ-centered fulfillment.

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For Your Consideration - imago Dei

The Ancient Definitions, the Applications of Claim, the Denial of Others

The phrase imago Dei, Latin for “image of God,” originates in the opening chapters of Genesis, where the Hebrew text declares that humanity is created “in the likeness of God” (Genesis 1:26-27). In the ancient worldview this likeness was understood primarily as a moral and relational capacity: the ability to reason, to choose freely, and to enter covenantal relationship with the Divine. Early Christian thinkers such as Irenaeus and Augustine expanded the concept, interpreting the imago Dei as the spark of divine rationality that sets humans apart from the rest of creation and confers an intrinsic worth that cannot be erased by sin. The doctrine therefore carried a dual implication: on the one hand it affirmed a universal dignity that obliges believers to treat every person with respect; on the other hand, it supplied a theological vocabulary

that could be twisted to assert exclusive claims over that dignity.
Throughout history, groups that wished to dominate others have repeatedly appropriated the imago Dei narrative to justify exploitation while simultaneously denying its full application to the people they subjugated. In the early centuries of the Church, some theologians argued that the imago Dei was “more fully” present in free, baptized Christians, thereby relegating pagans, heretics, and later non-Christians to a lesser status. This theological hierarchy paved the way for the medieval justification of serfdom and the Crusades, where conquering armies claimed they were extending the divine image by bringing “true” faith to “infidels.” During the Atlantic slave trade, European colonists invoked a distorted reading of the doctrine: they asserted that all humans possessed the imago Dei in principle, yet they contended that the image was “corrupted” or “obscured” in African peoples, rendering them fit for ownership and forced labor. The same logic resurfaced in the age of European imperialism, when missionaries and administrators proclaimed that colonised populations were being “civilised” because they were being taught to recognize their own divine likeness, a process that, paradoxically, required the extraction of land, resources, and labor to benefit the colonisers who claimed to act as custodians of the image.

In more recent times, the imago Dei has been invoked both as a rallying cry for human-rights movements and as a rhetorical shield for exploitative practices. Abolitionists and civil-rights activists appealed to the universal nature of the divine image to demand emancipation and equal treatment, emphasizing that any denial of that image amounted to a theological and moral crime. Conversely, some corporate and political leaders have employed a softened version of the doctrine, “all men are created equal” or “human dignity,” while simultaneously supporting policies that marginalise migrant workers, undermine labor protections, or privatise essential services, effectively treating certain groups as if their imago Dei were dispensable.

The pattern remains consistent: the claim to the imago Dei provides a lofty ethical standard, but the denial or partial application of that standard becomes a convenient tool for rationalising the exploitation of those deemed “other.” Recognising this historical misuse reminds us that affirming the imago Dei must involve not only theological affirmation but also concrete actions that protect the inherent dignity of every human being, regardless of race, religion, nationality, or socioeconomic status.

For Your Consideration - Breaking the Yoke and Building the Alternative

Community is the Lived Expression of God's Kingdom

Our own narrow viewpoints and the self-interest that we guard so fiercely stand in direct opposition to the very nature of the Kingdom of God. When we cling to a worldview that privileges "me" above "you," we create a false dichotomy that the Kingdom cannot accommodate. The habit of attaching labels, whether they are racial, socioeconomic, ideological, or merely "mine versus thine," does more than categorize; it judges and reduces the person being labeled, stripping away the fullness of the image (imago Dei) in which every human is created.

In the divine community, however, the metric of value is entirely different. Here each member is called to consider the well-being of the other as primary, and the other, in turn, does the same. Within the God-family there are no artificial barriers; there are simply members of the same body, united not by external tags but by the shared identity of being children of the living God. To apply labels in this context is to fail the command to love one's neighbor as oneself and, consequently, to deny the very character of God as revealed in the Ten Commandments, a covenant that calls us to honor the dignity of every person rather than to rank or diminish them.

The pivotal question, then, is whether we believe the Word of God. Our answer determines the system of belief we inhabit: the God-centered system that affirms life, love, and righteousness, or the Adversarial system that promotes division, selfishness, and rebellion against the Creator. If we profess faith in Christ yet remain merely hearers, absorbing Scripture without allowing it to shape our deeds, we are, paradoxically, listening to God while walking with the adversary. Such a disconnect begs the question: why do we permit this inconsistency?

The answer lies in the need to break the yoke of the prevailing culture, a yoke woven from laws, economies, and ideologies that systematically disregard God. At the same time we must construct an alternative founded on the righteousness God declares, a righteousness that perfects humanity by conforming us to the image of Christ. The entirety of God's law collapses into two inseparable commands: love God and love your neighbor (Matthew 22:37-40). There is no room for compromise; a half-hearted love is a betrayal of the very law that defines us. Faith, therefore, presupposes works, the outward expression of an inward character, because "faith without works is dead" (James 2:26).

The strength of the Kingdom is not measured by how many titles we claim or how much authority we wield over others. It is measured by the duties we perform for one another, the daily acts of service, protection, and encouragement that knit the body together. Israel, as described in the biblical typology (H3478), illustrates this truth. Israel is not a sterile bureaucracy; it is a state of being, a living, breathing community in which God prevails and rules as Prince over a people who enjoy freedom, security, and servant-government. In that model, the nation is an ingress into God's community, a prototype of true governance where justice is expressed through mutual reliance. This mutual reliance can be conceptualized as a Circle Of REliance, a circle of trust, a CORE, that embodies the body of Christ. The Community (Church of God) is not a collection of disembodied strangers but a group consciousness that lives out God's values in tangible ways. Small "pools of trust," of still water, begin as relationships where love and generosity flow freely (gentle streams). As these pools intersect, they merge into a lake of trust, a larger reservoir that reflects the Word of God itself. The diffusion of many overlapping identities becomes our defense against the myriad threats, cultural, ideological, and spiritual, that seek to fragment and destabilize the Kingdom.

In sum, the landscape we are called to inhabit is one where self-interest yields to other-interest, where labels dissolve into shared identity, where faith is inseparable from works, and where community is the lived expression of God's kingdom. Only by embracing this holistic ontology can we truly become the "good and faithful servants" for whom the Master will say, "Well done."

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For Your Consideration - Mammon is Claim, Our Excuse, Our Evil

Mammon, the personification of wealth and material acquisition, has long served as a stark counter-point to the Christian ideal of self-sacrifice, framing a profound dichotomy at the heart of human societies. From the early church fathers who warned that the relentless pursuit of profit could become a form of idolatry, to the medieval guilds that blended communal stewardship with modest commerce, the tension between collective responsibility and private accumulation has been woven into the very fabric of Western civilization.

In the Reformation era, reformers such as Martin Luther and John Calvin emphasized that true devotion required the surrender of personal ambition to God's will, casting the relentless drive for profit as a moral hazard that transforms individuals into demanding idols, eager to claim divine right over the lives of others. The rise of mercantile capitalism in the sixteenth and seventeenth centuries amplified this conflict: burgeoning nation-states and emerging markets celebrated private wealth

as a sign of progress, yet the same societies continued to invoke the Kingdom of God as a realm governed by love, compassion, and mutual care.

This paradox persists today, where the promise of comfort and security achieved through consumption often rests upon the exploitation or marginalisation of those less fortunate, echoing the ancient accusation that “the sacrifice of others” underwrites the comforts of the few. Consequently, the debate is not merely theological but deeply social: it interrogates the legitimacy of claiming a “right of God,” whether as an individual or a nation, to appropriate the labor, resources, and very lives of others for personal gain. In contemporary discourse, the legacy of Mammon challenges us to re-examine the structures that permit such sacrifice, urging a shift from a paradigm of private enrichment toward a collective kingdom rooted in love, stewardship, and the shared dignity of every human being.

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration - Material Advantage and a Self-Image of Righteousness

The idea that comfort and security are bought at the expense of the marginalized is a recurring pattern etched into the very architecture of human history, revealing a deep-seated psychological rationalization that turns exploitation into a self-justifying creed. In antiquity, the Roman Empire legitimised its vast network of conquered peoples and slave labor by invoking the notion of pax Romana, a divinely ordained peace that required the subjugation of “barbarians” to sustain the prosperity of Rome’s citizenry; the very word pax concealed a brutal calculus in which the safety of the few was predicated on the continual sacrifice of the many.

Centuries later, the trans-Atlantic slave trade was cloaked in a theological veneer: European powers claimed a “civilizing mission,” arguing that enslaved Africans were being rescued from heathenism and brought into the light of Christianity, while the profits from sugar, cotton and tobacco flowed back to the metropoles, financing the comforts of merchants, plantation owners and the burgeoning middle class. The Industrial Revolution amplified the same logic on a new scale. Factory owners and

laissez-faire economists advanced the doctrine of social Darwinism, suggesting that competition and the survival of the fittest were natural laws that justified harsh working conditions, child labor and urban squalor; the narrative framed poverty as a moral failing rather than a structural outcome, allowing the affluent to claim that their wealth was the inevitable result of superior effort and ingenuity.

In the twentieth century, colonial administrations in Africa and Asia perpetuated the myth of the “white man’s burden,” portraying imperial rule as a benevolent stewardship that required the extraction of raw materials and cheap labor to build infrastructure and deliver “modernity” to the colonised, again converting systemic exploitation into a purportedly altruistic enterprise. More recently, policies have resurrected the rhetoric of individual rights and market efficiency, insisting that deregulation, tax cuts for the wealthy and the privatization of public services are expressions of a universal “right of God” to pursue personal prosperity. Proponents argue that wealth creation inevitably “trickles down,” a belief that masks the reality that the gains of the top echelons are often secured by compressing wages, eroding labor protections and outsourcing production to regions where workers lack bargaining power.

Across these epochs, the underlying psychosis remains remarkably uniform: a cognitive dissonance that reframes the extraction of another’s labor, resources, or even life as a moral imperative, a divine entitlement, or an inevitable consequence of natural law. By projecting the sacrifice onto an abstract “other,” be it slaves, peasants, colonised peoples, or the global poor, societies preserve the illusion that their comfort is earned rather than taken, allowing the privileged to maintain both material advantage and a self-image of righteousness.

This deep-rooted rationalization continues to shape contemporary debates over wealth inequality, climate justice and the ethics of consumption, reminding us that the struggle over who may claim the “right of God” to appropriate another’s existence is as much a battle of ideas as it is a contest for material resources.

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For Your Consideration - Echoes of the Pax Romana Formula ...

Legitimizing the Concentration of Power under the Banner of Peace

Pax Romana, literally “Roman peace,” refers to the roughly two-century interval from 27 BC, when Augustus formally inaugurated the Principate, to around AD 180, the death of Marcus Aurelius, during which the Roman Empire experienced a relative stability of borders, a flourishing of trade, and a marked decline in

large-scale civil wars. In practice, the term describes a political order imposed by a centralized authority that combined military dominance with a sophisticated administrative apparatus: legions stationed along frontiers deterred external invasions, while a network of roads, standardized coinage, and provincial governors ensured the smooth flow of goods, taxes, and legal judgments across a territory that stretched from Britain to Mesopotamia. Augustus framed this stability as a beneficent gift to the Roman people, portraying his consolidation of power as a necessary “restoration of order” after the chaos of the late Republic; subsequent emperors echoed the narrative, presenting imperial rule as the guarantor of safety, prosperity, and the rule of law, while simultaneously using the very force of the army to suppress rebellions, enforce tribute, and extract resources from conquered peoples.

The concept of a state-enforced peace that justifies the concentration of power persisted long after the fall of the western empire. Medieval Christendom borrowed the language of “peace” to legitimize the Holy Roman Emperor’s claim to universal authority, arguing that a divinely sanctioned ruler could impose order across fragmented principalities. During the Age of Exploration, European monarchies invoked a comparable rationale, often termed “the civilizing mission” or “the Pax Europa,” to defend colonial expansion, asserting that the spread of European law, Christianity, and commerce would bring a stabilizing “peace” to distant lands, even as it entailed conquest, forced labor, and the extraction of wealth. In the nineteenth-century scramble for Africa, the phrase “the white man’s burden” functioned as a moral veneer for imperial domination, promising that European control would usher in a period of security and development for “backward” societies, while masking the violent subjugation and economic exploitation that underpinned it.

In the twentieth century, the rhetoric resurfaced in the guise of “collective security” during the interwar period and the Cold War, when superpowers claimed that the maintenance of a global order, whether through the League of Nations, the United Nations, or NATO, required the projection of military strength and the imposition of political structures on weaker states. The United States, for example, framed its post-World-II interventions in Korea, Vietnam, and later the Middle East as efforts to preserve a Pax Americana, a world order in which liberal democracy and market capitalism could flourish under the protective umbrella of American hegemony.

Today, echoes of the Pax Romana formula appear in contemporary discourses about “global stability,” “peace through strength,” and the justification of international policing missions. Nations and supranational bodies argue that a rules-based international system, anchored by institutions such as the UN Security Council, trade agreements, and multinational coalitions, requires the enforcement

of norms by powerful actors, often backed by military capabilities. Critics point out that this logic can mask geopolitical interests: sanctions, cyber-operations, and even direct interventions are sometimes presented as necessary to uphold a peaceful order, while the underlying motive may be the protection of strategic resources, market access, or ideological influence. Thus, the ancient notion of Pax Romana endures as a template for legitimizing the concentration of power under the banner of peace, repeatedly re-defined to suit the political, economic, and cultural contexts of each successive epoch, from imperial Rome to modern global governance.

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The Temptation in the Wilderness, a pivotal event in the life of Jesus Christ, is recounted in the canonical Gospels of Matthew (4:1-11), Mark (1:12-13), and Luke (4:1-13). This episode, following Jesus' baptism and the beginning of his ministry, presents a rich tapestry of spiritual, theological, and interpretive dimensions that have captivated scholars, theologians, and believers for centuries. Beyond the canonical accounts, various controversial versions and alternative interpretations have emerged, offering fresh perspectives on this formative experience.

For Your Consideration - My Kingdom is NOT of this World ...

Julius Caesar, Roman Imperator (49-44BC, d. 44BC) m1. Cleopatra VII, Queen of Egypt (m3.) (d. 30BC) (Hosea 11:1b "... out of Egypt have I [God] called my son.") (Jesus' paternal-maternal g-grandparents).

(issue of CLEOPATRA by 3rd husband, JULIUS CAESAR: 1. CAESARION [PTOLEMY XV], murdered 30BC; 2. Cleopatra "of Jerusalem" [Julius Caesar's posthumous daughter], given in marriage 30BC by OCTAVIUS CAESAR to "an obscure eastern prince," identified with m1. (30BC) Yakov "Nasi," the Patriarch of Jerusalem; m2. (23BC) Simon III, High-Priest, also his 2nd; m3. (19BC) Herod, King of Judea, his 5th wife. (note: she was JESUS' grandmother via her first husband, the Jewish "Nasi.") *

Yakov(Jacob) "Nasi," Prince of Judah (and/or Patriarch of Jerusalem BC32-23, removed/executed by King Herod of Judah as a rival claimant to the throne). *

Jacob ben Matthan became the Nasi, the Prince of Israel, when he was appointed as the Patriarch of Jerusalem. He was of the Jewish-Persian Abiudite Lineage that was officially recognized by the Sanhedrin in 37BCE. By his second wife, he became the father of Joseph ben Jacob, who was impoverished by the pogroms against the Princes of David by King Herod the Great. Joseph became the father

of Yehoshua ben Joseph (Jesus son of Joseph). *

This paved the way for the genetic lineage of the Maschiach Yisra'el (Messiah of Israel) that would be accepted with Prince Joseph, the father of Jesus, the son of Joseph (Yehoshua ben Yosef). He became the next heir to the throne and gave Yehoshua legal title to the House of David. *

THE TEMPTATION

Christ's Temptation in the Wilderness
CHRIST WAS HEIR OF THE WORLD AND REJECTED IT ALL
Bread (Egypt, the bread-basket of Rome), Temple (Judah), Kingdoms of the World (Rome) - Jesus the Christ not only Davidic-Messianic Heir but also Pharaonic and Caesaric - Pilate's Greek, Hebrew, Latin Inscription.

Caesar was declared Divine Jan 01 42BC Roman Senate. Christ [Divi filius (Julius Caesar); son of god] g-grandson of Caesar, was offered Roman Emperor by Tiberius 26/27AD through Pontius Pilate - Christ was killed by the Herodian Party-Sejanus who ordered Pilate (Emperor offer extant – Pilate opposed, washed his hands, non-complicit) - Sejanus killed by Tiberius in Oct.31AD (... Tiberius began to withdraw from Rome altogether. Eventually, with Tiberius's withdrawal in AD 26, Sejanus was left in charge of the entire state mechanism and the city of Rome and began his play for power).

When the refusal of the offer was finally realized, the Judaic establishment expressed their livid hatred of the refusal; their very definition and expections of Messiah rejected by Christ the Messiah, the very World was offered and refused; it was beyond their comprehension. This hatred has continued through the centuries by Talmudic Judaism, their vilification and hatred of Christ and Christians. Christ savagely beaten and crucified by Rome 30/31AD; or Maimonides says by the Jewish Court beyond their jurisdiction.

Zealots (Judas Iscariot), Christ's Relations (Zealots; Father's side, the Fourth Way) turned against him - chose Barabbas (zealot-cousin) to be released.

Jesus the Christ not only Davidic-Messianic Heir but also Pharaonic and Caesaric: KING, PHARAOH, CAESAR; Christ was not only crucified as a Messianic claimant by Jewish establishment demand (Herodian) but also as a rival Caesaric claimant by the Roman establishment (Sejanus), and his Desposynic relations were in turn later targeted for extermination by various incumbent Emperors; the Christians were considered and targeted as a political-faction for supporting the rival Caesar-Christ (and His Divine claim) during numerous oppressions; 300 years later Constantine

would claim his Caesaric and Desposynic Heritage as Roman Emperor and as Founder-Apostle of the Roman Catholic Church, enforcing the claimed pre-eminent authority of both as MESSIANIC CHURCH and STATE.

My Kindom is NOT of this World - Come out of her my People - Be not Partaker, Mammon or God ... It shall not be so among you ...

Matthew 20:25 But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. 26 But *it shall not be so among you:* but whosoever will be great among you, let him be your minister [G1249 diakonos; attendant]; 27 And whosoever will be chief among you, let him be your servant: 28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark 10:42 But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. 43 But *so shall it not be among you:* but whosoever will be great among you, shall be your minister [G1249 diakonos; attendant]: 44 And whosoever of you will be the chiefest, shall be servant of all.

Luke 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. 26 But *ye [shall] not [be] so:* but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. 27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

Pilate - "Are you the King of the Jews?" Jesus replies with "You have said so."

The initialism INRI (Iesus Nazarenus, Rex Iudaeorum) represents the Latin inscription (John 19:19 and Matthew 27:37), which in English translates to "Jesus the Nazarene, King of the Jews," and John 19:20 states that this was written in three languages - Jewish tongue, Latin, and Hellenic (INBI =Ιησούς Ναζωραίος Βασιλεύς Ιουδαίων), during the crucifixion of Jesus. **

The initialism INRI represents the Latin inscription IESVS NAZARENVS REX IVDÆORVM (Iesus Nazarenus, Rex Iudaeorum), which in English translates to "Jesus the Nazarene, King of the Jews" (John 19:19). John 19:20 states that this was written in three languages – Hebrew, Latin, and Greek – and was put on the cross of Jesus. The Greek version of the initialism reads INBI, representing Ἰησοῦς ὁ Ναζωραῖος ὁ βασιλεύς τῶν Ἰουδαίων (Iēsoûs ho Nazōraîosho basileús tôn Ioudaíōn). **

In the New Testament, Pilate writes "Jesus the Nazarene, King of the Jews" as a sign to be affixed to the cross of Jesus. John 19:21 states that the Jews told Pilate: "Do not write King of the Jews" but instead write that Jesus had merely claimed that title, but Pilate wrote it anyway. Pilate's response to the protest is recorded by John: "What I have written, I have written." **

John 1:14 - Word became Flesh - God became man so that man may become God - the Word gave up His Divinity and became Man-Jesus - the Creator became part of His Creation - Word became Christ and Christ became the Word-Scripture AND SO MUST WE (the Body of Christ flesh-and-blood) - Once the temptation-offer rejected Christ accepted the Prophetic responsibility and fulfillment. On Resurrection Christ became the First-Born of the Creation of God Family (Revelation 3:14).

How amazing the finger of the hand of God works out His own will. It was His divine will that when the “appointed time” had come” that his “only Begotten Son” would come to dwell among men. At that time, all the more senior lineages of the descendants of King David had become extinct and the two lineages that would be approved by the Sanhedrin would become the paternal and maternal lineages of Yehoshua HaNotzri (Jesus the Nazarene). The Rhesaite Line was the ancestral lineage of Miriam,the mother of Jesus (Yehoshua).*

* Historical and Lineage text based on: David Hughes, Robert Mock (biblesearchers com - archive org, wayback machine)
** Wikipedia: Jesus, King of the Jews

Mammon or Messiah - The Everyday Book

Placed on the Common Table for Free and Open Discussion
001-370 END

Mammon or Messiah - The Everyday Book part 2

by Caimbhriain - sourced from postings on the Bastyon-Brighteon Network
001-143 Daily Message

001

For Your Consideration - Unmasking Money

The Ancient Weapon of War and Control

The insidious nature of our collective enslavement is encapsulated in a ubiquitous, ancient tool that has claimed more lives and wrought more destruction than any other contrivance of humanity: money. This weapon of war, masquerading as a means of exchange, has infiltrated every aspect of our existence, demanding our blood, sweat, and souls in return for sustenance and survival. It has become the yardstick by which we measure worth, status, and even our connection to the divine. Our minds have been colonized, our thoughts reduced to intellectual property, and our very existence equated with this false god.

Money, as a corporate debt-instrument, is held over our heads and throats, stifling dissent and enforcing obedience. It is the ultimate lie, a weapon of mass destruction cloaked in the guise of peace and prosperity. By its use, we collectively engage in self-destruction, personifying evil as we feed the beast that enslaves us. Yet, we all seek it, excuse it, and justify its use, doing all in its name and service. Money, in its absolute power and authority, has become the ultimate idol, bestowing such power upon those who control its flow.

To truly understand the magnitude of this weapon's destruction, one need only look at the environmental devastation, the lives ruined, and the wars fought in its name. The pursuit of money has led to the exploitation of resources, the pollution of our air, water, and soil, and the decimation of countless species. It has created a system where the wealthy grow wealthier at the expense of the poor, and where the pursuit of profit trumps all else, including human life and the health of our planet.

To break free from this collective suicide, we must question the very foundation of our economic system. We must explore alternative currencies, decentralized models, and systems that prioritize people and the planet over profit. We must demand transparency, accountability, and an end to the idolatrous worship of money. Only then can we hope to reclaim our lives, our minds, and our souls from this ancient weapon of war.

Incorporate or Incarnate – Mammon or Messiah

002

For Your Consideration: Divine Wisdom's Dual Path

The Economy of the Gift vs. The Economy of the Take

Divine wisdom, as elucidated in sacred texts, presents two fundamental paradigms of societal existence: the "Economy of the Gift" and the "Economy of the Take." The former embodies a symbiotic relationship, where life is bestowed upon us by a higher power, fostering a culture of reciprocity and mutual support. Conversely, the latter represents a predatory system, where life is extracted and exploited for personal gain, fostering inequality and oppression.

Prophetic narratives, serving as determinants rather than mere predictions, offer a clear choice between these two paths, outlining the blessings and curses that accompany each. They provide historical examples, notably that of ancient Israel, a chosen people enslaved and subsequently liberated, tasked with creating an alternative society grounded in divine principles. This nation was called to introduce and integrate their understanding of the divine into the world, serving as a beacon of light amidst systemic darkness.

However, the biblical account relates the tale of Israel's failures, both physical and spiritual, echoing the challenges we face today. The choice between the "business" of Mammon, a system that prioritizes wealth accumulation and exploitation, and the path of the Messiah, a paradigm centered on love, justice, and compassion, remains our contemporary dilemma. The question posed by prophecy persists: will we embrace the Economy of the Gift, or succumb to the Economy of the Take? The future, as determinant rather than predicted, lies in our hands.

Expansion and Analysis:

1. The Two Economies: The Economy of the Gift, rooted in natural law and divine principles, encourages cooperation, mutual aid, and sustainable resource management. It aligns with the principles of natural health, where individuals take responsibility for their well-being, fostering a balanced, harmonious life. Conversely, the Economy of the Take, driven by greed and exploitation, leads to environmental degradation, social inequality, and ill health, as evidenced by the prevalence of chronic diseases in societies dominated by corporate interests.

2. Prophetic Determinism: Prophecy, as determinant rather than predictive, suggests that the future is not fixed but influenced by our choices and actions. This aligns with the concept of free will and personal responsibility, central to many spiritual

traditions. It encourages individuals to make informed decisions that shape their lives and the world around them.

3. The Example of Ancient Israel: The story of ancient Israel serves as a cautionary tale and a beacon of hope. Chosen and liberated, they were tasked with creating a society based on divine principles. Their failures, as recounted in biblical narratives, highlight the challenges of maintaining a moral society amidst systemic corruption and the temptations of power. Their successes, however, offer insights into the potential for human societies to thrive when governed by principles of justice, mercy, and love.

4. Contemporary Dilemma: Today, we face a similar choice between the "business" of Mammon, a system that prioritizes profit over people and the planet, and the path of the Messiah, a paradigm that values human dignity, environmental stewardship, and social justice. The rise of corporate influence in politics, the dominance of Big Pharma in healthcare, and the exploitation of natural resources for profit at the expense of the environment and public health are all symptoms of a society dominated by the Economy of the Take.

5. The Path Forward: To create a healthier, more just, and sustainable world, we must embrace the Economy of the Gift. This involves promoting natural health, personal liberty, and self-responsibility. It means supporting local, sustainable agriculture and rejecting the corporate control of our food system. It means advocating for honest money, decentralization, and financial independence. It means rejecting the false promises of technological fixes and instead embracing a holistic, balanced approach to life.

Our Ministry of Reconciliation Building Family and Community

003

For Your Consideration: From Mammon to Messiah

A Call to Reject Corporate Tyranny and Return to Divine Order

The prevailing global order equates Mammon, the personification of wealth and greed, with the Messiah, the embodiment of divine wisdom and salvation. This is our current state of existence, BABYLON, a world of confusion and chaos, where money, corporatized and weaponized, is equated with life itself. To engage with, support, or maintain this system is THE ROOT OF ALL EVIL. It is the cause of the moral decay and suffering that permeates our societies.

The corporate nation, society, and church, enthralled by Mammon, are diametrically opposed to the divine order. They must be ** withdrawn from **, as Moses led the Israelites from Egypt. We must ** return to our God **, as Elijah did, seeking His divine guidance and wisdom. This return necessitates a clean heart and washed hands, symbolizing innocence and purity of intent. We must strive to behave wisely and in a perfect manner, despising the evil works that surround us.

In this pursuit, we must recognize God as our ** enabler **, the source of our strength, wisdom, and guidance. This recognition is not mere lip service, but a profound understanding that our true power and potential lie not in material wealth, but in our connection to the divine. It is this connection that will guide us out of BABYLON and into a new era of peace, justice, and harmony.

Incorporate or Incarnate – Mammon or Messiah

004

For Your Consideration: Rejecting Corporate Domination

Embracing God, Gift Economy, and Spiritual Connection

The prevailing corporate definition of life, which prioritizes profit over human well-being and environmental sustainability, must be categorically rejected. In its place, we must embrace the divine perspective: GOD IS LIFE, the ultimate source of existence and sustenance. Our collective consciousness, or "systemic mind," must align with this divine truth to avert impending systemic failure. Our joy and sustenance should not come from material abundance, but from our relationship with the divine.

The insidious nature of our current monetary system, rooted in usury and debt, is a spiritual contagion that fosters selfishness and greed. This system, as we know it, is a deep spiritual illness that knows no bounds, consuming all in its path like a cancer. It is anti-God, as it promotes adversarial competition, exploitation, and the prejudiced claim of privilege by nation-states, societies, and corporations. We must reject this "business" concept of life, which reduces human existence to mere means for profit.

To prepare the paths for a God-centered society and remove the stumbling blocks of our current system, we must:

1. Promote a Gift Economy: Embrace a system based on the free exchange of gifts, where abundance and generosity replace scarcity and competition. This aligns with the divine principle of "freely you have received; freely give" (Matthew 10:8).

2. Advocate for Decentralized, Community-Based Economies: Support local, sustainable economies that prioritize community needs over corporate profits. This can be achieved through cooperatives, community land trusts, and local currencies.

3. Encourage Voluntary Simplicity: Foster a culture that values simplicity and sustainability over material wealth and consumption. This reduces the strain on resources and promotes a more harmonious relationship with the environment.

4. Reject Usury and Debt-Based Money: Work towards a monetary system that is not based on debt and usury, but rather on honest, transparent, and sustainable practices. This could involve promoting alternative currencies, such as time banks or local exchange trading systems (LETS).

5. Foster Spiritual Connection and Personal Growth: Encourage individuals to cultivate their spiritual connection with the divine, promoting virtues such as love, compassion, generosity, and humility. This can be achieved through prayer, meditation, and other spiritual practices.

Let this mind be in you, which was also in Christ Jesus

005

For Your Consideration: The Spiritual Poverty at the Heart of Societal Inequality

Each one of us is responsible for all aspects of our society, the privileged, monied pride, and the abject poverty, both physically and spiritually. It is easy to forsake others when we have ourselves abandoned our inherent dignity and humanity. The prevailing "business as mind" mentality has become our false god, fostering iniquity that can only be cleansed by mercy and truth.

Our society's physical landscape mirrors its spiritual condition: material wealth, sustained by vast debt, coexists with spiritual poverty, as exemplified by the Church of God Inc. and its Laodicean spiritual state. The debt burden enslaves the majority, while the commodification of life perpetuates a cycle of claim and poverty. This societal dynamic is a direct consequence of our collective spiritual bankruptcy, our estrangement from divine wisdom and compassion. To rectify this, we must each embrace our responsibility to cultivate spiritual wealth, fostering a society grounded in mercy, truth, and mutual respect.

Incorporate or Incarnate – Mammon or Messiah

006

For Your Consideration: Love, Connection, and Healing

The Antidote to Mammon's Disconnection

The interconnectedness of all life, encapsulated by the web of life and the ethnosphere, is an immutable truth that underscores our existence. We are, from birth, predisposed to connection and unity, bound together by the profound force of love. This love, pure and unselfish, serves as the antithesis to Mammon, a system predicated on extraction and disconnection. Mammon's survival and 'profit' are inextricably linked to our embrace of selfish individualism and disconnection from one another and the divine.

Love, the touchstone of God as revealed through nature and our innate bio-philia, is the key to our healing and reconnection. It is the remedy for the psychological deficit that plagues our species, a deficit that has led us to betray our potential and the divine. This deficit is reflected in our inner state, a mirror of the world around us, as understood through eco-psychology. We are kosmic beings [G2889 kosmos, world systemic], our psychological deficit runs deep, a testament to our collective betrayal of our true nature and our divine connection.

The 'instrument' of Mammon, its money, serves as a touchstone of evil, fostering the psychological deficit that perpetuates disconnection and suffering. To heal, we must reject this false idol and embrace the love that binds us, reconnecting with each other and with the divine. This is not a mere spiritual pursuit, but a practical necessity for our collective well-being and survival. As we heal our inner state, we heal the world around us, moving towards a more harmonious, loving, and connected existence.

Family and Community AT-ONE-MENT with God and Creation

007

For Your Consideration: Customs, Habits, Rituals

Unraveling Human Nature and the Pursuit of Divine Purpose

The question, "Why are we the way we are?" delves into the heart of human existence, exploring the intricate dance between individual agency and environmental influence. We are not passive spectators in our own lives but active participants, shaped by, yet also shaping, our surroundings. This interplay is encapsulated in the adage, "You cannot resist something that you are an active part of."

However, this active participation does not condemn us to a life of quiet acquiescence. We possess the power to resist, to question, and to transform. It is a call to transcend the basest aspects of our nature, the "survival of the fittest" mentality that reduces us to mere animals, driven by carnality and a hunger for material gain.

Business exemplifies this baseness. It reduces human beings to cogs in a machine, encouraging a "buy, lie, sell high" mentality. The pursuit of money at the expense of life's true value is a perversion, it is a symptom of the "evil" character of Mammon, the personification of greed and materialism. To withdraw from this corrupt system, we must first recognize its evil. We must understand that "nothing personal ... it's just business" is not a valid excuse for immoral behavior. Instead, we must strive to align our lives with the character of God (10C).

In essence, we were designed for more than survival. We were designed for love, for community, for divine purpose. We were designed to be God's family, to reflect His love and holiness in our lives. This is our true calling, our "work." It is a pursuit that enhances our humanity, that makes us more fully human, more fully alive.

To achieve this, we must surround ourselves with environments that nurture our divine nature. We must engage in customs, habits, and rituals that reflect our true purpose. We must strive to be a New Creation, to withdraw from the corrupting influence of Mammon, and to embrace the divine gift of love that we are.

Our Ministry of Reconciliation Building Family and Community

008

For Your Consideration: Embracing Unity and Love

A Spiritual Path to Transforming Lives and Society

The essence of existence as encapsulated in the following statement: "ONE FATHER [progenitor], ONE FAMILY, ONE FLESH, ONE LOVE," underscores our shared human heritage and the interconnectedness of all life. The dichotomy, "privilege through money, or servant through Christ," reflects the choice between materialism and spiritualism that pervades our society. Christianity, as a spiritual path, offers an alternative definition of life, countering the selfish, corporate definitions and perspectives that dominate our world.

To effectuate change in our lives, we must first transform our minds. This requires a shift in our definition of power, moving away from the false idol of Mammon (money) and embracing the true power of God, which is love. The Bible tells us, "Greater love

has no one than this: to lay down one’s life for one’s friends" (John 15:13). This selfless love is the antithesis of the 'bystander' attitude, urging us to become active participants in healing our world, rather than passively observing its ills.

Business is the illness, not the solution. It is a system that prioritizes profit over people and the planet. To address this, we must recognize and wield the power of love. Love, as described in 1 Corinthians 13, is patient, kind, not envious or boastful, not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. This love (faith) moves mountains (Matthew 17:20) and heals all (1 Peter 2:24). By embracing this truth, we can become active participants in healing our world, creating a new mind and a new life for ourselves and future generations.

Let this mind be in you, which was also in Christ Jesus

009

For Your Consideration: From Mammon's Exploitation to Christ's Love

A Call for Self-Sacrifice and Stewardship

The pursuit of wealth and business, under the influence of Mammon, often necessitates the exploitation of others, prioritizing personal comfort and security at their expense. This is antithetical to the principles of Christian stewardship, which advocates for responsible management of resources and care for the common good. In contrast, Christianity teaches the sacrifice of self, emulating the selfless love exemplified by Christ, rather than demanding sacrifices from others.

The Kingdom of God, a realm governed by love, challenges this paradigm. It calls for a shift from a culture of claim and demand to one of service and sacrifice. In this new realm, the rule of love supersedes the rule of Mammon, which reduces individuals and nations to idolatrous claimants, demanding sacrifices under the guise of divine right.

The question thus arises: By what moral authority do we assert our right to demand others' lives, given to them by God, for our own benefit? The answer lies in rejecting Mammon's false promises and embracing the teachings of Christ, which advocate for love, humility, and self-sacrifice. This shift in perspective enables us to enter a new paradigm, one where the commonwealth flourishes, and the dignity of every individual is respected and protected.

Incorporate or Incarnate – Mammon or Messiah

010

For Your Consideration: Divine Essence and Action

The Ontology of Human Worth and Dignity

Being [Convinced], Doing [Conviction]: DIVINE ESSENCE *IS* DIVINE ACTION [Agency], not predicated upon want or extraction from one another, but rather, rooted in contribution and mutual gifting – the 'return' on an investment of love is love itself. ** No entity, material or immaterial, nor any group, is elevated above the inherent worth and sanctity of a single human being. ** This ontological truth underpins our collective existence and serves as the bedrock of human dignity. We are, in essence, called to be gifted, so that we may gift in turn: loved, that we may love; taught, that we may teach. This is the fundamental dynamic of human flourishing and spiritual growth – WE MUST BE MADE WHOLE TO MAKE OTHERS WHOLE, TAUGHT TO TEACH, LOVED TO LOVE.

Conversely, the violation of this divine order is manifest in the ** commodification of life, ** where human beings and their inherent worth are reduced to mere economic units, to be bought, sold, and exploited. This perverse system, an ersatz control mechanism, is the antithesis of divine action, a 'mark of the beast' that seeks to define and control human existence. It is the 'crime against humanity', a systemic devaluation of human worth, a 'self-definition' that reduces individuals to cogs in an economic machine, and an 'economic social engagement' that prioritizes profit over people.

This ontological perspective is not merely philosophical; it has profound practical implications. It calls us to reject systems that seek to control and exploit, and to embrace those that uplift and empower. It reminds us that our worth is not determined by our wealth or status, but by our inherent humanity. It compels us to strive for a world where every individual is loved and taught, so that they may, in turn, love and teach others. This is the path to true healing, true teaching, and true love – the path of divine action in the world.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

011

For Your Consideration: Reclaiming Human Dignity

Beyond Commodification and Exploitation

The "systemic" paradigm is inherently flawed in its reductionist view of human beings as mere commodities, to be exploited and discarded. This perspective is antithetical to the inherent dignity and worth of each individual, who is a unique, conscious being, not a product to be bought or sold. The very notion of "human resources" dehumanizes and objectifies, stripping away the essence of what it means to be human.

A human being is a gift, a sacred trust, not a resource to be leveraged for profit. Those who possess exceptional skills or talents have a moral obligation to use these gifts to uplift and empower their fellow human beings, not to amass wealth or power at their expense. This is the active, transitional re-defining into a God-centered, loving community, where value is measured not by material wealth, but by the love and compassion one shares with others.

The "end-game" of business is a destructive force that pillages the Earth, rapes its resources, and abandons its people. This model, rooted in colonialism and individualism, is antithetical to the principles of community and sustainability. It is a system that has lost its way, having forgotten that all human endeavor should serve the greater good, not the other way around.

In this light, it is crucial to reevaluate our economic and social systems, to reject the notion that human beings are commodities, and to instead embrace a model that values each individual as a unique, sacred gift. This is the path towards a truly sustainable, equitable, and loving world.

The Holy Waters of God will be the “Final Liquidation” of Business !!

012

For Your Consideration: Distorting Truth

Serving Mammon, Perverting God's Gifts

The COG (Church of God) Inc., has distorted the divine Truth, supplanting it with falsehoods [Romans 1:25]. This corruption has led to egregious errors [Amos 2:4]. The COG has supplanted the worship of the true God with the servitude of Mammon,

making wealth their master, as warned in Matthew 6:24. They cling to the truth, yet pervert it, as described in Romans 1:18. Deceived by their own greed, they fail to recognize the lie they grasp, as illustrated in Isaiah 44:20. The primary determinant for worth and eligibility is not the outcome of one's God-given talents and contributions to community, but rather Mammon's dictates [gain as Godliness] over divine reciprocity. They fail to acknowledge the God-given right of life, instead hoarding the gifts of God, intended to be freely shared with others. This perversion of truth and values is a stark reminder of the corrupting influence of unchecked power and greed within religious institutions. It underscores the importance of vigilance, independent thought, and moral integrity in the face of institutional deception.

Apotheosis(sys):
Church and State – Command and Control – Faith of the Fallen

Note: God-ing is the communal activity of reciprocal gifting: each member freely shares the gifts God has given, exercising the God-given right of life. In this authentic community the measure of a person is not how much they earn, but how generously they give the love, grace, and resources entrusted to them. This stands in sharp contrast to a false system that equates wealth with worth and worships Mammon, versus the kingdom reality where God-ing, the free, reciprocal flow of God’s gifts, defines true belonging and purpose.

013

For Your Consideration: Beyond Corporate Narratives

Activating God's House of Prayer for True Freedom

Corporate media, a tool of corporate culture, is not the voice of God, but a curated narrative, prejudiced by group interests. It is mental attrition, eroding the public's cognitive landscape like sand wearing away at the shore. The Church of God (COG) must be God's House of Prayer, actively engaging in communion with the divine, applying God's will without redefining Him, and doing so in Christ's name, embodying both salvation and anointing. We are called to be healers in all aspects of life, not merely spectators. God is not a mere sideshow or theatrical performance; humility and faith, guided by a still, small voice of love, are the paths to true power. This power, rooted in sincere belief and the mind of God, is not about enslavement or blindness but about freedom and liberty, embodying pure, agape love.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

The Church of God's Role:
In contrast to utilizing corporate media, the Church of God is called to be a House of Prayer, actively engaging with God. This active prayer is not passive but involves being and doing, applying God's will in the world. It is not about redefining God but understanding and aligning with His will.

Christ's Name and Divine Power:
Engaging in God's will is done in Christ's name, embodying both salvation (through Jesus) and anointing (through the Holy Spirit). This is not about mere belief but about a transformative relationship with the God.

Healing and Wholeness:
We are called to be healers in all aspects of life, not just spiritual but also physical, emotional, and societal. This is about fostering wholeness and well-being.

Humility, Faith, and Love:
Humility and faith, guided by a still, small voice of love, are the paths to true power. This power is not about dominance or control but about freedom and liberty, embodying pure, agape love.

MM_014

For Your Consideration: God vs. Mammon

The Divine Economy of Life and the Christian Path to Righteousness

God(-ing) perceives profit not as an end unto itself, but as a means to bestow benefit upon others. This is antithetical to Mammon, the false god of material wealth, which defines profit solely by its own self-serving standards. The current wage system, predicated on profits, is a structure that thrives on the sacrifice of others, who are left with mere scraps, a stark contrast to the fellowship and shared abundance that God intends. Mammon's ultimate goal is not life, but death, as it necessitates the sacrifice of the many to enrich the few. This is antithetical to God, who is the source of life, and whose very nature is to give and sustain life.

A Christian, one who follows the path of Jesus Christ, is one who aligns themselves with the Holy Name of Jesus, who is salvation itself. The Christ, the anointed one, is the embodiment of the Holy Spirit, the divine response-ability that dwells within each of us. Every thought, every action, must be guided by the principle of salvation, the healing and restoration of all things. This is our Being, our divine nature, and it compels us towards Righteousness, our Doing, in the world. It is through this alignment with God's will that we can truly live, and that the world may be healed.

Incorporate or Incarnate – Mammon or Messiah

015

For Your Consideration – We are Grieving the Holy Spirit

Renounce Mammon, Embrace Holiness

If we are entangled in the disease of Mammon, the insatiable desire for wealth and material gain, then we cannot claim to be agents of salvation or healers in the mold of Jesus Christ. Our thoughts, when mired in the systemic, worldly "kosmos," do not align with the Anointed Body of Christ, but instead grieve the Holy Spirit, the very essence of God's mind and presence within us. To rectify this, we must strive for holiness in all aspects of our lives, as in 1 Peter 1:15-16: "But as He who called you is holy, be holy yourselves in all conduct; for it is written, 'You shall be holy, for I am holy.'" (ESV) (Greek lexicon G391: way of life, behavior, conduct)

This holiness is not merely an abstract state, but a tangible result of our being and doing, our conversion. It is a call to live in a manner that reflects God's holiness, distinct from the unholy psychosis of Mammon, which negates our response-ability and agency. To achieve this, we must cultivate a mind that is in tune with the mind of Christ Jesus, as exhorted in Philippians 2:5: "Let this mind be in you which was also in Christ Jesus" (NKJV).

In practical terms, this means disentangling ourselves from the corrupting influences of the world, including its materialistic values and systemic injustices. It involves a commitment to personal integrity, ethical decision-making, and a lifestyle that reflects our divine calling. This is not an easy path, but it is the one that leads to true healing, salvation, and the fulfillment of our God-given potential. As we strive for holiness, we become instruments of God's grace, capable of bringing healing and redemption to a hurting world.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

The scriptural imperative “Be holy, for I am holy” underscores that holiness is not optional adornment but the essential condition of our existence. In other words, as God is holy, we are called to reflect that holiness even while we live within the kosmos. This stands in stark contrast to the unholy psychosis of Mammon—a state of unrighteousness that erodes our capacity to respond responsibly to God’s call.

Therefore, let the mind of Christ dwell within you, the same mind that was present in Jesus Himself. When that divine mindset takes root, it transforms every aspect of our lives—from our thoughts and attitudes to our actions and speech—so that we no longer mirror the corrupt patterns of the world but embody the holy character of the One we follow.

016

For Your Consideration – The Power of Understanding

Dispelling the Shadows of Deception

Christian "resistance" is not about engaging in futile battles against “shadows, or imaginary enemies”, but rather cultivating profound understanding. To resist without comprehension is to feed the very evil we seek to vanquish. We have been ensnared in a cyclical struggle, combating forces that draw strength from our ignorance of their true nature. The crux lies in our relationship with these forces and our mindset: evil's potency resides in deception, while God's power is truth.

Our false definitions and misunderstandings sustain and necessitate evil. As it is written, "My people are destroyed for lack of knowledge" (Hosea 4:6). A deep understanding, born of obedience to God's commandments, is our shield. Knowledge of the holy is not mere intellectual pursuit, but a withdrawal from evil, an expatriation from its influence. Our "relationship of self" with Mammon—the love of money, the profane friendship with the world—is an unequal yoke, a tool of our own oppression.

We must grasp that the oppressor cannot exist without the oppressed. Our complicity, born of ignorance and misguided priorities, fuels the very systems we decry. Our God is self-existent, and oppression in any form is antithetical to His nature. To resist effectively, we must first understand, then withdraw our support, our energy, our consent. This is not passivity, but strategic disengagement. It is the path of the wise, not the foolhardy. It is the way of truth, not deception.

Our Ministry of Reconciliation Building Family and Community

017

For Your Consideration – A Society of Unselfish Love and Divine Purpose

The Divine Transition to a Society of the Gift

Corporate capitalism, as currently practiced, is a system that exploits human dignity and labor, reducing our essence to mere cogs in the machinery of profit. This system, under the guise of "business," perpetuates crimes against humanity, including war, oppression, and modern-day slavery. It is a system that usurps our divine potential, replacing it with a false idol of material gain. This exploitation is sanctified by a legal system that protects corporate "personhood" and property rights, while ignoring the fundamental rights of human beings.

However, this system is not inevitable nor is it eternal. A future society, guided by divine principles, will replace this exploitative system. In this new society, the commonwealth will be restored, and corporate monies will be abolished. All claims of corporate ownership and control will be terminated, as they are rooted in the very exploitation that has caused so much suffering.

In this new society, mercy and truth will indeed cover the land, as minds are turned towards the service of God and humanity, rather than the pursuit of profit. This society will be more than just cooperative; it will be a society built on unselfish love, an "agape" community where the well-being and enhancement of all is the primary principle and consideration. This society will be one where human potential is unleashed, and where we are free to pursue our divine purpose, in harmony with nature and with each other.

Our Ministry of Reconciliation Building Family and Community

018

For Your Consideration – Overcoming Selfishness

The Divine Call for Unity and Mutual Care

The "self," when prioritized above all else, stands in opposition to God, in both our being and our doing. Actions driven by self-interest, at the expense of others, are inherently evil. In contrast, God represents a paradigm shift in consciousness: perfect, pure, and all-encompassing thought. Our collective existence and actions should be guided by this divine principle, fostering a sense of unity and mutual responsibility. This perspective challenges the prevailing narrative of monied privilege, which often

serves as a selfish excuse for exploitation.

Wealth, in this context, does not denote abundance but rather a state of spiritual poverty, as it necessitates the exploitation of others to maintain and grow. Business, "taking" for personal gain, perpetuates this cycle of dependency and spiritual impoverishment. Wealth does not create abundance; it creates poverty. Every island of affluence depends on a surrounding sea of deprivation to satisfy its cravings and demands.

To break free from this cycle, we must embrace a mindset that prioritizes the well-being of all, recognizing our interconnectedness and the inherent dignity of every human being. This shift in consciousness, a true change of mind(-ing), is the path towards genuine spiritual wealth and enlightenment.

Let this mind be in you, which was also in Christ Jesus

019

For Your Consideration – Unmasking Mammon

The Personification of Systemic Evil and Oppression

Mammon, a term derived from ancient Aramaic, personifies the nature of systemic evil and oppression. It is not an entity to be possessed or controlled, but rather, it possesses and controls its adherents. Mammon's power is cumulative, growing stronger with each act of participation, be it conscious or unconscious. Indeed, Mammon demands our involvement, for its power relies on our complicity: MAMMON NEEDS US.

The roots and tentacles of Mammon run deep and wide, infiltrating every aspect of society. It permeates our institutions, our economies, and our cultures. Yet, Mammon is often regarded as innocuous, a mere means to an end, a necessary evil. Its harm, however, is not subtle; it is defined all around us in the form of inequality, exploitation, corruption, and the destruction of our environment and communities. This is the banality of evil [Hannah Arendt] - evil as ordinary, unquestioned, and accepted.

Mammon thrives on our ignorance, our apathy, and our fear. It exploits our insecurities, feeding on our desire for status, power, and wealth. It is the unseen hand that manipulates markets, the invisible force that drives endless growth and consumption at the expense of people and the planet. Mammon is inimical to God, the divine principles such as love, compassion, justice, and sustainability. It is a

false god, demanding our worship and offering us a hollow promise of prosperity in exchange for our souls.

To resist Mammon, we must first recognize its presence in our lives. We must question the unquestioned, challenge the accepted, and seek out alternative narratives and realities. We must strive to live in accordance with our values, and advocate for policies that prioritize people and the planet over profit.

Incorporate or Incarnate – Mammon or Messiah

020

For Your Consideration – Beyond Mammon

Reclaiming Economy for Community and Love

The ancient concept of Mammon, personified as the god of wealth and greed, embodies an economic philosophy that prioritizes growth at any cost. Mammon demands unquestioning service and sacrifice, fostering a master-slave dynamic that is antithetical to the divine relationship envisioned by God. This model of 'economy in service of self' is a perversion of the true purpose of economics, which should instead serve to foster community and promote the well-being of all.

In contrast, the divine principle of 'God(-ing)' represents an economy that is in service to community, guided by love and compassion. This is not an indentured master-slave relationship, but a reciprocal one based on equity, love, righteousness, and wisdom. The corporate definition of Mammon, with its 'growth at any cost' mentality, must be replaced with an 'organic' understanding that prioritizes sustainability, balance, and the flourishing of all life.

The choice between Mammon and God is a choice between the oppressing mind of Mammon, the spirit of money that darkens our world, and the possibility of God, represented by full light and agape love. This love reveals God and makes divine connection possible. It is through love, wisdom, and compassion that we can transform our economic systems, moving from a model of exploitation to one of mutual flourishing.

Let this mind be in you, which was also in Christ Jesus

021

For Your Consideration – Overcoming Mammon

The Choice Between Imposition and Love, Conflict and Peace

Mammon personifies the insatiable pursuit of wealth, power, and material gain at any cost. It embodies imposition, conflict, and war, as those who worship Mammon seek to amass resources through exploitation, at the expense of others and the environment. In contrast, the divine essence of God is characterized by agape love, gifting, and peace, fostering harmony, cooperation, and mutual respect.

Our salvation lies in the eradication of Mammon's influence, a purpose that aligns with the divine mission to destroy the works of the devil. We must ask ourselves: who is minding us, Mammon or Messiah? Our history, laws (economic, business, and legal), and social contracts bear witness to Mammon's dominion, serving as the record, scripture, and covenants of this fallen system. We have no excuse for our complicity in this system, as the evidence of Mammon's corrupting influence is plain to see.

The priests and captains of Mammon, those who profit from and perpetuate this system, must be replaced by the priesthood of Christ, the captain of our salvation (Hebrews 2:10). This transformation requires a collective awakening to the true nature of Mammon and a commitment to dismantling the structures that sustain it.

Let this mind be in you, which was also in Christ Jesus

THOU SHALT NOT MAMMON is a call to resist the temptation to prioritize material gain over moral and ethical values; a spiritual and moral awakening, a shift in consciousness that prioritizes love, justice, and sustainability.

022

For Your Consideration - Embrace God's Truth

Reject Mammon's False Identity and Usurpation

To truly comprehend our existence and purpose, we must first understand and align ourselves with the divine essence of God, for it is in this understanding that we find our authentic identity and the path to eternal life. This understanding is not merely intellectual; it is experiential, a knowing that transcends the limitations of human cognition. We are called to embody this understanding through our actions, giving

life to one another as God has given and shared life with us. This is not a matter of financial transaction, but of spiritual exchange, a sharing of the divine spark that animates our being.

Our identity, therefore, must be rooted in the reality of Christ, not the artificial constructs of national identities or corporate allegiances. The false reality of Mammon, the personification of greed and materialism, is antithetical to the divine life. Mammon, by its very nature, offers few genuine rewards and inflicts psychological damage and scarring, fostering an adversarial and loveless existence. It is a system that thrives on division and exploitation, a false way of life that promises much but delivers little more than suffering.

Mammon is not merely a system; it is the usurping agency of the devil, a force that seeks to replace the divine order with its own corrupting influence. If we align ourselves with Mammon, we become, in effect, agents of the devil, enemies of God. This is not a matter of mere semantics; it is a spiritual reality with profound consequences. To choose Mammon is to choose enmity with God, to oppose the very source of life and love.

To break free from this false reality, we must reject the imposed corporate identities and nationalistic narratives that seek to define us. We must reclaim our true identity in Christ, living in accordance with the divine law of love. This is not an easy path, for it requires a radical reorientation of our values and priorities. But it is the only path that leads to true life, to peace, and to joy.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

023

For Your Consideration - Mammon vs. God

The Theft of Christian Right and Opportunity to Gift

The insidious influence of Mammon, the "mind" or spirit of money, stands as a formidable barrier to the expression of divine charity, preventing the majority of God's work from being realized. Its professed charity is a perverse mimicry, akin to using filthy water to clean one's robes, for it is rooted in self-interest rather than genuine concern for others. Our self-serving "definitions" of right and wrong, predicated on taking for ourselves, do not grant us the "right of God." Instead, they represent a purposeful negation of God's will, our evil laid bare before Him. We shall indeed have to give account for our actions, as the Bible admonishes, "For we must

all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad." (2 Corinthians 5:10, NIV)

Mammon, as the thief of Christian right and opportunity to gift, corrupts the very essence of our faith. It is an insidious force that operates from within, promoting self-fulfillment and possession. In contrast, God's work is expressed outward, towards the profit and well-being of others. As the apostle Paul reminds us, "Each of you should look not only to your own interests, but also to the interests of others." (Philippians 2:4, NIV)

Self-designation and claim, negate themselves. As Jesus warned, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven." (Matthew 7:21, NIV) If our works are tainted by Mammon, then we are, in essence, Mammon ourselves, claiming righteousness while living in unrighteousness.

Mammon is the ultimate claim of self in all things, a false god that demands our allegiance and devotion. It is a choice we make, just as Elijah did when he confronted the prophets of Baal on Mount Carmel. We must choose God's way over Mammon's, for it is only through God that all things can be restored. As it is written, "For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross." (Colossians 1:19-20, NIV)

Incorporate or Incarnate – Mammon or Messiah

024

For Your Consideration - America's Inversion of Liberty

Mammon as Tyrant - The Cost of Corporate Tyranny

In the contemporary landscape of America, a perverse inversion of liberty has emerged, where the very freedoms once cherished are subverted by those who purport to safeguard them. Corporate interests, driven by an insatiable hunger for wealth and power, have usurped the role of governance, prioritizing profits over people and the planet. This unchecked corporatism, fueled by globalization and perpetual warfare, has led to an alarming concentration of wealth, exacerbating social inequality and fostering an environment of violence and fear.

The relentless pursuit of profit, masquerading as economic growth, has engendered a culture of selfishness protected by greed and paranoia. Those who wield power, intoxicated by their own infallibility, claim divine right over capital, further entrenching Mammon as the ultimate tyrant. In this perverse system, the rights and benefits of corporatism are elevated above all else, including God and the common good. The exercise of Mammon, driven by profit-taking rather than profit-giving, has led to the destructive growth of a false, private economy. This model stands in stark contrast to holistic, cooperative, and community-driven stewardship, where increases are shared as gifts, fostering a sustainable, life-affirming society.

The cost of Mammon is indeed too great for us to bear. This system of exploitation, disguised as economic progress, is literally taking and murdering life, hastening the death of God's creation. Mammon is enslavement and murder, both physically and spiritually, with its chains and weapons of choice being debt and force, equating "funding" life with giving life.

To resist this tyranny, we must promote individual empowerment, natural health, and personal liberty. We must challenge the corrupting influence of corporatism and demand transparency and accountability from our institutions. We must also seek to understand and utilize alternative economic systems that prioritize cooperation, sustainability, and the common good.

Incorporate or Incarnate – Mammon or Messiah

025

For Your Consideration - Mammon's Tyranny

Christianity's Reclamation of Divine Provision

The insatiable pursuit of wealth and power by today's corporate "giants" has reached unprecedented heights, depths, and breadth, casting a shadow over humanity that obscures the distinction between Holy and profane. Mammon, the personification of greed and materialism, has usurped the role of provider, commodifying life's necessities and manufacturing desires to fuel its insatiable appetite. This "economy of scale" has led to a perverse equivalence between Mammon and the divine, with success and excess in material wealth seen as a sanctification of Mammon, rather than a profanation of the Holy.

Mammon's power over society is absolute, as it has claimed the provision of life, once bestowed by God, and now holds it by force. In this system, Mammon's life is paramount, with all considerations subservient to its demands. This is the "mark

of the Beast systemic," where buying and selling God (life) has become the norm, facilitated by a fiat monetary system that serves Mammon's interests.

Christianity, as a spiritual path, offers a reclamation of God as the true provider of life. It rejects the commodification of life and the reduction of human worth to financial metrics. Instead, it promotes a direct, unmediated relationship with the divine, where life is given freely, without price or claim. This is the antithesis of Mammon's system, where life is held hostage to debt and servitude.

Our Ministry of Reconciliation Building Family and Community

026

For Your Consideration - Reclaiming Prosperity

God's Gift Economy vs. Man's Commodification

The material trappings of wealth as currently defined and valued by humanity, do not align with the divine vision of enrichment. God's intention is for us to experience agape love within an open, reciprocal commons, not through selfish accumulation and commodification at the expense of others. God's gifts are meant to be received and shared, not hoarded or exploited for personal gain.

God freely gifts to all who are willing to receive, without the corrupting influence of money or price. This principle applies to all things: all that has been taken through exploitation or greed will be taken back, to be freely redistributed for the benefit of all. As our spiritual health improves, so too will our physical health and well-being, both individually and collectively. Pure truth and nourishing food [manna: Christ (Bread of Life)], will sustain us, while everlasting robes of righteousness, durable and enduring, will clothe us.

Our current systems of polluted and malnourishing food, and businesses built on planned obsolescence and disregard for the past and future, will be replaced. God's love, which is eternal and unchanging, will guide us towards a sustainable, equitable, and prosperous future. This transformation begins with each individual embracing the true nature of wealth and prosperity: not in material accumulation, but in the love, health, and well-being of all.

We are the Body of Christ - To love God and to love Man

027

For Your Consideration - Preserving Our Future

Truth, Love, and Stewardship

As the stewards and keepers of our collective destiny, we are entrusted with a sacred duty: to preserve and nurture our collective future. This responsibility, however, is not merely an obligation; it is a calling, a testament to our shared humanity and our connection to the divine. When the light of truth illuminates the errors that cloud our hearts and minds, we are humbled, our shame laid bare before the glory of God. Yet, in His mercy, we are offered redemption, a path lit by the flame of truth that guides us towards righteousness.

Our denial of brotherhood and unselfish love is, in essence, a repudiation of the very essence of Almighty God and Christ. To be defined by Mammon, the false god of material wealth and greed, is to forsake our allegiance to Christ, for we cannot serve two masters. The mastery of Mammon is evident in our world, where unbridled consumption and exploitation have become the norms, choking the life out of our planet and its inhabitants.

Love, the very essence of God's being, is the antithesis of Mammon's corrupting influence. Love, as both being and doing, is the enhancement of the other, a reciprocal relationship where much is given and received, but nothing is taken. This principle applies to all persons, things, and situations, both physically and spiritually.

In all aspects of life, we must strive to be a gift, a sharing with others, a celebration of life and God. This is our true purpose, our reason for being. It is not about taking, but about giving, about enhancing each other's lives in a dance of mutual respect and love.

To preserve our future, we must embrace truth, reject Mammon, and live in love. We must be the stewards of tomorrow, not by force or coercion, but by example, by living lives that reflect the glory of God and the love of Christ.

Our Ministry of Reconciliation Building Family and Community

028

For Your Consideration - Mammon vs. Messiah

Our Ministry of Reconciliation

In the contemporary world, the most influential entity is the Christ-conscious being, embodying God's essence in action. As God *is*, so are we in this world, the Kosmos, our very existence a ministry of reconciliation. Every aspect of our being and doing is an expression of this ministry, a choice between the idols of Mammon or the divine essence of the Messiah.

Mammon, the personification of materialism and greed, and Messiah, the embodiment of divine love and righteousness, represent two diametrically opposed ways of existence. To align with the Messiah, we must repent of unrighteous Mammon, washing away our sins in the blood of Christ. This act cleanses our being and forgives our past actions, enabling us to become dead to the world and alive in Christ. Conversely, returning to Mammon signifies a spiritual death, necessitating a renewed washing in the blood of Christ to cleanse our filthy robes of unrighteousness.

Mammon is exemplified by the "Mark of the Beast," which controls both our being (forehead) and doing (hand), facilitating the systemic buying and selling of life itself. Mammon and Messiah are diametrically opposed (as mentioned), representing a struggle between unrighteousness and righteousness, death and life. We are empowered to choose our path, our means of existence. Will we align with Mammon, enabling the self through unrighteousness and wickedness? Or will we embrace the Messiah, dying to the world and living in Christ through our being and doing? The choice is ours, and our existence reflects our choice.

Incorporate or Incarnate – Mammon or Messiah

029

For Your Consideration - Extrication from the Global System

A Path to Christ-Centered Liberty

Extricating oneself from the global systemic, a way of life defined by Mammon's influence, is only achievable through a profound spiritual transformation, one that is rooted in the teachings of Christ. Mammon, the personification of greed and materialism, cloaks its iron fist in the velvet glove of deceit, masquerading as benevolence. Our individual and collective self-perceptions are skewed, out of

alignment with Christ's divine wisdom. God's Word illuminates the truth: we are predominantly driven by self-interest, our very definition shaped by Mammon's insidious influence.

We are immersed in a paradigm, a mindset, that uses terms such as 'freedom', 'democracy', and 'constitution' (human and social rights), all prejudiced and tainted by Mammon's mimicking of divine principles. God, however, stands for 'equity for all', a righteous and pure agape love that encompasses all of humanity as one family, not the prejudiced, selfish Nation-States that claim and take in His name, serving Mammon's interests.

Our nations, as lesser gods adept at mimicry, demand and abuse a Mammonized god(-ing), further entrenching us in this corrupt system. To break free, our citizenship must be wholly conformed to the Gospel, precluding our national identities and complicity in Mammon's schemes. Our essential being, our intrinsic, fundamental nature, must be of God, not the Adversary. This transformation begins with a shift in consciousness, a recognition of our true nature, and a commitment to live in accordance with divine principles. It is through this spiritual revolution that we can extricate ourselves from the global systemic and create a new way of life, one that is centered in Christ and His teachings.

Incorporate or Incarnate – Mammon or Messiah

030

For Your Consideration - Challenging Mammon

A Call to Reject Greed and Embrace Christian Values

Business, in its current form, is the appropriation and exploitation of God's abundance for personal gain, a practice that can be traced back to the ancient worship of Mammon, the false god of wealth and materialism. This systemic greed undermines our collective wisdom and understanding, fostering a culture of consumerism, pollution, and private interest. Christianity, as a way of life, rejects Mammon and its trappings, advocating instead for the eternal, selfless love of God, or 'agape'.

The modern business model, with its reliance on capitalization, corporate structures, and fiat currency, is a distortion of true wealth authority. It is a system that serves the few at the expense of the many, fostering inequality and environmental degradation. This unholy system, reflected in our politics, nations, wars, and media, is a perversion of God's intent, a 'kosmos' made in the image and likeness of Mammon, the devil's

character.

To challenge this system, we must embrace a different paradigm, one rooted in Christian principles of love, charity, and stewardship. This involves rejecting the false idols of Mammon and embracing a way of life that prioritizes the well-being of all creation. It means questioning the authority of corporations and governments, and instead, trusting in the wisdom of community and the natural world.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

Descriptive Note:
Mammon's influence undermines true knowledge, understanding, and wisdom; it clouds the mind and replaces discernment with a relentless pursuit of profit. Sacred Christianity, however, is a Way of Life that categorically rejects Mammon. It does not employ the mechanisms of politics, nation-states, war, media manipulation, corporate capitalism, consumerist excess, pollution, waste, or private wealth accumulation—all the structures that today constitute the kosmos fashioned in the image and likeness of Mammon (the devil's character, the "faith of the fallen").

In short, Mammonic business is unholy. It is a counterfeit system that pretends to create value while actually stealing the divine economy of grace, love, and communal flourishing.

031

For Your Consideration - Overcoming Fallibility

The Journey of Self-Discovery, Redemption and Resistance

Human existence is a continuous process of growth and learning, punctuated by moments of transgression. Yet, divine mercy affords us the opportunity for introspection, remorse, and redemption. Our inherent fallibility, often revealed in unguarded moments, serves as a humbling reminder of our dependence on a higher power. This journey of self-discovery and improvement transforms us, but the path itself remains steadfast and true.

Our minds have been polluted by the toxic waste of a world dominated by Mammon, the false god of material wealth and greed. This corrupt and compromised society, driven by arrogant self-interest, has conditioned us to accept the sanitized narratives of corporate media. It has taught us to discard the unnecessary, the excess, what it deems redundant, including humans. This is the insidious influence of Mammon,

which must be dismantled and rejected.

To break free from this mental enslavement, we must engage in a process of deprogramming and deconstruction. This involves questioning the status quo, seeking truth beyond the sanitized corporate media narratives, and embracing a worldview rooted in natural health, personal liberty, and moral integrity. By doing so, we can reclaim our minds, our bodies, and our souls, and continue on the journey of learning, growth, and redemption.

Incorporate or Incarnate – Mammon or Messiah

032

For Your Consideration - Cultivating Virtue

Our Shared Journey Towards Divine Equity

To cultivate a society of virtue and balance, we must strive for excellence in character, intellect, and capability, thereby enabling us to bestow upon others the gift of equity through selflessness. This interconnectedness is not mere rhetoric; it is the fundamental truth that we are, indeed, each other's keepers. The emotional distress experienced by one is felt by all, for we are united in our shared humanity. The corporate machine, driven by selfish ambition and greed, peddles a perverse form of "equity" that reduces us to the lowest common denominator, fostering a system of enslavement disguised as freedom. This is the antithesis of the divine calling, which is the equity of the highest order, reflecting the holy character of God the Father and our Christ, in whom we share our anointing.

As we are created in His image, so too are we called to be saviors and healers in this world. We are the living embodiment of prayer, the sacred expression and recognition of life itself, seeking God's will for us, by us. This pursuit of divine equity demands that we reject the false idols of materialism and consumerism, instead embracing a life of service, love, and righteousness. It is through this lens that we must evaluate our actions and the systems we participate in, ensuring they align with the highest calling and promote the equity that truly sets us free.

We are the Body of Christ - To love God and to love Man

033

For Your Consideration - Embracing Divinity, Renouncing Worldliness

The Christian Call to Love and Transformation

Every individual is an embodiment of the divine, created in the physical image and likeness of God, with the potential for spiritual likeness as well. The Holy Spirit, the very essence and mind of God, initiates a transformative process within each human being, fostering a conversion towards divine nature. This divine way of life stands in stark contrast to the world's system (kosmos), which is characterized by adversity, evil, and a relentless pursuit of profit at the expense of life and dignity.

As followers of Christ, we are called to separate ourselves from this worldly system, committing ourselves wholly to the Gospel in every aspect of our lives. This total commitment involves a spiritual expatriation, a complete withdrawal from the corrupting influences of the world, and a refusal to participate in its systemic injustices. The community of the faithful is tasked with dismantling the works of the Adversary, who is personified in the relentless pursuit of profit and power by corporations and their insatiable appetite for wealth.

The Adversary's systemic claim over God-given life is predicated on fear, fostering an emotional quotient that keeps individuals trapped in its grasp. However, love, in its purest form, has the power to destroy this claim and the system that upholds it. We must strive to embody this love, to live it out in our daily lives, and to become the agents of its transformative power. Only then can we hope to destroy the works of the Adversary and usher in a new era of divine justice and righteousness.

We worship God by loving our fellow Man

034

For Your Consideration - Reconciling Perspectives and Transforming History

The Open Hand of God vs. Mammon's Closed Fist

The "open hand of the Lord" (Ezekiel 1:3, 3:14) symbolizes the Spirit of God, which is characterized by openness, generosity, and love. As followers of Christ, we are called to apply this divine wisdom, emulating the open hand of God in our lives and in our interactions with others. This stands in stark contrast to the "unseen hand" of Mammon, a closed fist that represents greed, control, and exploitation. The unseen hand of Mammon seeks to guide, force, and take, while the open hand of the Lord

gives freely and abundantly.

To reconcile these two opposing forces, we must first understand and listen to diverse perspectives. This understanding is not merely passive but active, involving a willingness to engage in dialogue and reason together. As the Apostle Paul teaches, we are called to the ministry of reconciliation (2 Corinthians 5:18-19), which involves changing definitions and perspectives, not imposing our own. This ministry is rooted in the recognition that God is the ultimate "command code," the design optimum for human flourishing.

As Christians, we are called to change history, to make it "His-story," the Christ narrative. This means aligning ourselves with God's design and enabling His will in our lives and in the world. To do this, we must be willing to mediate God's definitions, applying His wisdom and love in all aspects of life. This involves a willingness to reason together, to dialogue, and to change our own perspectives in light of God's truth.

In practical terms, this means seeking to understand and apply God's definitions in all areas of life, from personal relationships to societal structures. It means recognizing the closed fist of Mammon in our economic systems and seeking to open our hands, to give freely and generously as God does, enabling His will in the world.

Our Ministry of Reconciliation Building Family and Community

Descriptive Note:
You worship God by loving your fellow man - Christ said the Law and the Prophets are summed up in Loving God and Doing unto others as you would have them do unto you - Christ redefined the OT in the Sermon on the Mount, Matthew 5,6,7 - a loving Family relationship *is* the relationship of the God-Family - God is a reciprocal relationship - Loving and Giving - IF YOU FIT THE DEFINITION, THEN YOU ARE ... no matter who you are and what you profess (or not) - a loving, kind, giving human being is the Christ definition whether they know it or not - there is no organization or group or personage between you and God the Father except Christ the first-born of the creation of the God Family - if you love your family, your friends and the extended family of Man you are a brother or sister of Christ - the 10C are primary and the Lords Prayer (Sermon on the Mount) explains, forgive us as we forgive, love us as we love, etc. - we are to be Strangers and Sojourners at this time recognizing the systemic evil all around - we are here to "minister" (a verb not a noun) to each other, to help, serve, take care of ...

035

For Your Consideration - The Path to True Sacrifice and Equity

Living in the World as it Should Be

The ongoing usurpation of divine authority by humanity, evidenced by the relentless pursuit of material gain and power at the expense of spiritual values, is a phenomenon that transcends cultural and historical boundaries. This "death of God(-ing)," is not merely a theological concern but a symptom of a deeper moral and ethical crisis that threatens the very fabric of human society. The common enemy of all, therefore, is the prejudiced and usurpative claim that places human desires and ambitions above the greater good and divine will.

To counter this trend, we must strive to live in the world (kosmos) as it ought to be, not as it currently exists, tainted by greed, corruption, and injustice. By doing so, we demonstrate the potential for a better, more equitable world, one that reflects the divine vision for humanity. True sacrifice, in this context, is not about relinquishing what we value, but about investing in the betterment of ourselves and our communities, ultimately gaining a richer, more meaningful existence.

Benefiting from evil, whether through complicity in its perpetration or by passively accepting its fruits, makes us implicit in its perpetuation. Ethics and morality, therefore, must be more than mere words; they must be realized in our daily lives, guiding our actions and decisions. The buying and selling of "claim" - whether it be intellectual property, political influence, or financial assets - denies the very essence of God and our divine purpose, reducing us to mere consumers and producers in a marketplace that values quantity over quality, and profit over people.

God sees us all as human beings, without prejudice or labels, and so must we. This inherent equality, or "equity," is not a political talking point but a fundamental truth that underpins a just and moral society. We must strive to recognize and celebrate this shared humanity, for it is the foundation upon which we can build a better world.

Our faith in Christ and the coming Kingdom of God must be strong, but it must also be balanced with a commitment to the here and now. For it is in our daily actions, our choices, and our interactions with one another that we either build or destroy the world we wish to see.

Incorporate or Incarnate – Mammon or Messiah

Descriptive Note:
God sees every person simply as a human being, without prejudice, without added labels, and with equity—the equal value of each created life. We are called to adopt that same view. The question then arises: Are we willing to sacrifice our present participation in the kosmos—its apparent gains—for a future kingdom that has not yet arrived? Our faith in Christ and in the coming Kingdom of God must be steadfast, because it is the only hope that can reverse the ongoing death of God-ing and restore the world to its intended glory.

036

For Your Consideration - Our Ancient Future Begins Now

A Call to Conversion and Righteousness

An impartial witness(-ing) is indeed unattainable when entangled in the web of fiat currency, be it the dollar or any other, regardless of its origin. The very act of possessing such currency implicates one in a system that prioritizes wealth accumulation over truth and liberty. Our choice is to wield the Sword of Truth, a divine instrument of liberty and righteousness, or to be ensnared by the devil's weaponization of corporate money, a tool of oppression and false claims. The path to spiritual maturity, growing in "grace and knowledge," demands that we transcend our complicity in the world's systems, becoming strangers and sojourners in a world that denies our Christian identity.

As children of God, we are His ambassadors in this world, reflecting His nature and love (1 John 4:17). Yet, we must be aware that the world's systems, driven by selfish interests and enforced through man-made laws, will inevitably deny Christ and His teachings. We must stand firm in the knowledge that God's laws of love supersede man's laws, and that our ancient future, our salvation, begins now.

The lexicon H3072, Jehovah-Tsidkenu, translates to "Jehovah (is) our right," emphasizing the natural, moral, and legal rights that are ours by divine decree. This right encompasses equity, prosperity, justice, righteousness, deliverance, and the vindication of our cause. It is a call to cleave to righteousness, to cleanse and clear ourselves, and to turn towards righteousness.

We are the Body of Christ - To love God and to love Man

Descriptive Notes:
Through the conversion process—the progressive growth in grace and knowledge that brings you to the fullest use of your situational ability—you are called to become

a stranger (without citizenship complicit in the Mammonic system) and a sojourner pilgrim (a true Christian in the biblical sense) walking through the kosmos (the created world). In this identity we are of Christ and of no other system, with no exceptions.

WORK [G2716 perform, accomplish, achieve; root G2041 ergon, instrumentality] OUT ** YOUR OWN SALVATION ** IN RESPECT AND AWE [Phil 2:12], IN FELLOWSHIP, IN CONCERT WITH OTHERS, YOUR CITIZENSHIP [G4176 politeuomai - live - let (one's) conversation be 1) to be a citizen 2) to administer civil affairs, manage the state 3) to make or create a citizen 3a) to be a citizen 3b) to behave as a citizen; to avail one's self of or recognise the laws; to conduct one's self as pledged to some law of life] WORTHY OF THE GOSPEL OF CHRIST [Phil 1:27].

037

For Your Consideration - A Spiritual and Economic Reckoning

Uplifting Humanity, Exposing Corporate Tyranny

The divine essence of our existence is one of elevation and salvation, as encapsulated in the profound assertion, "GOD IS UP-LIFTING, He casts none down to Hell." This spiritual truth stands in stark contrast to the prevailing narrative, propagated by media-induced obfuscation, which presents the nation-state hijacked by private enterprise, where public interest is subordinate to private gain. This perversion of governance, with politics and policies dictated by corporate interests, is antithetical to the divine order. In the words of the prophet Isaiah, "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness" (Isaiah 5:20).

Corporate business, unchecked and unaccountable, has become an instrument of oppression, a modern-day "devil's scripture," ensnaring societies in a web of exploitation and inequality. This system, driven by greed and avarice, is the architect of its own hell, a creation of man's inhumanity to man. As Proverbs 28:8 admonishes, "He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor."

As prophesied in Isaiah 23:18, corporate wealth and privilege, amassed through exploitation and usury (Proverbs 28:8, above), will ultimately be abolished. In its place, a new socio-economic order shall emerge, one that is rooted in divine justice and equity. This "COMMON-WEALTH" will be instituted as a "right of God" for all within the Kingdom of Heaven on Earth. As Isaiah 23:18 proclaims, the fruits of labor will no longer be hoarded or used to exploit, but will be shared among all

who dwell before the Lord, ensuring that everyone has enough to eat and durable clothing. This is the essence of God's Society of the Gift, a stark contrast to the commodification of life that characterizes our current system. "He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes and makes them inherit a throne of honor" (Psalm 113:7-8).

To help bring about this divine society, individuals must awaken from their media-induced stupor and demand a return to governance by, for, and of the people. They must reject the false idols of corporate power and greed, and instead embrace the values of community, compassion, and justice. Only then can we truly create a society that reflects the divine uplift promised by our Creator.

We must educate ourselves and others about the spiritual and economic principles that underpin this divine vision. And we must act in accordance with these principles, using our resources and influence to uplift the downtrodden and challenge the forces of corporatism. In this struggle, we can draw strength and guidance from the words of the prophet Isaiah, "They that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in" (Isaiah 58:12). Together, we can repair the breaches in our society, and restore the paths to righteousness.

Incorporate or Incarnate – Mammon or Messiah

Descriptive Notes:
God is uplifting; He never casts anyone down into Hell. The real “hell” is the one we build for ourselves when we allow the devil’s scripture—the ideology of corporate business, a set of doctrines that glorify extraction, accumulation, and domination —to dictate our lives.

The Society of the Gift—a community that treats every resource as a shared blessing—will replace the commodification of life. When the common-wealth is established, the wealth amassed by exploitation will be redirected to feed the hungry, clothe the needy, and sustain the whole community. The old order of selfish accumulation will give way to a kingdom-wide economy of gift, equity, and holy stewardship.

038

For Your Consideration - Radical Christianity

A Path to True Community and the Abolition of Evil

The term "radical" originates from the Latin 'radix', meaning 'root'. It signifies a return to the fundamental principles, a rejection of superficial remedies, and an advocacy for profound social and economic change. Radical Christianity, therefore, seeks to address the root causes of societal ills, not merely their symptoms.

Radical Christians believe that the works of the devil, or evil, are manifest in the systemic punishment of poverty and homelessness, creating a cycle of despair and exploitation. Poverty is a crime against humanity, a crime perpetrated by systems that prioritize wealth accumulation over human well-being. It is the result of excess and avarice, of debt loading and systemic prejudice.

Criminality, too, is a product of society. People are not born criminals; they are shaped by their environment. Behavioral problems and genetic vulnerabilities can be identified and addressed with love, compassion (restorative care), and healing. We must recognize that we are all responsible for each other, just as Christ assumed responsibility for us and our sins. Evil is the product of our sins, our ignorant negation of our God(-ing), and our selfishness.

Radical Christianity advocates for a society of the gift, where community is established by the elimination of corporatism and its systemic claims. This includes its business, monies, and nations. It is a society where the life-blood is the "anointed" Christ, not the life-blood of the devil, which is money. It is a society where the love of God and neighbor is the driving force, not greed and self-interest.

This radical Christian approach seeks to destroy the works of the devil by addressing the root causes of societal ills. It is a call to return to the fundamental principles of love, compassion, and responsibility. It is a call to build true community, not based on wealth or power, but on our shared humanity and our shared responsibility to love and care for one another.

Incorporate or Incarnate – Mammon or Messiah

039

For Your Consideration - Social Activism

Our Responsibility in Shaping History and Society

Social activism, as an art form, is a dynamic interplay of present awareness, knowledge acquisition, and strategic action. It is a discipline that demands an open mind, a discerning eye, and agile footwork. The Art of Mentoring is a crucial aspect of this art form, as it fosters the transmission of wisdom and skills across generations, ensuring the continuity of activism's flame.

History, often buried in legend and mythology, serves as a testament to the power of narrative in shaping national identities and collective consciousness. Media, a ubiquitous purveyor of compressed news montages, frequently presents these narratives as the whole story, obfuscating the complex truths of our shared past.

However, history is not a static entity, but a living, breathing tapestry woven by the actions and inactions of us all. We are all responsible for what has been denied, mythologized, and created. Our complicity in the status quo is not merely passive, but active, whether through explicit participation or silent acquiescence. Active activism, driven by expressive emotion, is a forceful response to the consequences of inaction, a refusal to be defeated by systemic inertia. Yet, inactive activism, the mentative process of critical reflection, is equally vital. It impels us towards 'loving' action, not born of anger, but of compassion and understanding. This includes not just expressive resistance, but also strategic withdrawal from complicit systems.

To navigate this complex landscape, we must cultivate an openness of heart and mind towards one another. We must consider each other, not as adversaries, but as fellow travelers on this journey of unraveling and reweaving our shared history. This is not merely a moral imperative, but a strategic necessity. For it is only through collective consideration and cooperation that we can challenge dominant narratives, expose hidden truths, and create a more just and equitable future.

We worship God by loving our fellow Man

Descriptive Notes:
The media is a permanent component of the “everyday curriculum.” It packages history into compressed montages, turning complex events into bite-size stories. Yet the deeper layers of history are often buried beneath legend and mythology —the myths that nations tell about themselves. Because we are the ones who create those stories, we are also responsible for what has been denied, mythologized, and

fabricated; in other words, we are complicit in the construction of the dominant narrative.

Active activism therefore becomes an expressive, emotive response to the consequences of inaction. When we remain silent, the system defeats us; when we act, we must do so out of love, not out of anger. That love-driven activism can take the form of total resistance and strategic withdrawal from the structures that perpetuate injustice—withdrawal that is itself a powerful testimony against complicity.

040

For Your Consideration - The Evil Within

Our Being, Doing, and Systemic Complicity

The pervasive refusal to acknowledge evil is not mere ignorance, but a reflection of our intrinsic complicity. Our essence and actions (both individual and collective) are inextricably linked, shaping our moral landscape. As the Bible teaches, "by their fruits you shall know them" (Matthew 7:20), revealing our true nature. We are the system, self-defining and self-perpetuating, with God Himself declaring our collective works as evil, an enmity against Him (Ephesians 2:2-3).

The reciprocity between 'who we are' and 'what we do' is undeniable, and this extends to our assessment of others' actions. We are trapped in a 'vicious circle,' a term derived from the Latin 'vicious,' meaning 'given to vice' or 'evil.' This circle, characterized by corruption, depravity, and harm, seems inescapable. It requires conscious withdrawal from the evil, an act of mercy towards others and ourselves, and a commitment to truth (Ephesians 4:25). Only then can we hope to disrupt the cycle and create a new path, guided by righteousness and love.

Incorporate or Incarnate – Mammon or Messiah

Descriptive Notes:
Because the system that sustains oppression, exploitation, and false claim-making is essentially an extension of ourselves, we end up self-defining: we label the structures we create as “the system,” while in reality they are merely the outward expression of our own sinful ontology. God therefore calls this self-generated reality evil, a direct enmity against Him.

Our identity (being) determines our behavior (doing), and the behavior of others feeds back into our identity, creating a vicious circle: each act of wrongdoing reinforces the

next, deepening the corruption, the defect, the fault-laden pattern that characterises the whole system. There is no quick fix for such a self-perpetuating loop. The only viable response is withdrawal from the corrupt structures, coupled with mercy toward those still trapped and truth that exposes the falsehoods. Only by stepping out of the cycle, extending love, and speaking truth can the pattern be broken and the kingdom of God begin to emerge.

041

For Your Consideration - Our Level of Comprehension must be Deepened

Our Collective Responsibility in Shaping Our Spiritual Narrative

When we employ a tool of destruction, we ourselves become agents of devastation; we are the architects of our own demise. Our collective narrative, a tale of bloodshed, is not divinely ordained. We must strive to inscribe our names in the "Book of Life," deepening our understanding beyond selfish indulgence and superficial interpretations that denigrate life itself. We are all complicit in the systemic degradation of our divine essence, yet we remain desensitized. We avert our gaze from the truth within ourselves and others preferring ignorance to enlightenment.

Yet, there is hope: God offers redemption, but we must first acknowledge our complicity and let Him guide us. The COG Inc. has rejected God, due to an instilled, manipulative fear claimed by self-appointed leaders seeking personal gain. They have purloined the Gospel, imposing their will under the guise of divine authority, bearing the mark of the systemic beast. The Body of Christ is withering, few remaining vibrant and faithful. Our collective shame is our spiritual death, necessitating Christ's return to revive us. We must prepare for His coming, not as a lifeless body of iniquity, but as a living testament of faith.

The oppressive shroud cast upon the world and its institutions stifles life, threatening to extinguish our very existence. To break free, we must deepen our understanding, reject the shallow interpretations that serve only the powerful, and embrace our divine potential. For we are not mere pawns in this grand narrative; we are the authors of our own story. Let us write it with courage, compassion, and conviction, that our tale may be one of redemption, not ruin. Let us be written into the Book of Life, not as mere names, but as living testaments to the power of change and the triumph of the human spirit joined with God's own.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

Descriptive Note:
At present, the Body of Christ is dying. Only a few are barely “saved alive,” suggesting that when Christ returns there will be scant faith among humanity. Our “second death”—the spiritual demise that necessitates Christ’s return to breathe new life into us—is a collective shame. We therefore ought to prepare for Christ’s timely return, cultivating a vibrant, living body of faith rather than allowing ourselves to become a lifeless, sinful mass under the sway of COG Inc.

042

For Your Consideration - We are the Darkness, we must become the Light ...

A Call to Reject Commodification and Embrace Life

The metaphorical imagery of demonology, with its personification of evil, pales in comparison to the actual visage of malevolence that permeates our society. We, as individuals, are the very masks the devil dons, willfully ignorant of our complicity in the grand charade of commerce. "Business," in its unmitigated pursuit of profit, is the very embodiment of evil, reducing humanity to mere commodities, and life itself to a marketable asset. This iniquitous image, a perverse reflection of divine creation, seeks to usurp even God's creative agency, embodying an adversarial nature opposed to divine purpose.

Humanity's self-involvement, whether at the individual, group, or national level, often excludes consideration of the divine, focusing instead on temporal gains and material wealth. The sociology of evil, encompassing phenomena like exploitation, oppression, and environmental degradation, is a reflection of our collective actions and inactions. Our apparent indifference to these issues and the normalization of evil (the banality of) must be scrutinized and understood.

To combat this, we must recognize that we are, indeed, the darkness, but we also possess the power to become the light. We must transition from a culture of death and exploitation to one that values and promotes life. This shift requires a collective awakening and a conscious decision to reject the commodification of life and embrace a more ethical, sustainable, and God-centered existence. It is our moral imperative to announce life and reject our mutual slaughter.

10C - God’s SHEPHERDING LAW is critical to the very Survival of Humanity

Descriptive Notes:
What we are witnessing is the sociology of evil: a sprawling network of social phenomena that intertwines with ontology—the study of being and reality. Cultural

relativism further muddies the waters, allowing societies to rationalise or trivialise the presence of evil until it becomes banal. Because of this, the phenomenon is often dismissed as “just the way things are.” Yet this banality must be examined and understood; ignoring it only deepens our complicity.

Consequently, we must confront the paradox at the heart of our condition: we are the darkness. The darkness is not a distant, abstract force—it is the very fabric of our current existence, woven from the threads of greed, denial, and the commodification of the sacred. To reverse this, we must become the light. That transformation requires a conscious declaration of life over mutual slaughter, a proclamation that affirms creation, dignity, and the divine spark within every being.

043

For Your Consideration - Each and every Human Being has Right of God ...

A Call to Reject the Adversarial Covenant and Embrace God's Will

In the prevailing societal architecture, those driven by self-interest and greed impose fear and inflict harm, trampling upon others to ascend the hierarchical pyramid. However, they will ultimately have to face those they have harmed on their descent, as power dynamics shift and rules are challenged ("rule de-leavened"). This system, predicated on the commodification of life and the weaponization of human existence for the benefit of the elite, is the bedrock of the Adversarial Covenant. Within this covenant, all humans are reduced to mere commodities, their value determined by the whims of market forces and the assertions of the powerful.

Corporate capital, the lifeblood of this system, has become an idol, a systemic claimant over God (Adonai). It is an evil tool, wielded not for peace, but as a weapon of war, further entrenching inequality and exploitation. Each human being is endowed with inherent rights from the Creator, including the right to exist and the right to God (GOD *IS* EXISTENCE). Yet, we persistently deny the divine will in our self-centered lives, denying our existence and the existence of others. We become agents of death, not life, through our actions and assertions. This denial is a sin against God and humanity, squandering our divine potential and the planet's resources.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

Descriptive Notes:
In this regime, life itself is turned into merchandise. It is monetized, weaponized, and hoarded for the privilege of a tiny elite. The result is the wasting of humanity

and the desecration of the divine source of all being—because God is life. This perverse arrangement constitutes the Adversarial Covenant: everything is reduced to a price tag, a claim, a product to be bought and sold.

Yet every human being possesses a right of God and a right to God—the affirmation that God is existence itself. Despite this inherent entitlement, we continually deny God in the minutiae of our selfish lives, both to ourselves and to others. In doing so we become death (sin) rather than life. By asserting ownership over what is fundamentally God’s, we reject our own existence and betray the very source that sustains us.

044

For Your Consideration - Embracing Love

Love, Miracles, and Spiritual Growth

Divine miracles manifest when one is attuned to the extraordinary, embracing the vision and will of the Almighty. As the House of Prayer, we strive to navigate life's journey with a pure heart, guided by God's presence at our side and we at His, through the sacred bond of Christ. This symbiotic relationship, where we abide in Him and He in us, is the essence of the Christian life (John 15:5).

To be in love is to be in God, for love is the very miracle of the divine. As we perform acts of love, embodying the work of God through belief, we too become instruments of miracles. Our conversion to children of God is not a singular event but a lifelong process of spiritual growth and discovery. It is a journey of unveiling love, both for God and for our fellow humans, as we strive to reflect the image of our heavenly Father. This process, guided by the Holy Spirit, transforms us from spiritual infants to mature sons and daughters of God, capable of performing the works of our Father and bringing His miraculous love to a world in need.

If you wish to see Divinity, look into the eyes of someone who loves you ...

Descriptive Notes:
To perform love— to act out the divine love that God has shown us— is to participate in the miracle itself. In other words, belief manifested as loving action is the very work of God, and every such act becomes a miracle.

Our conversion into a child of God is not a single event but a process of discovery. Like a child learning to recognize and trust love, we gradually uncover the depth of God’s love for us. Each step of that discovery deepens our capacity to live in the

miracle of love, and each lived miracle points us back to the source—God Himself.

045

For Your Consideration - Sojourners in, and Strangers of, this Evil World ...

Embrace God's Spirit and Reveal Truth

To fully embrace our divine nature and purpose, we must actively integrate the Spirit of God into our very being and express it through our actions, mirroring the nature of Christ and His teachings. This process, Christian Being and Doing, is negated when societal structures are founded upon and perpetuate privilege and self-interest, fostering a system that idolizes power and material wealth. We are presented with a choice: align ourselves with the consciousness of these idols, represented by national identities, citizenship, symbolized by the mark of the beast, or surrender to God's consciousness, taking His Name upon us as sojourners and strangers in this fallen world, our citizenship firmly rooted in the Gospel.

To purify ourselves and reflect God's truth, we must strive to eliminate worldly influences ("leaven") from our lives, becoming vessels of sincerity and truth. As ministers of reconciliation, we are called to embody the Ministry of Jesus Christ, shining light into the darkness that envelops humanity. Our artificial lights—the distractions and false idols of modern society—obstruct our vision of the divine light that permeates the universe. To see God clearly, we must dim these artificial lights, turning our focus inward and upward.

This process of spiritual preparation involves several steps. First, we must cultivate our inner selves, ensuring our hearts and minds are aligned with God's will. Next, we must prepare the Gospel message, allowing it to permeate our thoughts, words, and actions. We must "trim our wicks"—refine our ways, ensuring our lamp (our lives) is filled with oil (our spiritual nourishment) and producing a flame (our divine light). By doing so, we become beacons of revelation, guiding others out of the darkness and into the light of truth. This is not an individual pursuit but a collective one, as we work together to build a society founded upon God's principles of love, justice, and righteousness.

Our Ministry of Reconciliation Building Family and Community

Descriptive Notes:
To live as true disciples we must de-leaven ourselves as far as possible, shedding every leaven of hypocrisy and self-interest until what remains is sincerity and truth, the very ministry that Jesus modeled. That ministry is our Ministry of Reconciliation,

the work of “God-ing” that restores broken relationships and brings the world back into harmony with God.

Our culture’s artificial “bright lights”—the dazzling screens, the relentless noise, the seductive consumer spectacles—obscure the universal light that emanates from God. Therefore we must dim the artificial so that the true divine illumination can be seen.

We must ready ourselves, we must ready the Gospel (for we become the Word when we embody its truth), and we must trim our wicks—adjust our pathways, oil, and flame—so that the light we emit is pure and directed. In doing so we light the way out of the enveloping darkness, the covering that has been laid over humanity.

046

For Your Consideration - Private Profits, Socialized Costs ... Democratic-Fascism

A Path to Reconciliation and Liberation

The prevailing narrative of "free-enterprise" is a misnomer, as it obscures the substantial societal costs that are externalized and socialized, while private profits accumulate. This disparity is not a natural outcome of market forces but a result of systemic manipulation and exploitation. The wealth of the elite is not a testament to their industriousness but a reflection of the debt incurred by society, both literally and figuratively. The modern financial system, built on fractional-reserve banking and fiat currency, is a Ponzi scheme that extracts wealth from the many to enrich the few, a form of institutionalized theft.

The worldview that perpetuates this system is rooted in a gnostic dualism that posits the material world as an illusion, a lesser creation. However, this perspective overlooks the spiritual truth that the world is a manifestation of God's love, and our role is to tend to it, not escape it. Christ, as the embodiment of divine wisdom, teaches us not to flee the world but to transform it through love and compassion.

The path to peace lies not in reciprocating violence but in overcoming evil with good, as advocated by Christ's teachings, active non-violence and reconciliation. God's peace is not imposed but cultivated, not through domination but through love. Our Ministry of Reconciliation, seeks to build and strengthen family and community bonds.

Money, in its corporate incarnation, is a tool of theft, a mechanism that facilitates the exploitation of billions. It is a means of preserving vested interests, perpetuating

a system of "democratic-fascism." Ungodly sums are extracted as usury, enslaving humanity and rotting the very fabric of society. We must reject the false idols of wealth and power, giving up our claims to them, even our claim to self. We must gift all, especially ourselves, as God gifts us.

In this light, our ministry of reconciliation is not just a spiritual calling but a practical one. It is about building families and communities that reflect God's love, where everyone has enough, where no one is left behind. It is about creating a world where money serves people, not the other way around. This is the path to true freedom, true peace, and true prosperity.

Our Ministry of Reconciliation Building Family and Community

Descriptive Notes:
Free-enterprise is rarely, if ever, truly “free.” The profits that private actors enjoy are built upon costs that are shifted onto the broader community—tax-payer subsidies, environmental degradation, unpaid labor, and the erosion of public services. In other words, private profit is always paired with socialized cost. The wealth of the rich is therefore sustained by a collective indebtedness: everyone else finances the privileges of the affluent, and the very notion of money is itself a representation of debt. Because the economic system rests on this hidden ledger, the material world appears as an illusion—a façade that conceals the true nature of reality. To break free from this illusion we must acquire a deeper understanding of how the world operates; this is precisely the Gnostic insight that the kosmos and its false deities are merely lower creations, inferior to the divine realm.

We are called to become co-givers, surrendering personal ambition and ownership so that the divine economy of love and generosity can replace the corrupt monetary economy. In doing so we align ourselves with the ontological truth that we are co-creators with God, and that true freedom emerges only when we let go of the illusion of possession and embrace the boundless generosity that defines God's nature.

047

For Your Consideration - We are the Family of God

Jehovah – the Existent One
In the Hebrew lexical tradition the root H3068 denotes the existent One, the ultimate reality that simply is. The verb H1961—“to be, become, happen”—adds a dynamic dimension: God is not only eternally present, He is also the source of every becoming. This is captured in the biblical proclamation “I Am, that I Am”: the divine

self-identification affirms that God is what He will become, and conversely that God is what we are called to become. Thus the relationship can be rendered as a reciprocal equation: what you are, I am; what I am, you shall be. From this reciprocity emerges the notion of a God-family in which human beings become divine and the divine, in turn, becomes human. In each moment we determine the character of our own "God-ing," aligning ourselves with the existent One whose very essence is love. In this way we are co-creators with Jehovah, participating in the unfolding of the divine reality.

Christ as the First-Born of the Divine Family

Christ is presented as the "first-born" among innumerable brothers and sisters, the inaugural archetype (G746) of the creation of God (Theos). Two senses of the Greek term "ingénéré" illuminate his role. In the first sense, ingénéré means innate or inborn—to engender something within. Here Christ is the innate expression of God's creative power, the seed from which the divine family grows, created in Christ Jesus. In the second sense, ingénéré refers to that which is not generated but exists in itself, the uncreated, self-existent aspect of the divine. Through Christ believers are drawn into the One Eternal God, experiencing both the generated (the life birthed in Christ) and the ungenerated (the timeless source that sustains all). The word itself, defined as "not produced but originating in itself," underscores that the divine reality is simultaneously the source and the result of the creative act.

The Hope of God's Anointed

The sole hope for the world resides in God's Anointed—the Christian community called to embody Christ's mission. The divine name becomes our primary focus because it carries inherent authority; it shapes our responsibility and our response-ability—the capacity to respond faithfully to God's call. "God's names are our names," meaning that the attributes attached to the divine (holiness, love, justice) become the defining characteristics of those who bear His name. Consequently, Jehovah is the "right of existence," the foundational claim that undergirds the Christian sanctuary and family. This sanctuary is not merely a physical space but a relational reality in which believers exercise the right to exist for the sake of God's name—and for their own.

Rejecting the Systemic Game

Life must not be a fixed game that manipulates us. To live authentically we are called to reduce and ultimately eliminate our complicity with systemic oppression. This entails a decisive refusal to touch the corporate monies that function as instruments of evil. By withdrawing from such financial entanglements we position ourselves in the sanctuary of God's right, living for His name's sake and for our own liberation. The contrast is stark: man's "value" is measured in debt, oppression, and a limited lifespan, whereas God's value is a gratuitous gifting of unlimited life. Therefore we

must sacrifice the corporate idol—its money, its power, its hold over us—and release the systemic chains it imposes.

Living as One with God

Our very existence must exemplify the God we proclaim. When we embody the divine attributes of love, truth, and freedom, we demonstrate that we are one with God. In doing so, we fulfill the ontological claim that Jehovah is the existent One, and we actualize the co-creative partnership that the passage envisions: humanity as co-creators of the divine, participants in the ongoing act of “God-ing,” and bearers of the divine name. This lived unity is the ultimate testimony that the world needs—a testament that the hope of God’s Anointed is not abstract theology but a concrete, transformative way of being.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

048

For Your Consideration - The Choice Between Exploitation and Connection

Profit vs. Love in Human Interaction

The dichotomy between “making” money and “making” persons through gifting reveals the fundamental orientation of a society: when we pursue profit, we treat human beings as commodities; when we “make” persons, we do so by gifting our acknowledgment, our love, and our willingness to recognize the full dignity of the other. This act of gifting is the very opposite of the continual shedding of life-blood—both literal and figurative—that we inflict on one another and on ourselves when we prioritize accumulation over relationship. Such shedding is a denial of Christ, who voluntarily poured out His blood once and for all as the ultimate gift for all of humanity. The city of Jerusalem, a symbol of sacred community, can be built either on the blood of oppression—the violence that accompanies exploitation and domination—or on the Blood of Christ, which flows from agape love and brings life-giving communion.

In this light we become human-(non)beings: we strip each other of humanity whenever we reduce people to profit-generating units, seeking selfish gains such as status, reputation, or power. Christ, however, will never become a savage messiah who mirrors our violent impulses; He is not a reflection of our corrupted image. Likewise, God is not a sanction for imposed selfishness—He does not endorse any form of self-centered exploitation. Whenever the self is imposed—when egoic desire dictates the terms of existence—God is deposed, removed from the center of the

relational order. Our proper vocation, therefore, is to minister to one another, offering our gifts in humility and allowing those gifts to intertwine. In doing so we move from a paradigm of extraction to one of co-creation, where the act of “making” persons becomes the true measure of abundance, and the economy of love replaces the economy of money.

Our Ministry of Reconciliation Building Family and Community

049

For Your Consideration - Unholy Marauders of the Mind

Renouncing Institutional Religion

The modern Religion Industry - the organized, hierarchical faith systems - functions like a factory that fashions a deity in the likeness of humanity, then packages that manufactured “God” for the world’s consumption. Because the product is shaped by human hands, it inevitably bears the imprint of human limitation and cultural bias. Consequently, the only way to encounter the pure, undefiled religion—the unmediated presence of the divine—is to relinquish our own religious constructs and allow the authentic God to be discovered anew. Those who perpetuate this counterfeit spirituality act as “marauders of the mind,” eroding the souls of people who are meant to be participating in the ongoing act of God-ing. Their influence is rooted in a deep-seated systemic framework that has been entrenched for centuries; pulling it up is a painstaking process because the structures are interwoven with political, economic, and cultural institutions.

Human beings have exercised self-determination by choosing a path that rejects the divine, a choice that persists across generations—including among those who are “begotten.” Yet, the God-Family, once purified and restored after a period of correction (symbolized by the washing of “filthy robes”), is poised to intervene and rescue humanity from the self-destruction it has wrought. Every human being, from the moment of conception, is inherently qualified for life, love, and divine connection. We are called to love one’s neighbor as oneself and to regard each other with genuine concern. This is the true governance, God's kingdom, that we are meant to establish.

In the present order, money governs—a regime of “monied governance” that subordinates human relationships to financial power. This stands opposite the agape Kingdom of God, where love, generosity, and mutual care constitute the governing principle. Those who claim ownership of God while commodifying life—selling the divine for profit—are active agents of the systemic corruption and therefore require profound repentance. Such repentance is not limited to a few individuals; it is a

collective call to all who have been complicit in sustaining a system that elevates profit above the sanctity of life and it is our collective responsibility to challenge and change it.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

050

For Your Consideration - Overcoming Ignorance and Selfishness

Rebuilding Our Future and Our Hearts

When the ideas or ideologies we cling to become barriers that separate us from one another, or when they exclude anyone, we become a false, partial, selfish witness. Our greatest obstacle is the astonishing ignorance of ourselves; this breeds selfishness, prompting us to take more than we give and to demand ever greater rewards. That pattern has been institutionalized: collective ignorance and selfishness now form the core of our evil legacy, the ignoble enslavement we impose upon ourselves. The resulting ignominy—the disgrace, shame, and humiliation that accompany a life lived without true knowledge—feeds a deliberately chosen state of unknowing, a lack of experiential awareness of God. This self-selected blindness persists unchecked, destroying communities that lack spiritual awareness, rejecting the agape love that could redeem them, even as society celebrates such blindness as the pinnacle of "success" in business or character.

Because we are dismantling the very foundation of our future, the only viable remedy is to rebuild our hearts and minds. We are fundamentally from God, and the promise of return to Him remains intact; the divine covenant assures that we will be restored. Yet we confuse two very different privileges: the privilege of ignorance, in which we are passively served by systems that keep us unaware, versus the privilege of God, in which we serve as beings aligned with the divine purpose. Our current determinant of being is the flow of corporate money, not the process of God-ing—the ongoing participation in God's creative activity. Consequently, God's laws appear as violations of the selfish, monetary laws humans have erected, placing humanity in direct opposition not only to God but also to its own true nature.

Humanity, stripped of its original meaning, has reduced the means of society to a selfish, extreme evil: the commodification of life. When life itself becomes a tradable commodity, the very purpose of existence is erased, and the relational, loving order intended by the Creator collapses under the weight of profit-driven exploitation. To reverse this trajectory, we must abandon the dominance of money as the measure of

worth and re-embrace the divine ontology that defines us as co-creators, co-receivers, and co-participants in the infinite love of God.

Apotheosis(sys)
Church and State – Hate and Take – Faith of the Fallen

051

For Your Consideration - The more we take, the more impoverished we become ...

The Systemic Consumption of Humanity

The insidious cycle of exploitation and consumption that defines our societal interactions is a stark reflection of our collective moral decay. We must confront the deeper implications of this dynamic, which is not merely a product of individual selfishness but a systemic evil that we have collectively acquiesced to. Our complicity in this system, driven by our self-regard and complicity, has led to the devaluation and disposal of our fellow humans, treating them as obsolete resources rather than sacred beings of divine significance.

This systemic "fear and discipline" is not a way of life but a form of slavery, a means to maintain the status quo of power and control. It is antithetical to the divine order, where every life and every being holds inherent worth and purpose. The struggle for survival in this system, marked by poverty and brutality, is a perversion of the natural order, where success is not measured by material ascent but by resilience in the face of adversity.

Our national and corporate identities, with their respective labels and ideologies, are merely different manifestations of this overarching systemic control. They serve to divide and conquer, obscuring the fact that we are all cogs in the same machine, interacting through a business model that prioritizes profit over human dignity.

Our suppression of the divine, our rejection of God's love and the inherent goodness it produces, is evident in our actions and the world we have created. We have taken God's name in vain, using it to justify our selfish pursuits and systemic oppression. Our chosen ignorance of the divine has led us to a state of spiritual and moral bankruptcy, a self-imposed ignominy.

Our sense of reward is centered around self-interest, a physical and spiritual claim that extends even to our relationship with God. We have forgotten that true reward lies in the benefit and enrichment of others, in gifting mercy and truth, for God is the ultimate reward. Yet, we remain blind to this truth, enriching ourselves at the expense

of others, believing that our wealth is a measure of our worth. The more we take, the more impoverished we become, both spiritually and morally.

Christ, our collective right of existence, is negated by our money psychosis, our claim and taking, our selective and prejudiced application of our God-ing. We have reduced the divine to a corporate value, negating its true power and application. The Holy Waters of God, the divine force of love and justice, will ultimately bring about the "Final Liquidation" of this business-driven system, a system that has sought to replace God with Mammon.

Incorporate or Incarnate – Mammon or Messiah

052

For Your Consideration – We walk and talk, we ask, *in* Christ’s Name ...

Societal Behavior, Identity, and Our Universal Destiny

The prevailing conduct of our societies and ourselves is a collective psychosis, a criminal insanity that we attempt to justify, even invoking divine sanction. However, God does not recognize nor endorse our nationalistic identities, our systemic claims of superiority, or our usurpations of power over one another. In the eyes of the Almighty, we are all human beings, cherished members of His divine family. Those who have been spiritually "begotten" are called to embody God's presence among their unregenerate brethren, reflecting His ministry and teachings.

The laws governing money and its acquisition, while teaching us about life's necessities, pale in comparison to the eternal Law of God, which reveals the path to true life and salvation. God desires for us to remain spiritually alive, to keep the life He has given us, for His name's sake. He will correct us, for He is our very essence. We come to know and love God by adhering to, living, and teaching His eternal, unchanging law.

The Word, became flesh in the person of Jesus Christ, uniting with humanity, and we, in turn, become His body, His "flesh and blood," His ministry. We are one family, one body, one love. We walk, talk, and pray in Christ's name, determining God's character through our being and doing. God is reciprocal relationship, pure agape love, yet we are spotted and mixed, influenced by the world's selfishness. Despite our imperfections, we are called to love God and love our fellow humans as ourselves. Let us strive to be the God(-ing) determinant, reflecting the divine light that resides within us all.

We are the Body of Christ - To love God and to love Man

053

For Your Consideration – Embracing God's Love

Our Sacred Responsibility and Healing Path

Love, in its essence, is a divine gift bestowed upon us by God, the source of all love. Our individual personalities and preferences may color or flavor our expression of love, but we must remain open to receiving and giving love freely, as it is not selfish in either its giving or receiving. Love makes no claims and cannot be claimed; it is a reciprocal gift, and love itself is life. We have no right to misuse or exploit love, for it is a sacred trust.

The character of love, in being and doing, contrasts with our group images and societal norms. Our response-ability, our ability to respond, is love itself. As priests of love, our ministry of reconciliation is solely of and by God's love. Truth that contains selfishness or claims is a lie, and our lawless societies, masquerading as truth, are indeed lies. To heal ourselves and the world, we must unravel the threads of error and deception, allowing our filthy rags to fall away.

Our symbiotic relationship with God begins our healing, and our "Christian community," in symbiosis with the world, has the power to heal the world. Our systemic being must be of God, for we are each other, and what we are, God is. However, we have made God in the image of the devil through our selfishness, marring God's perfect and pure love. We must strive to align our being and doing with divine love, for God is not an image made by selfish man.

The 10C are the God Family, they are the Family’s Law of Agape Love

054

For Your Consideration – Unveiling the Veil of Deception

Exposing Deception, Embracing Spiritual Sovereignty

Evil is aware of our existence, yet we remain blind to its presence; its lies appear so vivid, so plausible, and so persuasive that they masquerade as truth. In this deception the malevolent force “plays” with us, and we cannot simply weep our way out of its grip—our very souls seem to conspire against such release. Consequently, the words that emerge from mouths devoid of meaning are empty, hollow utterances spoken

by empty beings whose only aim is self-indulgent gratification. When we turn away from God and place our trust in human authorities, we in fact lose any real connection to God; looking to men for guidance is tantamount to admitting that we do not possess God at all. The loss of faith that follows—whether it stems from misunderstanding, frustration, impatience, or other emotional turbulence—often leads to substitutionary comforts and self-gratification, but the remedy is not another distraction: we must believe in God, cling to Him, and trust that He alone can sustain us.

Nationalism exemplifies a mental frailty that is easily manipulated: the longing for a singular identity, the reliance on military force, and the threat of war to enforce a claim of sovereignty all represent humanity's failure to live according to God's design. True sovereignty is not asserted through domination but is guaranteed by gift-giving—by extending ourselves to the other rather than hoarding for self—an act that embodies our participation in God-ing. The notion that blood-letting, war, or violence can serve as a cure for societal disease is a falsehood; only God possesses the power to eradicate the deeper maladies of humanity, bringing about salvation and lasting peace. Any religious formulation that upholds power structures, hierarchical rule, privileged status, gender claims, or other forms of domination runs counter to the divine ethic of pure equity, just as the leavened bread of oppression contrasts with the unleavened bread of righteousness. Ultimately, God is not a claim to be owned, nor a rigid doctrine to be dictated; He transcends all human-imposed conclusions, inviting us instead into a relationship of freedom, generosity, and reciprocal love.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

055

For Your Consideration – Faith Without Knowledge

The Crisis of Christianity in Today's World

The term Christian designates the knowledge and faith that belong specifically to Christ, whereas Christianity refers to the lived application of that knowledge—the wisdom that flows from the Word of God and the continual process of "God-ing," that is, embodying the teachings and character of the Savior. The crucial question, then, is whether true Christianity can be found within the present kosmos—the fallen self-referential world system that is marked by fragmentation, greed, and violence.

Many people profess belief in Christ, yet they lack the essential knowledge of God and the genuine faith of Christ that Scripture identifies as indispensable. Hosea 4:6

warns, “My people are destroyed for lack of knowledge,” and the commentary of Barnes emphasizes that the destruction stems from the absence of divine knowledge. When this knowledge is deliberately rejected—whether through willful ignorance or through a cultural climate that devalues spiritual insight—there can be no authentic application of that knowledge, and consequently no true wisdom emerges. In other words, the rejection of knowledge is synonymous with the rejection of the very God-ing that Scripture affirms: “For the LORD is a God of knowledge, and by Him actions are weighed” (1 Samuel 2:3).

Our contemporary preoccupation with money-making, especially the production of war currency, has displaced the higher calling of peacemaking. Mammon has assumed the throne that ought to belong to the Kingdom, and the pursuit of profit has become the dominant metric of success. Yet war is not a mechanism of healing or stability; Isaiah 33:6 declares that “wisdom and knowledge shall be the stability of thy times and the strength of salvation.” When societies substitute the clamor of battle for the quiet of discernment, they undermine the very foundations of lasting peace.

The world today is largely self-defined—it constructs its own standards of worth, its own hierarchies of power, and its own narratives of progress, all apart from the divine blueprint. A careful, honest examination of the surrounding culture reveals the extent to which these self-made definitions have eclipsed the biblical vision of a community rooted in Christ’s knowledge, faith, and wisdom. Only by reclaiming that knowledge, embracing the faith that Christ models, and allowing the wisdom of the Word to shape our actions can true Christianity flourish amid a broken kosmos.

Apotheosis(sys):
Church and State – Command and Control – Faith of the Fallen

056

For Your Consideration – Those who conduct War are the Adversaries of God

The Predatory Nature of Corporate Business and the Abomination of War

Corporate business, driven by insatiable greed and a relentless pursuit of profit, is inherently predatory. Its modus operandi, the relentless acquisition of wealth and power, is a form of warfare, a claim against the very essence of life and creation. By contrast, God embodies celebration, the discovery of the soul, the expansion of life, and the establishment of lasting peace. God’s purpose is the opposite of suicide (self-destruction), ecocide (environmental destruction), and deicide (denial of God) those acts represent an attempted annihilation of God-ing—the process by which

the divine creates, sustains, and invites participation in life. Every form of human conflict, therefore, is a conflict against God-ing because it attacks the very conditions that make divine life possible.

When we speak of life in the midst of God and God in the midst of life, we affirm that the divine and the lived are inseparable. To destroy life is to assault God, since life is the medium through which God expresses Himself. Consequently, war is a claim against God: it seeks domination rather than stewardship, replacing the biblical principle of dominion (responsible caretaking) with a desire for domination (coercive control). In the redemptive narrative, God assumes responsibility for humanity's choices, even the decision that leads to death, and does so through Jesus Christ, who bears the consequences of humanity's rebellion.

The United States and the United Kingdom illustrate how deeply entrenched militarism can become. Their policies deny the primacy of family and the presence of God, allowing nations that are gifted with abundant resources to hoard and expend them in the service of perpetual war. The rhetoric of "sanitized collateral damage" disguises the murder of innocent civilians; it reframes sacrificial deaths as a necessary side-effect, when in reality they constitute idolatry—placing the value of strategic objectives above the sanctity of human life. This distortion provides a moral pretext for continuing conflict, yet the truth remains stark: war is an atrocity, not a sacred act. It is neither holy vengeance nor righteous terror; it is a perversion of divine justice. Scriptural witness reinforces this assessment. Deuteronomy 32 declares that vengeance and recompense belong to God alone, and Nahum 1 affirms that the Lord will exact justice upon His adversaries. These passages frame divine retribution as an expression of God's love (the evil shall be taken by their own evil way, but in the end all will be loved and healed into the Family), not as a license for human violence. Anyone who initiates or sustains war—regardless of the justification offered—places themselves in the role of God's adversary, acting contrary to the very justice and love that God embodies.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

057

For Your Consideration – Our only Weapon is Our Refusal to Participate ...

The Path to Sustainable Stewardship and True Peace

The modern economy is built on the premise of endless consumption, a system in which the well-being of one person is made to depend on the irresponsibility

of another. Instead of a model of stewardship—where each individual cares for the common good and the resources entrusted to them—this structure creates a reciprocal evil: the more one exploits, the more reward is granted, and the more the whole community suffers. Such a configuration is fundamentally insane; it cannot survive without the machinery of corporate slavery, which forces people into wage-labor, debt, and perpetual dependence. A consumer society can therefore accommodate only a tiny fraction of humanity, because the logic of infinite growth on finite earth is a logical impossibility. To sustain the illusion of limitless expansion, the system resorts to force—military, police, private security—to seize ever-scarcer resources. In this view, consumption itself becomes a disease, a pathology that spreads by demanding ever more material intake while the planet's capacity to supply dwindles.

The mercenary national armies that serve corporate interests become a crime against humanity. They are clothed in the language of "peace," "democracy," and "liberation," yet they enact an adversarial covenant that guarantees the continued oppression of the many for the profit of the few. When humanity is sacrificed on the altar of an evil, idol-centric system, the act is not merely a social injustice—it is a crime against God, because it assaults the divine order that calls every person to be a steward of creation. Most public discourse today merely echoes the booming voice of corporate media; the true divine voice is still and small, requiring a deliberate pause—a Sabbath of time—to hear and to comprehend. Protest movements that claim to pursue peace while employing confrontation and violence betray a contradiction: peace that is adversarial to God's enemies cannot be genuine peace, because God's peace is non-violent, restorative, and rooted in love.

Therefore, the only effective "weapon" we possess is refusal—the conscious decision to withdraw from every facet of corporate domination. This withdrawal is not passive resignation but an active "wisdoming" of the Word of God, a disciplined practice of aligning our thoughts, speech, and deeds with divine truth. This withdrawal must be comprehensive, encompassing all aspects of our lives, as the corporate system seeks to define and control our very being and doing. By embracing a lifestyle of stewardship, simplicity, and self-sufficiency, we can resist the corporate and live in harmony with God's creation.

Business is the Negation of God in all of our Relations

058

For Your Consideration – The Idols of Wealth and Power

The Tyranny of Mammon

The pursuit of wealth and power, unchecked by moral or ethical considerations, leads inexorably to the decay of all else that is sacred and sustaining in human society. This truth, however, is often obscured by the very systems that profit from such exploitation. As the adage goes, "we see what we know," and thus, many remain willfully blind to the destructive nature of unbridled capitalism and the idolatry of money.

To truly understand this dynamic, one must look beyond the material world and engage with the spiritual realm. As the Apostle Paul wrote, "the god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ" (2 Corinthians 4:4, NIV). The "mind" that we are, the consciousness that drives us, is often "minded" by forces contrary to the will of God. We have allowed our idols—be they wealth, power, or consumerism—to displace God in our lives, dedicating our lives to false gods while claiming to serve the true one.

The corporate and business communities, driven by self-interest, have become the high priests of this false religion. Their predication upon "evil works" is antithetical to the way of God, who desires justice, mercy, and humility (Micah 6:8). Yet, we have allowed these institutions to dictate our values and shape our societies, all while they exploit people and the planet for profit.

Violence, in any form, is not a solution to the problems we face. It is a symptom of a deeper malady—a weakness of mind and spirit. Evil is overcome by mercy and truth. War, the ultimate expression of violence, makes victims of us all. The death of one is the diminishment of all, for we are all interconnected in the web of life.

Each of us is a disguise worn by the devil, a mask behind which we hide our true selves. When we ascribe evil to God or commit evil in His name, we commit monstrous sins and crimes against Him. This is a complete lack of knowledge about God, a willful ignorance that leads us to justify our actions based on our group identity or political ideology.

To break free from this cycle, we must turn to the Word of God, allowing its flames to ignite our eyes and illuminate our path. We must withdraw from the corporate and business communities that seek to exploit us, and instead, build a society predicated

on love, justice, and sustainability. We must recognize that our true wealth lies not in material possessions, but in our relationships with one another and with God.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

059

For Your Consideration – Embracing God's Gift

The Gift of God and the Responsibility of Being

God is not a claim to be made by any individual or group; He is a gift, an eternal presence that transcends human possession. To be a Christian is to be a gift, a "God-ing," not a claim. God's family is an eternal gift-ing, a divine inheritance bestowed upon all humanity. Our security and peace lie not in amassing wealth or power, but in fulfilling the needs of others, in our "God-ing" (Proverbs 16:7). When we gift God's gifts, we gift God Himself, acting as healers and peacemakers in His stead.

The gift of being loved is a blessing, a response-ability to return the love given. Unselfish love always returns to the sender, as it is empowered by the love it receives. To live, to be truly alive, is to gift, to give of oneself in service to others. However, we have collectively assumed an alternative identity, an adolescent state that allows us to avoid making decisions and taking responsibility. We have delegated our power to others, allowing them to represent us, make our decisions, and bear the responsibility for our actions.

Yet, we are responsible for what is done in our stead, "in our names." We are accountable for the actions taken on our behalf, and for what is allowed to happen under our watch. The systemic powers that be may consider us children, but we must reject this infantilization and embrace our adult responsibilities. We must take back our power, make our own decisions, and accept the consequences of our actions. For it is only through responsible action that we can truly honor the gift of God and live in accordance with His divine purpose.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

060

For Your Consideration – Christ's Righteousness Gifted to Us

Embracing God's Perspective: Love, Responsibility, and Consequences

To truly understand the world and our place in it, we must strive to perceive all things through God's eyes, using His definitions. Christ, the embodiment of divine love, has defined God for us: "God is love, pure agape love" (1 John 4:8). This love is characterized by selflessness, giving all and taking nothing (John 3:16). Thus, our definition of love and our understanding of reality must align with this divine standard.

"Taking" what does not belong to us, including God's name and walking in self-importance, is a violation of God's character and a form of theft (10C). This includes misappropriating position, office, authority, or reputation. Servant authority, on the other hand, is an agape gift, reflecting the divine nature of love and humility (Matthew 20:25-28).

Corporate money, denominated in oppression and maintained through evil works, is worthless to God. It is a manifestation of Mammon, the false god of wealth and materialism (Luke 16:13). We bear the sins and shame of our actions, even when ignorant of their consequences (Leviticus 5:17). Moreover, we are responsible for the sins of our idols, as we are complicit in their worship (Ezekiel 23:49). Our sins are ultimately against God, and we will bear His indignation (Micah 7:9).

Christ offers to bear our sins if we allow Him (Hebrews 9:28). In doing so, He heals us, both physically and spiritually. We will experience the shame of our sins, feeling the hurt we have caused others (our resultant). Conversely, we will also experience the joy of our righteousness, gifted to us through Christ (2 Corinthians 5:21). This elicits and strengthens our empathic response, fostering a deeper connection with our family and community.

Let this mind be in you, which was also in Christ Jesus

061

For Your Consideration – Christ's Atonement

Our Healing, God's Empathy, and Our Ministry of Reconciliation

The scriptures reveal Christ's profound role in our physical and spiritual well-being. In Matthew 8:17, we read, "He took our infirmities and bore our sicknesses," a testament to His divine empathy and burden-bearing. Isaiah 53:4 echoes this sentiment, "He has borne our griefs and carried our sorrows," underscoring God's intimate understanding of our human condition. Indeed, God feels our pain, our joy, and our every emotion, fostering a divine connection that transcends our mortal existence.

Christ Jesus, as the propitiation (atonement, expiator) for our sins (1 John 2:2), offers reconciliation to the whole world (Lexicon G2889, kosmos). This divine act of grace is not merely a transaction but a transformative process. It is through our obedience to His commandments and His word that we come to know God intimately. This knowledge is not merely intellectual but experiential, perfecting our love for God and enabling us to walk as Christ walked (1 John 2:3-6).

The love of God, His agape character, is not burdensome (1 John 5:3) but a joyful response to His grace. It is this love that He commands us to emulate, not grieving the Holy Spirit but allowing Him to guide and sanctify us (Ephesians 4:30).

Mankind's physical and spiritual illness is a universal human experience. Yet, Christ offers healing and hope. While we bear our unrepented sins, the penalty of those sins has been and will be borne by Christ. This is the Ministry of Reconciliation, committed to us as the very Family of God (2 Corinthians 5:18-19).

In this context, the Church of God (COG) understands itself as the "common ministrants" of Jesus Christ, tasked with proclaiming this pure word of reconciliation. This ministry stands in contrast to "dialect" groups and prejudiced interpretations that distort the message of God's love and grace.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

062

For Your Consideration – Christian Stewardship and Withdrawal

A Path to Spiritual Growth and Societal Transformation

Baptism is a spiritual betrothal, a "one flesh" union with Christ (1 Corinthians 6:17). As the Bride of Christ, we are one with Him in His flesh and blood (John 6:53-56). However, increased wealth can lead to self-satisfaction and a decreased awareness of our need for God. Money can become a false "agency" of God, diminishing our God-ing empathy. Anything above our needs must be gifted to meet the needs of others, for it is in giving that we grow in the grace and knowledge of God.

We must consider our relationship with the systemic powers that be. Do we seek sanctuary from them, demand our right to a Sabbath community free from complicity in evil, or do we make community within the systemic and slowly withdraw? While slowly withdrawing is a first step, total withdrawal is ultimately necessary. The systemic will not willingly relinquish its power, and a mere request for withdrawal will not be considered. Instead, we must pool our resources, giving back to God what is His, and come together into a pure Sabbath community, utilizing Christ as our systemic protection and depending on God's provision (Matthew 6:25-33).

To build a new world, we must gift what we have, minimizing the claims of others until alternative, sustainable means render their claims obsolete. This is a society of the gift, a pure economy where life is not commodified but shared (Acts 2:44-45, 4:32-35). In this way, we build a new world not of this world's systemic but in this world, reflecting the kingdom of God, fostering spiritual growth, and transforming society (2 Corinthians 9:8).

Our Ministry of Reconciliation Building Family and Community

063

For Your Consideration – Transcending Mammon and War

Stewardship, Peace, and Servant Authority

The Mind of God illuminates our understanding, enabling us to perceive beyond the systemic influences of Mammon (money, wealth, possessions), revealing the true essence of human existence and our divine purpose (1 Corinthians 2:10-16). As stewards of God's resources, we are entrusted to supply the needs of humanity,

both physically and spiritually, reflecting the divine gifting and blessings bestowed upon us. This stewardship is not merely a responsibility but a sacred trust, embodying the essence of our relationship with God and our fellow man.

War, imagined and declared against our fellow man, is an affront to God Himself, as we are created in His image (Genesis 1:27). Blessed are the peacemakers, for they shall be called the children of God (Matthew 5:9). War, a human tragedy and criminal act, must be questioned and challenged, for it is not a solution but a symptom of our fallen nature and systemic corruption.

National prejudice and the selfishness it engenders are evil, yet they are often justified as divine rights, such as power, privilege, position, and authority. However, these are not bestowed by God in His service but are the fruits of human ambition and greed (1 John 2:15-17). True authority, as exemplified by Christ, is servant authority, the power of agape love (Matthew 20:25-28). This love, selfless and other-centered, is the antithesis of the worldly power structures that oppress and exploit.

Christ will ultimately put down all rule, authority, and power, (and establishment, the "rape" of the earth), making them void when He returns (1 Corinthians 15:24-28). This is a promise of divine justice, restoring all things to their proper order under the headship of Christ (Ephesians 1:10). Until then, we are called to live as citizens of His kingdom, embodying the power of agape love, and working to dismantle the systemic evils that perpetuate war, injustice, and oppression.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

064

For Your Consideration – Politico-Business Representation is NOT of God

Debt, Inequity, and Divine Principles

Our societal idols of prosperity are, in fact, symbols of our collective failure, as they are predicated upon an exploitative system that creates winners at the expense of losers, with debt serving as the medium of exchange. The moral imperative is clear: we must alleviate the burdens we have imposed upon others, for it is our collective responsibility to address the injustices and inequities that pervade our world. We have fashioned a distorted image of a stern, unforgiving deity to justify our own malevolence, claiming to act in His name for the supposed betterment of humanity. This perverse interpretation allows us to rationalize the exploitation of resources and people, under the guise of sharing God's blessings through business.

Corporate business, with its concentrated wealth and power, is antithetical to the principles of sharing and cooperation. It is an insidious form of organized crime, masquerading as a divine right. The pursuit of private interest, seen as God-given, has led to a perversion of values, where material gain is equated with godliness. Capitalism, in its current form, is a negation of divine principles in our relations with one another. It fosters a system where the wealthy few amass power and influence, while the many struggle to meet their basic needs.

To truly address these issues, we must challenge the dominant politico-business paradigm and its false idols. We must promote a system that values cooperation over competition, sharing over hoarding, and justice over exploitation. This requires a collective effort to forgive debts, redistribute wealth, and promote a more equitable and just society. It is only then that we can truly honor the divine principles that guide us, and create a world that reflects our shared humanity and dignity.

Business is the Negation of God in all of our Relations

065

For Your Consideration – Sharpening the Sword of Truth

Piercing Deception and Preparing the Gospel of Peace

The Church of God (COG) must serve as the vanguard of God's divine mandate, wielding His Word as a sharp, keen edge to pierce the veil of confusion and deception that permeates society. This is an indispensable task in the preparation of the Gospel of Peace, for we are called to embody and enact the Word in all aspects of life. The COG (Inc.), however, has become dulled and worn, its members' spiritual vitality waning, rendering them unable to lift the Sword of Truth. It is incumbent upon us to fortify ourselves, to grasp the Sword firmly, cleanse it of spiritual apathy, polish it with fervent prayer, and sharpen it with the whetstone of righteous living. Only then can we go forth, applying God's Word with love and compassion.

The Christ-system, rooted in divine love and sacrifice, is our sole means of spiritual survival. Conversely, the business system, driven by Mammon and predicated on debt, is antithetical to God's nature, which is liberty. We are saved and healed by our faith in Christ, who lives within us (Galatians 2:20). As we live in accordance with His will, our faith activates the healing power of God's agape love, bestowing salvation and wholeness. Thus, our salvation and healing are active gifts we receive and dispense through our application of God's divine nature.

To strengthen ourselves and sharpen our spiritual edge, we must:
Immerse ourselves in God's Word, allowing it to penetrate our hearts and minds, transforming us into its living expression; Cultivate a lifestyle of prayer and fasting, fostering intimacy with God and spiritual discernment; Engage in acts of service and love, applying God's Word in practical ways that bless and uplift others; Renounce the spirit of Mammon and the insidious influence of debt, instead embracing the liberating principles of God's Way of Life; Pursue holistic health through natural means, such as nutrition, herbs, and alternative medicine, as God has provided these remedies for our well-being; Educate ourselves on the deceptive systems that permeate society, equipping ourselves to discern and resist their influence.

In doing so, we become the living embodiment of God's Word, wielding His Sword with love and compassion, and preparing the way for the Gospel of Peace. Let us strive to be that keen edge, that leading force, that brings light and liberation to a world shrouded in darkness and deception.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

066

For Your Consideration – Casting Off the Filthy Rags ...

Rejecting False Identities and Embracing God's Purpose

Our purpose is to "destroy the works of the devil" through our God-ing, which is the application of God's Sword wielded by individuals with the "mind of God." This is not a group personality or collective entity, as group dynamics often excuse and perpetuate evil. Rather, it is the sovereign expression of agape love by unique individuals who share their gifts with the world. Wisdom is the practical application of knowledge, while evil is the application of sin, born of ignorance and selfishness.

We find ourselves ensnared in a systemic prison; refusing to participate results in abuse, while criticism is silenced through discrediting and defamation. The mainstream media, with its "mass memory distortion," shapes public opinion by muddying the waters of truth. Accredited experts often perpetuate false narratives, with fiction becoming fact in the eyes of the masses. Systemic belief dissonance leads to mental surrender, and perceptions are fragile, relative, and easily distorted.

In contrast, our true identity is not defined by social status or national identities imposed by the state. We are what we do; our "being" determinant. Family and friendship are environments that reflect God's grace, the 10C jurisdiction, authority

of love. We must reject our imposed prejudices and identities, casting off the filthy rags of our old selves and assuming the righteous identity of God and Christ. This involves "putting on" the new man, rejecting all selfish "self-identity." God's pure word is love, and we must embrace this truth fully.

Let this mind be in you, which was also in Christ Jesus

067

For Your Consideration – The Kingdom of God as Present Reality

Sin is the absence of God, Evil is the purposeful negation of God

Corporate “freedom” is, in reality, the enslavement of humanity. The language of the market, its definitions, its conclusions, its dismissal of dissent and of anyone deemed “lesser,” creates a hierarchy that privileges profit over personhood. Within this hierarchy there is a distinction between fruitful conviction (a deep, lived certainty that transforms) and fruitless affirmation (a shallow, surface-level assent that leaves no change). God is gifted, applied, and experienced; He is not merely a proposition to be believed but a reality to be lived. The Kingdom of God manifest in the here and now, a divine reality that transcends human constructs.

God is, if we are; the “I Am.” To be “at one” with God means that our mind, thoughts, and deeds are synchronized with His divine will, a state of AT-ONE-MENT that integrates will, being, and doing into a single, coherent expression of God-likeness. Humanity’s deepest survival instinct ultimately points back to God; the question is how much self-inflicted suffering we will endure before we recognize that the only true refuge is in Him.

Truth, therefore, must be embodied: we must be(ing) the truth and do(ing) the truth, not merely assent to it intellectually. This requires a psychological lock with God, a union of minds that becomes the “mind of miracles.” Sin, is ignorance of God, the failure to recognize and live according to God’s character and law. When God is absent, evil emerges as the purposeful negation of the divine, (the systemic evil of our structures). True transformation begins from the inside, as Scripture urges: “Let this mind be in you.” Advancement in the Kingdom is not a matter of climbing upward but of moving inward, cultivating deep humility and servanthood until the revelation of God removes ignorance and sin. In this process iniquity is purged by mercy and truth.

Finally, God-ing is not a compulsory duty; it is a willing response-ability, the voluntary, unselfish outpouring of agape love that flows from a heart aligned with

the divine. When we choose this willingness, we participate in the very nature of God, becoming co-creators of a world where love, truth, and mercy reign supreme.

Family and Community AT-ONE-MENT with God and Creation

068

For Your Consideration – Stewardship vs. Exploitation

Vested Claim and Commodification of Life is an Absolute Evil

The collective embrace of God's stewardship contrasts with the usurpative private claims of corporate entities, where private profit is the primary consideration. The stark dichotomy lies between God-professed values and the self-professed, vested monied interests that commodify life, reducing it to a mere instrumentality for profit. The systemic means of exchange, corporate money, is a tool of oppression, demanding layers of cost and perpetuating a cycle of dependency.

The withdrawal from this corrupt system, initiates the evocation of our God-ing, our divine nature and purpose. We must wage peace, not war, utilizing food, clothing, and the essentials of human need, rather than sanctions and denial. We must embrace a "God-given" gifting, a commonwealth motive that values the collective well-being over self-serving interests.

The profit motive, with its relentless pursuit of private wealth, is a wasting of humanity. It suppresses and occupies the vast majority of human consciousness and intellect, denying us our true potential. The claim and commodification of life, under the guise of earning a living, is an absolute evil, a crime against God's gifts. Life is not something to be earned or claimed but gifted, a divine endowment that transcends monetary value.

Stewardship economics, rooted in divine principles, recognizes that only God has claim over life. The exploitation of resources and intellect in pursuit of private wealth is a perversion of this divine trust. Slavery, in its many forms, including the systemic privation demanded by corporate economics, is always good for profits, perpetuating this cycle of exploitation.

To break free from this cycle, we must embrace a new economic paradigm, one that values life, liberty, and the pursuit of happiness over private profit. We must recognize the sanctity of life and the divine gifts bestowed upon us, using our intellect and resources to serve the common good. God-given gifts are without money or price (the claim and commodification). This shift in consciousness, from

self-serving to God-professed values, is the key to true liberation and abundance.

Apotheosis(sys)
Mammon-Business is the World’s Religion – Faith of the Fallen

069

For Your Consideration – It is Time to Reevaluate Our Priorities

Systemic Disclosure and Spiritual Awakening

The insatiable appetite for excess that pervades our societies has led us to collectively bear responsibility for the transgressions committed in our names. It is incumbent upon us to reassess our national priorities and the systems that perpetuate evil and exploitation. The Gospel, at its core, is about disclosure, revealing the truth about the systems that govern our lives. God is not merely a deity to be worshipped, but a way of life, a force that permeates all existence. As it is written, "Thou shalt have no other gods before me," we must recognize that our allegiance should lie with love, not systemic lust or greed.

The relentless current of time and the situational systemic currents that drive our societies must be challenged. We must strive to reach calmer waters, seeking extrication from the raging waves of shame and the undertow of corruption. Our systemic definition must align with God, not the devil. We are the agents of God in this physical world, the house of prayer, the spiritual injection, and the very arm of the Lord directing His hand. God's presence brings healing, and humility is accepting His gifts as such, not as possessions to be hoarded.

Life is about giving, not taking. The erosion of God from our collective consciousness, the drowning in the sea of lust and greed, is a testament to our emptiness. We have forgotten our common humanity, fracturing psychologically and disposing of those who do not serve our selfish interests. Most of us are too empty to give, and our emptiness compels us to take. It is time to reevaluate our priorities, to seek disclosure, and to realign ourselves with the divine spark within us. The proof of Christ, of God, is in each of us. Look within, and find the truth.

We worship God by loving our fellow Man

070

For Your Consideration – Overcoming Selfishness

Loving Our Fellow Man, and Healing Our Spiritual Illness

The principle of reciprocity, as espoused in the Golden Rule, underscores our interconnectedness: What we do unto 'our fellow-man' we do unto God [our being and doing], and what we do unto ourselves we do unto God also. This mutuality is not merely philosophical; it is a spiritual law that governs our existence. Selfishness, then, is not just an ethical transgression but a spiritual harm, an evil that must be overcome. It is a form of self-prejudice that extends beyond the individual, permeating our families, communities, and societies.

Family, marriage, and parenthood, traditionally viewed as personal sacrifices, are indeed acts of selflessness that mirror divine love. God's sacrifice for humanity serves as our model, reminding us that we too are called to sacrifice for one another. We are, after all, one human family, destined for divine union (1 John 3:2). This familial bond is the foundation of social support and affiliative behavior, beginning with our immediate circles of family and friends.

To be more befriending, Christ-like, is to reflect the quality of our spiritual connection with God. As we are, so are our friends and friendships (Proverbs 27:17). We must strive to be an unselfish gift, freely giving at all times, supporting and edifying others. This selfless giving is not merely an act of charity but a form of worship, for "we worship God by loving our fellow man" (Matthew 25:40).

Our future, therefore, is not bound by our selfish groupings but is found in God, in "being" within His existing one family (Galatians 3:28). Our "being and doing" must align with God's will, for "what you are, I AM, what I AM, you shall be." Now is the day of salvation, of our healing (2 Corinthians 6:2), for God will heal our spiritual illnesses and the spiritual damage we have inflicted.

Family and Community:
To be committed unto Christ [and Him only] in trust, in full faith and assurance,
to be persuaded by-and-of God’s living community, is the *work of God* ...

071

For Your Consideration – Confronting Genocide

Our Moral Obligation and the Systemic Evil We Must Overcome

The term "genocide," coined in 1944 in response to Winston Churchill's “we are in the presence of a crime without a name,” encapsulates the absolute negation of a group's existence. Yet, genocide is not merely a historical problem; it is a contemporary reality and a creation of our systemic failures. The moral obligation to prevent and stop genocide is not merely a suggestion but a fundamental human responsibility, even in the face of adversity.

The United Nations defines genocide as acts committed with intent to destroy, in whole or in part, a national, ethnic, racial, or religious group. However, a broader perspective reveals that genocide also encompasses the slow death of non-systemic, expendable humanity. This includes deaths from poverty, preventable disease, pollution, conflict, and chronic malnutrition. These are systemic failures that could be prevented with political will and adequate resources.

The genocidal politico-business system that enables and excuses selfishness must be challenged. This system, driven by the false god of money, is the devil's weapon, holding us captive and demanding our worship (Mammon). We are immersed in this evil, wallowing in the filth of our own making. The constant availability of this false idol, open 24/7, satiates us, blinding us to its true nature.

We live in a war society, where adversarial systems permeate every aspect of our lives. War, as an excuse for murder, is criminal and morally reprehensible. We have no right to take innocent lives, regardless of political or economic interests. Yet, we continue to justify war, perpetuating a cycle of violence that claims millions of lives.

Our interconnectedness is undeniable. We are each other; our lives are intertwined. Our society, with its adversarial systemic-being, is complicit in this crime. Therefore, we must overcome our national and self-prejudices, our selfish interests, and our fears. It is not a matter of bravery; it is a matter of survival. We will cease to exist otherwise.

To overcome this systemic genocide, we must return to Christ (Messiah), whose words bring life and truth, a new way of thinking. We must listen to the still, small voice of reason, compassion, and justice. We must challenge the words of blood and thunder that perpetuate violence and division. We must demand a system that values life over profit, compassion over competition, and justice over exploitation.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

072

For Your Consideration – We must be considered a New Creation

Embody Christ, Overcome Evil, Heal the World: Our Responsibility Now

To become the future Judge of Righteousness we must first exercise judgment today discerning correctly the Word of God and allowing that discernment to shape our actions. The proper response to evil is not retaliation but hatred of the evil itself coupled with the purging of that evil by mercy and truth—the only forces capable of eradicating sin. In other words, we must become the embodiment of the Good, the living application of Christ and of the divine Word. We are called to be as Christ, to take on His very flesh and blood, and to manifest His character in the present age. Now is the day of salvation, now is the time of healing; the power and work of God are operative in us as God-being, and this is the response-ability for which the Holy Spirit was given to us. Because of that Spirit, God regards us as members of His family in this world, and we must recognize that status and perform the work of the Father through Christ.

Our first task is to prepare the Gospel of Christ by walking the path set before us, our feet are shod with the readiness to go wherever the Spirit leads. We are the witness and the application of the Gospel; the preparation of the world for healing begins with us. In a world plagued by disease—both physical and spiritual—we are the cure that God has placed among the sick. This moment is the day of God-kind, the instant in which our God-ing (the act of sharing salvation) must be lived out. To fulfill this, we must be as God in the kosmos (G2889)—present, unspotted, and utterly un-complicit in the system's instruments of crime. In doing so we become a new creation, a rebirth of righteousness that is expressed in both our being and our doing even while we inhabit a system saturated with evil.

As renewed beings we will sit as judges, condemning evil and overcoming it by purging it with mercy and truth. In that role we become saviors of humanity (cf. Obadiah 1:21), bringing Christ's healing to those who suffer. If we truly are as God now, then at Christ's return we will be God in the sense of sharing in His victorious, salvific reign—a salvation that is meant to be shared with all. This shared salvation constitutes the healing work that precedes the consummation of Christ and His Bride, the Church.

In summation:
Divine Judgment begins with human discernment of God’s Word;
Goodness is the active application of Christ’s flesh, blood, and character;
Salvation and Healing are present realities, not future hopes;
Our identity as members of God’s family obliges us to prepare, witness and cure;
God-ing, living out the shared salvation, requires us to be unspotted in a corrupted world;
Judgment, mercy, and truth together purge evil, making us saviors who bring Christ’s healing to humanity.

Be a New Creation - embrace your new identity in Christ, living righteously in an evil world, moving from passive observers to active participants in God’s redemptive plan, embodying the very righteousness we await and ushering in the kingdom that Christ will fully establish.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

073

For Your Consideration – The Active Pursuit of Peace

Beyond Neutrality and the Transformation of Self

Peace is not merely the absence of conflict, but rather, it is the active presence of harmony and tranquility. To claim neutrality in the face of injustice or oppression is to implicitly condone and perpetuate the very systems one seeks to distance oneself from. Inaction, or "doing nothing," is not a neutral position; it is a sanction of evil, as it allows harmful structures to persist unchallenged. The replacement of one form of brutality with another, under the guise of a different ideology or name, ensures the continuation of conflict and the maintenance of the status quo. True peace is not achieved through the management of conflict, but rather, through its transformation.

The Holy Spirit of God serves as the catalyst for our divine response, igniting within us the capacity for love, compassion, and service. However, our "unholy" sins—acts driven by self-lust and ego—diminish this capacity, separating us from God's presence and allowing His illuminating light to fade. The mind of self, focused solely on personal desires and interests, is the antithesis of peace. It is a state of war, both internally and externally, as it pits us against others and against our own higher nature.

Sentimentality and submission, often mistaken for peace, are not the representations of God's divine wisdom. They are, instead, responses that lack true responsibility and agency. The "wisdom of the world," driven by personal gain and power, is not the path to peace. It is the hardened lust of self that drives us to violence and brutality, whether in the form of a vendetta or a self-proclaimed mission.

To establish true peace, we must actively engage in the transformation of our minds, our hearts, and our societies. This requires a commitment to love, to justice, and to the active pursuit of peace, not as a mere sentiment, but as a way of life.

Apotheosis(sys):
Church and State - False Prophet and the Beast – Faith of the Fallen

074

For Your Consideration – War in the Service of Privilege and Claim

The Ultimate Expression of Humanity's Spiritual Illness

War is, at its core, terrorism; the deliberate use of violence to instill fear and dominate. To speak of a “war on terrorism” is therefore a logical contradiction; it reveals a deeper spiritual illness in which humanity attempts to cure terror with more terror, reducing people to beasts without conscience who lash out from the darkness of their own corrupted hearts. War is fundamentally a taking; it cannot produce peace, especially when it is presented as a lie—a convenient excuse or opportunistic justification for aggression. Those who take by force are the very agents of war.

The mere absence of open conflict does not prove the existence of peace. Hatred can remain internal, festering beneath the surface. Our God-ing—the participation in the divine life—is peace; there is no alternative definition that can legitimately replace it. When war is waged to protect privilege and claim, it becomes a crime against the very God who is called to guard the troops. Asking God to protect soldiers while they carry out murderous actions is a perverse request; God will not endorse or cooperate with sin, especially the deicide that fuels the Mammon-driven agenda. Consequently, those who perpetrate war and those who enable it will ultimately be taken captive by the very violence they unleash.

The Word of God is not a “sword of conquest” to be brandished by selfish human hands. God’s true conquest is a conquest of love, not of death. Isaiah 1:4-5 depicts a nation whose “head is sick” because sin has infected every part of its being; likewise, every war, every conflict, is a reflection of the human family’s brokenness,

regardless of geography or participants. The common excuse that “the other side forced our hand” is itself an excuse—there is no excuse for evil. Recognizing our complicity forces us into repentance; the false “family” that claims to protect its members actually commits fratricide (the murder of a brother) and deicide (the killing of Christ’s way of love).

The systemic apotheosis, the elevation of national interest to a quasi-divine status, demands sacrifice. In the United States, the nation is idolized: “God bless America” becomes a sanctioned mantra that the state uses to enslave the very people it claims to protect. Over time, the authentic being of America, its people, hopes, and dreams, has been usurped and misrepresented by the institutional apparatus of the state, turning the nation into an idol rather than a community of believers. By re-orienting our being and doing to align with the peace-centered ontology of God-ing, we reject the false logic that justifies war, dismantle the idol of the nation-state, and move toward a world where love, not terror, is the decisive force.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

075

For Your Consideration – Violence begets violence ...

The Path to Peace Lies in Truth and Forgiveness

War, an act of aggression and violence, is inherently immoral. It is not a tool of justice, but a product of moral decay. Traditional Christian "Just War Theory," "just cause" determinations, and notions of "imminent threat" or "social obligations" are mere excuses for mass slaughter, serving the interests of the powerful. War is not divinely ordained; it is a human construct, a perversion of God's will. The United States and the United Kingdom, often seen as messianic nations acting in God's service, are guilty of this deception.

God is not self-serving propaganda; God is truth. War, born of sin and evil, must be overcome by good. Agape truth, pure motive, stands in stark contrast to the self-serving propaganda that fuels war. Even God's Word has been twisted to serve lies and deceit. Using Christ's name in vain and claiming to act in His name are not the same as being and doing Christ.

War is big business, a cause and effect of corporate interests. Our collective sins and evils must be laid bare, realized, and repented of. We must return to God, for state-imposed legality is not God's legality. War does not ennoble a generation or

give it meaning; violence is not a means of communication. War is not enduring; only love endures.

War media is complicit in myth-making, excusing dehumanization. Human beings are reduced to objects, fueling the carnal lust for war. The ugly truth is that war is organized death, perverting societies and individuals. Patriotism, often touted as noble, is self-glorification and prejudice against the other.

War is not self-preservation; it is suicide, begetting violence until someone says "enough." The courage of forgiveness, a God-level awareness, is evidenced when the strongest surrender to peace.

Apotheosis(sys)
Church and State – Hate and Take – Faith of the Fallen

076

For Your Consideration – What do we mean to one another? ...

Truth and Spirituality

The modern Corporation (Inc.), a monolithic entity, will either silence the seeker of truth or obliterate the truth itself so that no one can ever reach it. Liars are not afraid of truth when they are surrounded by enough other liars; the falsehood becomes a protective shield. Yet Truth is a living reality that longs to be known, it will come to anyone who opens the heart and mind to receive it. In contrast, the Inc.’s imposed structures create a climate of futility, crushing hopes and prayers and leaving God unrealized in the lives of those who are trapped within its mechanisms.

There is a profound spiritual gap between the deep things of God, the immutable, transcendent aspects of divine character, and our surface interpretations that are shaped by volatile, unstable environments. Because our surroundings are insecure, we become suspicious and distrustful. By giving freely and sharing, we demonstrate our good intentions and express our love. When we share everything, our time, resources, love, we make visible the agape love that defines us as God’s people.

Our unselfishness is the decisive weapon against a selfish, systemic order.
By God-ing, participating in the divine life and reflecting God’s character, we overcome a society that has lost its sense of the sacred. The current social order is a prime example of God being withheld; it is not God who withholds, but us who keep the divine presence at a distance. Society has become shallow: business

is defined merely as a transactional interaction, its money serving as a hollow instrument that strips away depth and sanctity. Consequently, relationships have become superficial, lacking the richness of true being.

We must therefore ask: What do we mean to one another? Do we merely uphold hypocritical social standards, or do we reflect the glory of God? This question forces us to examine the context and content of our lives, who we are, what we do, and how our inner convictions align with our outward actions. Any conflict between mind and heart, whether real or imagined, must be brought into the light of God's truth.

Our gifts, the talents, resources, and love we extend to others, are the outward expression of the God-Family. They are the tangible signs that we belong to a larger divine narrative, that we are co-creators with the Creator, and that we are actively participating in the re-creation of a world marked by depth, holiness, and relational richness.

Our Gifts are the outward expression of the God-Family

For Your Consideration – Embracing God's Will

Overcoming Systemic Indoctrination and Cultural Mindset

God is not a doctrine that thrives on separation, isolation, or forced submission. The biblical call to "be ye separate" is not an invitation to withdraw from the world in a self-absorbed way, but a summons to stand apart from the corrupt system while simultaneously living as God does within the created order (the kosmos). In other words, we learn about God by becoming God, by embodying His character in our thoughts, words, and deeds. To do this we must choose God's mind and will as our own, allowing divine reason to shape our cognition and our motivations.

Life is not a passive spectator sport to be observed, reported, and critiqued from a safe distance. Life must be God in action, a continuous flow of active prayer that merges worship with everyday activity. When our minds reach out, they touch and transform what we see and think; yet the prevailing selfish culture has desensitized us, dulling our capacity for empathy. Christ was an iconoclast, He shattered the idols of wealth, power, and self-exaltation that had become the false "icons" of his day. A God-centered life therefore stands in stark contrast to a self-centered existence; our fragmented, self-generated identities must be re-oriented toward the one identity of God.

Christ has envisioned us into His way of life. The economic system that dominates our societies is not the system Christ imagined; it is the very evil that He warned against and that we continue to employ. To align with Him we must first recognize the cultural mind-set that drives our behavior, the hidden programming that masquerades as normalcy while steering us away from divine guidance. Our expectations, ambitions, and goals must be submitted to God's will and fulfilled according to His way, because we are participants in life itself; we exist in God as much as God exists in us.

The "cultural mind" is essentially a systemic algorithm, a covert hand that directs us toward self-service rather than divine service. This deep-seated psychological dependence creates a mind-lock, a covering that conceals the underlying evil. The moment this mask is lifted, the true revelation of God's holiness and the system's falseness becomes apparent. The power that people mistakenly call "mercy," the ability to grant life or death, to threaten, to intimidate, is not the mercy of God, which is the promise of life and restoration.

Our psychological recovery from the implanted, Mammon-driven identity can only occur through Christ. He offers a new mind, a transformed way of being and doing, that breaks the chains of the systemic lie and re-establishes us in the authentic identity for which we were created. We are no longer slaves to a false system but co-creators with the Divine, living out a God-centered, agape-driven reality that reshapes every sphere of life.

Let this mind be in you, which was also in Christ Jesus

078

For Your Consideration – Walking a New Path, guided by God's MAP

Corporate Evil, Divine Purpose, and the Journey with God

The dominant force perpetuating evil in our contemporary world is the corporate entity, a systemic construct that has infiltrated and corrupted nearly every aspect of society. This institution, masquerading as a benevolent force for progress, is, in fact, the embodiment of evil, a malevolent entity that perverts the truth, labeling its actions as virtuous and laudable. This inversion of morality is a testament to its insidious nature, as it has successfully convinced many that its profit-driven agenda is synonymous with the greater good. However, the very foundation of a caring and equitable society is undermined when the underlying system is neither caring nor equitable. The question then becomes: if we, the people, do not determine the course of our world, then who does?

The hierarchical state, with its entrenched power structures and reliance on force and violence, stands in direct opposition to the divine order. It is an evil and carnal instrumentality, a tool of oppression that seeks to control and subjugate rather than serve and uplift. It is a system that measures worth in terms of material wealth and worldly power, a system that enslaves rather than liberates. In contrast, the journey of spiritual growth and enlightenment is the true meaning of life. It is a path guided by God's MAP - Mind, Attitude, and Purpose - and illuminated by the Holy Spirit, our spiritual compass. This journey is not merely a means to an end but is, in itself, the purpose and the reward.

Walking this path requires a shift in consciousness, a Mind that is attuned to God's will, an Attitude that is holy, righteous, and spiritually grounded, and a Purpose that is aligned with the destruction of the works of the Devil. This path leads us to a different measure of success, one that is based on God's truth and freedom, not man's money and bondage. It is a path that challenges the status quo, that questions the prevailing narratives, and that seeks to expose and dismantle the systemic evil that permeates our society.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

079

For Your Consideration – We are all called to be students, disciples of Christ ...

Our Collective Responsibility to Share and Teach God's Truth

Salvation, a divine gift bestowed upon humanity by Christ, is predicated upon His selfless act of relinquishing power and authority while retaining responsibility. This model of selfless service is the very foundation upon which salvation is sustained and maintained. God's truth, a divine gift, belongs to all and is held in trust, not owned by any individual. It is our collective duty, imbued with humility, to share this truth freely with others, as God expects. Once entrusted with divine truth, one is honor-bound to be prepared to share it, obligated to provide an answer to any seeker. God's truth is not meant to be sequestered or restricted; rather, it is to be disseminated widely, freely, and without reservation.

We are all called to be students and disciples of Christ, perpetual learners who are educated not only for our own growth but also to teach others. This truth, once received, must be delivered and shared freely, in accordance with the Great Commission (Matthew 28:19-20). People yearn for an introduction to the Family of God and to their own potential within it. Reason, the faculty that enables us to

discern and understand, is not rigid but pliable. It allows us to adapt, to grow, and to be strengthened, much like a tree rooted in fertile soil that bends with the wind yet remains unbroken. Thus, we are called to cultivate our reasoning faculties, to grow in wisdom and understanding, and to share the truth we have been entrusted with, always rooted in the good ground of divine love and humility.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

080

For Your Consideration – The Essence of Relationship

The God-level relationship is face-to-face and human-scale ...

God is relationship, and His family is the very embodiment of that relational nature. Every aspect of God's character and every rule that governs His family, summarized in the Ten Commandments (10C), is fundamentally about relationship: a relationship with God Himself and a relationship with one another. This relational ethic is expressed in two complementary ways: Our love for God – the devotion, reverence, and obedience that draw us into the divine presence; Our love for our fellow-human beings – the agape-driven care, compassion, and mutual respect that reflect God's own self-gift.

The conversion process is therefore not merely an intellectual assent but a building of relationship on the "God-level." It is an intimate, personal communion that moves beyond abstract doctrine into a lived experience of God's presence. To honor and obey God we must intentionally create an agape environment, a relational space in which God's love is freely given and received. This environment is co-created: when we honor God, we simultaneously honor ourselves and the people around us, because the divine relational pattern is inherently reciprocal.

In contrast, secular or religious governmental and institutional structures often attempt to replace this divine relationality with hierarchical, impersonal systems. Such hierarchies are not God-level; they lack the face-to-face intimacy and the mutuality that characterize the relationship God intends for humanity. A true God-level relationship must permeate all aspects of life, family, work, community, and public affairs, and it must be human-scale, grounded in everyday interactions and learning experiences. When our daily life is lived in this way, God's agape love can flow unhindered, transforming ordinary moments into sacred encounters.

We worship God by loving our fellow Man

081

For Your Consideration – Building Family and Community

Our Ministry of Reconciliation, the Gospel of Peace

When a person is spiritually begotten in Christ, his or her identity undergoes a radical transformation. The believer is no longer a full-fledged citizen of the earthly polity in the way the world understands citizenship—no longer a participant in the prevailing systemic order that governs politics, economics, and culture. Instead, the regenerated Christian becomes a citizen of Spiritual Israel, a kingdom whose allegiance is to the Gospel and whose citizenship is progressively conformed to the teachings of Christ over time.

God recognizes that the worldly system “claims” everything—that the structures of power, wealth, and law exert control far beyond the individual’s capacity to manage. Much of life therefore remains outside our direct control, and we must learn to survive within that reality. Yet survival is not the ultimate goal; the higher calling is to form a community that becomes the setting for “withdrawing” from the corrupt mechanisms of the world and for returning to God-ing, the process by which we align daily life, relationships, and aspirations with divine purpose.

In this community, needs are met, not greed. The focus shifts from accumulating wealth to satisfying the genuine requirements of body and spirit, thereby opening the heart and mind to Christ. This preparation paves the way for the Gospel of Peace, a peace that is not merely the absence of conflict but the active presence of God’s reconciling love within families and wider communities.

Consequently, the begotten Christian no longer identifies primarily as an American, Canadian, or any other national in the conventional sense. The corporate labels that once defined identity—citizenship, employment, membership in nation-states—lose their binding power. We become disinvested from the corporate system, disestablished from its instruments, and replace Mammon (the false god of wealth) with Christ as the true source of provision and purpose. In doing so, we no longer participate in the national mythic narratives that glorify power, conquest, or material success.

Our Ministry of Reconciliation therefore centers on building family and community that reflect the kingdom values of God. These communities are the tangible expression of God-ing—the ongoing participation in the divine life—where love, justice, and peace are lived out daily, and where the restored relational order of Spiritual Israel becomes a beacon for the world.

Mind and Heart, Being and Doing, Re-Affirmation and Re-Dedication

082

For Your Consideration – You are the very Church and Ministration of Christ ...

Our Struggle to Love God Despite Our Need for Him

What a shame it is that we need God’s help and love in order to love Him and each other, and yet, we fail at the first instance of inconvenience or difficulty. At the slightest hint of trouble many people turn away from the Divine; rejecting His presence and retreating to the familiar comforts of their idols. These idols may be material comforts, personal ambitions, or any self-generated source of security.

Yet the conversion journey is not a single event; it is a lifelong pilgrimage of learning, growth, and continual re-orientation. This pilgrimage calls us to pull back, as far as humanly possible, from the pervasive Mammon-driven systems that dominate culture, especially now when the “Ekklesian Community" is dying, and near death. In such a context, immediate family and close friends become the seed of the true community for each believer. As we mature in grace and deepen our understanding of Scripture, we are invited to expand that circle, inviting others into the same environment of love and discipleship.

In this expanded network each individual becomes, in effect, the Church itself, a living embodiment of Christ’s ministry. Every person is a “common ministrant,” stewarding the spiritual and physical gifts freely bestowed upon them and offering those gifts freely to others. This creates a reciprocal relationship that binds us to one another and, ultimately, to God. No human authority, institution, or hierarchy can interpose itself between us and the Father; Christ alone remains the singular mediator who bridges humanity to the divine throne.

When Christ finally returns, the hope is that He will look upon each of us and proclaim, “Well done, good and faithful servant.” That affirmation would confirm that, despite the temptations to revert to idols and the frailty of institutional structures, we have remained steadfast in the relational, agape-filled walk that God intended for His people.

We are the Common Ministrants of Christ Jesus

083

For Your Consideration – The Spiritual Crisis of Complicity

You cannot obey both righteous God and unrighteous Mammon

Powerful individuals are placed in leadership roles, whether through elections, appointments, or other mechanisms, because they are presented as the collective "choice" of the people. Yet few truly recognize that a single leader's vision, ideals, temperament, or personal agenda cannot redirect the course of a nation in isolation; any substantial shift requires the tacit or explicit endorsement of the broader network that sustains governmental authority, the very structures that historically have claimed a "Divine Right" to rule.

The mass media plays a pivotal role in this dynamic, crafting a manufactured image of leaders and shaping public consent. This engineered narrative convinces citizens that the consequences of war, crime, and social upheaval happen "over there," far removed from themselves. In this way, societies become complicit in a collective blindness; either willfully ignoring inconvenient truths or embracing self-serving ignorance that protects comfortable narratives at the expense of reality.

The corporate Church of God (COG Inc.) reproduces this same system of fabricated personas and coerced assent, effectively attempting to marginalize the divine order and the way of God from within the very family that ought to uphold it. By aligning with a worldview driven solely by material gain (Mammon), the community engages in a form of both physical and spiritual self-destruction; in the systematic erasure of sacred values and the propagation of a cursed existence. The promise of reward that fuels evil actions finds no foothold in the Kingdom of God, and it should likewise find no legitimacy in the present world or within the operations of COG.

Consequently, we face a stark choice: to heed the timeless Word of God or to submit to the "god of this world," the relentless drive of profit-centric business structures. One cannot simultaneously honor a righteous, transcendent God and serve an unrighteous, profit-obsessed Mammon. True fidelity therefore demands a decisive break; spiritual emancipation that severs the ties to oppressive systems and a purposeful withdrawal from the mechanisms that perpetuate false consent. Only by embracing this separation can individuals and communities begin to restore authentic relationship with God, re-orient their priorities toward agape love, and foster a society that reflects the peace and justice envisioned in the Gospel.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

084

For Your Consideration – The communitarian Church of God

An Anarcho-Communitarian Federation of Communities ...

The Kingdom of God is far more than a distant, eschatological promise of a perfect future; it also presents a concrete, dual-layered blueprint that integrates both physical structures and spiritual principles. In the biblical narrative this kingdom takes shape as a communitarian model—a way of organizing society that was lived out by Jesus Christ and the first-century apostles, and that the New Testament repeatedly urges believers to embody today. In this sense the Kingdom functions as a "libertarian government of God," a federation of autonomous yet mutually supportive communities that operate without coercive hierarchy—anarcho-communitarian, rooted in love, mutual aid, and shared responsibility.

The foundational legal framework for this divine federation is encapsulated in the Ten Commandments (10C) which serves as the Constitutional Charter guiding communal life. Parallel to this, the Sermon on the Mount assumes the role of a spiritual Declaration of Independence: it articulates a non-systemic doctrine that stands in stark contrast to the artificial constructs of human corporations and nation-states, calling believers to a higher standard of righteousness, mercy, and humility. The movement itself is not a monolithic organization but a living, evolving communitarian Church of God, a grassroots expression of faith that draws its authority from Scripture rather than from institutional bureaucracy.

The Bible invites us to observe the ant, whose industriousness and cooperative behavior exemplify an "anarcho-symbiotic" system: countless individuals work together in a coordinated manner, each fulfilling a role that sustains the colony without any centralized, authoritarian command. Proverbs 6:6-8 captures this lesson, urging us to "go to the ant… consider her ways… and be wise," thereby encouraging the application of observed natural wisdom to human community life. In doing so, the Kingdom of God calls us to fashion societies that reflect this harmonious, bottom-up order—where freedom, responsibility, and love intersect to produce a just and thriving fellowship under God as His very Family.

Our Ministry of Reconciliation Building Family and Community

085

For Your Consideration – Embracing Reason and Cooperation

The Path to Global Harmony and Divine Unity

God is understood in countless ways across cultures, traditions, and personal experiences, yet beneath that diversity lies a shared essence: He is the invitation to reason and dialogue. Scripture captures this invitation vividly in Isaiah 1:18, "Come now, and let us reason together," framing the divine-human relationship as a conversation grounded in rational exchange rather than coercion.

In this light, Christ—the Messiah—embodies the universal definition of God that transcends individual religions, professions, or theological labels; He becomes the common denominator that points every seeker, regardless of their spiritual affiliation, toward the same source. Remarkably, many who openly deny any deity exhibit, in their daily conduct, a deeper alignment with Christ's teachings than some who profess belief yet fall short of embodying those principles. Their lives demonstrate that authentic knowledge of God can surface through ordinary interactions, even when the word "faith" is never uttered.

Looking ahead, the prevailing force that will shape humanity's destiny must be rooted in cooperation rather than the exclusivity of corporate or sectarian blocs. Communities should resemble "living stones" —dynamic, adaptable, and interconnected—rather than rigid, monolithic structures that resist change. Micah 4:3-5 paints a prophetic vision of such a world: nations will cease to wage war, transforming swords into plowshares and spears into pruning hooks, and people will settle peacefully under their own vines and fig trees without fear. This imagery underscores a future where justice is administered with humility, and conflict gives way to cultivation and shared prosperity. Moreover, the passage affirms that every individual will walk in the name of his or her own god (diverse peoples will retain their unique identities) while sharing a common definition in reverence for God (respect for cultural diversity within a universal worship), walking forever in the name of the Lord, the eternal God. In this envisioned kingdom, diverse expressions of spirituality coexist harmoniously, united by the common thread of reasoned dialogue and the transformative love that Christ exemplifies within the Family of God.

Our Ministry of Reconciliation Building Family and Community

Descriptive Note:
You worship God by loving your fellow man - Christ said the Law and the Prophets are summed up in Loving God and Doing unto others as you would have them do

unto you. Christ redefined the OT in the Sermon on the Mount Matt 5,6,7. A loving Family relationship *is* the relationship of the God-Family. God is a reciprocal relationship - Loving and Giving - IF YOU FIT THE DEFINITION, THEN YOU ARE ... no matter who you are and what you profess (or not) - a loving, kind, giving human being is the Christ definition whether they know it or not. There is no organization or group or personage between you and God the Father except Christ, the first-born of the creation of the God Family - if you love your family, your friends and the extended family of Man you are a brother of Christ. The 10C are primary and the Lords Prayer (Sermon on the Mount) explains, forgive us as we forgive, love us as we love, etc. We are to be Strangers and Sojourners at this time recognizing the systemic evil all around - we are here to "minister" (a verb not a noun) to each other, to help, serve, take care of ...

086

For Your Consideration – Embracing Conversion

The Path to Spiritual Joy and Human Potential

Conversion is not a single, dramatic event but an unfolding journey—a gradual, communitarian pilgrimage that ultimately draws each pilgrim back into intimate fellowship with God. The present worldly order, with its relentless pursuit of profit, exploitation, and domination, can rightly be called a “crime against humanity” and, more gravely, a “crime against the future of humanity,” because it systematically erodes the conditions necessary for both physical flourishing and spiritual vitality. Genuine joy, the kind that radiates from God, is inseparable from the tangible happiness that arises when we live according to a right way of life; the two feed one another like light through a prism, revealing the full spectrum of human well-being.

God has already supplied the comprehensive blueprint—a divinely authored plan of action—that aligns perfectly with our innate genetic capacities. When we follow this design, we unlock the latent potential embedded in every member of the God-family, allowing humanity to rise to the fullness of its created purpose. The decisive factor, therefore, is the concrete way of life we choose to embody each day. The invitation to begin this transformation starts within each individual, because the system that holds us captive is fundamentally psychological: it builds invisible barriers of fear, attachment to material security, and allegiance to the Mammon-driven construct.

To move forward, we must consciously turn away—repent—from those idolatrous structures of Mammon, dismantling the mental walls that keep us bound to a culture of consumption and competition. By breaking these barriers, we open ourselves to the liberating community and Family of God, wherein love, service, and shared

purpose replace selfish ambition. In doing so, we not only reclaim personal joy but also contribute to a collective resurgence that restores humanity's progression toward the glorious destiny promised in the Kingdom of God. Let us therefore embark now, each in our own heart, on the path that leads to true conversion, authentic community, and the fulfillment of God's grand design for His family.

We worship God by loving our fellow Man

087

For Your Consideration – Dialogue, Design, and the Deviation

God is seeking those willing to dialogue, to reason with him ...

Reading Scripture is, at its core, stepping into a conversation with God. Christ is identified as the Word, the very definition of that dialogue, and every passage invites us to engage, to reason, and to respond. Certain elements of this conversation are immutable, etched in "stone," such as the Ten Commandments (the 10C). Yet even these fixed statutes come alive through us, the "living stones," who embody the law in action, becoming the active testimony and exemplar for the world. God's desire, therefore, is not merely for passive obedience but for willing participants who will reason with Him, explore the depths of His revelation, and allow that exchange to shape their lives.

The reward of this engagement is personal transformation. The divine direction outlined in Scripture aligns perfectly with the design woven into our very humanity; when we follow that pattern, we experience harmony, purpose, and flourishing. Anything that deviates from that blueprint inevitably leads to "design fatigue," a weariness born of misalignment that culminates in failure and societal collapse. The prophets repeatedly underscored this truth, warning that when peoples stray from the covenant, history repeats its cycles of ruin.

Our present global order (G2889 kosmos), functions like a malignant growth, a cancer that spreads, consumes resources, and undermines the health of creation. It stands in stark opposition to the regenerative, relational kingdom God intends. By returning to the dialogical posture Scripture calls for, reasoning with God, living as active, loving stones, we can begin to heal the breach, restore the intended design, and move toward a world that reflects the divine purpose rather than the destructive momentum of a corrupted system.

Let this mind be in you, which was also in Christ Jesus

Descriptive Notes:

Scripture as a Two-Way Dialogue with God
When a believer reads the Scriptures, the act is not passive consumption; it is an invitation to dialogue with God. In this dialogue Christ is the Word—the definitive expression of God's mind and heart. Thus every passage becomes a conversational partner, a question posed to God and an answer offered back to the reader.

Fixed Law and Living Witness
Certain biblical truths are written in stone—most notably the Ten Commandments. They constitute the immutable legal foundation of God's covenant. Yet Christians themselves are called "living stones" (1 Pet 2:5). As active, animated embodiments of the law, we become living examples and witnesses to the world, demonstrating the law's relevance through our lives.

Alignment with Human Design vs. Design Fatigue
When we follow the divine direction, we experience harmony with the way we were created. Any deviation—pursuing systems, ideologies, or lifestyles that ignore that direction—produces "design fatigue." This fatigue manifests as failure, breakdown, and eventual collapse of personal well-being and societal structures.

088

For Your Consideration – The realization that leads to the conversion process ...

From Awareness to Transformation

The hierarchy that dominates our institutions is, in effect, an obstruction of justice: the chain of command it creates keeps power concentrated and prevents the true liberation of humanity. Because every individual operates within that structure, we are all, to varying degrees, complicit in its perpetuation. Recognizing this complicity marks the initial turning point of the conversion journey—a moment of awakening that opens the door to a deeper transformation.

First comes awareness: the stark realization that the existing order is not inevitable, that alternatives exist, and that we can choose a different path. From that awareness springs humility, a contrite heart that echoes Isaiah 66's promise, "to this man will I look," indicating that God honors those who acknowledge their shortcomings and seek repentance. With humility follows the sincere quest for unselfish truth, the nascent stage of conscientious objection, where one begins to question the moral foundations of the system and to voice dissent.

This inner questioning expands into a comprehensive critique of society, a systematic process of refusing to accept the status quo and developing a robust, reasoned critique of its structures. Change begins in the personal sphere; the alteration of everyday habits, relationships, and choices becomes the engine that eventually reshapes the larger social fabric. Personal integrity is the seed from which societal renewal grows.

If we truly intend to transform the world, we must become accustomed not to living comfortably within contradictions, but to wrestling with them—striving both with and against the forces that oppose the Kingdom. This struggle demands that we deploy our creative capacities to their fullest, turning obstacles into opportunities for innovation and redemption.

Solutions emerge through dialogue and co-intelligence, cultivated in shared spaces such as establishing Circles Of REliance (CORE) groups, where participants pool insights, experiences, and prayers to forge collective wisdom. Ultimately, the path requires expatriation from the corrupt system and repudiation of its values; we cannot serve two masters—our allegiance must be either to God or to Mammon.

Embracing the communitarian way of Christ means living in intentional community, practicing mutual aid, and embodying the agape love that Christ modeled. In doing so, we move from mere criticism to active participation in the Kingdom, turning our personal conversion into a communal resurrection that restores justice, dignity, and true freedom for all.

Incorporate or Incarnate – Mammon or Messiah

Descriptive Notes:

Breaking the Chains: From Complicity to Liberation

1. Awareness and Realization
Recognize the systemic issues and one's own complicity in perpetuating them. This awareness is the catalyst for change.

2. Humility and a Contrite Heart
Acknowledge one's role in the system and approach personal growth with humility. As Isaiah 66:2 states, "To this man will I look, to him that is poor and of a contrite spirit, and trembleth at my word." This humility allows for genuine growth and change.

3. Unselfish Truth-Seeking
Actively seek truth, engaging in conscientious objection against injustices. This pursuit of truth is the beginning of personal liberation and societal transformation.

4. Comprehensive Societal Critique
Engage in a thorough critique of society, refusing to accept the status quo and developing a critical perspective. This process involves questioning norms, challenging power structures, and advocating for change. [1]

5. Personal Life Transformation
Changing one's personal life is the ultimate motivation for changing society. By aligning one's actions with one's values, individuals can inspire others and create ripple effects of change. [1]

6. Embracing Contradictions and Creative Problem-Solving
Recognize that transformative change requires navigating and overcoming contradictions. Embrace this challenge and utilize one's creative capacities to find innovative solutions. [2]

7. Seeking Solutions and Dialogue
Actively seek solutions to societal issues, engaging in dialogue and fostering co-intelligence. Forming Circles Of REliance (CORE) groups can facilitate shared experiences and collaborative problem-solving.

8. Expatriation and Repudiation
Disengage from systems that perpetuate injustice and harm. This may involve expatriating from physical locations, repudiating harmful ideologies, or divesting from unethical institutions.

9. The Choice Between God and Mammon
Recognize that serving two masters—God and wealth (Mammon)—is impossible. Choose to align with moral principles and reject the pursuit of wealth.

10. The Communitarian Way of Christ
Embrace a community-focused approach to life, inspired by the teachings of Christ. This involves loving one's neighbor, practicing kindness, and working towards the common good. It provides a moral and ethical framework for building a more just and equitable society.

[1] John Connor, Leif Fredrickson; [2] John Moore (Anarchist Writers)

089

For Your Consideration – Come out of her, my people, and be ye separate ...

The Gospel Message: A Call to Action and Separation from the World's Systems

The Gospel is not merely a set of doctrines to be believed; it is a call to action. In this sense God is a verb, not a noun—He is dynamic, moving, and inviting us to participate in His ongoing work. Faith therefore becomes “living faith,” a continual, active response. The Gospel offers an alternative social-spiritual system that stands opposite the prevailing worldly order. Scripture commands, “Come out of her, my people, and be ye separate” (2 Corinthians 6:17). This separation (disengagement; boundary setting, as much as is possible), applies to every sphere of life—family, work, politics, economics. The principle is simple: if you use the government’s economy, you become a servant of that government’s agenda.

Jesus’ teaching, “Be ye perfect,” is a demand for holistic integrity, not merely polite association. The warning in James 4:4—“Friendship with the world is enmity with God”—underscores that associating with the evil structures of this age is tantamount to opposing God. True discipleship therefore requires complete devotion, not partial or superficial alliances. In this context, giving unto God what is God's (Matthew 22:21) takes on a broader significance. It encompasses not just material possessions but also one's allegiance and loyalty. This includes the government issue, as believers are called to render unto Caesar what is Caesar's and unto God what is God's. This does not imply a passive acceptance of the status quo but rather a critical engagement with the government's systems, always prioritizing God's will and authority above human institutions, rejecting the corrupt governmental claims, and ultimately withdrawing support (separation, (above)) from the Mammonic economy.

God will lead both the converted and the unconverted toward the ultimate downfall of the Mammon-construct—the idolatrous system built around money, market manipulation, and material power. This collapse will be accomplished through God’s common liberty, the communitarian way, and the living Gospel that bears witness to the Kingdom. The process is both spiritual (liberation from idolatry) and social (dismantling oppressive structures). The manifestation of this world’s evil is its money—the “graven” image that people worship. Markets are invented, controlled, and fluctuating, becoming a “molten” image that reshapes values, priorities, and identities. The “unrighteousness of Mammon” thus becomes a personified adversary, a force that seeks to dominate human hearts and societies. By recognizing God as the active verb who calls us to live out the Gospel, we are equipped to dismantle this idolatry, replace it with a community built on mutual care, shared liberty, and the agape love that Christ embodied, and ultimately usher in the Kingdom that the

Gospel proclaims.

We are the Common Ministrants of Christ Jesus

090

For Your Consideration – Beyond Self-Interest

The Path to Righteousness and True Community

Self-interest, defined as the pursuit of personal gain at the expense of another, has been identified throughout history as the very essence of evil. It is the engine behind every "-ism" that elevates the individual or a particular class above the common good, and it manifests most brutally in the usury and exploitation of others. In contrast, righteousness is the conscious recognition of this destructive pattern and the resulting conduct that moves us away from selfish motives. Righteousness begins with seeing beyond oneself, aligning with God's way, which is rooted in true love and expressed through the gift of divine faith. In this framework, obedience to the commandments is not a legalistic checklist but a faithful response to God's nature of interaction with His Family, a relational dynamic that calls each member to act for the benefit of the whole.

Because every human being depends, to varying degrees, on the interests of others, a society that prizes the gift of mutual care can only thrive when self-interest is continually restrained. Each act of selfishness, no matter how subtle, erodes the credibility of that communal gift and weakens the bonds that hold the community together. Christianity, therefore, is presented as the pathway that leads away from self-centered ambition toward a communitarian orientation that mirrors the heart of the Gospel. This orientation stands in stark opposition to the various "national interests" promoted by the Mammon-driven construct, which disguises private profit as public good, and its systemic murder, whether the loss of a single life or the slaughter of many, regardless of the labels or contexts applied to the violence.

Every person, however misguided or self-serving they may appear today, retains the potential to be adopted into the Family of God, and they must be treated with that possibility in mind. Consequently, no killing can be morally defended, and the commodification of human beings, using people as tools or property for the sake of profit, enslaving the many for the benefit of a privileged few must be rejected. True righteousness is the active refusal to participate in such exploitation and the continual pursuit of a life lived in love, generosity, and mutual responsibility.

Our Gifts are the outward expression of the God-Family

091

For Your Consideration – Unexamined Privilege is a Crime !!

Our Responsibility in Building a Righteous Society

The altar upon which we offer our lives to the prevailing system is a counterfeit one, built on unrighteous law that a truly civilized society cannot tolerate nor legitimize. Before the Kingdom of God can take root, humanity must first awaken to a civil consciousness grounded in righteous legislation and ethical social practices; this awakening is not optional but a prerequisite for any authentic expression of God's reign. The suffering that ripples across the globe—and that each of us feels in our own neighborhoods—is a profound tragedy, and the even deeper calamity lies in the collective turning away, the cold indifference that we display toward that pain. When we enjoy unexamined privilege and fail to use it for good, we commit a moral crime, because the sin is not merely what we do but what we neglect to do with the gift of advantage that God has entrusted to us.

God observes this neglect, and the question must shift from "Why does God allow such pain, hurt, and suffering?" to "Why do we permit it to continue?" We are not passive observers; we are the active agents of God, members of His family called to exercise the response-ability He has given us—a responsibility that includes the Holy Spirit-empowered capacity to respond, to intervene, and to transform. In other words, the onus is on us to turn our privilege into purpose, to replace false altars with genuine acts of compassion, and to align our laws and daily practices with the righteousness that heralds the coming of God's Kingdom.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men

Descriptive Notes:

The False Altar of the Systemic Construct
The systemic construct—the network of laws, institutions, and cultural norms that uphold unrighteous power—functions as a false altar on which society continually offers its sacrificial loyalty. This "altar" is false because the worship it demands is directed toward human-made authority rather than toward the Righteous Law of God. When a civilization pretends to be "civilized" while sustaining such an altar, it cannot be justified; the very notion of "civilization" is corrupted when it rests on an unjust legal foundation.

The Necessity of Righteous Law and Social Practice
A civil-realization—the collective awakening of a people—must be grounded in Righteous Law (the moral code revealed by God) and implemented through righteous social practice (just institutions, equitable relationships). This combination is a prerequisite for the coming Kingdom of God; without it, the Kingdom remains a distant hope rather than an emerging reality.

Global Misery as a Shared Tragedy
The misery that afflicts peoples everywhere—poverty, disease, oppression—is a collective tragedy. Equally tragic is the indifference shown by those who turn their backs on suffering. Indifference is not a neutral stance; it is an active participation in the tragedy because it permits the continuation of injustice.

Unexamined Privilege as a Criminal Act
Privilege that goes unexamined—resources, status, safety that one receives simply by birth or circumstance—constitutes a crime when it is not used for the good of others. The crime lies not in possessing privilege, but in failing to exercise the responsibility that accompanies it. In the divine economy, God watches the stewardship (or neglect) of that gift.

Shifting the Question of Suffering
Instead of asking “Why does God allow the pain, the hurt, the suffering?” we must ask “Why do we allow this?” We are active agents of God, members of the Family of God, endowed with responsibility (response-ability)—the capacity, through the Holy Spirit, to respond to injustice.

092

For Your Consideration – Beyond Human Foundations

God's Wisdom, Righteousness, and True Stewardship

“Well done, good and faithful servant” is not merely a commendation, it is a summons to active stewardship, reminding us that the application of God’s truth rests squarely on our shoulders. The Kingdom of God cannot be erected upon the shifting sands of human designs, nor can it be sustained by the existing worldly constructs that prioritize power, profit, and self-interest. Instead, God offers a radically different foundation, one that runs counter to the ways of man. Man's ways, so often corrupted by pride and self-interest, are an adversarial covenant, pitting the flawed, self-serving agreements of humanity against the covenant of righteousness and judgment that undergirds God’s throne.

To bring the Kingdom into reality, we must first dismantle the false altars erected by the prevailing system; those symbols of misplaced loyalty that elevate money, status, and institutional authority above the divine law. Recovering the Law of God means reclaiming the wisdom that gives meaning to creation and clarifying our place and responsibility within it. True wisdom is the capacity to discern the sense of the world, to understand the purpose woven into the fabric of creation, rather than to reduce existence to mere monetary calculations. Money is a hollow metric; the more one accumulates, the farther one drifts from genuine worth, because worth is measured not in currency but in alignment with God's righteous purposes. Thus, our faithful service involves tearing down the counterfeit structures, restoring divine law, and living a life that reflects the Kingdom's values, where love, justice, and purpose outweigh any worldly accumulation.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

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For Your Consideration – Voluntary Simplicity, Withdrawal ...

Resisting Commodification, Embracing Spiritual Change

The Word of God is inherently priceless; to attach a monetary price to the Gospel or to demand payment for the proclamation of divine truth is to cheapen the very message that God has given us. Scripture assures us that God will always supply the means by which His way is fulfilled, so the faithful are called to adopt a posture of minimalism, voluntary simplicity, and strategic withdrawal from the prevailing system that thrives on profit and exploitation. When we choose to participate in, or even merely enjoy, the false "fruits" that arise from monetary barbarism, where ethics become arbitrary and value is measured solely in money, we are committing a sin that harms both ourselves and the Creator.

Such participation makes us complicit in crimes against humanity, because the structures that generate wealth through inhumane practices are sustained by our acceptance and consumption. Consciencelessly partaking in a system built on oppression and exploitation cannot be reconciled with a good conscience. The very character of God and the consciousness He has implanted within each Christian exert a powerful, transformative pressure that compels us to turn away from these corrupt mechanisms.

This divine impetus drives us to seek alternatives that honor the sanctity of the Gospel, to live lives marked by generosity, humility, and a willingness to relinquish

the false security offered by material wealth. In doing so, we align ourselves with the priceless nature of God's Word, allowing its truth to shape our actions, our communities, and ultimately the world we help to rebuild.

Let this mind be in you, which was also in Christ Jesus

Descriptive Notes:

Non-Quantifiable Truth
The Word of God is priceless. When anyone tries to attach a price tag to the Gospel, for example, by demanding money in exchange for preaching the truth, they are "cheapening" the divine message. The very act of monetizing the Word reduces a transcendent reality to a commodity.

God's Provision
God provides His way. The divine means of salvation and truth are supplied freely as gift; they do not depend on financial transactions. This underscores the principle that the Kingdom operates on divine generosity (Messiah), not on market exchange (Mammon).

Minimalism and Voluntary Simplicity
Within the systemic reality that the world has constructed, believers are called to minimize, practice voluntary simplicity, and withdraw. "Come out of her, my people, and be ye separate" (2 Corinthians 6:17). This is a counter-cultural posture that refuses to be absorbed by the prevailing consumerist logic. The withdrawal is not escapism; it is a deliberate disengagement from a system that measures worth by money (Mammon or Messiah).

The Sin of Participating in Monetary Barbarism
To share in, or reap the "benefits" of monetary barbarism, the false fruits that arise when ethics become arbitrary and are subordinated to profit, is sinful. Such participation constitutes a crime against ourselves (because it corrupts our created nature) and against God (because it violates the divine ethic of love and justice). It makes us complicit in crimes against humanity, the systemic exploitation, oppression, and environmental devastation that flow from a profit-first worldview.

Conscience Cannot Accommodate Inhuman Systems
A good conscience cannot tolerate involvement in a system derived from inhuman practices (forced labor, exploitation, ecological ruin, etc.). God's very character, His holiness, justice, and love, resides within the believer's consciousness and compels transformation. The divine imprint in the human heart makes it impossible to remain indifferent to systemic evil.

The Mind of Christ
“Let this mind be in you, which was also in Christ Jesus” (1 Cor 2:16). The mind of Christ embodies self-emptying love, sacrificial service, and unwavering fidelity to the Father’s will. Adopting that mindset means rejecting the marketplace’s reduction of value and embracing the Kingdom’s ethic of gratuitous grace.

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For Your Consideration – Reach beyond Man and Extend into the God Realm !!

Embracing Unity and Transcending Self-Serving Attitudes

God’s words are meant to shape and guide the life of God’s people, not to endorse human-made structures or to legitimize selfish ambitions that masquerade as divine authority. The true task of the Christian is to move beyond the limits of human systems and to extend into the realm of the Sacred, allowing the Kingdom’s principles to inform every decision, relationship, and institution. Yet the societies we inhabit and the frameworks they uphold routinely push back against God’s presence; they embed denial of the Divine into the fabric of daily existence.

This denial surfaces in self-serving attitudes, in covert scheming, and in the calculated manipulation of circumstances for selfish or evil ends. It also appears in the habit of categorizing and labeling one another, practices that strip away the inherent dignity of each person and replace the common unity we have in God with division and dehumanization. In Christ Jesus, we are all united as one body, called to embody the love, truth, and purpose of God’s Word rather than to reinforce the empty promises of worldly power or the false security of human institutions. By allowing God’s teaching to govern our communities, we dismantle the structures that deny Him and restore the authentic, relational kingdom that reflects the heart of the Father. When we love our fellow human beings, we honor God and affirm the Kingdom’s reality on earth.

We worship God by loving our fellow Man

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For Your Consideration – Embracing God's Kingdom of Love and Service

Self-centered views and vested interests that prioritize personal gain over collective well-being stand in stark opposition to the divine principles of the Kingdom of God. Labels, often employed to categorize and judge, inherently diminish the intrinsic value of individuals, fostering a hierarchical structure that contradicts the egalitarian spirit of God's community. In this sacred realm, each member's primary concern is

the well-being of others, with no labels or artificial barriers of "mine and thine" dividing the God Family. The application of labels, therefore, is antithetical to the commandment to love one's neighbor as oneself, denying the very character of God.

The fundamental question at hand is: do we align ourselves with the Word of God, or do we embrace a system rooted in satanic principles? Those who claim to follow Christ, yet fail to act upon His teachings, are merely hearers and not doers of the word, effectively serving the adversary despite their professed beliefs. To break free from the constraints of man's society, we must build an alternative community founded upon righteousness and the perfecting of humanity. This holistic approach, encapsulated in love for God and love for one's fellow man (Matthew 22:37-39), leaves no room for compromise.

Faith, the cornerstone of our relationship with God, is not merely intellectual assent but is expressed through works, the outward manifestation of our character (James 2:17). The strength of God's Kingdom is not measured by dominion over others but by our dutiful service to one another (Matthew 23:11). Israel, etymologically rooted in the concept of 'prevailing' or 'ruling as God' (H3478), is not an impersonal entity but a state of being, a community of free and secure individuals governed by servant authority (the power of agape love) that embodies true justice (Micah 6:8).

We are the Body of Christ - To love God and to love Man

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For Your Consideration – Can two walk together, except they be agreed? ...

Divine Authorship and the Renewal of Consciousness

Our personal narratives are often pre-scripted by external influences, leaving us to question: who is the author of our lives? The true Author of our salvation, God Himself stands ready, as He alone possesses the power to rewrite the story of our lives and renew our hearts, provided we willingly invite His presence. Our personal “scripture” is therefore incomplete and distorted; only the original Divine Author can restore it to its intended purity. When a community embraces this reality, its members experience a transformed mindset, a heightened state of consciousness that reflects the very beginning of God’s Kingdom: the emergence of God’s own awareness within us.

The Holy Spirit is the very Mind of God, the innermost consciousness, knowledge, and understanding that dwells within every Christian. Human Spirit mated with the Holy Spirit becomes One Spirit (Christ and His Bride; Male and Female mated

become one flesh), permeating through layers of sub-conscious, conscience, and what might be called an “over-conscience,” each level increasingly attuned to God’s perspective. In this way, God’s intelligence, abilities, and very being become integrated into our own nature; as Philippians 2:5 declares, “Let this mind be in you which was also in Christ Jesus.” When our thoughts are calibrated to the mind of Christ, we begin to think as He thinks, and the distinction between our mind and God’s mind dissolves.

Actualizing this union is possible as we grow in grace and acquire deeper knowledge. Wisdom expands until it fills our entire being, and the metaphorical doors, partitions, and veils of our intellect swing open, allowing light to replace shadow. Christ then enters joining us at the communal table of spiritual nourishment that sustains the soul. As Amos 3:3 reminds us, “Can two walk together, except they be agreed?” So too must our minds agree with God’s will. When His purposes become our own, a perfect, holy symbiosis emerges: we become reciprocal partners with the Divine, assuming both the rights and responsibilities of the God-Family.

In this collaborative design, we are not merely passive recipients; we are active agents shaping the intelligence that serves the Family. The “community” therefore extends beyond a human gathering to encompass the whole created order, a living congregation of all life participating in God’s redemptive plan.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

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God’s consciousness, conveyed through the Holy Spirit, awakens a nine-fold intelligence within each believer, shaping a unique personality that reflects a facet of the divine nature.

For Your Consideration – Diversity of Gifts and Mutual Dependence

The Awakening of God’s Consciousness in the Human Mind

When the Holy Spirit moves into a person, God’s very consciousness begins to awaken inside the human mind. This awakening is not a vague feeling; it is the manifestation of the nine Fruits of the Spirit (love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control) Galatians 5:23, which correspond to the nine distinct intelligences that God has designed to draw out and define the natural abilities each person carries; our Ennead-mentation (“ninefold mind”); sharpening the intellect in a multiple-intelligence framework. The result is that

every believer becomes a distinct, unique individual within the Family of God, equipped for the specific responsibilities that God has prepared for him or her.

God's nature becomes our nature: the Spirit communicates God's understanding of our thoughts and being back to the divine mind, and in return imparts to us the attributes of God; attributes that are harmonized with our own character or, when necessary, paired to correct deficiencies. This is described in 1 Corinthians 12:7-11, where the Spirit distributes nine different kinds of Gifts (wisdom, knowledge, faith, healing, miracles, prophecy, discerning of spirits, tongues, interpretation) for the common good of the Body. Thus, God gives each person a particular facet of Himself, and then assembles those facets into a single, functioning organism: the Body of Christ.

Every member of the Family possesses a particular strength that the others do not necessarily share. This diversity is intentional: God assigned each person a specific job (a "gift" or "talent") that contributes to the overall health and mission of the Body. When each gift is exercised, the Body glorifies God collectively; the greater the variety and the fuller the expression of each gift, the greater the glory that shines upon all.

However, the operation of the Spirit can be quenched (1 Thessalonians 5:19) if a member fails to pull his or her weight. Neglect, grief, or disobedience (Ephesians 4:30) grieves the Holy Spirit, diminishing the individual's capacity for growth and service. Because the Body is one organism, the malfunction of one part affects the whole; it weakens the flow of the Spirit, darkens the collective understanding, and reduces the overall effectiveness of the Church's witness.

When the Spirit is stifled, light fades from the mind. God's consciousness withdraws in response to unrepented sin and an unrepentant attitude. This withdrawal creates a vacuum of understanding, an absence of divine illumination, and a loss of spiritual strength. Into that vacuum the adversary's consciousness rushes, overwhelming the weakened mind and gripping it tightly in error.

In this framework, individual uniqueness and family interdependence are inseparable: each person's divine attribute both completes the Body and depends on the Body for its fullest expression (we are each other). When every member lives in alignment with the Spirit, the Kingdom of God advances, shining the light of God's consciousness into a world otherwise shrouded in darkness.

Ennead Mentation:
1. Intra-personal - Inner Being - At-One-Ment - Agape Love - Wisdom
2. Meaning - Mentality - Character - Joy - Knowledge
3. Harmony - Values - Family - Peace - Faith
4. Body-Kinetic - Action - Nurture-Provision - Longsuffering - Healing
5. Inter-personal - Expansion - Sharing - Gentleness - Miracles
6. Mathematica-Logical - Structure - Equity - Goodness - Prophecy
7. Spatial - Change - Community - Faith - Discernment
8. Spiritual - Integration - Ministration - Meekness - Expression
9. Deep-rooted, Ancestral - Transition - Messiah - Temperance - Interpretation

We are the Body of Christ - To love God and to love Man

[Howard Gardner - Frames of Mind: The Theory of Multiple Intelligences (1983)]

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For Your Consideration – For the leaders of this people cause them to err ...

Unmasking the Tools of Oppression: A Path to Empowerment and Community

Understanding the instruments that shape our lives is the first step toward mastering them, and only when we truly comprehend the corporate mechanisms designed to dominate us can we mount an effective resistance. Money, perhaps the most potent lever ever devised by humanity, functions as an instrument of control that can turn generosity into bondage and freedom into servitude. By pulling back the veil that hides the inner workings of the current global economic system, we can begin to imagine—and eventually construct—a new operating framework that prioritizes communal flourishing over ruthless extraction. Such a framework would reorganize productive activity so that it builds relationships, nurtures local economies, and empowers each person to act as a creator rather than a disposable cog in an opaque, unmanageable machine. This shared vision, this sense of common purpose becomes the rallying point for dismantling the devil’s enterprises and replacing them with a life-affirming community that reflects God’s design for humanity.

The paper currency issued by the Federal Reserve (Federal Reserve Notes), bears a heavy moral stain. Its circulation is linked to histories of oppression, exploitation, and bloodshed, placing it in direct opposition to the love and righteousness of God. The inscription “In God We Trust” printed on these notes is a stark contradiction; it attempts to cloak an evil instrument of injustice with a veneer of divine approval, violating the scriptural warning in Deuteronomy 6:16, “Ye shall not tempt the LORD your God.” Prophetic voices—both secular and religious—have warned repeatedly

that those who manipulate such systems for profit become agents of deceit. Isaiah 9:15 declares, “The ancient and honorable, he is the head; and the prophet that teacheth lies, he is the tail,” underscoring that false teachers lead people astray and bring destruction upon those who follow them. Psalm 62:10 reinforces this admonition: “Trust not in oppression, and become not vain in robbery; if riches increase, set not your heart upon them.”

These passages remind us that reliance on oppressive financial structures breeds spiritual blindness and moral decay. When wealth is pursued as an end in itself, it crowds out the heart’s capacity for compassion, gratitude, and reverence for the Creator. The true antidote, then, is to reject the allure of such corrupted wealth, to dismantle the systems that sustain it, and to rebuild a society grounded in mutual aid, honest labor, and the shared stewardship of God’s gifts. By doing so, we align ourselves with the divine mandate to love our neighbor, to seek justice, and to live in a community where every individual is valued—not as a means to profit, but as a beloved member of God’s family.

Incorporate or Incarnate – Mammon or Messiah

Descriptive Notes:

The Sacred Mandate of Family and Community
To Love – embody the agape that reflects the Father’s heart.
To Heal – restore broken bodies, minds, and relationships.
To Protect – safeguard the vulnerable from exploitation and violence.
To Provide – meet material and spiritual needs through generous sharing.
To Care – attend continuously to the emotional and relational health of one another.
To Share – distribute resources, knowledge, and blessings without hoarding.
These actions constitute the practical theology of the Kingdom: they are the visible outworking of the command to love God and neighbor (Matt 22:37-40).

The Corruption of “Private” Federal Reserve Notes
The paper currency issued by the Federal Reserve—Federal Reserve Notes, carries a historical burden of blood and oppression. Their issuance is tied to a system that extracts wealth from the poor, finances wars, and entrenches inequality. When the phrase “In God We Trust” is stamped on such instruments, it becomes a theological falsehood: an affront to the holiness of God and a misrepresentation of divine righteousness.

Deuteronomy 6:16 warns, “Ye shall not tempt the LORD your God.” By trusting a corrupted monetary system, we tempt the Almighty, treating a human construct as if it possessed divine legitimacy.

Isaiah 9:15 condemns the prophets for profit, whether they wear secular suits or clerical robes. Their false teachings lead the people astray.

Psalm 62:10 exhorts, “Trust not in oppression, nor be vain in robbery; if riches increase, set not your heart upon them.” The pursuit of wealth through oppression contradicts the covenantal ethic that God demands of His people.

From Oppression to Kingdom-Centered Freedom
1. Diagnose the Instrument – Recognize money, when weaponized, as a tool of domination that substitutes divine providence with human greed.
2. Expose the Narrative – Reveal how the slogan “In God We Trust” misappropriates divine authority to legitimize an oppressive system.
3. Reject the False Covenant – Refuse to place trust in wealth, oppression, or any entity that claims God’s name while acting contrary to His character.
4. Adopt the Kingdom Covenant – Anchor identity and purpose in God’s covenantal love, expressed through the Family and Community (above).
5. Construct a New System – Build transparent, participatory economic structures that reward service, generosity, and mutual flourishing rather than mere accumulation.

When the community lives out this re-oriented ontology, the spiritual darkness that the devil seeks to spread is replaced by the light of the Kingdom, and the body of Christ becomes a living testimony that true security and prosperity flow only from God’s righteousness, not from any human-crafted instrument.

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For Your Consideration – Neither be a partaker of other men’s sins ...

Social Healing and True Liberty

Each Federal Reserve Note (FRN), a fiat currency, carries moral contamination and evil, serving as a tool for social control and enslavement. The more intensely we allow ourselves to be entangled, the deeper the infection spreads through our lives, binding us to a system of social control that turns people into unwilling prisoners of debt, interest, and perpetual obligation. Consequently, every form of the same usurious instrument, whether it appears as US dollars, Canadian dollars, British pounds, Euros, or any other fiat money derived from the same private-banking architecture, must be consciously abhorred and eventually rejected as a matter of spiritual integrity.

God’s promise of true liberty stands in stark contrast to a monetary system built on usury, where debt as the controlling factor and interest as the continuity factor,

perpetuates that domination indefinitely. Jesus Himself never carried Roman coinage; when challenged about paying taxes to Caesar, He asked His accusers for a coin, demonstrating His disassociation from the corrupt system and exposing the hypocrisy of the demand (Matthew 22:15-22).

This episode illustrates a principle that should guide our conduct today: we are called to imitate Christ by steadily diminishing, and ultimately eliminating, our dependence on corrupt, privately minted money. The Apostle Paul reinforces this ethic in 1 Timothy 5:22, urging believers, “Neither be a partaker of other men’s sins; keep thyself pure.” The Greek term partaker (G2841) conveys a deep sense of shared fellowship, entering into communion, becoming a partner, or sharing in the life of another. To be a partaker of the Messiah’s kingdom, then, is to refuse participation in the sinful partnership that money forged by Mammon represents.

The choice before us is therefore stark: we may either incorporate the values of Mammon, allowing the relentless pursuit of profit and possession to shape our identities, or we may incarnate the Messiah, allowing Christ’s self-giving love to define our relationships and our means of provision. By embracing the latter, we step into a community that measures worth not by the weight of a banknote but by the depth of our love, generosity, and commitment to the common good, a community that reflects the kingdom God has promised, where true freedom is found not in the accumulation of wealth but in the shared life of God’s family.

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – God is NOT privilege, nor does He confer the same ...

The Private State's Usurpation of Divine Authority

The preeminent authority, embodied in the merchant-state and corporate church, arrogantly asserts final power and denies inherent human rights, claiming them as privileges bestowed by the state. This is a perversion of true authority, which is modeled by God as a servant, an example of righteousness, and a source of divine design and blessings. Human rights are not concessions granted by God or any earthly power; they are inherent, self-existent, and ordained by God Himself, belonging to His family. Those who claim "divine right" and rule over humanity (the SAGE; descendants of Charlemagne), have usurped God's rights, reducing them to privileges at their caprice. This corporatocracy, encompassing the "Crown-Corporate," "US-Corporate," and "EU-Corporate," imposes a private state over public nations, assuming divine sanction. In this system, the powerful possess all

rights, rendering their actions against humanity neither wrong nor criminal, as those without recognized rights cannot be wronged.

The solution lies in recognizing and asserting inherent human rights, withdrawing consent from the illegitimate authority that denies them. By refusing to acknowledge the state's false supremacy and reclaiming our God-given rights, we can dismantle its power. This recognition is our most potent weapon, leading us back to the divine authority that serves and exemplifies righteousness. It is time to reject the false idols of state supremacy and return to the true source of authority and rights.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE - Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

Our Being and Doing make it Real - Our Expressed Reality, Defined Within, Expressed Without - Immersed into the Systemic Reality, the Under-standing, Author-ity Compliance ... Evil is the Result of Systemic Overlay, the Covering Over, Upon (Within) Mankind ...

For Your Consideration – God is not only a Family, God is Community ...

Repentance and Reclaiming Our Rights

The very act of belonging to a corrupt system is, in itself, an endorsement of that system. Repentance therefore begins with a clear acknowledgment of the rights that God has already given us as members of His family. To repent is to turn back to God, to recognize both our own dependence on Him and His dependence on us as His beloved children. It is a conscious admission that our consciences have been violated, that we have been complicit in wrongdoing, and that we must now become conscientious objectors, people who reclaim their inherent, natural rights and their responsibilities, rather than treating those rights as a selfish privilege to be hoarded.

When we truly repent, we are welcomed into the Family of God, a right that is inherent, not a favor bestowed by any human authority. God’s family is also God’s community; it is the arena in which His presence is made visible. Our own selfish

actions have hidden God from us, because an improperly formed community obscures the divine and turns us against the very source of our existence. Contrition, deep sorrow for the offense we have committed against God, draws His attention to us. If that remorse is genuine, and if we accept the sacrificial death of Christ as the payment for our sins, the penalty is symbolically borne in baptism. In that moment God fulfills His promise and imparts to us the Holy Spirit, the very mind and life of God, empowering us to renounce the ways of the world and to acknowledge His truth as legal and binding authority.

From that point onward we embark on a lifelong process of conversion, growing in the grace and knowledge of Jesus Christ and entering the proper community of God. A proper community does more than simply gather people; it reveals, demonstrates, and manifests the character of God. In such a community God becomes self-evident, His presence is disclosed in a way that is apocalyptic, meaning it uncovers hidden realities, unwraps deception, and brings revelation. This is not a submission to human hierarchy but an avowal of divine truth, a confession that God's life is incarnate in the gathered believers.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – The Physical is a Reflection of the Spiritual

Spiritual Awakening, Self-Discovery, True Understanding

The Gospel itself carries within it a deep-rooted communitarian ethic, insisting that the spiritual and the physical realms are not merely adjacent but fundamentally interwoven, each giving shape and meaning to the other, and both demanding to be lived out and experienced together. In this view, true power is not measured by the ability to dominate others; rather, the highest mastery consists in mastering oneself, for self-conquest reveals the path to authentic living.

The outward world is a mirror that reflects the inner spiritual condition. Therefore the spiritual dimension must occupy the center of every sphere of life, guiding thoughts, actions, and institutions. The bustling cities and dense populations that surround us are not inert backdrops; they are fertile soil awaiting the stirring of a deeper spiritual awareness that can ignite a bottom-up transformation of society. This transformation proceeds much like a cultivated field: truth is first sown, then tended with care, and finally harvested in the form of genuine conversion, a gradual, relational process rather than a sudden event.

As individuals navigate their social environments, they inevitably seek meaning, self-knowledge, striving toward self-actualization and personal maturity; however, contemporary culture often leaves these fundamental human longings for meaning and comprehension unsatisfied, leaving many in a state of comfortable numbness. What is therefore required is a new mode of existence, one that shines light on the essential nature of humanity, articulates its highest possibilities, and integrates the spiritual and material so that each reinforces the other, ushering in a renewed communal life rooted in purpose, authenticity, and shared flourishing.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – Comprehensive Systemic Change

Embracing Community Currencies and the Communitarian Way

The prevailing socio-economic and political systems, including socialism, environmentalism, and the various other '-isms,' organized religion, NGOs, and other aspects of worldly life, are inadequate patching on a fundamentally evil social structure. They fail to address the root issues, perpetuating a system that needs to be discarded and replaced. The corporate kingdom has usurped the promise of the Kingdom of God, with the almighty dollar supplanting Almighty God in the affairs of men. Each time we use fiat currency (FRN/Canadian/Pound/Euro), we unwittingly contribute to and perpetuate the evil, misery, debt, oppression, and exploitation it represents. By participating in this system, we become complicit in its intensifying negative impacts.

An alternative lies in the implementation of community currencies, rooted in the principles of community, reciprocity, and mutual aid. This approach encourages individuals to contribute their energies, talents, and skills (gifts bestowed by God) within a communitarian context. As stated in Matthew 22:21, "Give unto Caesar what is Caesar's, and unto God what is God's," this system acknowledges earthly responsibilities while prioritizing divine obligations.

Gradual withdrawal from the federal system and the adoption of alternative zero-interest or negative-interest community and/or regional currencies, guided by principles of "just balances and just weights" (Leviticus 19:35-36), can help achieve this transition. This process involves a disinvestment from the world system and a reinvestment in family and community. It fosters trust, acceptance, and reliance on one's good word and deeds, backed by divine principles.

This communitarian approach prioritizes environment-specific, family, and community-designed living conditions, rejecting the artificial constructs imposed by distant, removed authorities. It recognizes inherent human value in love, truth, and responsibility, embodying the Christ-systemic way of life.

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – Aligning Spirit and Reality

Our Actions and Commitments constitute the Preaching and the Witness ...

The tension that permeates our everyday experience stems from a fundamental misalignment between the physical structures that govern our societies and the spiritual convictions we profess; the values embedded in our economic systems, legal frameworks, and personal habits run counter-current to the gospel-derived ethic that calls us to live and walk in the Spirit, allowing the righteousness of the law to be fulfilled within us. When we allow the material realm to dominate our choices, prioritizing consumption, status, and competition, we are, in effect, negating the very spiritual reality that ought to animate our lives.

The pursuit of knowledge, including theological insight, remains an essential undertaking, yet it must be a catalyst that lifts us higher rather than a justification for compromising the integrity of the physical world; the material sphere must become a visible expression of the invisible spiritual kingdom, and this transformation is realized most faithfully through a communitarian gospel that weaves together social practice and spiritual devotion. Such integration is urgent because a new mode of existence is already emerging, one shaped by increasingly sophisticated corporate mechanisms that manipulate perception and behavior, while humanity, still maturing, lacks the collective discernment to resist these forces.

The original gospel, both its social dimension that fosters mutual care and its spiritual dimension that points to divine truth, has been warped by the very medium that now conveys it; the corporate medium has reshaped the proclamation of the kingdom into a vehicle for profit and control, obscuring the authentic call found in Matthew 24:14 that the gospel must be preached to all nations as a witness. Consequently, the task before us is to embody that witness in every facet of daily life: our actions, our commitments, and the ways we relate to one another become the living sermon that testifies to the possibility of an equitable, humane community.

The prevailing narrative of “I versus you,” the widening chasm between the haves, the have-nots, and the perpetually excluded, does not arise from a natural scarcity but from a corporate logic of distribution, entitlement, and profit that deliberately abdicates responsibility. To undo this distortion we must reject the myth of scarcity, reclaim responsibility for the common good, and rebuild a societal fabric where the physical world mirrors the spiritual reality of the kingdom, thereby ushering in the consummation foretold when the gospel is truly proclaimed to every nation.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – Restoring Dignity, Equality, and Divine Purpose

Our Divine Heritage and Human Rights

The current societal structure, characterized by cultural and power hierarchies, is a construct of man, not God. It is high time we dismantle this artificial stratification and embrace our true equality, for we are all created in the image and likeness of God (Genesis 1:27). This divine image (imago Dei) bestows upon each individual an inherent worth and dignity that transcends socio-economic status, race, or creed.

To reclaim ourselves, we must first acknowledge our God-given rights and resist the commodification of life. Basic needs such as food, water, shelter, clothing, healthcare, and education are not luxuries to be bought and sold, but fundamental human rights ordained by our Creator. The notion that one must possess money, a mere piece of paper or digital entry, to access these rights is a perverse inversion of reality. It is our collective responsibility to ensure the equitable distribution of these resources, not as charity, but as a recognition of our shared humanity.

The pursuit of profit at the expense of human well-being is an abomination, a desecration of the divine order. Our existence is a gift, not a commodity, and our contributions should be freely given and distributed, not hoarded or sold for gain (Acts 20:35). The next few years will be pivotal in determining the future of our children. The choices we make today will shape the world they inherit.

In seeking God's kingdom and righteousness, we are promised that all our needs will be met (Matthew 6:33). This promise is not a guarantee of material abundance, but a reassurance that if we align ourselves with divine will, we will be provided for. As Psalm 50:23 reminds us, it is through right living and ordered conversation that God reveals His salvation to us. This salvation is not merely escape from sin, but

a way of life, a journey towards wholeness and holiness (Ephesians 2:8-10).

Only humanity devalues itself; God regards us as priceless, potential members of His eternal family (1 John 3:1-3). He bestows upon us His Holy Spirit, His very life and knowledge (John 14:26). It is through this divine indwelling that we are shown the way, guided towards righteousness and truth (Proverbs 3:5-6). This is the essence of the Sermon on the Mount, a message that challenges the status quo and calls us to a higher standard of love, justice, and mercy (Matthew 5-7).

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – Reclaim Civil Society, Understand True Freedom

Diminished values mean a diminished America; we must walk with God

America (also Canada, the UK and the European Nations), must turn inward and recover the foundational roots that once defined its national identity. The mainstream media has become a corrosive sewer that drowns the “streams of consciousness” and contaminates the “rivers of truth” that should flow clear and unblemished from the well-spring of the nation’s collective soul. That well-spring is not a partisan agenda but the very people of America, their shared imagination, their social consciousness, and the popular sovereignty that constitutes the root of genuine republican thought and democracy. In this sense the political constitution mirrors the biblical constitution, the “Ten Commandments” that frame God’s moral order, and the nation’s legitimacy depends on aligning civic authority with that divine charter. To restore this alignment we must remove the stains of oppression, corruption, and idolatry so that the body of the nation becomes “unspotted from the world of Mammon,” a living testimony to the holiness that belongs to God’s people.

When a nation’s values erode, the nation itself diminishes; therefore the people must walk hand-in-hand with God, embodying the ethic of the Sermon on the Mount. The greatest strength of a society lies in its capacity to operate as a “gift economy:” what we have freely received from the Father we likewise give freely to one another. Civil society, free institutions, voluntary associations, neighborhood groups, and trade guilds, must become the foundational arena where citizenship is taught, common interests are pursued, and communal bonds are forged. In these local “spirits of liberty” the true character of America can emerge, distinct from the hollow façade of “Corporate-America,” a tragic contradiction.

Freedom, however, is not a private possession to be hoarded; it is a relational endowment that exists only in service to the other. The liberty Christ grants is not an object or a static state but a dynamic relationship between persons. To be truly free is to be “free for the other,” because the other binds us to a higher purpose and draws us into communion. This relational freedom demands the dissolution of selfishness and the dismantling of the structures, governmental agencies, corporate mechanisms, territorial borders, social stratifications, and perceptual lenses, that fabricate artificial differences where none belong. Openness to the other becomes the bedrock of authentic liberation; the fullest expression of the Christ-given gift is communion not only with God but also with fellow humans.

Thus the very nature of our Being and Doing that emerges is one in which the spiritual kingdom and the earthly polity are inseparable: the nation’s political architecture must reflect the divine moral law; the public sphere must be animated by the same self-giving love that defines the gospel; and true liberty is realized only when individuals relinquish self-interest, break down the walls that separate them, and enter into a shared journey toward the common good. In this way America can return to herself, become a beacon of the Kingdom for the world, and fulfill the promise that “those who seek first the Kingdom of God shall have all things added unto them.”

We worship God by loving our fellow Man

For Your Consideration – God's Reciprocal Responsibility

The Law of Liberty and the Free Christian Community

Our relationship with God is one of mutual responsibility, establishing a reciprocal relationship built on mutual action, dependence, and trust. This divine reciprocity is encapsulated in the Ten Commandments, which serve as the template for life, the conditions for existence within God's environment. We possess the inherent right to free entrance and habitation in this divine realm, with the 10C acting as the means and agency of ingress into God's Family, a turning within, an invitation to claim our inherent rights and responsibilities.

God's Law of Liberty is a responsibility: to God, to ourselves, and to those around us, encompassing the entire Family of God. Achieving this law requires skill, work, courage, and the faith of God as a gift. It is an accomplishment that makes us complete and perfect, embodying the true sense of success. Freedom from the constraints of man begins with a resounding "NO," a refusal to compromise our

divine liberties. God's community is free-standing, resting on its own support, and free-spoken, allowing for the free expression of ideas and opinions. God invites study, discussion, and reason with freethinkers, fostering a community that refuses to consider or treat our fellowman and the environment as adversaries.

The common embrace of God reveals intrinsic worth, independent of success or power. God's community is open to all, with blessings that are self-evident. The past, present, and future exist as one, breathing together, and we have an obligation to care, to be aware, to learn, and to be accountable. Those who claim the warrant of scripture receive and utilize the instruction of wisdom, justice, judgment, and equity, understanding that we are all one being, one existence, and integral members of the same.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – Foundational Principle, Intelligent Designer

The Universe is God’s Tabernacle and the Promise is Man’s

God is not “principal” in the way human language typically employs the term, that is, as a ranking title denoting the foremost authority, a chief executive, or a governing officer who delegates power to agents. Rather, the divine identity is fundamentally that of a Father, whose Son is the exact imprint of His own nature. In this relational framework God embodies a servant-leadership, exercising authority through service rather than domination, and humanity enters into that family as sons and daughters of the Father, as brothers and sisters of Christ. The Church of God, the “firstfruits,” represents the active ekklesia, the foundational community that preaches, bears witness, and lives out the Gospel of the Kingdom. This community is envisioned as the Bride of Christ, His help-meet, together forming the God Family.

At the same time, God is the principium, the beginning, the first principle, the ultimate source from which all things flow. As the origin and cause, He constitutes the natural endowment and the original tendency toward truth, law, and doctrine that undergirds moral reality. In this sense God is the standard of conduct, the embodiment of righteousness, integrity, and uprightness, providing the moral compass by which all other principles are measured. He functions as the essential element or active ingredient that produces specific effects in creation, operating as the scientific law of the cosmos, the scriptural code of life, the intelligence

behind design, that orders matter and spirit alike.

As Creator, God sustains the universe, which becomes His tabernacle, a holy dwelling place that reflects His presence. Humanity, as part of the God Family, receives the promise that the divine high knowledge, God's own wisdom, guides and directs us from within. In this framework, God is simultaneously a Father, Servant-Ruler, First Principle, Moral Standard, Creative Force, and the sustaining presence of the cosmos, that together shape the identity and destiny of the God Family.

Family and Community AT-ONE-MENT with God and Creation

For Your Consideration – The Oneness of God and Humanity

GOD the FATHER is the Progenitor of ALL Mankind

The fundamental unity of God and humanity is a profound truth that transcends cultural, national, and religious boundaries. This unity is rooted in the divine creation of humanity, as stated in Genesis 1:27, "So God created man in his own image, in the image of God created he him; male and female created he them." This verse underscores the common origin and essence of all human beings, emphasizing our shared divine heritage.

The apostle Paul, in his letter to the Galatians (3:28), expands on this unity: "There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus." This verse illustrates that, in the eyes of God, all humans are equal, united not only by our shared humanity but also by our potential to become spiritual Israelites, heirs to the promises made to Abraham (3:29).

This oneness of mankind is further emphasized in Ephesians 3:14-15, where Paul writes, "For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named." Here, the term "family" (G3965 in Strong's Concordance) refers to a lineage running back to a common progenitor, ancestry, or a group of families claiming a common origin. This familial relationship underscores the unity of all humanity, tracing our lineage back to God the Father, the progenitor of all mankind.

This human consanguinity, or blood kinship, is the essence of our oneness. It transcends geographical, cultural, and historical boundaries, uniting all humans in a common family, the Family of God. This oneness is reflected in the numerous

"ones" mentioned in Scripture: one blood, one nation, one bread, one body, one spirit, one hope, one heart, one way, one soul, one mind, one mouth, one accord, one Lord, one Father, one faith, one baptism, one lawgiver, one law, one manner, one sacrifice, one offering, one mediator, one brethren, one in Jesus Christ, one image and likeness.

This understanding of our shared humanity and divine origin has profound implications for our individual and collective lives. It calls us to recognize and respect the inherent dignity and worth of every human being, to strive for unity and harmony in our diverse world, seeking common ground and shared understanding, as each and every individual is a unique expression of God and has a role to play in shaping our shared future.

Family and Community AT-ONE-MENT with God and Creation

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For Your Consideration – The Path to True Freedom and Community

A simple, earnest, Free Christianity based on Equality

The Gospel, at its core, is not a commodity to be bought or sold, but a way of life that liberates the soul and fosters community. The ekklesia, or church, as envisioned in the New Testament, is not a hierarchical, corporate entity, but a social organism guided by divine wisdom. It is a community of thought, bound together by a shared commitment to truth, love, and righteous conduct.

Our enslavement lies not in physical chains, but in a system of thought that elevates the hierarchical above the egalitarian, the false above the true. This false way, with its apparent evils, has led us astray from the path of righteousness. In contrast, the true way is characterized by equality, as exemplified in Galatians 3:28: "There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus." This equality is not merely a philosophical concept, but a practical reality that ought to guide our communal life.

The ekklesia is a simple, earnest, and free community, built on the foundation of Christ's teachings and the gifts bestowed by God. As stewards of God's manifold grace (1 Peter 4:10), we are called to minister to one another, using the gifts we have received. This is not a task to be undertaken by a select few, but a responsibility that falls to every member of the community.

This community is guided by a strong appeal to the religious conscience of the individual, enlightened by scripture. It is an exalted conscience that places God and His word above human intermediaries, whether secular or religious. It is a conscience that seeks to align thought, word, and deed with the truth, love, and righteousness of God.

God, as the author of our salvation and creation, is not confined to the structures built by man. The ekklesia, therefore, strives to be worthy of the family name, seeking to reflect the divine nature in its communal life. As Ephesians 3:14-15 reminds us, "For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named," we are all part of this divine family, and our belief in His name carries with it both responsibilities and privileges.

The ekklesia is open and free, with a transparency that allows the Holy Spirit to shine through. It is a community that recognizes the continuing creativity of God in our thoughts and deeds, and seeks to align itself with this divine creativity.

We are the Common Ministrants of Christ Jesus

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For Your Consideration – The Corporate Construct offers us the World

Our Ministry of Reconciliation Building Family and Community

The prospect of sharing fellowship, communion, or any genuine concord with the unrighteousness that Mammon represents is fundamentally impossible, because Scripture teaches that no one can serve two masters. God commands us to withdraw from the corrupting influence of this evil world, to separate ourselves from the unclean corporate constructs that dominate society, and to avoid being unequally yoked with systems that betray the Kingdom’s values. Rather than remaining entangled in those structures, we are called to build together a habitation for God, a spiritual household fashioned by the Holy Spirit in which every believer is a fellow citizen of the Kingdom, a son or daughter of the divine Family, and a participant in a community that reflects God’s character.

Our ministry, therefore, becomes a work of reconciliation: we reconstruct family and community on the basis that the physical realm is a mirror of the spiritual condition, and the two must be experienced in tandem. The brokenness of the present kosmos is a symptom of our collective spiritual illness, a disease amplified by the corporate edifice that promises freedom of trade, abundant riches, and the illusion that “all shall be thine.” The Adversary's temptation of Jesus on the high

mountain, recorded in Matthew 4:8-10 and Luke 4:5-8, exposes the same lure: the offer of worldly power and glory in exchange for worship. Jesus' resolute reply, "Worship the Lord your God, and Him only shall you serve," underscores the exclusive devotion required of God's people.

Consequently, the choice before us is not a matter of incorporating Mammon into our lives but incarnating the Messiah's call within our communities. We must reject the seductive narrative that material wealth and corporate allegiance can satisfy the deepest longings of the human heart. Instead, we are invited to embody the Kingdom's values, love, humility, generosity, and mutual care, by constructing a transparent, Spirit-filled community where every member contributes their gifts as good stewards of God's manifold grace. In such a community, the physical environment becomes a living testimony to the spiritual reality, and the promise of true abundance is fulfilled not through the accumulation of worldly assets but through the richness of fellowship with the Father, the Son, and one another.

Incorporate or Incarnate – Mammon or Messiah

For Your Consideration – Systemic Evil and the Violation of Divine Order

Personal gain at the expense of another is the definition of evil; this truth, echoed in Ephesians 6:12, posits Mammon, the "spiritual force of evil," as the antithesis of divine righteousness. Mammon, personified as business, corporate governance, and the nation-state, has structured society in its own image, a code(-ified) system that claims divine authorship and sanction, yet violates the very principles it purports to uphold.

This Mammon-driven society, is defined by its "secular" nature, yet God is claimed, distorted and conformed to Mammon's interests. The claimed divine right granted to its proponents and elites is a perversion of true authority, a false stewardship that subjugates all things to Mammon's closed-source, legally protected interests, including the commodification of life itself.

The primacy of identity in our interactional behavior, our "humanity" towards humanity, is a direct consequence of this systemic evil. Our rejection or acceptance of another's identity is inextricably linked to vested interests, a reflection of Mammon's influence on our societal fabric. This identity factor/equation permeates business, politics, social discourse, and beyond, shaping our collective psyche and driving our decisions.

The national narratives of nations like the US, UK, and EU, underpinned by the OT/NT Scriptures, have been co-opted and corrupted by Mammon. Woven into the national fabric of these nation-states, these narratives serve as filthy robes, obscuring the true divine right of all humanity. The systemic evil of Mammon, rooted in personal gain at the expense of another, has corrupted our societies, our politics, and our very understanding of what it means to be human.

To challenge this systemic evil, we must first recognize and reject the false divine right of Mammon. We must strive to live according to true divine righteousness, putting the needs of others above our own personal gain. We must promote open-source, transparent systems that prioritize the well-being of all people and the planet over closed-source, legally protected interests. We must reject the corrupting influence of Mammon on our national narratives and strive to reclaim them as beacons of true divine right.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE - Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

For Your Consideration – Incorporate or Incarnate

The concepts of “Messiah” and “Mammon” are categories of thought that shape entire social realities. Each functions as a paradigm, a “social concept,” a “way of life,” a determinant that structures how communities organize themselves, how individuals understand their purpose, and how power is exercised. The Messiah paradigm denotes a “society of the gift,” a communal ecosystem in which every person is invited to give freely of the gifts God has bestowed, to live in relational harmony, and to embody the divine family relationship that gives meaning to existence; mind and heart, being and doing. In contrast, Mammon represents the opposing paradigm: a system that treats human beings as commodities, that privileges self-interest over the relational bond of the family of God, and that reduces the sacred “God-ing” of life to a transactional, profit-driven mechanism.

Because the Mammon structure is sustained by claims of ownership and coercive enforcement, humanity is forced into systemic participation that runs counter to

its innate identity as the “Family of God.” This tension surfaces whenever private agendas clash with public needs. The corporate logic of Mammon seeks to incorporate every sphere of life into its profit-centric construct, whereas the Messianic logic insists on incarnation, on bringing the well-being of the other into the center of social organization. Where Mammon advances the “well-being of self,” the Messiah advances the “well-being of the other,” redefining success as communal flourishing rather than individual accumulation.

The Private-State, encompassing the technocratic, financial, and corporate elite operates as a distinct “private-Society” that looms above and within the traditional public-Nation. It creates enclosures that extract the commons, encapsulating resources for business purposes, and it steers national policies from behind the scenes, effectively governing “over, upon, and within” governmental bodies. This hidden hand transforms public policy into a vehicle for claim and commodification, turning the public sphere into an extension of Mammon’s market logic.

Religion, in this schema, becomes the binding agent that fuses faith with politics, providing a divine sanction that legitimizes authority. Thus, the Messianic vision calls us back to the original family relationship with God, urging a shift from the self-oriented logic of Mammon to a communal, gift-centered way of life that honors the inherent worth of every person as a beloved member of the God Family.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men;
Faith of the Fallen - In this World, the further you Fall, the Higher you Rise.

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For Your Consideration – Masters need Dependents and Slaves

Consumption, Power, and the Divine Rights of the People

We are inextricably entwined within the incorporate systemic, we are complicit in its evils. This system, a reflection of our collective actions and inactions, perpetuates a cycle of consumption that threatens our very existence. It is a system driven by selfishness, a system that feeds on itself, consuming until there is nothing left to consume. The mortality of this system lies in its insatiable appetite for more; more resources, more power, more wealth.

Yet, there is an antidote to this mortal cycle: love, compassion, and service to others. What we do for the betterment of our fellow human beings is the key to our collective immortality, both in spirit and in the legacy we leave behind. This is the divine right

of the people, a right that stands in stark contrast to the claimed divine right of capital, that prioritizes profit over people and planet.

Business, our collective being and doing, has become the embodiment of this evil. It is a beast that feeds on the very life force of our societies. The Nation, once considered a protector and servant of its people, has been co-opted by business interests. National politics, once a reflection of the will of the people, is now largely determined by corporate entities. Meanwhile, external affairs, those that affect us all on a global scale, are wholly determined by the SAGE-Corporate complex, a global elite that prioritizes its own interests above all else.

Our societies are determined by money, an artificial construct created by the SAGE, the owners of real wealth and value. This money, backed by nothing but faith and debt, has become a tool of control, a means to enclosure and encapsulation, imprisoning us within a system that serves only the interests of the few. This power-control determinant has created a system of masters and dependents, slave-owners and slaves. We, the people, comprise their power, their claimed wealth, their pseudo-messianic positions. We are the means by which they sustain their slavery, managing our social environment, usurping our God-given divine rights, and commodifying our very lives.

This system has taken from us the very means of life, the true wealth that God has given us. It has turned our lives into commodities to be bought, sold, and exploited. It is a system that must be challenged, a system that must be changed. We must reclaim our divine rights, our true wealth, our lives. We must break the cycle of consumption and selfishness, and instead, embrace a system of love, compassion, and service. We must, in essence, become the antidote to the systemic evil we have created.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

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God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

For Your Consideration – Private Interest in Public Office

The Nation-State's Democratic-Fascism

The political architecture that governs our world is built upon the State, the Nation, and the constitutional framework that purports to bind them together. Each Nation-State enshrines its authority “over, upon, and within” the peoples it claims to represent through a constitution that codifies a set of privileged, often prejudicial rights. From a theological perspective these constitutional guarantees are not neutral; they stand in direct opposition to the divine order because God has already bestowed immutable “Divine-Rights” upon every human being. In other words, the human-made constitutions are merely imitations, mimicry, of God’s perfect law, and they serve the adversarial system that thrives on prejudice and exclusion.

The people themselves constitute the Nation; they are the living body of the Nation-community. Yet they do not constitute the Nation-State, nor do they exercise genuine control over it. Instead, the Nation-State is owned and directed by the SAGE-Corporate complex, an elite network that pulls the strings behind the scenes. The State secures its power through “ropes” of debt that bind the populace and “chains” of wealth that restrain them, thereby transforming the Nation into a Nation-State, a hybrid in which the private apparatus of the State cannot survive without the public substrate of the Nation, and the public cannot function without the private mechanisms that enforce it.

Our elected officials are presented as the legitimate interface between the Nation and the State, but their selection is heavily influenced, if not outright authorized, by the SAGE apparatus. They become conduits for private interests occupying public office, turning the State into a mechanism that socializes costs, public debt, welfare obligations, while privatizing profits for corporate shareholders. This dynamic creates the paradox that “wealth creates poverty”: the concentration of financial power generates a debt-laden public sphere that is ultimately enslaved to private capital. In the Western world this arrangement manifests as what can be described as “democratic-fascism,” a system that pretends to democratic participation while preserving fascistic control through debt-based money and corporate dominance.

Consequently, as long as the public sphere continues to rely on state-issued, debt-backed currency that is underwritten by private corporate enterprises, the populace remains captive to the State’s financial instruments. Two divergent pathways emerge from this. On one side stands the Mammon model, a fascist corporate-state that perpetuates exploitation and hierarchy. On the other stands the Messiah model, a non-profit, anarcho-communitarian cooperative that rejects profit-driven coercion

and seeks to restore the original divine intention of communal gifting, mutual stewardship, and the full expression of God-granted human dignity. The choice between these models determines whether humanity will continue to be bound by the chains of Mammon or be liberated into the communal, gift-filled reality that the Messiah envisions.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

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For Your Consideration – Spiritual Healing is the only hope for Mankind

The condition of humanity today can be understood as a profound spiritual illness that has infected every level of existence, and the only remedy lies in the healing power of the Kingdom. Our societies have been molded into Nation-States that are upheld and defended by armed force, both outside and within their borders, in order to preserve a rigid systemic order that serves the interests of power rather than the flourishing of the human spirit. This external enforcement masks an internal rot: a near-absolute spiritual illness that renders the people of each nation essentially dead to the life-giving presence of God.

In the ontological map of reality two opposing spirits contend for dominion over humanity. The spirit of Mammon is the driving force behind business, commerce, and the endless “take” that seeks to accumulate wealth, status, and control. It is a corrosive spirit that spreads like a contagion, a spiritual leprosy that numbs the senses, deforms the character, and leaves individuals incapable of walking the path of true life, both physically and spiritually. Its influence is so pervasive that it reduces people to a state of near total incapacity, unable to grasp the deeper truths of existence or to move forward in any meaningful way.

Opposite this lies the spirit of the Messiah, the embodiment of the divine “give.” This spirit calls us to a life of generosity, self-sacrifice, and communion with the Father, and it offers the only genuine hope for redemption. The doctrine of Christ invites us to manifest the light-intelligence of the spiritual realm within our physical bodies, allowing the holy presence of God to transform every thought, word, and

deed. In contrast, the doctrine of the devil seeks to keep us bound to the darkness of Mammon, perpetuating the cycle of taking, hoarding, and exploiting.

Thus the physical realm becomes a mirror of the spiritual realm: whatever intelligence, whether dark and occluded or pure and radiant, occupies our hearts will be reflected outward in our actions, institutions, and cultures. When the spirit of Mammon dominates, societies become mechanistic, profit-driven machines that crush the soul. When the spirit of the Messiah prevails, communities become living testimonies of the Kingdom, where love, justice, and generosity flow freely and the divine image in each person is restored. Spiritual healing, therefore, is not a peripheral concern but the central prerequisite for the renewal of Nations, the restoration of human dignity, and the ultimate fulfillment of God's redemptive plan for creation.

Let this mind be in you, which was also in Christ Jesus

For Your Consideration – Healing of Heart and Anointing of Mind

Every human being is, by virtue of being created in the image of the Divine, a sacred entity endowed with inalienable divine rights; these rights are not granted by any earthly authority but flow directly from God's own nature. In contrast, the modern Nation-State functions as a "state of Mammon," a political superstructure that has been captured and reshaped by the interests of a privileged class. As stated many years ago: "Is not the institution of the State, in its present form, a mere instrument of the privileged class, and must it not be supplanted by a cooperative commonwealth of collective ownership?" [Francis Greenwood Peabody 1900 Jesus Christ and the Social Question].

Jesus Christ embodies the union of heart and mind, the convergence of salvation (the healing of the soul) and the anointing (the infilling of Spirit and truth). In Him we find the model for a society where the healing of the heart goes hand-in-hand with the enlightenment of the mind, producing a community that reflects the fullness of God's kingdom. The present political order, however, is a system of corporate management that has been superimposed upon, over, and within the nation. The national superstructure—its ministries, legislatures, and regulatory bodies, is owned and controlled by corporate interests, and the public sphere is framed by private power. Consequently, public governance is sustained by the very same corporate forces that dictate the parameters of economic life, creating a feedback loop in which the state serves the market and the market sustains the state.

When we view this arrangement, we see a fundamental inversion: the sacred, divinely-ordained rights of each person are subordinated to a man-made edifice whose purpose is to perpetuate wealth and privilege. The proper ordering, then, calls for a radical re-configuration of society, a cooperative commonwealth that honors the inherent sanctity of every human being, restores the balance between heart and mind, and replaces the corporate-driven State with a communal governance that reflects the kingdom values of love, justice, and shared stewardship.

For Your Consideration – The Evil will be taken by their Evil

Our Choices Define Us, Our Actions Have Consequences

The human condition is marked by a continual confession of lack before God, for every act of evil, embodied in the spirit of Mammon, betrays the very Creator who gave us life. Mammon is a self-generated force; its corruption permeates every corner of the world, making its presence felt wherever selfish ambition, greed, or exploitation arise. Yet, despite this pervasive darkness, humanity possesses the capacity to discern good from evil and to choose between them as free moral agents. Each decision we make becomes the decisive factor that either deepens our confession of sin or moves us toward repentance. In this sense, confession is not a sporadic event; it is an ongoing, moment-by-moment acknowledgment of our dependence on the Family of God. No one, whether spiritually awakened or physically unaware, is exempt from this universal belonging; every person is subject to the same divine family, and every breath we draw is an invitation to recognize our need for grace.

When evil begets further evil, the cycle of corruption accelerates until it reaches a point of self-destruction. Scripture warns that those who persist in their wickedness “shall utterly perish in their own corruption” (2 Peter 2:12). Jeremiah likewise declares that the nation’s own wickedness will become its correction, and that the people have abandoned the Lord, allowing fear of God to vanish from their hearts (Jeremiah 2:19). Ezekiel adds that the people will be forced to confront their own evil deeds, seeing clearly the abominations they have committed (Ezekiel 36:31). These prophetic voices illustrate the logical outcome of persistent sin: the very evil we nurture turns against us, exposing the bitterness of a life turned away from God.

Thus, the act of confession is both a symptom and a cure. It is a symptom because it arises from the very awareness of sin; it is a cure because it opens the pathway

for divine mercy, allowing the Spirit to transform the corrupted parts of our being into vessels of righteousness. When we continually confess, we align ourselves with the divine order that calls us back to our original status as children of the Father, restoring the relational harmony that Mammon seeks to destroy. In this way, confession becomes the bridge between the human condition of brokenness and the restorative promise of God's kingdom, inviting us to step out of the cycle of self-generated evil and into the liberating light of divine grace.

For Your Consideration – Evil becomes as Good and the Profane as Holy

False Idols and the Corruption of Good

The ministration of evil in this world functions as a dark mirror that, by its very existence, makes the nature of true good visible; it is the shadow that defines the light, and it is only through the counter-ministerial work of love, embodied in mercy and truth, that the darkness is overcome. In the present age the false gods of power, wealth and status have seized the cultural vocabulary of "good" and have twisted it to serve self-serving agendas. Consequently what is morally corrupt is presented as sacred, and what is holy is portrayed as profane. This inversion is not accidental; it is the result of a deliberate adversarial system reclaimed through the free choices of humanity. When people elect to align themselves with Mammon, they enter a systemic network that weaponizes commodification: very life itself is reduced to a tradable asset, the act of taking another's well-being for personal gain becomes the benchmark of evil, and the very denial of God's presence is encoded in the market's logic.

The mimicry of God's creative order is therefore a mockery that serves only a privileged few; an alliance of technocratic, financial and corporate powers steering the Nation-States from behind the scenes and ensuring that the counterfeit "good" they promote continues to feed the machinery of Mammon. By recognizing the false redefinition of good, exposing the systemic theft of God's intended order, and committing to the transformative power of mercy and truth, the community of believers can reverse the perverse equation that has turned the profane into the sacred and restore the original harmony where God's goodness reigns unaltered.

For Your Consideration – The Faith of the Fallen

In the grand tapestry of existence, Heaven and Hell are states of being, conditions of consciousness that we collectively inhabit. Today, humanity finds itself in a self-imposed Hell, a world shaped by our collective choices and the systems we have permitted to flourish. This Hell is a manifestation of our willing subjection, our full consent, or our forced subjugation, against our consent, to the insidious influence of Mammon, the personification of material wealth and greed.

Mammon's subjects are few, yet powerful. They are the Elite who, despite their apparent enlightenment, remain subject, bound by their own ambition and desire for power. They are the Fallen, those who have sold their souls for a slice of Mammon's pie, incorporated within its corporations, embodied by its spirit.
The Faith of the Fallen is a dark religion worshipped in the temples of Wall Street and corporate boardrooms. The adversarial embodiment of darkness and rebellion, is in full possession of the corporate world, its Light of Darkness illuminating the path to greed and exploitation, its Faith of the Fallen driving the relentless pursuit of profit at any cost.

Existing within and under the shadow of Mammon, the "hidden hand" of the market is revealed as a "hidden fist," a clenched fist of power and control. This fist manipulates markets, shapes policy, and influences governments, all in service to Mammon's insatiable appetite. It is a system that thrives on inequality, exploitation, and the devaluation of human life and dignity. It is a system that, left unchecked, will continue to perpetuate the Hell we find ourselves in, a world where the few profit at the expense of the many.

To break free from this Hell, we must first recognize Mammon for what it is: a false god, a mirage that promises wealth and security, but delivers only servitude and despair. We must reject the willing subjection and forced subjugation that maintains its power, and instead embrace a different path, one that values people over profits, community over corporations, and life over Mammon's false idols.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men;
Faith of the Fallen - In this World, the further you Fall, the Higher you Rise.

For Your Consideration – Provision is a Matter of Stewardship

The reality that most people experience is one of an imposed invisible oppression, a crushing weight that leaves them without a clear perspective and forces them into a pre-determined mold. This mold is not a natural formation but the product of Mammon's "social construction," a fabricated framework that treats human beings like nails driven into a board, shaping identities to fit the needs of a profit-driven order. The social framework that sustains this construction feeds the endless claim of Mammon, demanding ever-greater sacrifices; our lives, our very children are being offered on an altar of greed, torn apart by a ravenous appetite that devours everything it touches. In this cycle, we pour resources into the claim, only to be consumed by the very force we sustain.

What emerges from this dynamic is a "secular-Christianity" that is essentially a synthetic synthesis: a blend of man-made definitions and artificial rituals clothed in the guise of spirituality. The synthetic robes we wear hide the fact that the provision system, originally meant to reflect the divine order of God, has been usurped creating a dystopian nightmare of technocratic, financial, and corporate powers that represents the antithesis of any genuine utopia. Within this distorted world, the basic human rights that God has mandated, food, shelter, medical care, clothing, education, and all other necessities of life, are treated as commodities that must be bought, priced, and claimed.

Consequently, existence becomes a choice: we either give life or we take life. When we give, we participate in the divine rhythm of generosity, and everyone benefits; when we take, only a privileged few reap the rewards while the majority are left in servitude. Life is regulated by Mammon's mechanisms of debt and wealth-based bondage, and the majority of people cannot even imagine a world in which life is lived free of those definitions. The very concept of a life without monetary exchange becomes foreign, because the system has convinced us that value can only be measured in price tags and that our worth is contingent upon our ability to generate profit for the few.

The oppression is not an incidental side effect but the core structure of a reality that has inverted God's original design and purpose. The true kingdom calls us back to a community where the divine rights of every person are respected, where provision is a matter of stewardship rather than commodification, and where the only legitimate authority is the Creator who made us in His image. Restoring that order requires dismantling the social construction of Mammon, rejecting the synthetic robes, and re-establishing a society in which giving, not taking, is the

defining principle of human life.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

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For Your Consideration – It shall not be so among you ...

The earliest roots of hierarchical rule can be traced back to the very language of the ancient scriptures. In the Hebrew and English lexicons of the Old Testament compiled by Brown, Driver, and Briggs, the word ba‘al is defined as “owner” or “lord.” Its etymology points to a related Hebrew term that denotes possession within the context of marriage, suggesting that the name of the false deity Ba‘al was deliberately chosen to convey a purpose of domination: to rule over others, to exercise authority, and to claim ownership of people. This conception of power stands in stark contrast to the divine intention revealed in the teachings of Jesus.

In Matthew 20:25-28 the Savior explicitly overturns the prevailing model of governance: “You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you; whoever wishes to become great among you must become your minister, and whoever wishes to be first among you must become your servant. Even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.” Here the kingdom of God is presented as a ministerial community, where leadership is defined not by the right to possess or dominate but by the willingness to serve and sacrifice for the benefit of others.

Thus, the ontological contrast becomes clear: the term ba‘al encodes a worldview of possession and hierarchical control, whereas the Gospel redefines greatness as humble ministry and self-gifting. The former reflects a human-constructed hierarchy that seeks to own and command, while the latter reveals the divine pattern of relational authority under a servant-king who models love, humility, and the willingness to lay down life for the sake of the community. In this light, any political or social system that aspires to emulate the false god Ba‘al is fundamentally misaligned with the purpose for which humanity was created; true authority can only be exercised when it is rooted in the servant-heart modeled by Christ.

We are the Common Ministrants of Christ Jesus

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For Your Consideration – God's purpose, desire, is to serve His Creation

Christ gave his disciples a clear blueprint for how the family of God is to be organized, and it stands in stark opposition to the carnal, hierarchical systems that characterize the incorporate. In the divine household the measure of greatness is not the accumulation of power but the willingness to submit to and serve others. This principle is illustrated in Luke 12:13-14, when Jesus is asked to intervene in a family dispute over inheritance. Rather than assuming the role of a judge or a ruler, Jesus responds, "Man, who made me a judge or a divider over you?" By refusing to adopt an authoritarian stance, He demonstrates that God does not desire to lord over his people; instead, He models a government of relationship in which service, humility, and mutual submission constitute the true exercise of authority.

Satan, by contrast, seeks to impose domination and hierarchy, demanding that others bow to his will. The divine purpose, however, is exactly the reverse: God's purpose, desire, is to serve His Creation, to nurture it, and to invite each member into a reciprocal partnership. In this relational framework, the "government of God" is not a top-down bureaucracy but a network of caring, servant-hearted relationships that reflect the very character of the Father. Every act of service, every willingness to place another's need above one's own, becomes a ministerial act that mirrors the kingdom's true order. Thus, the structure of the Kingdom of God is built on love-filled reciprocity, not on the coercive power structures that the world, through its incorporate, carnal systems, continually tries to impose.

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – Community Congregations

Our Collective Purpose is to Embody the Love of God

The Community of believers is not a monolithic bureaucracy or a top-down corporation, but a loose confederation of congregations that functions as a single living organism. Each local gathering is a distinct work of God, an individual fruit-bearing branch, yet no single congregation can claim to be "the" work of God; that title belongs to the whole organism. When every member knows the Father and acknowledges Jesus Christ as High Priest, the community recognizes its total dependence on the divine and on one another, entering into a relational

partnership in which each participant is a co-ruler of the Kingdom.

In this framework, “leadership” is not a position of authority exercised over others but a way of life that follows the path of forgiveness and relational harmony. How we conduct ourselves; how we speak, listen, and act toward those around us, constitutes our work, and that work is inseparable from the meaning we create together. Every thought, word, and deed ripples outward, affecting the whole body; therefore our task is to act in ways that sow peace, love, and reconciliation throughout the world.

Self-less service becomes the crucible in which transformation occurs. As we serve others, we are simultaneously reshaped; compassion grows, trust in God’s providence deepens. The benefit is reciprocal: when we lift up another, we lift up ourselves. Work, then, is not an end in itself but a means, a tool that stretches our consciousness, refines our character, and aligns us more fully with the divine image. As each participant is transformed, that transformation radiates outward, catalyzing change in the surrounding community and, ultimately, in the broader Kingdom. In this way the confederation of congregations lives out the Way of Truth: a network of interdependent, co-ruling bodies whose collective purpose is to embody the love of God, to nurture one another, and to become agents of the Kingdom’s reconciling power in a world longing for true communion.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – We Must Remain Loyal to God

Walking the world amongst minds devoid of God, we find that some of those very minds exert control over us, compelling us to draw a decisive line of separation. What occupies your thoughts? Whether it is the whisper of the Spirit or the clamor of the false idol of Mammon, the divine challenge is to claim true liberty, inviting us to contemplate a life untethered from the false idol of corporate wealth. When we recognize that our thoughts, fears, prejudices, and inherited traditions enslave us, the need for God becomes unmistakably clear. God offers freedom and the strength to exercise it against the manufactured consensus reality imposed by society, a world built on illusion.

Separation, though it may breed disillusion for many, is in fact a refocusing of reality: it is a recognition of our innate capacity, a shift that expands perception and consciousness. In this expansion, the hand of Christ reaches out to hold ours,

an embodiment of the Holy Spirit's relational presence. The creative Spirit enters the created, and the Creator touches, enters into, and becomes one with His creation, forming a unified family. Such self-sacrificial love transcends human comprehension; it is the mystery of God.

While the world's systems are adversarial and hierarchical, God's system is fundamentally relational and communal. Unholy, adversarial methods cannot forge the one holy relationship that unites us all as participants and constituents. Therefore, we must remain loyal to God and to our divine family. The collective body (the COG) must divest itself from Mammon's profit-driven "business" and return to God's way, providing for itself and allowing the public sphere to be re-realized in accordance with divine purpose.

Family and Community AT-ONE-MENT with God and Creation

For Your Consideration – The Forces of Mammon: Political, Religious, Economic

The hierarchical structures that dominate every sphere of human activity, whether they appear as liberal democracies, authoritarian regimes, corporate conglomerates, or religious establishments, share a single, underlying design: they are the product of the Private State, a deliberate configuration intended to concentrate authority and steer the course of history. Even those who brand themselves as the most vocal critics of the system unwittingly rely on the very mechanisms they denounce, because the framework embeds its logic into the fabric of all institutional processes; opposition therefore becomes another layer of service to the same hidden agenda, a form of systemic manipulation that reinforces the existing order rather than dismantling it. At the heart of this architecture lies Mammon, the "universal nucleant" that functions as a condensation nucleus for every other influence: political power, religious doctrine, economic exchange, and cultural norm all coalesce around it, attaching themselves like droplets to a single, massive vortex that pulls the entirety of the world-kosmos into its flow, turning the planet into an open sewer of unchecked consumption and exploitation.

The forces of Mammon operate on three interlocking fronts: political, religious, and economic, each tasked with preparing the world for deeper integration into the SAGE design. The verb "prepare" carries the nuance of trimming, reducing, and excising excess, a process that systematically strips away autonomy, simplifies complex human relationships, and reshapes societies into manageable units. This preparation manifests as "voluntary servitude," a modern form of indentured labor in which individuals consent, often unknowingly, to surrender their freedom in

exchange for the illusion of security, while the “management” apparatus, centralized planning, data analytics, and algorithmic control, directs the movements, choices, and interactions of entire populations. In this sense, the SAGE agenda functions as a pre-packaged blueprint for global governance, dictating how resources are allocated, how dissent is muted, and how conformity is rewarded.

Religion, too, is co-opted as a controlling mechanism within this system. Belief structures can be harnessed to legitimize the hierarchy, providing a moral veneer that encourages obedience and discourages questioning. As long as individuals operate within the prescribed systemic parameters, whether they invoke faith, ideology, or rationalism, they remain functional components of the larger machine. Yet any attempt to challenge or destabilize the system, the moment a person or group tries to dismantle the underlying architecture, the SAGE network deploys its defensive capacities, legal repression, economic sanctions, informational blackouts, to erase the dissenting voice.

Thus, the systemic reality of our age is one in which every hierarchical edifice, every institutional authority, and every ideological narrative is a facet of a single, self-reinforcing design. The only way to escape the gravitational pull of Mammon and the SAGE apparatus is to recognize the hidden nucleus that binds them together, to reject the false promises of voluntary servitude, and to reconstruct community on the basis of genuine relationality, mutual stewardship, and the divine image that affirms each person’s inherent worth beyond any artificial hierarchy.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right
Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites
(self-appointed corporate guardians (Seligman), guardian elite (Keynes))
Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

God is NOT an exclusive Tribal god: Claim, Chosen, Over and Upon Others ...

I Cor 15:24
All Rule, Authority, Power (Establishment) Shall Be Abolished
The Systemic RAPE of Mankind Shall End

For Your Consideration – Orchestrating Conflict, Exploiting Enemies

Conflict Management and Control Systemically Essential

The hidden engine behind many of the world's most destructive ideologies: Communism, Nazism, Socialism, and the countless variants that have arisen in their wake, is the financing and direction of the SAGE apparatus, the Private-State network whose primary objective is to preserve its own dominance by sowing conflict, engineering failure, and pruning away any opposition that threatens its grip on power. In this existential framework the "enemy" is not an accidental by-product of history but a deliberately cultivated instrument; adversaries are selected, both as individuals and as ideological currents, and then systematically employed, manipulated, and ultimately neutralized in service of the larger agenda. Conflict, whether it manifests in corporate competition, partisan politics, or outright armed warfare, becomes a necessary condition for the system's self-preservation: by allowing, even encouraging, abuses perpetrated by the designated foe, the SAGE structure inflicts deep psychological scars on the collective consciousness, demonizes the opponent, and creates a narrative in which any retaliatory or pre-emptive action appears justified.

Complicity in these abuses is routinely denied or erased, and the very mechanisms that enable the enemy's capacity for violence are supplied covertly by the same hidden hand that later condemns them. This paradox is most evident in "false-flag" operations, staged incidents in which the enemy is portrayed as the aggressor while the true architect remains concealed. By engineering a deficiency or a misstep on the part of the opponent, the SAGE network manufactures a pretext that secures public acquiescence to sweeping measures, military interventions, surveillance expansions, and the curtailment of civil liberties, all of which reinforce the system's control. The September 11 attacks and the ensuing "War on Terror" are frequently cited as a paradigmatic example: a cataclysmic event that, whether orchestrated or exploited, furnished the SAGE agenda with the justification to deepen its reach into every facet of global governance, finance, and information flow.

Thus, the nature of the SAGE strategy reveals a self-perpetuating cycle: funding fuels the creation of ideological fronts; those fronts generate conflict; conflict produces enemies; enemies are manipulated and then eliminated; the resulting chaos legitimizes ever greater concentrations of power. The only way to break this cycle is to expose the underlying design, to recognize that the true enemy is not a particular doctrine or Nation but the hidden architecture that exploits fear and division for its own preservation, and to re-orient human societies toward a relational, communitarian

order that honors the divine rights of every person rather than the artificial hierarchies imposed by the SAGE systemic.

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For Your Consideration – War is Mammon’s Consolidation Mechanism

The concept of a “Nation” is commonly presented to the world as an open hand of welcome, a symbol of hospitality and shared identity. In practice, however, the Nation-State functions more like a closed fist, a compact of authority that can both extend and retract power at will. This paradox is starkly illustrated by the distinction between “America” as an imagined ideal and the United States as a concrete political entity; the former is a mythic narrative imbued with a sense of chosenness, while the latter is a tangible government that appropriates that myth to claim divine sanction. By elevating the national epic to a sacred status, the State cloaks its actions in a veneer of holiness, turning policy decisions into expressions of a purported divine mandate.

War, once understood as a grave and solemn undertaking, has now been reshaped in the public imagination through the shallow, self-servicing rhetoric of opportunistic politicians. Their overt aggression, often framed as the defense of “God-given rights,” feeds a cycle in which evil begets evil, and every side convinces itself that it fights a righteous battle. In this maelstrom, the only truly innocent victims are the non-combatants caught in the crossfire, the ordinary men, women, and children who bear the brunt of violence despite having no stake in the ideological contest.

From the perspective of the Private State, conflict and unrest are not accidental byproducts but deliberate instruments of controlled exploitation. War operates as Mammon’s consolidation mechanism: a naked, unmasked aggression that lacks any

legitimate justification yet serves to generate further conflict. This “war to create war” dynamic fuels a cascade of interrelated events, military engagements, economic sanctions, propaganda campaigns, that together sustain a self-reinforcing engine of turmoil.

Underlying this perpetual state of hostility is the imperative of the forces of wealth to preserve their systemic dominance. Their very survival depends on a financial architecture built upon debt, profit extraction, and relentless exploitation. Protecting wealth becomes a priority that outweighs the well-being of the vulgaris, the common people, who are left to endure the collateral damage of a system that thrives on perpetual crisis. In this way, the Nation-State wields war as a tool for consolidating power, enriching the few, and keeping the masses in a state of perpetual vulnerability.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men;
Faith of the Fallen - In this World, the further you Fall, the Higher you Rise.

For Your Consideration – The Bride of Christ has Married the Devil Instead

The modern Nation-State has, in effect, been transformed into a vast business environment whose parameters dictate the collective psyche and values of society. In this economy of influence, the corporations that were once merely economic entities have assumed prerogatives that historically belonged exclusively to sovereign governments: they maintain private security forces, lobby for legislative changes, and shape public policy to suit their own agendas. Consequently, corporate interest has become indistinguishable from national interest; the Private State, an amalgam of technocratic, financial, and corporate powers, now functions as the controlling interest, the progenitor wealth that pulls the strings behind every major decision.

War, traditionally viewed as a tool of statecraft, is a weapon of profound weakness and spiritual sickness. It is deployed to mask the underlying malaise of a system that treats human life as a mechanism for profit. The relentless drive for growth and profit functions like a malignant tumor within the social body, consuming resources, distorting values, and eroding the health of communities. The “secular church” of today, an institution that has married the State to its own ambitions, has effectively wed the Bride of Christ to the Devil. The concept of "separation of Church and State" is a convenient fiction, ensuring the State's status as a false idol, fostering nationalism and patriotism to maintain power and control.

This idol is sustained by debt instruments that bind individuals and Nations to Mammon, the ever-expanding force of material accumulation. The demand for continual business growth is not a neutral metric of development; it is a coercive requirement that forces investors to chase ever-higher returns, feeding a cycle in which debt fuels consumption, consumption fuels debt, and the whole system spirals toward collapse. Mammon's expansion behaves like a cancer on humanity, infiltrating every facet of life and threatening to consume the very essence of what it means to be human. The only antidote lies in recognizing this ontological distortion, rejecting the false marriage of State and secular Church, and re-establishing a community grounded in the relational values of the Kingdom, where wealth is measured not by accumulation but by the flourishing of every person, and where the true purpose of life is to reflect the image of God rather than to feed the insatiable appetite of Mammon.

Apotheosis(sys):
Church and State - The Command of God under the Control of Men;
Faith of the Fallen - In this World, the further you Fall, the Higher you Rise.

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For Your Consideration – Institutionalized Evil overwhelming our shared Humanity

The movement of wealth across the economic landscape can be read as a single, self-reinforcing ontology that reveals who truly holds power and who is reduced to a footnote. When money flows from the private, affluent sector into the public, impoverished sector it is labeled "socialism" or "communism," a terminology that disguises the fact that the transfer is a deliberate redistribution designed to prop up a façade of collective welfare while preserving the underlying hierarchy. Conversely, when funds travel from the public treasury into private coffers it is praised as "vital recapitalization," a euphemism that masks the extraction of communal resources to enrich a narrow elite.

At the heart of this dynamic sits Mammon, the universal nucleant whose purpose is subjugation and conquest. War is recast under the language of "business competition" or "competitive advantage," and is presented as serving the "national interest." In reality, these conflicts function as mechanisms for the elite to extract additional value, while the ecological and humanitarian costs are borne by a populace that willingly, or under coercion, allows itself to be possessed by the Mammon-driven corporate complex. The result is a wholesale disenfranchisement of both present and future generations, who become sacrificial supports for private enrichment; the individuals who facilitate this process become, metaphorically, the "faces of the devil" that populate the world's power structures.

Such institutionalized evil overwhelms our shared humanity, eroding empathy and solidarity. The “State” is the institutional embodiment of the Nation, a legal and administrative shell that legitimizes the extraction, concentration, and perpetuation of wealth. As members of that Nation we are all implicated; our consent, silence, or resistance each contributes to the maintenance of the system. In this way, the flow of money, the rhetoric of competition, and the legitimization of war all converge to sustain a self-reinforcing cycle of domination that threatens both human dignity and the health of the planet. It is high time we recognize and challenge this systemic evil, and strive for a more equitable, just, and sustainable society.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

For Your Consideration – Our Perceptual Filters must be Examined and Understood

To truly comprehend our societal landscape, we must scrutinize the "social encoding" and "framework" that shape our everyday lives, including the "encoded faith systemics" and the "god-sanction" bestowed upon and wielded by Mammon, as referenced in Matthew 23. It is crucial to examine and understand our "perceptual filters," which allow us to perceive the "world behind the world," recognizing that the physical realm is a reflection of the spiritual. Mammon, the "Faith of the Fallen," is a manifestation of "spiritual wickedness" (Ephesians 6:12), a force that seeks to corrupt and control human societies.

The SAGE-Progenitors, those who occupy positions of power and influence, have undergone a "spiritual separation" from the rest of humanity. Their inhuman, animalistic behavior is a symptom of a "spiritual vacuum" created by an insatiable lust for power and greed. Those who preach or instill "fear of God" without genuine spiritual understanding are, as Jesus warned, "blind guides" (Matthew 23:16), knowing nothing of the true God.

This spiritual dynamic is reflected in the material world through institutions, corporations, and governments that prioritize wealth accumulation and control over human well-being. To reclaim our societies, we must challenge these corrupting influences, reject their false idols, and embrace a spiritual path rooted in love, compassion, and justice. This process involves questioning accepted narratives, seeking truth, and cultivating a deeper understanding of our spiritual nature and the divine spark within us all.

“You shall have no other gods [Elohim] before me” (Deuteronomy 5:7)

SAGE – Self-Appointed Guardian Elite – the Apotheosis(sys) – Divine Right Charlemagne descendants – desposyni-elohim claim – elite worship – el-ites (self-appointed corporate guardians (Seligman), guardian elite (Keynes)) Hyksos | Hebrew – Shepherd Kings | Priests - utilizing Herodian management

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For Your Consideration – Privatization of Wealth, Socialization of Debt

The notion that “the Devil kills no man, men do” points to a fundamental truth: human agency is the engine behind both destruction and redemption. We either activate the forces that the Devil represents, greed, domination, and the mechanistic corporate machinery that structures our societies, or we choose to activate the divine impulse toward freedom, compassion, and authentic community. In contemporary civilization the corporate “structure” permeates every role and profession, turning the State itself into an extension of corporate wealth and national debt. This transformation is expressed through the enforced privatization of profit and the simultaneous socialization of debt and cost: the public-Nation shoulders the burden of financing a private-State that exists primarily to protect and amplify the interests of capital owners.

Because money is, at its core, a form of debt, the obligation to repay it can never be fully satisfied; consequently, income tax becomes a perpetual “franchise fee” collected by the corporate-State. This fee is presented as the price for citizenship and the benefits that the State promises, yet it also functions as a barrier that forces the public to purchase back rights that are, by principle, God-given. In effect, the State operates as a privately owned entity that overrides the nation’s traditional role as a steward of the common good, turning public stewardship into a subordinate function.

Religion, in this schema, serves as a re-binding mechanism that reinscribes individuals into the systemic order, reinforcing Mammon’s possession over both material and spiritual realms. The State’s power rests on a tightly controlled structure and a psychology of conformity: groupthink, obedience, and the suppression of

dissent become the cultural default. Our external worldview, how we perceive the physical world, and our internal “God-view,” how we understand the divine, are both filtered through this monetary lens that reduces human beings to measurable units of worth.

Only by recognizing that the current system equates human value with financial metrics can we begin to disentangle the intertwined webs of corporate control, state-imposed debt, and spiritual subjugation. Restoring a vision in which every individual truly enjoys equal rights, both earthly and divine, requires a conscious decision to actuate God rather than the Devil, to replace the corporate-driven architecture with a community-centered framework that honors both the material and the spiritual dimensions of human existence.

Incorporate or Incarnate – Mammon or Messiah

For Your Consideration – The Family of God

Reciprocal Relationship and Active Participation

God has not turned His back on you, and it is equally unlikely that you have turned away from Him; the divine presence has never been distant. From His standpoint, each person is regarded as a member of His true Church, not a congregation ruled by a privileged few, but a fellowship of equal brothers and sisters guided directly by His hand; and God now extends an open invitation, asking whether you and your family are willing to reconsider Him, to step into the rightful place that belongs to you within His communal kingdom. The invitation is not a mere suggestion but an affirmation of divine desire: God needs you, and you are needed in His family. This mutual need dissolves any notion of self-interest; rather, it reveals a reciprocal belonging, a shared space where each member contributes and receives, where love is expressed through unselfish giving rather than selfish taking.

Truth is found in diversity, not in confusion; the multiplicity of gifts, cultures, and perspectives enriches the communal tapestry, while reason and worship become the rhythm of daily life, producing a pure, undefiled religion that bears no blemish. Open dialogue, far from being chaotic, is the mechanism by which this truth is clarified. We are called to converse not only among ourselves but also with God, engaging in collective reasoning and counsel that involves the multitude rather than a privileged elite. The sermons that have brought many to the brink of spiritual death were often delivered by well-meaning individuals trapped within hierarchical errors; the remedy is to replace passive spectatorship with active participation in

the ekklesia, the living assembly of believers.

The practical outworking begins in the smallest unit, our own households, extends to the common household of God, and then reaches the fragmented households of humanity. In each sphere we practice reciprocal sharing, cultivating a community of gifts that constitutes the true Family. The work of God is therefore an active, living faith that manifests in preaching, witnessing, and the tangible expression of divine love. When love is put into action, it reverberates with the full power of God, touching hearts and minds in ways words alone cannot. Consequently, we are called to distribute freely what God has freely given us, drawing from the inexhaustible storehouse of divine grace. In doing so, we participate in the ontological reality of the Kingdom, a realm where every member is both giver and receiver, where the divine and the human are interwoven, and where the communal life of the Body of Christ fulfills its original purpose as the embodiment of God's love on earth.

Our Ministry of Reconciliation Building Family and Community

For Your Consideration – We are free to accept the Responsibility ...

Understanding the teachings of Christ is not a solitary intellectual exercise nor a passive reception of someone else's interpretation. True comprehension arises from a shared communion with Christ, who supplies the divine illumination that makes the Scriptures intelligible and applicable to our lives. This partnership with the Savior obliges us to test every claim, to examine every doctrine, and to engage in daily scriptural study so that the light of God's truth can be discerned and lived out.

Our relationship with God is the conduit through which truth flows; it is the very medium that transforms abstract doctrine into practical wisdom. Fellow laborers can certainly offer insights, guidance, and models of faithful conduct, but the ultimate source of understanding remains Christ Himself. When we gather together, each believer contributes a facet of perspective, yet it is the collective participation with Christ that yields a fuller, richer grasp of divine truth.

A "free Christianity" therefore signifies more than theological openness; it denotes an open, participatory community in which every member embraces the responsibilities inherent in belonging to God's family. Spiritual liberty, an unburdened, self-sustaining environment, becomes the fertile soil from which the Kingdom of God can grow. In this liberated setting, believers are empowered to exercise their gifts, to love one another authentically, and to advance the redemptive

mission of the Gospel without the constraints of coercive hierarchies or external dogma.

Thus, the framework places Christ at the center of understanding, the believer's relationship with God as the gateway to truth, and the communal body of believers as the collaborative arena where that truth is explored, affirmed, and lived out in service to the Kingdom.

In and of Salvation and the Anointing, of Healing and the Responsibility,
of Calling and Vocation, of Family Spiritually and Physically ...

For Your Consideration – Come out of her My People ...

Holiness and Judgment in the Church of God

The very power of God is revealed when His Word is put into practice; it is through the active application of Scripture that divine energy becomes a living reality in the world. Yet the Church of God (COG) today often fails to embody that power, because it does not consistently worship "in spirit and truth" as the apostolic standard demands. Our posture toward other people, and the societies in which they live, carries weighty eschatological implications: as the saints are foretold to become judges of the world and of the angels (cf. 1 Cor 6:2-3), we must guard against becoming accomplices to the very sins we will one day adjudicate. If we allow ourselves to be the cause or occasion of wrongdoing, the authority granted to us for "judgment to life" is nullified, and the integrity of our witness collapses.

Consequently, the COG must be a community that belongs to God, not to human ambition or institutional inertia. We are already under judgment, measured by the same standards that will later be applied in the final dispensation. How can we render righteous verdicts when we are complicit in the offenses we are called to condemn? This awareness must rise above every other concern within the Church; it is the decisive moment for the body of believers to confront its own corruption.

Revelation 18:4-5 warns the faithful to "come out of her, my people, that you be not partakers of her sins, that you receive not of her plagues," for the sins of the great Babylon, the hierarchical tower of Babel, the State, and the incorporate COG, have reached even the heavens. The "nature of the beast" now directs the Church, not the nature of God. The image of the beast, manifested in hierarchical business structures and corporate mechanisms, must be rejected entirely. The absolute disestablishment of the Beast construct must begin within the House of God itself,

ushering a radical break from the systems that have perverted the church's original purpose and restoring a community that truly reflects God's holy character.

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – Reviving the Church of God

The Brothers and Sisters must Restore Empowered Community

The Church of God today stands as a movement that has been halted, its spiritual momentum stalled, its social vitality fractured by carnality, contention, and division, so that the forward march along God's ordained path has been impeded and delayed. Rather than functioning as a free-flowing network of anointed believers who naturally disseminate the gospel, the body has been captured by a corporate hierarchy that operates as an "anti-Anointed" power structure. This hierarchy secures a relative advantage by positioning itself as the indispensable expert, compelling ordinary members to depend on its authority in order to obtain what they desire or need. In doing so, the professionalized ministry has become an obstacle to God's work, effectively inserting itself between the Divine and humanity even though Scripture teaches there is only one true Mediator.

The very existence of the Church now hinges on restoring the ability of its members to choose between competing paradigms, thereby re-creating a special, empowered community that lives purposefully under an exalted spirit. This restoration calls for a revival of God's original ministry, the ministry of spiritual gifts which can only flourish when believers collectively engage in deep prayer, sincere repentance, and disciplined fasting that renounces the oppressive systemic culture. Such practices embody agape love and demonstrate that every member bears responsibility for the renewal of the body.

When the brothers and sisters of the faith press upon the Church with the full weight of God's authority, they can topple the false altar erected by the hierarchical system and inaugurate the Ministry of Reconciliation. This ministry, grounded in authentic humility and divine grace, will dismantle the counterfeit structures that have distorted the Church's purpose and will re-align the community with the true, unmediated relationship God intended for His people.

Our Ministry of Reconciliation Building Family and Community

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For Your Consideration – Applying Divine Principles in all Aspects of Life

Divine worship is the practical implementation of God's will; to worship God is to actively engage in His divine plan, freely sharing His love and overcoming evil with good deeds. Ineffective worship, conversely, is the application of God's principles using man-made systems and methods, adhering to the "commandments of men" rather than divine law. This systemic negation, a Baal-like structure, exploits human nature's darker aspects, fostering competition, greed, and lust for power or wealth. At its core, ownership in this system breeds artificial scarcity, ensuring that someone else has nothing, no share at all. Politics, the management of this ownership and distribution, is a system of violence maintained and enforced by threat, negating the commonwealth and fostering an adversarial, parasitic psychosis.

Corporations, artificial concentrations of advantage, epitomize this systemic unrighteousness. They are based on self-interest, embodying the "works of the flesh," and use private means, such as Federal Reserve Notes as a product, to perpetuate their existence. This system, pure evil incarnate, negates the commonwealth, taking from the many to enrich the few. It thrives on exploitation and control. To truly worship God, one must reject this system, applying divine principles in all aspects of life, and work towards creating a society that reflects God's love, justice, and abundance for all.

Apotheosis(sys)
The Lie is the Truth Within – The Divinization of Man and His Systemic

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For Your Consideration – The COG must awaken to its true purpose ...

The Church of God and the public-Nation must choose between two mutually exclusive callings: the call of the created world-kosmos, which beckons us into a hierarchy of subservient inequity and promises only decay and death, and the call of God, which invites us to walk beside Christ in full equity, receiving the gift of eternal life. Our identity determines the direction of that choice; if we cling to the fragmented, profit-driven paradigm of the incorporate establishment, we remain halted, stumbling on the path that leads to God’s kingdom. Conversely, if we accept the outstretched hand of God, we are invited to re-enter the journey of restoration, to partner with Christ in the work of renewing all things.

The COG must awaken to its true purpose if it is to be ready for Christ's return. The Social-Gospel, the holistic proclamation of God's kingdom that integrates justice, mercy, and communal love, has never been fully realized; what we have witnessed is only a partial, diluted testimony, hijacked by selfish and deceived individuals who position themselves as anti-Anointed obstacles to the Messiah. Because the "unleavened Community of God" has been suppressed, the Church of God now teeters on the brink of collapse, while the broader public sphere remains shackled in systemic slavery.

Therefore, the restoration of God's family is not a peripheral project but an imperative mission. When the body of believers once again becomes the salt of the earth, preserving truth, flavoring culture, and acting as the preservative agent of divine righteousness, we will fulfill our calling as the true saviors of humanity, ushering in the comprehensive renewal that Christ has promised.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

For Your Consideration – It shall not be so among you ...

The teachings of the three Synoptic passages: Matthew 20:25-28, Mark 10:42-45, and Luke 22:25-27, are not merely historical anecdotes; they expose a fundamental breach in the way the Church of God and the Nation have organized themselves. In those verses Jesus plainly identifies the prevailing hierarchy of the Gentile world as the "image of the beast," a structure that concentrates power in the hands of a few and forces the many into sub-servience. He then overturns that pattern, declaring that true greatness is measured by ministerial service, that the chief among you must become the servant of all, and that He Himself came not to be served but to serve and to give His life as a ransom. This radical inversion establishes the Kingdom's authority is relational, not coercive; power is exercised through love, not domination.

When the contemporary Church of God and the surrounding Nation replicate the very hierarchy Jesus condemned, they align themselves with the Ba'al systemic. The persistence of such a hierarchy creates a "systemic error" that inflicts grievous spiritual and societal wounds, because it perpetuates the devil's work rather than destroying it. As 1 John 3:8 affirms, the Son of God was manifested "that He might destroy the works of the devil." The commission of the Church, therefore, is not to imitate the devil's mechanisms of control: hierarchy, coercion, and self-exaltation, but to dismantle them by embodying the servant-leadership that Christ modeled.

The Kingdom’s proper structure is a community of equals who exercise authority only insofar as they are called to serve one another. The “greatest” becomes the one who offers the most generous hospitality, the “chief” becomes the one who bears the heaviest burden for the sake of the collective, and the “ransom” is the self-sacrificial love that frees humanity from the bondage of Mammon’s hierarchy. When the Church and the Nation reject this relational paradigm and cling instead to a corporate, Ba‘al-like hierarchy, they not only violate Christ’s explicit instruction but also perpetuate the very evil they are called to eradicate. The path forward, then, is to re-orient every institutional and communal structure to reflect the ontology of servant-leadership, allowing the Kingdom’s truth to replace the beast’s image and thereby fulfilling the divine purpose of destroying the devil’s works.

Incorporate or Incarnate – Mammon or Messiah

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For Your Consideration – The decisive question for each of us ...

The deepest driver of every human life, its impulse, conviction, conduct, the circles of fellowship and the patterns of association that shape daily existence, constitutes what we might call a person’s “religion” in the broadest ontological sense. This religion is not merely a set of doctrinal statements but the totality of the forces that determine how we think, feel, and act. Most people today live a multi-religious reality, pulled in opposite directions by antagonistic yet sometimes complementary powers that operate both inside and outside the self. On the one hand we profess spiritual values, proclaiming allegiance to the Kingdom of God; on the other hand we habitually practice the economics of Mammon, allowing the logic of profit, ownership, and competition to dictate our choices. This inner tension is mirrored in the external arena, where the secular “religion” of politics and the militarized war-machine of the State become the mechanisms by which we preserve a privileged standard of living and a socially sanctioned status.

In this framework Mammon and God(-ing) stand as polar opposites: Mammon seeks to accumulate, dominate, and subjugate, while God-ing seeks to give, serve, and restore. The coercive apparatus of the State does not target the conformist masses who have already been assimilated into the Mammon system; rather, it is turned against the most principled, conscience-driven individuals who dare to embody the values of the Kingdom. These people become the perceived threat because they expose the falseness of the prevailing order and call into question the legitimacy of the coercive structures.

Thus the decisive question for each of us is whether we will incorporate the logic of Mammon, allowing the system to continue to shape our identity, or whether we will incarnate the Messiah, allowing the life-giving reality of God's kingdom to rewrite the very determinants of our being. The choice is not a peripheral preference but a re-orientation that determines the ultimate direction of our personal and communal existence.

Incorporate or Incarnate – Mammon or Messiah

For Your Consideration – Freedom as Relationship, Responsibility to each Other

The State is, in effect, a projection of our own collective self-image. By voluntarily surrendering the natural rights that belong to each sovereign individual, we have allowed the State to become an extension of ourselves, a mirror that reflects the identity we have chosen to endorse. In doing so, we transferred the guardianship of those rights to a man-made sovereign authority, placing them in the hands of fallible, carnal leaders whose primary loyalties lie with vested interests rather than with the people they claim to serve.

Contrasting this human-constructed power, the Kingdom of God represents the true sovereign authority; God's own sovereign rule, which holds our natural rights in far superior hands. Unlike the State's coercive bureaucracy, the divine Kingdom is a servant authority founded on justice, righteousness, and familial relationship. It frames freedom not as an isolated entitlement but as a relational responsibility, a mutual caring that binds each person to one another and to the Creator.

When we speak of preserving the State, we are really speaking of preserving a version of ourselves; self-preservation is a primal instinct, and protecting the political apparatus feels like protecting our own existence. Yet the Kingdom of God reverses that logic. Its primary aim is not self-preservation but the service of others; by serving the neighbor we are, in turn, served by the same divine reciprocity. This creates a cycle of reciprocal responsibility; a relationship that ties our obligations to fellow humans directly to our covenant with God. In this relational framework, the true preservation of self is achieved not through hoarding power, but through embodying the self-less love and justice that characterize God's Kingdom.

We worship God by loving our fellow Man

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For Your Consideration – Follow the dictates of conscience rather than fear ...

The act of declaring how we understand the rights we have surrendered through civil engagement is not an act of rebellion for its own sake; it is a protest against the very disobedience of those who now hold those rights in their hands. When the corporate apparatus claims to speak for the people, it is merely a distortion of the true source of authority; people are no longer the well-spring of power, and the sovereign state no longer serves the nation's genuine interests. Because natural rights have been relinquished, the state's legitimacy now rests on corporate interests rather than on the collective will of the citizenry. The inclusion of the public in decision-making has never been a genuine procedural step; instead, sovereign power has been subsumed entirely by corporate agendas, leaving vitality, reason, and the common good forgotten in favor of entrenched, self-serving interests.

The hierarchy that now governs society does so according to its own profit-driven motives, not according to God's purposes. Consequently, the decisive moment arrives when each individual must follow the dictates of conscience rather than the dictates of fear. This shift demands a fundamental transformation of our very nature of existence: we must embody the community of God that we profess, aligning our lived reality with the Gospel we proclaim. In practice, this means speaking the truth of the Gospel with sincerity and then living out that truth in every action, allowing the witness of our lives to become the most credible testimony of God's kingdom. Only by harmonizing word and deed can we begin to restore a society where rights are truly held by the people, where authority reflects divine justice, and where the common good once again becomes the central measure of power.

Family and Community:
To Love and to Heal, to Protect and to Provide, to Care and to Share

Mammon or Messiah - The Everyday Book part 2

Placed on the Common Table for Free and Open Discussion
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